विदेह VIDEHA

मैथिली वेब पत्रकारिता

Maithili Web Journalism

विदेह ई-लर्निङ्ग प्रश्नोत्तरी शृंखला · Videha eLearning Quiz Book Series

सम्पादक / लेखक: गजेन्द्र ठाकुर

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प्रत्येक अध्यायक प्रश्न-खण्डक बाद ओहि अध्यायक उत्तरमाला (उत्तर ओ व्याख्या) देल गेल अछि।

In each chapter, the answer key with explanations (उत्तरमाला) follows the questions.

अध्याय १ : Maithili Web Journalism's History — Videha UPSC Prelims Quiz

१. According to the book, which date/year is associated with IndicTrans2?

(A) 23 September 2018
(B) June 2009
(C) 26 May 2023
(D) 1 January 2008

२. Consider the following statements: 1. Maithili Kavita Ker Sangrah is associated with May 2007 in the book. 2. Maithili Kavita Ker Sangrah is associated with 2014 in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

३. According to the book, which item is described as follows: was created by Tim Berners-Lee using browsers, pages and links?

(A) World Wide Web
(B) Google Translate
(C) VSNL gateway service
(D) National Artificial Intelligence Programme framework

४. According to the book, which date/year is associated with Prakarantar?

(A) 2011
(B) June 2009
(C) 3 February 2007
(D) 12 February 2005

५. According to the book, which item is described as follows: is available only in Devanagari script according to the book?

(A) National Artificial Intelligence Programme framework
(B) Maithili in IndicTrans2
(C) Internet
(D) World Wide Web

६. According to the book, which item is described as follows: had its first post on 22 September 2006?

(A) Ham Puchhaiti Chhi
(B) Yayavar
(C) Blogger ownership
(D) Bhalsarik Gachh Blogger version

७. According to the book, who is associated with 9-2-11?

(A) Alok Kumar
(B) JC App
(C) Avinash Das
(D) Mukund Mayank

८. With reference to the archive material in the book, which pair is correctly matched?

(A) Internet Archive — included Maithili books and journals, audio, video, paintings, flora-fauna images and life of Mithila material

(B) Videha digital library — included Maithili books and journals, audio, video, paintings, flora-fauna images and life of Mithila material

(C) Maithili Books Download — was created in America and provides free book downloads

(D) Videha Archive — included Maithili books and journals, audio, video, paintings, flora-fauna images and life of Mithila material

९. According to the book, which item is described as follows: was a mixed-subject blog operated by Pankaj Kumar Jha with its last post in January 2016?

(A) ISBN

(B) Bing Translator Maithili

(C) Batah Maithil

(D) Maithili Kavita Ker Sangrah

१०. According to the book, who is associated with Durga Saptashati site?

(A) Alok Kumar

(B) Roshan Chaudhary

(C) Priyanka Jha and Poonam Mandal

(D) Gajendra Thakur

११. According to the book, who is associated with Android?

(A) Pawan Jha

(B) Google

(C) Parmeshwar Kapari and Kumar Bhaskar

(D) Bechan Thakur

१२. According to the book, which item is described as follows: shows 2004 because Bhalsarik Gachh content formed the basis when Videha applied in 2008?

(A) ISBN

(B) Videha ISSN listing year

(C) Maithili Kavita Ker Sangrah

(D) Bing Translator Maithili

१३. According to the book, who is associated with Ashish Anchinhar?

(A) Roshan Chaudhary

(B) Ashish Kumar Mishra

(C) Dr. Shasidhar Kumar

(D) Sunil Kumar Mallik and Pravesh Mallik

१४. Consider the following statements: 1. Most books in Tirhuta script is associated with Gajendra Thakur in the book. 2. Most books in Tirhuta script is associated with Jitmohan Jha Jitu in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

१५. According to the book, which date/year is associated with Ghatkati Jharkhand Mithila Manch?

(A) September 2014

(B) 5 July 2004 and January 2008

(C) 10 December 2008

(D) 26 November 2016

१६. According to the book, which date/year is associated with Maithili Sundar Kand app?

(A) 2002

(B) 1969

(C) 1 February 2008

(D) 23 September 2018

१७. Consider the following statements: 1. Esamaad first issue is associated with 15 January 2008 in the book. 2. Esamaad first issue is associated with August 2016 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

१८. Arrange the following in chronological order according to the book: 1. Gajendra Thakur's Wikipedia request (January 2008) 2. Mithila Haat (15 May 2010) 3. Maithili Films blog (June 2011) 4. Videha issue 313 (1 January 2021)

(A) 4-3-1-2

(B) 3-1-2-4

(C) 2-3-4-1

(D) 1-2-3-4

१९. According to the book, which item is described as follows: was established within the AI4Bharat context before IndicTrans2 was released?

(A) Internet Addiction Disorder

(B) Microsoft operating system on IBM computers

(C) Nilekani Centre

(D) Internet

२०. Consider the following statements: 1. Maithili Theatre Facebook group is associated with Ashutosh Abhigya in the book. 2. Prakarantar is associated with Ashutosh Abhigya in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

२१. According to the book, which item is described as follows: treats the internet as a whole; the earliest dated website, blog, portal or other internet form is counted first?

(A) History of Maithili Web Journalism

(B) Earliest-date principle

(C) Antika Internet Special Issue

(D) Videha Web Journalism Special Issue

२२. According to the book, who is associated with Mithilanchal FM?

(A) I tech Nepal

(B) Lalit Narayan Jha

(C) Rajni Pallavi

(D) Priyanka Jha and Poonam Mandal

२३. According to the book, who is associated with Maithili Unicode success?

(A) Biplav Ananda

(B) Ramanath Jha

(C) Anshuman Pandey

(D) Gerard M

२४. According to the book, who is associated with Samadiya?

(A) Anshuman Sinha

(B) Pankaj Kumar Jha

(C) Anshuman Pandey

(D) Gajendra Thakur

२५. According to the book, which item is described as follows: matched the standard grammar of India and Nepal and ended artificial standard language?

(A) Art Discourse special issue

(B) Sahitya Akademi Webline mention

(C) Google Translation work through Videha

(D) Videha combined standard language

२६. According to the book, who is associated with Apan Mithila?

(A) Pranav Jha

(B) Priyanka Jha and Poonam Mandal

(C) Bechan Thakur

(D) Gopal Yadav

२७. According to the book, which item is described as follows: include Pinterest and Flipboard?

(A) Bookmarking and content curation networks

(B) People You May Know misconception

(C) Maithili Movies app

(D) Android

२८. According to the book, who is associated with Nena Bhutka Facebook group?

(A) Rameen

(B) Devashu Vatsa

(C) IIT Madras

(D) Hitendra Gupta

२९. According to the book, which date/year is associated with Songs for Mithila?

(A) 2002

(B) 18 February 2013

(C) March 2008

(D) 15 November 2010

३०. With reference to the script material in the book, which pair is correctly matched?

(A) Anshuman Pandey's 2006 proposal — are attributed to Gajendra Thakur

(B) Videha Kharoshthi — is used to convert Devanagari to Mithilakshar and Mithilakshar to Devanagari

(C) Maithili Script — is described as the first Maithili blog in Kaithi script

(D) Videha in Kaithi — is described as the first Maithili blog in Kaithi script

३१. Consider the following statements: 1. Mithila Haat is associated with 15 May 2010 in the book. 2. Mithila Haat is associated with 1 January 2017 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३२. According to the book, which item is described as follows: placed Maithili in Mozilla Firefox for the first time?

(A) Maithili Films

(B) Videha Kharoshthi

(C) Mozilla Firefox Maithili inclusion

(D) Maithili Lok Geet

३३. According to the book, which date/year is associated with Vihani Katha special issue?

(A) August 2007

(B) 3 February 2010

(C) 2003

(D) 1 October 2010

३४. According to the book, which item is described as follows: presents Sundarkaand from the Mithila Bhasha Ramayan of Chanda Jha?

(A) Mithila Students Union special issue

(B) Katek Raas Baat literary output

(C) Maithili Sundarkaand

(D) Haiku special issue

३५. According to the book, which date/year is associated with Maithili Song?

(A) 3 May 2022

(B) 2008

(C) 7 April 2016

(D) 9 August 2004

३६. According to the book, who is associated with Shabd-Arth-Shakti?

(A) NITI Aayog

(B) I tech Nepal

(C) Gerard M

(D) Ashish Anchinhar

३७. According to the book, which date/year is associated with Maithil aur Mithila?

(A) 24 November 2015

(B) December 2010

(C) 2011 and May 2022

(D) 2008

३८. According to the book, which item is described as follows: converts Devanagari and other scripts into Tirhuta?

(A) Internet Addiction Disorder

(B) Aksharamukh Transliteration

(C) Videha in Urdu Nastaliq

(D) Videha in Newari

३९. According to the book, who is associated with National Artificial Intelligence Programme framework?

(A) NITI Aayog

(B) K. Srinivas Rao

(C) Dhirendra Premrishi

(D) Acharya Ramlochan Sharan

४०. Arrange the following in chronological order according to the book: 1. Maithili Unicode effort (2 July 2005 and 2009) 2. Esamaad first issue (15 January 2008) 3. Mithila Prime (July 2012) 4. Maithili Panchang app (9 September 2018)

(A) 1-2-3-4

(B) 1-3-4-2

(C) 1-4-2-3

(D) 2-1-3-4

४१. According to the book, which item is described as follows: is described as the first Maithili blog in Urdu Nastaliq script?

(A) Videha in Urdu Nastaliq

(B) Videha Radio

(C) Videha: Sadeha

(D) First multi-script Maithili editor

४२. Consider the following statements: 1. Mithila Mirror current operator is associated with Lalit Narayan Jha in the book. 2. Mithila Mirror current operator is associated with Praveen Narayan Chaudhary in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

४३. According to the book, which item is described as follows: published the initial form under the heading 'Many Matters — Maithili's First Presence on the Internet Is Not Such-and-Such'?

(A) Videha issue 230

(B) 44th Mithila Vibhuti Parva Samaroh

(C) Chandranath Mishra 'Amar'

(D) Maithili Language in the World of the Internet

४४. According to the book, which date/year is associated with American Defense Department network?

(A) August 2005

(B) 2017

(C) 1969

(D) 9 August 2004

४५. Consider the following statements: 1. maithils.home.att.net is associated with 2003 in the book. 2. maithils.home.att.net is associated with 2011 and May 2022 in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

४६. According to the book, who is associated with Dhuadhaja group?

(A) Bill Gates
(B) Videha
(C) Aditya Jha
(D) Parmeshwar Kapari and Kumar Bhaskar

४७. Consider the following statements: 1. Katek Raas Baat is associated with August 2005 in the book. 2. Katek Raas Baat is associated with 2008 in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

४८. According to the book, which item is described as follows: was published on 1 January 2008 and appeared on the 1st and 15th of every month?

(A) Videha in Mithilakshar
(B) Haiku special issue
(C) Videha first issue
(D) Anchinhar Akhar short name

४९. According to the book, which item is described as follows: came into existence from Delhi and had the idea first from Half Murder director-producer Ramanath Jha?

(A) Mithila Prime
(B) Mithila Mirror first editorial
(C) Mithila Darshan News
(D) Samadiya

५०. Consider the following statements: 1. Internet Archive is associated with 1996 in the book. 2. Internet Archive is associated with 15 December 2013 in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

५१. According to the book, which item is described as follows: has Gajendra Thakur as main admin?

(A) Maithili Geet app
(B) Facebook and women writers
(C) Songs for Mithila app
(D) Videha Facebook group

५२. According to the book, who is associated with Chandranath Mishra 'Amar'?

(A) Rajesh Ranjan

(B) Apple

(C) Chandranath Mishra 'Amar'

(D) Anshuman Sinha

५३. Consider the following statements: 1. Arvind Thakur special issue is associated with 1 November 2015 in the book. 2. Madhubani-art.blogspot.com is associated with 1 November 2015 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५४. Arrange the following in chronological order according to the book: 1. Internet Archive (1996) 2. 9-2-11 (21 April 2003) 3. Gopal Yadav channel (12–13 February 2007) 4. Art Discourse special issue (15 April 2023)

(A) 1-2-3-4

(B) 4-3-2-1

(C) 1-3-2-4

(D) 3-4-1-2

५५. With reference to the news material in the book, which pair is correctly matched?

(A) Esamaad issue 24 — is described as Maithili's first blog for news

(B) Maithili Jindabaad e-paper — started from Biratnagar under Praveen Narayan Chaudhary

(C) Samadiya — was created by Gajendra Thakur on 9 August 2004 and edited from 2008 by Priyanka Jha and Poonam Mandal

(D) Esamaad first issue — appeared as a PDF internet edition

५६. Consider the following statements: 1. Videha issue 313 is associated with 1 January 2021 in the book. 2. Videha issue 313 is associated with 15 April 2023 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५७. Consider the following statements: 1. Maithili Ghazal Bhandar is associated with Kundan Kumar Karna in the book. 2. Maithili Talking Dictionary is associated with Kundan Kumar Karna in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५८. According to the book, who is associated with Anshuman Sinha channel?

(A) Bhavnath Jha

(B) Indrakant Lal

(C) K. Srinivas Rao

(D) Anshuman Sinha

५९. According to the book, which item is described as follows: is described as the first single-genre-based Maithili blog, focused solely on ghazal?

(A) First Maithili web seminar
(B) Anchinhar Akhar
(C) Videha in IPA
(D) Videha aggregator

६०. According to the book, which date/year is associated with Women special issue?

(A) 1 March 2011
(B) 21 April 2003
(C) 22 September 2006
(D) 13 March 2006

६१. According to the book, who is associated with YouTube?

(A) Balmukund Pathak
(B) Dr. Girishnath Jha
(C) Rajesh Ranjan
(D) Google

६२. Arrange the following in chronological order according to the book: 1. maithils.home.att.net (2003) 2. vijay7701 channel (3 February 2007) 3. Requests for new languages/Wikipedia Maithili (1 January 2008 to October 2014) 4. Maithili Movies app (27 June 2019)

(A) 3-2-4-1
(B) 2-1-3-4
(C) 1-2-3-4
(D) 2-4-3-1

६३. Arrange the following in chronological order according to the book: 1. Garam Chhai (March 2007) 2. Requests for new languages/Wikipedia Maithili (1 January 2008 to October 2014) 3. Esamaad first issue (15 January 2008) 4. Maithili in Mozilla Firefox (2012)

(A) 4-2-3-1
(B) 2-1-4-3
(C) 1-4-2-3
(D) 1-2-3-4

६४. According to the book, which date/year is associated with Tirhuta?

(A) 2003
(B) 1 January 2021
(C) 3 February 2007
(D) September 2008

६५. According to the book, which item is described as follows: is for journals and is available for both print and electronic serials?

(A) ISSN audit of Videha
(B) Mithila Mihir blog
(C) Videha ISSN listing year
(D) ISSN

६६. According to the book, which date/year is associated with Maithili Films first post?

(A) 11 April 2015

(B) 14 June 2011

(C) July 2012

(D) August 2005

६७. According to the book, which item is described as follows: was started by Samadiya as an encouragement experiment?

(A) Mithila Mirror founders

(B) This Month's Best Samadiya Award

(C) Maithili Jindabaad

(D) Mithila Darshan News

६८. With reference to the publication material in the book, which pair is correctly matched?

(A) The Internet and Maithili — was announced by Ashish Anchinhar on Facebook

(B) Antika Internet Special Issue — was made public via the internet

(C) Social Media — published the initial form under the heading 'Many Matters — Maithili's First Presence on the Internet Is Not Such-and-Such'

(D) Pustak Bhandar — was founded by Acharya Ramlochan Sharan at Laheriyasarai, Patna

६९. According to the book, who is associated with Nena Bhutka children's blog?

(A) Dr. Girishnath Jha

(B) Gajendra Thakur

(C) Biplav Ananda

(D) Videha

७०. According to the book, which date/year is associated with Maithili Unicode effort?

(A) 14 June 2011

(B) 2006

(C) 2 July 2005 and 2009

(D) 15 April 2016

७१. According to the book, which item is described as follows: had two Maithili and one Bhojpuri videos on 12 and 13 February 2007?

(A) Reels

(B) JM News

(C) Rajni Pallavi YouTube channel

(D) Gopal Yadav channel

७२. According to the book, which date/year is associated with Blogger pages?

(A) 12–13 February 2007

(B) 15 November 2013

(C) 1 January 2021

(D) 3 February 2010

७३. According to the book, which date/year is associated with Videha's Nirmali web seminar?

(A) October–December 2009 and January–March 2010

(B) 15 November 2010

(C) 2008

(D) September 2008 to December 2011

৬৪. According to the book, which item is described as follows: is listed with a release date of 18 February 2013?

(A) Maithili Geet app

(B) Songs for Mithila

(C) Android

(D) Songs for Mithila app

৬৫. According to the book, who is associated with Videha Maithili Sign Language?

(A) Avinash Das

(B) Gajendra Thakur

(C) Pranav Jha

(D) Priyanka Jha and Poonam Mandal

৬৬. Arrange the following in chronological order according to the book: 1. Garam Chhai (March 2007) 2. Blogger blog merging (10 December 2008) 3. Yahoo GeoCities paid service (2009) 4. Ham Puchhaiti Chhi (October 2011)

(A) 2-4-1-3

(B) 1-3-4-2

(C) 1-2-3-4

(D) 3-1-2-4

৬৬. According to the book, which item is described as follows: is placed in the sequence as existing from 2003 until the book's writing?

(A) Yahoo GeoCities paid service

(B) Apan Mithila

(C) maithils.home.att.net

(D) Katek Raas Baat operators

৬৮. According to the book, who is associated with Nav Mithila?

(A) IIT Madras

(B) C.K. Raut

(C) Bhavnath Jha

(D) Prakash Jha

৬৯. According to the book, which item is described as follows: is described as the first Maithili blog wholly discussing diseases and remedies?

(A) Maithil aur Mithila

(B) Videha Brahmi

(C) Maithili Health Discussion

(D) First multi-script Maithili editor

৫০. According to the book, who is associated with Achhinijal Facebook group?

(A) Sujit Jha

(B) Rajni Pallavi

(C) Padmanabh Mishra

(D) Pawan Jha

৫১. According to the book, which date/year is associated with Maithili Lok Geet?

(A) 15 August 1995

(B) 2007

(C) 25 March 2007

(D) 27 June 2019

৫২. According to the book, which item is described as follows: was used so that information about new content on blogs and sites reached readers immediately?

(A) Maithili Grammar

(B) Children's Literature special issue

(C) Feed Burner

(D) Maithili Sundarkaand

৫৩. According to the book, who is associated with Artificial Intelligence?

(A) Dr. Stephen Wolfram

(B) Google

(C) John McCarthy

(D) Kundan Kumar Karna

৫৪. According to the book, which item is described as follows: are Purely Reactive, Limited Memory, Brain Theory and Self-Conscious?

(A) Maithili in IndicTrans2

(B) National Artificial Intelligence Programme framework

(C) Artificial Intelligence

(D) AI types

৫৫. According to the book, which item is described as follows: was Videha's 12th issue?

(A) Haiku special issue

(B) Internet Archive

(C) Arvind Thakur special issue

(D) Maithili Sundarkaand

৫৬. According to the book, which item is described as follows: started on Dhanteras as an authentic news service for Kolkata?

(A) Samadiya news blog

(B) Mithila Mirror current operator

(C) Nav Mithila

(D) Maithili Jindabaad e-paper

৫৭. According to the book, which item is described as follows: was Videha's 21st issue?

(A) Sahitya Akademi Webline mention

(B) Internet Archive

(C) Women special issue

(D) Ghazal special issue

৫৮. Consider the following statements: 1. Samadiya Facebook group is associated with Priyanka Jha and Poonam Mandal in the book. 2. Videha Samman special issue is associated with Priyanka Jha and Poonam Mandal in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

८९. According to the book, which item is described as follows: is described as the first tech site in Maithili?

(A) Videha in Kaithi

(B) Earliest available ancient Maithili audiobook

(C) technicalhojo.com/maithili

(D) Maithili Lok Geet

९०. According to the book, which item is described as follows: appeared on 14 June 2011?

(A) Videha Maithili Natya Utsav blog

(B) Maithili Films first post

(C) Maithili Song

(D) Maithili Lok Geet blog

९१. According to the book, which item is described as follows: first received Government of India-side effort from Om Vikas and later success through Anshuman Pandey?

(A) Maithili Unicode success

(B) Bhavnath Jha

(C) Maithili Unicode effort

(D) Videha in Mithilakshar

९२. According to the book, which item is described as follows: was started by Hitendra Gupta in August 2007 and quickly became a news blog while retaining literature?

(A) Hello Mithila

(B) Mithila Mirror current operator

(C) Mithila Mirror first editorial

(D) This Month's Best Samadiya Award

९३. Arrange the following in chronological order according to the book: 1. British Post Office network (1979) 2. Microsoft operating system on IBM computers (1980) 3. Apple modern successful computer (1984) 4. Wolfram Alpha (2009)

(A) 2-3-4-1

(B) 2-1-3-4

(C) 1-4-2-3

(D) 1-2-3-4

९४. According to the book, which date/year is associated with 9-2-11?

(A) 2000

(B) 15 April 2016

(C) 26 November 2016

(D) 21 April 2003

९५. Consider the following statements: 1. Mithila Natyakala Parishad group is associated with Sunil Kumar Mallik and Pravesh Mallik in the book. 2. Mithila Natyakala Parishad group is associated with Parmeshwar Kapari and Kumar Bhaskar in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९६. Consider the following statements: 1. Haiku special issue is associated with 15 June 2008 in the book. 2. Acharya Ramlochan Sharan is associated with 15 June 2008 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९७. According to the book, which item is described as follows: was uploaded on 3 June 2007?

(A) Dhirendra Premrishi YouTube channel

(B) Anshuman Sinha channel

(C) T-Series first video

(D) vijay7701 first video

९८. Arrange the following in chronological order according to the book: 1. vijay7701 first video (3 June 2007) 2. Kurukshetram Antarmanek article (2009) 3. Maithili in Mozilla Firefox (2012) 4. Mithila Darshan News (7 April 2016)

(A) 2-4-1-3

(B) 1-2-3-4

(C) 1-2-4-3

(D) 3-1-4-2

९९. According to the book, which item is described as follows: was Videha's 67th issue?

(A) Ghazal criticism-review special issue

(B) Umeshberma

(C) Videha Samman special issue

(D) Vihani Katha special issue

१००. According to the book, who is associated with World Wide Web?

(A) I tech Nepal

(B) Rajiv Ranjan Lal

(C) Tim Berners-Lee

(D) Anshuman Pandey

१०१. According to the book, who is associated with Bhalsarik Gachh Blogger version?

(A) Adi Yayavar

(B) John McCarthy

(C) Prakash Jha

(D) Gajendra Thakur

१०२. According to the book, which item is described as follows: was a paid project from Microsoft to JNU completed by Dr. Girishnath Jha?

(A) Maithili Kavita Ker Sangrah

(B) Google Translation work through Videha

(C) Bing Translator Maithili

(D) Roshan Chaudhary's important web work

१०३. According to the book, who is associated with vijay7701 channel?

(A) Gajendra Thakur

(B) Sharda Sinha

(C) Om Vikas and Anshuman Pandey

(D) C.K. Raut

१०४. Arrange the following in chronological order according to the book: 1. Videha ISSN listing year (2004 and 2008) 2. Batah Maithil (September 2007) 3. Esamaad issue 24 (28 February 2009) 4. Maithili Panchang app (9 September 2018)

(A) 1-2-3-4
(B) 4-3-1-2
(C) 1-4-2-3
(D) 3-1-2-4

१०५. Consider the following statements: 1. E-Mithila is associated with Balmukund Pathak in the book. 2. E-Mithila is associated with Bhavnath Jha in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

१०६. According to the book, which item is described as follows: was removed from America and other countries and survived only in Japan?

(A) The Internet and Maithili
(B) Pallav Mithila
(C) Yahoo GeoCities paid service
(D) Samadiya early history

१०७. According to the book, which item is described as follows: is for books, in contrast with ISSN for journals?

(A) ISSN audit of Videha
(B) Mithila Mihir blog
(C) ISBN
(D) Mozilla Maithili team

१०८. Consider the following statements: 1. Durga Saptashati site is associated with Roshan Chaudhary in the book. 2. Durga Saptashati site is associated with Roshan Chaudhary in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

१०९. Consider the following statements: 1. Mithila Prime is associated with July 2012 in the book. 2. Mithila Prime is associated with 1 August 2012 in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

११०. According to the book, who is associated with Videha Maithili Natya Utsav blog?

(A) Priyanka Jha and Poonam Mandal
(B) apkdotin
(C) Tim Berners-Lee
(D) Gajendra Thakur

१११. According to the book, who is associated with Videha in Urdu Nastaliq?

(A) Ramanath Jha

(B) Bill Gates

(C) Gopal Yadav

(D) Gajendra Thakur

११२. According to the book, who is associated with Rajesh Ranjan's entry?

(A) Lalit Narayan Jha

(B) Prakash Jha

(C) Rajesh Ranjan

(D) Kundan Kumar Karna

११३. According to the book, who is associated with Maithili Unicode effort?

(A) Acharya Ramlochan Sharan

(B) Ramanath Jha

(C) C.K. Raut

(D) Om Vikas and Anshuman Pandey

११४. Consider the following statements: 1. First multi-script Maithili editor is associated with Gajendra Thakur in the book. 2. Songs for Mithila app is associated with Gajendra Thakur in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

११५. According to the book, which item is described as follows: means how many people a post reaches?

(A) Dhuadhaja group

(B) Twitter hashtags

(C) Maithili Panchang app

(D) Profile reach

११६. According to the book, which item is described as follows: came in June 2008 and first video came on 20 July 2008?

(A) YouTube

(B) vijay7701 first video

(C) Reels

(D) Rajni Pallavi YouTube channel

११७. According to the book, which item is described as follows: is rejected as a misunderstanding about secret profile viewing?

(A) Ghatkati Jharkhand Mithila Manch

(B) First iPhone OS

(C) Mithila Natyakala Parishad group

(D) People You May Know misconception

११८. Consider the following statements: 1. Maithili Films first post is associated with 14 June 2011 in the book. 2. Videha Natya Utsav Facebook group is associated with 14 June 2011 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

११९. According to the book, who is associated with Nena-Bhutka?

(A) Gajendra Thakur

(B) Thegauravmishra

(C) Dr. Girishnath Jha

(D) Videha

१२०. According to the book, who is associated with Maithili in Mozilla Firefox?

(A) Ramakar Chaudhary

(B) Sangeeta Kumari and Rajesh Ranjan

(C) Avinash Das

(D) Sunil Kumar Mallik and Pravesh Mallik

१२१. Arrange the following in chronological order according to the book: 1. vijay7701 channel (3 February 2007) 2. Anshuman Sinha channel (11 January 2008) 3. Rajni Pallavi YouTube channel (June 2008 and 20 July 2008) 4. Ashish Anchinhar YouTube channel (22 August 2009)

(A) 2-4-3-1

(B) 1-2-3-4

(C) 2-4-1-3

(D) 1-2-4-3

१२२. Arrange the following in chronological order according to the book: 1. Samadiya early history (9 August 2004) 2. First Maithili web seminar (September 2008 to December 2011) 3. Blogger blog merging (10 December 2008) 4. Antika Internet Special Issue (October–December 2009 and January–March 2010)

(A) 4-3-1-2

(B) 1-2-3-4

(C) 1-2-4-3

(D) 1-3-2-4

१२३. According to the book, which date/year is associated with Drama special issue?

(A) 14 June 2011

(B) 10 December 2008

(C) August 2016

(D) December 2010

१२४. According to the book, which item is described as follows: was the seminar title mentioned in the editorial note of Social Media?

(A) Chandranath Mishra 'Amar'

(B) Various Dimensions of Social Media

(C) The book

(D) Videha's Nirmali web seminar

१२५. According to the book, which date/year is associated with Mithila Prime?

(A) July 2012

(B) October 2011

(C) 28 February 2009

(D) 11 April 2015

१२६. Consider the following statements: 1. Nav Mithila is associated with 21 October 2014 in the book. 2. Nav Mithila is associated with 1996 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

१२७. Arrange the following in chronological order according to the book: 1. American Defense Department network (1969) 2. Gajendra Thakur YouTube channel (10 April 2008 and 27 April 2008) 3. Arvind Thakur special issue (1 November 2015) 4. Maithili in the Digital Space (June 2021)

(A) 1-2-3-4

(B) 1-3-4-2

(C) 3-1-4-2

(D) 4-1-3-2

१२८. According to the book, which item is described as follows: is A-Aa?

(A) Maithili Sundarkaand

(B) Anchinhar Akhar short name

(C) Katek Raas Baat literary output

(D) Children's Literature special issue

१२९. According to the book, who is associated with Madhubani-art.blogspot.com?

(A) K. Srinivas Rao

(B) IIT Madras

(C) Gajendra Thakur

(D) Kundan Kumar Karna

१३०. According to the book, which item is described as follows: was a novel experiment on Katek Raas Baat whose first instalment was by Adi Yayavar?

(A) Videha Archive

(B) Anchinhar Akhar short name

(C) Jalkumbhi

(D) Women special issue

१३१. According to the book, who is associated with Mithila Mirror current operator?

(A) Priyanka Jha and Poonam Mandal

(B) Anshuman Pandey

(C) Lalit Narayan Jha

(D) Dr. Stephen Wolfram

१३२. Consider the following statements: 1. Prakarantar is associated with 12 February 2005 in the book. 2. Samadiya Facebook group is associated with 12 February 2005 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

१३३. Arrange the following in chronological order according to the book: 1. Videha's Nirmali web seminar (September 2008 to December 2011) 2. Maithili Films first post (14 June 2011) 3. This Month's Best Samadiya Award (August 2011) 4. Biplav Ananda (September 2014)

(A) 3-2-1-4

(B) 1-2-3-4

(C) 2-3-4-1

(D) 3-1-2-4

१३४. According to the book, which date/year is associated with Google?

(A) 1996

(B) 15 April 2023

(C) 2013

(D) 21 October 2014

१३५. According to the book, which item is described as follows: made public main emails related to Unicode, Google Translation and various community projects?

(A) Videha issue 3

(B) Anchinhar Akhar blog

(C) Videha issue 351

(D) Videha Bhasha Samman

१३६. According to the book, which item is described as follows: is described as the first Maithili blog in Braille script?

(A) Videha Radio

(B) Videha: Braille

(C) Maithili Unicode success

(D) Nena-Bhutka

१३७. According to the book, which date/year is associated with Anshuman Sinha channel?

(A) 9 September 2018

(B) 11 January 2008

(C) 2 July 2005 and 2009

(D) 28 February 2009

१३८. According to the book, which date/year is associated with Music Maithili?

(A) 1 October 2010

(B) 11 January 2008

(C) 11 April 2015

(D) 3 May 2022

१३९. Consider the following statements: 1. Ghazal criticism-review special issue is associated with 15 November 2013 in the book. 2. Ghazal criticism-review special issue is associated with 3 February 2007 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

१४०. Consider the following statements: 1. This Month's Best Samadiya Award is associated with August 2011 in the book. 2. Maithili Patra is associated with August 2011 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

१४१. Arrange the following in chronological order according to the book: 1. First iPhone OS (March 2008) 2. Anchinhar Akhar (April 2008) 3. Blogger custom links (17 July 2012) 4. Maithili Ghazal's Grammar and History (2013)

(A) 3-4-1-2

(B) 3-4-2-1

(C) 4-1-3-2

(D) 1-2-3-4

१४२. According to the book, which date/year is associated with Art Discourse special issue?

(A) October 2014

(B) 22 August 2009

(C) 2009

(D) 15 April 2023

१४३. According to the book, which item is described as follows: is described as possibly a second form after maithili.org?

(A) maithili.net

(B) Pallav Mithila

(C) Yayavar

(D) maithili.org

१४४. With reference to the blogs 2004-2007 material in the book, which pair is correctly matched?

(A) Batah Maithil — was a mixed-subject blog operated by Pankaj Kumar Jha with its last post in January 2016

(B) Maithili Kavita Ker Sangrah — was created by Indrakant Lal and had a total of ten posts

(C) Garam Chhai — started on 10 January 2007 and was operated by Avinash Das

(D) Mithila Mihir blog — was created by Indrakant Lal and had a total of ten posts

१४५. Arrange the following in chronological order according to the book: 1. Maithili Song (2008) 2. Maithili Songs Hub (June 2009) 3. Maithili Films blog (June 2011) 4. Videha Maithili Natya Utsav blog (August 2011)

(A) 2-1-4-3

(B) 3-4-1-2

(C) 1-2-3-4

(D) 2-1-3-4

१४६. Arrange the following in chronological order according to the book: 1. Videha ISSN listing year (2004 and 2008) 2. Harimohan Jha ke Likhal Kichhu Prasiddha Rachana (July 2006) 3. Maithili Kavita Ker Sangrah (May 2007) 4. Batah Maithil (September 2007)

(A) 4-1-3-2

(B) 4-2-1-3

(C) 1-2-3-4

(D) 3-2-4-1

१४७. Arrange the following in chronological order according to the book: 1. Maithili Lok Geet blog (25 March 2007) 2. Maithili Song (2008) 3. Maithili Songs Hub (June 2009) 4. Music Maithili (3 May 2022)

(A) 1-2-3-4

(B) 4-3-1-2

(C) 4-2-1-3

(D) 2-4-3-1

१४८. According to the book, which item is described as follows: was awarded for Anchinhar Akhar for the year 2014?

(A) Maithili Wikipedia

(B) Biplav Ananda

(C) Rajesh Ranjan's entry

(D) Videha Bhasha Samman

१४९. Consider the following statements: 1. Chandranath Mishra 'Amar' is associated with Chandranath Mishra 'Amar' in the book. 2. Chandranath Mishra 'Amar' is associated with Pawan Jha in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

१५०. Arrange the following in chronological order according to the book: 1. Google (1996) 2. 9-2-11 (21 April 2003) 3. Videha digital library (2008) 4. Yahoo GeoCities paid service (2009)

(A) 4-3-2-1

(B) 4-1-3-2

(C) 3-1-4-2

(D) 1-2-3-4

१५१. Consider the following statements: 1. Mithilahost is associated with Roshan Chaudhary in the book. 2. Mithilahost is associated with Ashish Anchinhar in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

१५२. Consider the following statements: 1. Maithili Lok Geet blog is associated with 25 March 2007 in the book. 2. Maithili Lok Geet blog is associated with Ashish Kumar Mishra in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

१५३. According to the book, who is associated with Hello Mithila?

(A) Rameen

(B) Hitendra Gupta

(C) Pranav Jha

(D) Prakash Jha

१५४. According to the book, which date/year is associated with Sahitya Akademi Webline mention?

(A) 1999 and 2001

(B) 28 June 2021

(C) 1 February 2008

(D) 3 February 2010

१५५. Arrange the following in chronological order according to the book: 1. Microsoft operating system on IBM computers (1980) 2. Nena-Bhutka (2009) 3. Mithila Prime (July 2012) 4. IndicTrans2 (26 May 2023)

(A) 1-4-3-2

(B) 1-2-3-4

(C) 3-1-2-4

(D) 2-3-1-4

१५६. According to the book, who is associated with Videha issue 3?

(A) Gajendra Thakur

(B) Sharda Sinha

(C) Acharya Ramlochan Sharan

(D) Padmanabh Mishra

१५७. According to the book, which item is described as follows: allowed customised post URLs while retaining the publication date in the URL?

(A) Katek Raas Baat

(B) Samadiya early history

(C) Apan Mithila

(D) Blogger custom links

१५८. According to the book, which date/year is associated with vijay7701 channel?

(A) March 2008

(B) 2004

(C) 28 June 2021

(D) 3 February 2007

१५९. According to the book, which item is described as follows: was active in English in 2000 and operated by diaspora Americans, mainly Maithils from Nepal?

(A) Katek Raas Baat

(B) maithili.org

(C) Pallav Mithila

(D) maithili.net

१६०. Arrange the following in chronological order according to the book: 1. YouTube (February 2005 and November 2006) 2. Videha (2008) 3. Maithili Films (June 2011) 4. Videha Web Journalism Special Issue (November 2012)

(A) 2-3-1-4

(B) 4-1-2-3

(C) 1-3-2-4

(D) 1-2-3-4

१६१. According to the book, which item is described as follows: is identified as Gajendra Thakur?

(A) Videha aggregator

(B) Videha in Urdu Nastaliq

(C) vijay7701

(D) First multi-script Maithili editor

१६२. Arrange the following in chronological order according to the book: 1. Garam Chhai (March 2007) 2. Videha ISSN (2008) 3. Vihani Katha special issue (1 October 2010) 4. Mithila Prime (July 2012)

(A) 3-4-1-2

(B) 3-4-2-1

(C) 1-2-3-4

(D) 3-1-4-2

१६३. According to the book, who is associated with Sahitya Akademi Webline mention?

(A) Mukund Mayank

(B) Apple

(C) K. Srinivas Rao

(D) Balmukund Pathak

१६४. With reference to the internet chronology material in the book, which pair is correctly matched?

(A) Microsoft operating system on IBM computers — created the internet by networking UCLA and Stanford Research Institute computers

(B) World Wide Web — was created by Tim Berners-Lee using browsers, pages and links

(C) Apple modern successful computer — started as a Stanford University research project and began operating two years later

(D) American Defense Department network — was created by Tim Berners-Lee using browsers, pages and links

१६५. According to the book, which item is described as follows: is attributed to Gajendra Thakur?

(A) Google Translation attempt

(B) Videha Maithili Sign Language

(C) First multi-script Maithili editor

(D) First Maithili Braille book

१६६. According to the book, which item is described as follows: started on 10 January 2007 and was operated by Avinash Das?

(A) Maithili Lexicon

(B) Batah Maithil

(C) ISSN

(D) Mithila Mihir blog

१६७. According to the book, which item is described as follows: started from Biratnagar under Praveen Narayan Chaudhary?

(A) Ham Puchhaiti Chhi

(B) Mithila Mirror founders

(C) Maithili Jindabaad

(D) Mithila Prime

१६८. According to the book, who is associated with Ashish Anchinhar YouTube channel?

(A) Alok Kumar

(B) Videha

(C) Dr. Girishnath Jha

(D) Ashish Anchinhar

१६९. According to the book, which date/year is associated with Haiku special issue?

(A) December 2010

(B) 26 May 2023

(C) 15 June 2008

(D) May 2007

१७०. Arrange the following in chronological order according to the book: 1. Samadiya early history (9 August 2004) 2. Prakarantar (12 February 2005) 3. Katek Raas Baat (August 2005) 4. Yayavar (22 September 2006)

(A) 2-3-4-1

(B) 3-2-4-1

(C) 1-2-3-4

(D) 3-2-1-4

१७१. According to the book, who is associated with Videha Radio?

(A) Gerard M

(B) Pankaj Kumar Jha

(C) Anshuman Pandey

(D) Gajendra Thakur

१७२. According to the book, which date/year is associated with Rajni Pallavi YouTube channel?

(A) 26 May 2023

(B) June 2008 and 20 July 2008

(C) June 2021

(D) 2000

१७३. According to the book, which item is described as follows: began after Gajendra Thakur submitted an application?

(A) Children's ghazal special issue

(B) Ghazal criticism-review special issue

(C) Google Translation work through Videha

(D) Sahitya Akademi Webline mention

१७४. According to the book, which date/year is associated with History of Maithili Web Journalism?

(A) September 2014

(B) 3 June 2007

(C) February 2005 and November 2006

(D) 2017

१७५. According to the book, who is associated with Social Media?

(A) Sujit Jha

(B) Devashu Vatsa

(C) Manikant Jha

(D) Anshuman Sinha

१७६. According to the book, which item is described as follows: is described as the first religious presence on the internet in Maithili?

(A) technicalhojo.com/maithili

(B) Maithili Patra

(C) Videha in IPA

(D) Songs for Mithila

१७७. According to the book, which item is described as follows: is located on the Aripan Foundation's YouTube channel?

(A) Earliest available ancient Maithili audiobook

(B) Videha Brahmi

(C) Maithil aur Mithila

(D) First Maithili Braille book

१७८. According to the book, which date/year is associated with Anchinhar Akhar?

(A) 2003

(B) 24 November 2015

(C) 14 June 2011

(D) April 2008

१७९. Arrange the following in chronological order according to the book: 1. Pallav Mithila (January 2003) 2. Yayavar (22 September 2006) 3. Videha Maithili Natya Utsav (August 2011) 4. Arvind Thakur special issue (1 November 2015)

(A) 3-2-4-1

(B) 2-3-1-4

(C) 1-2-3-4

(D) 1-4-2-3

१८०. Arrange the following in chronological order according to the book: 1. Gajendra Thakur's Wikipedia request (January 2008) 2. Videha digital library (2008) 3. Ghatkati Jharkhand Mithila Manch (26 November 2016) 4. Music Maithili (3 May 2022)

(A) 2-3-1-4

(B) 4-1-3-2

(C) 1-2-3-4

(D) 1-3-2-4

१८१. According to the book, who is associated with First multi-script Maithili editor?

(A) Ajay Nath Jha Shastri

(B) Sujit Jha

(C) Gajendra Thakur

(D) Ashish Anchinhar

१८२. According to the book, who is associated with E-Mithila?

(A) Ashish Kumar Mishra

(B) Bechan Thakur

(C) Sharda Sinha

(D) Balmukund Pathak

१८३. Consider the following statements: 1. Women special issue is associated with 1 March 2011 in the book. 2. Women special issue is associated with October–December 2009 and January–March 2010 in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

१८४. According to the book, which date/year is associated with Videha?

(A) 1979
(B) 26 November 2016
(C) 2004
(D) 2008

१८५. Consider the following statements: 1. Mithilaface is associated with Roshan Chaudhary in the book. 2. Ghazal criticism-review special issue is associated with Roshan Chaudhary in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

१८६. According to the book, which item is described as follows: is described as the first Maithili sign-language blog?

(A) Earliest available ancient Maithili audiobook
(B) Videha Maithili Sign Language
(C) Videha Maithili Natya Utsav
(D) Braille and International Phonetic Script through Mithilakshar

१८७. Arrange the following in chronological order according to the book: 1. Samadiya early history (9 August 2004) 2. Videha ISSN (2008) 3. Arvind Thakur special issue (1 November 2015) 4. Videha issue 313 (1 January 2021)

(A) 2-1-4-3
(B) 1-4-2-3
(C) 1-2-3-4
(D) 1-2-4-3

१८८. Arrange the following in chronological order according to the book: 1. First iPhone OS (March 2008) 2. Haiku special issue (15 June 2008) 3. Dhirendra Premrishi YouTube channel (8 June 2010 and 1 September 2010) 4. Maithili in the Digital Space (June 2021)

(A) 3-2-4-1
(B) 4-3-2-1
(C) 4-1-3-2
(D) 1-2-3-4

१८९. Arrange the following in chronological order according to the book: 1. C.K. Raut's Tirhuta font (2003) 2. Batah Maithil (September 2007) 3. Mozilla Firefox Maithili inclusion (2012) 4. Maithili Talking Dictionary (8 October 2013)

(A) 4-3-1-2
(B) 2-3-4-1
(C) 3-2-4-1
(D) 1-2-3-4

१९०. According to the book, who is associated with Maithili Script?

(A) Roshan Chaudhary

(B) Padmanabh Mishra

(C) Ashutosh Abhigya

(D) Ramakar Chaudhary

१९१. According to the book, which item is described as follows: used files, folders, drop-down menus, mouse and graphics?

(A) Internet reform proposals

(B) Wolfram Alpha

(C) Apple modern successful computer

(D) Microsoft operating system on IBM computers

१९२. According to the book, who is associated with Mozilla Firefox Maithili inclusion?

(A) Bill Gates

(B) Pranav Jha

(C) Padmanabh Mishra

(D) Sangeeta Kumari and Rajesh Ranjan

१९३. According to the book, which item is described as follows: held approximately 1500 books and journal issues' PDF files for free reading?

(A) Sahitya Akademi Webline mention

(B) Anchinhar Akhar short name

(C) Maithil aur Mithila

(D) Maithili Books Download

१९४. With reference to the font material in the book, which pair is correctly matched?

(A) C.K. Raut's Tirhuta font — receives first credit for fonts before the computer in the printing-press context

(B) Font — is praised in connection with Vinay Jha's work

(C) Acharya Ramlochan Sharan — receives first credit for fonts before the computer in the printing-press context

(D) Tirhuta — is explained as a means of writing on a computer and the graphical display of a language

१९५. With reference to the platform material in the book, which pair is correctly matched?

(A) Blogger custom links — started in 1999 and later shut down free accounts step by step

(B) Yahoo GeoCities — started in 1999 and later shut down free accounts step by step

(C) Blogger ownership — allowed scheduled future-dated posts

(D) Blogger pages — allowed customised post URLs while retaining the publication date in the URL

१९६. Consider the following statements: 1. maithili.org is associated with 2000 in the book. 2. maithili.org is associated with 2008 to 2014 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

१९७. According to the book, which item is described as follows: was Videha's 111th issue?

(A) Google Translation work through Videha

(B) Children's ghazal special issue

(C) Vihani Katha special issue

(D) Videha Samman special issue

१९८. Arrange the following in chronological order according to the book: 1. VSNL gateway service (15 August 1995) 2. maithili.net (2002) 3. The Internet and Maithili (October–December 2009 and January–March 2010) 4. T-Series first video (23 December 2010)

(A) 2-4-1-3

(B) 2-3-4-1

(C) 1-2-3-4

(D) 4-2-1-3

१९९. Arrange the following in chronological order according to the book: 1. maithili.net (2002) 2. Nena Bhutka children's blog (2009) 3. Videha Web Journalism Special Issue (November 2012) 4. Songs for Mithila app (18 February 2013)

(A) 2-1-3-4

(B) 1-4-2-3

(C) 1-2-3-4

(D) 3-1-4-2

२००. According to the book, who is associated with Mithilahost?

(A) Umesh Mandal

(B) Anshuman Sinha

(C) Roshan Chaudhary

(D) Mukund Mayank

२०१. Consider the following statements: 1. Acharya Ramlochan Sharan is associated with Acharya Ramlochan Sharan in the book. 2. Acharya Ramlochan Sharan is associated with K. Srinivas Rao in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

२०२. According to the book, which item is described as follows: was announced by Ashish Anchinhar on Facebook?

(A) Subject division

(B) Meghan Prasad

(C) Pustak Bhandar

(D) Videha Web Journalism Special Issue

२०३. According to the book, which item is described as follows: allowed pages whose links did not carry date, month or year?

(A) Blogger pages

(B) Katek Raas Baat operators

(C) Kurukshetram Antarmanek article

(D) The Internet and Maithili

२०४. Consider the following statements: 1. vijay7701 channel is associated with 3 February 2007 in the book. 2. vijay7701 channel is associated with 2000 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

२०५. Consider the following statements: 1. Anchinhar Akhar blog is associated with 2008 in the book. 2. Anchinhar Akhar blog is associated with 3 February 2010 in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

२०६. According to the book, which date/year is associated with Maithili Talking Dictionary?

(A) 2011 and May 2022
(B) 5 July 2004 and January 2008
(C) 28 February 2009
(D) 8 October 2013

२०७. Consider the following statements: 1. Ajay Nath Jha Shastri is associated with Ajay Nath Jha Shastri in the book. 2. Ajay Nath Jha Shastri is associated with Acharya Ramlochan Sharan in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

२०८. According to the book, which date/year is associated with Videha issue 230?

(A) September 2007
(B) August 2011
(C) 15 April 2016
(D) 15 July 2017

२०९. Consider the following statements: 1. Bing Translator Maithili is associated with 19 May 2023 in the book. 2. Bing Translator Maithili is associated with Ashish Anchinhar in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

२१०. According to the book, which item is described as follows: was created by Rajiv Ranjan Lal and contained one story by Harimohan Jha?

(A) ISSN
(B) Maithili Lexicon
(C) Harimohan Jha ke Likhal Kichhu Prasiddha Rachana
(D) Bing Translator Maithili

२११. Consider the following statements: 1. Mithila Mihir blog is associated with 10 January 2007 in the book. 2. Mithila Mihir blog is associated with April 2008 in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

२१२. Arrange the following in chronological order according to the book: 1. ERNET (1986) 2. Maithil aur Mithila (2008) 3. Mithilakshar app (15 March 2017) 4. Mithila Students Union special issue (1 June 2023)

(A) 1-2-3-4

(B) 2-1-4-3

(C) 3-1-4-2

(D) 1-3-4-2

२१३. According to the book, who is associated with Anchinhar Akhar?

(A) Ashish Anchinhar

(B) Mithilesh Kumar Jha

(C) Gerard M

(D) Balmukund Pathak

२१४. According to the book, who is associated with History of Maithili Web Journalism?

(A) Avinash Das

(B) Rajni Pallavi

(C) Ashish Anchinhar

(D) Vinay Jha

२१५. According to the book, which date/year is associated with Ham Puchhaiti Chhi?

(A) 1989

(B) February 2005 and November 2006

(C) 15 March 2017

(D) October 2011

२१६. Arrange the following in chronological order according to the book: 1. British Post Office network (1979) 2. Mithila Mihir blog (10 January 2007) 3. Google Translation work through Videha (2011) 4. Ham Puchhaiti Chhi (October 2011)

(A) 2-4-1-3

(B) 3-4-1-2

(C) 3-1-4-2

(D) 1-2-3-4

२१७. According to the book, which date/year is associated with Biplav Ananda?

(A) September 2007

(B) 11 January 2008

(C) 2004

(D) September 2014

२१८. According to the book, which item is described as follows: is described as Maithili's first presence on the internet on Yahoo GeoCities?

(A) Mithila Haat

(B) Most books in Tirhuta script

(C) Videha in Tibetan

(D) Bhalsarik Gachh

२१९. According to the book, which item is described as follows: was created by Indrakant Lal and had a total of ten posts?

(A) Garam Chhai

(B) Roshan Chaudhary's important web work

(C) Videha ISSN listing year

(D) Maithili in Mozilla Firefox

२२०. Arrange the following in chronological order according to the book: 1. Internet Archive (1996) 2. maithils.home.att.net (2003) 3. Mithila Mihir blog (10 January 2007) 4. Biplav Ananda (September 2014)

(A) 4-3-1-2

(B) 4-2-3-1

(C) 1-2-3-4

(D) 3-2-1-4

२२१. Arrange the following in chronological order according to the book: 1. Videha ISSN listing year (2004 and 2008) 2. vijay7701 (3 February 2007) 3. Nena-Bhutka (2009) 4. Ghazal criticism-review special issue (15 November 2013)

(A) 1-2-3-4

(B) 1-4-3-2

(C) 3-2-1-4

(D) 3-4-1-2

२२२. According to the book, which item is described as follows: allowed separate blogs to be combined?

(A) Blogger blog merging

(B) Yahoo GeoCities paid service

(C) maithili.org

(D) Yayavar

२२३. According to the book, who is associated with Roshan Chaudhary's important web work?

(A) Praveen Narayan Chaudhary

(B) Roshan Chaudhary

(C) Padmanabh Mishra

(D) Ashish Anchinhar

२२४. Arrange the following in chronological order according to the book: 1. vijay7701 channel (3 February 2007) 2. Garam Chhai (March 2007) 3. Mithila Darshan News (7 April 2016) 4. Art Discourse special issue (15 April 2023)

(A) 3-1-4-2

(B) 4-1-2-3

(C) 1-2-3-4

(D) 2-4-3-1

२२५. According to the book, which item is described as follows: include Instagram, Snapchat, YouTube and SoundCloud?

(A) Nena Bhutka Facebook group

(B) Ghatkati Jharkhand Mithila Manch

(C) Media sharing networks

(D) Twitter

२२६. Arrange the following in chronological order according to the book: 1. Maithili Wikipedia effort (2008 to 2014) 2. Requests for new languages/Wikipedia Maithili (1 January 2008 to October 2014) 3. Gerard M blog article (2011) 4. Biplav Ananda (September 2014)

(A) 1-2-3-4
(B) 2-1-3-4
(C) 2-3-1-4
(D) 2-1-4-3

२२७. Arrange the following in chronological order according to the book: 1. vijay7701 (3 February 2007) 2. Gajendra Thakur YouTube channel (10 April 2008 and 27 April 2008) 3. Dhirendra Premrishi YouTube channel (8 June 2010 and 1 September 2010) 4. T-Series first video (23 December 2010)

(A) 3-2-4-1
(B) 1-2-3-4
(C) 1-4-2-3
(D) 2-3-1-4

२२८. According to the book, which date/year is associated with Anchinhar Akhar blog?

(A) 2008
(B) February 2005 and November 2006
(C) 2004 and 2008
(D) June 2008 and 20 July 2008

२२९. According to the book, who is associated with Maithili in the Digital Space?

(A) Thegauravmishra
(B) Mithilesh Kumar Jha
(C) Rajni Pallavi
(D) K. Srinivas Rao

२३०. Consider the following statements: 1. Pallav Mithila is associated with January 2003 in the book. 2. Pallav Mithila is associated with Gajendra Thakur in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

२३१. Consider the following statements: 1. Maithili Script is associated with Roshan Chaudhary in the book. 2. Blogger ownership is associated with Roshan Chaudhary in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

२३२. Consider the following statements: 1. Maithili Wikipedia is associated with October 2014 in the book. 2. Maithili Wikipedia is associated with July 2012 in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

२३३. Consider the following statements: 1. Nena-Bhutka is associated with 2009 in the book. 2. Nena-Bhutka is associated with May 2007 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

२३४. According to the book, which date/year is associated with Requests for new languages/Wikipedia Maithili?

(A) 28 July 2022

(B) 15 December 2013

(C) 26 May 2023

(D) 1 January 2008 to October 2014

२३५. According to the book, which date/year is associated with Maithili Songs Hub?

(A) 11 January 2008

(B) 22 September 2006

(C) 2014

(D) June 2009

२३६. According to the book, which item is described as follows: was created for children's literature and operated by Gajendra Thakur?

(A) Gonu Jha and Other Maithili Picture Stories

(B) SappyMart

(C) Durga Saptashati site

(D) Nena Bhutka children's blog

२३७. Consider the following statements: 1. First Maithili Braille book is associated with Gajendra Thakur in the book. 2. First Maithili Braille book is associated with Devashu Vatsa in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

२३८. Arrange the following in chronological order according to the book: 1. vijay7701 (3 February 2007) 2. Videha ISSN (2008) 3. Maithil aur Mithila (2008) 4. Google Translation attempt (2011 and May 2022)

(A) 3-1-2-4

(B) 3-2-4-1

(C) 1-2-3-4

(D) 4-3-1-2

२३९. According to the book, which date/year is associated with Nena Bhutka children's blog?

(A) 1 August 2012

(B) 2016

(C) 2009

(D) April 2008

२४०. According to the book, which date/year is associated with Bhalsarik Gachh?

(A) 2000

(B) 1969

(C) 1 February 2008

(D) August 2005

२४१. According to the book, which date/year is associated with Songs for Mithila app?

(A) 18 February 2013

(B) 2009

(C) June 2021

(D) February 2005 and November 2006

२४२. Arrange the following in chronological order according to the book: 1. ERNET (1986) 2. Maithili Songs Hub (June 2009) 3. Blogger custom links (17 July 2012) 4. Maithili in the Digital Space (June 2021)

(A) 2-4-1-3

(B) 3-4-2-1

(C) 3-2-4-1

(D) 1-2-3-4

२४३. Consider the following statements: 1. Nilekani Centre is associated with 28 July 2022 in the book. 2. Nilekani Centre is associated with 2008 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

२४४. According to the book, which item is described as follows: was proposed as admin with the consent of Gajendra Thakur and Rajesh Ranjan?

(A) Umeshberma

(B) Shabd-Arth-Shakti

(C) Biplav Ananda

(D) Gerard M blog article

२४५. Arrange the following in chronological order according to the book: 1. Harimohan Jha ke Likhal Kichhu Prasiddha Rachana (July 2006) 2. Maithili Lok Geet (2007) 3. Garam Chhai (March 2007) 4. Bing Translator Maithili (19 May 2023)

(A) 1-2-3-4

(B) 3-2-1-4

(C) 3-4-1-2

(D) 4-1-3-2

२४६. Arrange the following in chronological order according to the book: 1. World Wide Web (1989) 2. Maithili Geet app (7 September 2019) 3. Sahitya Akademi Webline mention (28 June 2021) 4. Mithila Students Union special issue (1 June 2023)

(A) 2-1-3-4

(B) 2-3-1-4

(C) 1-2-3-4

(D) 2-3-4-1

२४७. Consider the following statements: 1. Biplav Ananda is associated with September 2014 in the book. 2. Biplav Ananda is associated with Roshan Chaudhary in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

२४८. Consider the following statements: 1. Videha Facebook group is associated with Gajendra Thakur in the book. 2. Videha Facebook group is associated with Vinay Jha in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

२४९. According to the book, which item is described as follows: is described as suitable for common people and excessively popular in India?

(A) Facebook
(B) Blogging and publishing networks
(C) Maithili Sundar Kand app
(D) Samadiya Facebook group

२५०. Consider the following statements: 1. IndicTrans2 is associated with 26 May 2023 in the book. 2. Durga Saptashati site is associated with 26 May 2023 in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

२५१. Consider the following statements: 1. Maithil aur Mithila is associated with January 2008 in the book. 2. Maithil aur Mithila is associated with 1 January 2008 to October 2014 in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

२५२. Consider the following statements: 1. Videha in Kaithi is associated with Gajendra Thakur in the book. 2. Videha in Kaithi is associated with Ashish Anchinhar in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

२५३. According to the book, which item is described as follows: was operated by Rajiv Ranjan Lal and had its first and last post on 25 March 2007?

(A) Maithili Lok Geet blog
(B) Music Maithili
(C) Maithili Lok Geet
(D) Videha Maithili Natya Utsav blog

२५४. According to the book, which item is described as follows: are described as important for placing an issue strongly before government?

(A) Maithili Theatre Facebook group
(B) Mithilakshar app
(C) Twitter hashtags
(D) Mithila Natyakala Parishad group

२५५. According to the book, which date/year is associated with Maithili Panchang app?

(A) 1979
(B) 2011
(C) 9 September 2018
(D) 1 March 2011

२५६. According to the book, which item is described as follows: is ranked first for Maithili translation accuracy in the book's comparison?

(A) National Artificial Intelligence Programme framework
(B) IndicTrans2
(C) AI4Bharat translation
(D) Nilekani Centre

२५७. Consider the following statements: 1. YouTube is associated with February 2005 and November 2006 in the book. 2. YouTube is associated with Sunil Kumar Mallik and Pravesh Mallik in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

२५८. Consider the following statements: 1. Maithili Sundarkaand is associated with Roshan Chaudhary in the book. 2. Yahoo GeoCities paid service is associated with Roshan Chaudhary in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

२५९. Consider the following statements: 1. Nena Bhutka Facebook group is associated with Devashu Vatsa in the book. 2. Nena Bhutka Facebook group is associated with Rajiv Ranjan Lal in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

२६०. According to the book, which date/year is associated with Gerard M blog article?

(A) 2011
(B) October 2014
(C) 2009
(D) 9 August 2004

२६१. According to the book, which date/year is associated with Maithili Films blog?

(A) March 2007

(B) 2004

(C) 2009

(D) June 2011

२६२. According to the book, which item is described as follows: was Videha's 72nd issue?

(A) Drama special issue

(B) Feed Burner

(C) Arvind Thakur special issue

(D) Videha issue count

२६३. According to the book, which item is described as follows: was created on Blogger by Gajendra Thakur and later renamed Videha?

(A) Pallav Mithila

(B) Kruti Dev and Shusha

(C) Ham Puchhaiti Chhi

(D) Bhalsarik Gachh Blogger version

२६४. Consider the following statements: 1. Videha digital library is associated with 2008 in the book. 2. Maithili Fakra is associated with 2008 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

२६५. Consider the following statements: 1. Meghan Prasad is associated with Meghan Prasad in the book. 2. Meghan Prasad is associated with Gajendra Thakur in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

२६६. According to the book, which date/year is associated with Artificial Intelligence?

(A) June 2011

(B) 1950s

(C) 14 June 2011

(D) June 2008 and 20 July 2008

२६७. According to the book, which date/year is associated with Harimohan Jha ke Likhal Kichhu Prasiddha Rachana?

(A) July 2006

(B) 1 January 2017

(C) September 2008 to December 2011

(D) 5 July 2004 and January 2008

२६८. Arrange the following in chronological order according to the book: 1. Anshuman Pandey's 2006 proposal (2006) 2. Mithila Mihir blog (10 January 2007) 3. Gonu Jha and Other Maithili Picture Stories (2008) 4. Songs for Mithila app (18 February 2013)

(A) 4-3-1-2
(B) 1-4-3-2
(C) 1-2-3-4
(D) 3-4-1-2

२६९. According to the book, which item is described as follows: was the Antika Internet Special Issue name for Gajendra Thakur's article?

(A) The Internet and Maithili
(B) History of Maithili Web Journalism
(C) Maithili in the Digital Space
(D) Kruti Dev and Shusha

२७०. Consider the following statements: 1. 9-2-11 is associated with 21 April 2003 in the book. 2. 9-2-11 is associated with Ashutosh Abhigya in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

२७१. According to the book, which item is described as follows: was Videha issue 368 and referenced Sanju Das, Krishna Kumar Kashyap, Shashibala, S.C. Suman and Shweta Jha Chaudhary?

(A) Arvind Thakur special issue
(B) Art Discourse special issue
(C) Feed Burner
(D) Videha Samman special issue

२७२. Arrange the following in chronological order according to the book: 1. maithili.net (2002) 2. Samadiya news blog (9 August 2004) 3. Mithilanchal FM (24 November 2015) 4. Maithili CD/Album Music special issue (1 January 2017)

(A) 1-2-3-4
(B) 3-2-1-4
(C) 4-2-1-3
(D) 4-3-1-2

२७३. According to the book, which item is described as follows: is a blog operated by Dr. Shasidhar Kumar with poems on every creature living in Mithila and illustrated descriptions?

(A) Videha in Mithilakshar
(B) Mithila-Videha-Vajji
(C) Haiku special issue
(D) Maithili Script

२७४. Arrange the following in chronological order according to the book: 1. Esamaad first issue (15 January 2008) 2. Maithili Jindabaad (11 April 2015) 3. Mithila Darshan News (7 April 2016) 4. Maithili Jindabaad e-paper (August 2016)

(A) 2-4-3-1
(B) 4-2-3-1
(C) 1-2-3-4
(D) 4-3-2-1

२७५. According to the book, which item is described as follows: is described as Maithili's first blog for news?

(A) Mithila Mirror founders

(B) Samadiya

(C) Videha multi-script publication

(D) Videha in IPA

२७६. Arrange the following in chronological order according to the book: 1. Maithili Lok Geet blog (25 March 2007) 2. Maithili Panchang app (9 September 2018) 3. Music Maithili (3 May 2022) 4. Mithila Students Union special issue (1 June 2023)

(A) 3-4-2-1

(B) 3-4-1-2

(C) 4-1-2-3

(D) 1-2-3-4

२७७. According to the book, who is associated with Maithili Theatre Facebook group?

(A) Gopal Yadav

(B) Apple

(C) Thegauravmishra

(D) Ashutosh Abhigya

२७८. Arrange the following in chronological order according to the book: 1. 9-2-11 (21 April 2003) 2. Anchinhar Akhar (April 2008) 3. Songs for Mithila app (18 February 2013) 4. Maithili Sundar Kand app (23 September 2018)

(A) 1-2-3-4

(B) 3-2-4-1

(C) 3-1-4-2

(D) 1-3-4-2

२७९. According to the book, which item is described as follows: is described as the first independent Maithili ghazal criticism book?

(A) Videha issue 351

(B) Anchinhar Akhar blog

(C) Shabd-Arth-Shakti

(D) Requests for new languages/Wikipedia Maithili

२८०. With reference to the social networks material in the book, which pair is correctly matched?

(A) Facebook — is described as primarily for professional people

(B) Twitter — is described as used more by leaders and political or social organisations

(C) LinkedIn — are described as important for placing an issue strongly before government

(D) Twitter hashtags — is described as primarily for professional people

२८१. According to the book, which date/year is associated with vijay7701?

(A) 3 February 2007

(B) 7 September 2019

(C) 1996

(D) 2018–19

२८२. Consider the following statements: 1. Mithila Students Union special issue is associated with 1 June 2023 in the book. 2. Mithila Students Union special issue is associated with 2014 in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

२८३. Consider the following statements: 1. Dhirendra Premrishi YouTube channel is associated with 8 June 2010 and 1 September 2010 in the book. 2. Dhirendra Premrishi YouTube channel is associated with 21 April 2003 in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

२८४. Consider the following statements: 1. Dhuadhaja group is associated with Parmeshwar Kapari and Kumar Bhaskar in the book. 2. Dhuadhaja group is associated with Gajendra Thakur in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

२८५. Consider the following statements: 1. Samadiya is associated with 2004 in the book. 2. Samadiya is associated with 3 February 2007 in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

२८६. With reference to the wikipedia material in the book, which pair is correctly matched?

(A) Videha issue 3 — was titled 'The #Bihari #Wikipedia is actually written in #Bhojpuri'
(B) Biplav Ananda — became important after Maithili Wiki had once been rejected because of fewer translations
(C) Maithili Wikipedia effort — contains information from 1 January 2008 until approval
(D) Requests for new languages/Wikipedia Maithili — contains information from 1 January 2008 until approval

२८७. According to the book, which item is described as follows: is defined as a worldwide network of interconnected computers exchanging information through Internet Protocol?

(A) World Wide Web
(B) Internet Addiction Disorder
(C) Web journalism
(D) Internet

२८८. Consider the following statements: 1. Videha in IPA is associated with Gajendra Thakur in the book. 2. Videha in IPA is associated with Gajendra Thakur in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

२८९. According to the book, which date/year is associated with Mithila Mihir blog?

(A) April 2008

(B) 26 November 2016

(C) 8 October 2013

(D) 10 January 2007

२९०. According to the book, which item is described as follows: was obtained on 11 January 2008, with first video in 2010 in other languages?

(A) Gopal Yadav channel

(B) T-Series

(C) T-Series first video

(D) Anshuman Sinha channel

२९१. Consider the following statements: 1. maithili.net is associated with 2002 in the book. 2. Videha Maithili Sign Language is associated with 2002 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

२९२. Arrange the following in chronological order according to the book: 1. Ghazal special issue (1 November 2008) 2. Drama special issue (December 2010) 3. Arvind Thakur special issue (1 November 2015) 4. Maithili CD/Album Music special issue (1 January 2017)

(A) 3-2-1-4

(B) 1-2-3-4

(C) 2-4-1-3

(D) 1-3-2-4

२९३. Consider the following statements: 1. Hello Mithila is associated with August 2007 in the book. 2. Hello Mithila is associated with December 2010 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

२९४. According to the book, which date/year is associated with Android?

(A) 15 December 2013

(B) 28 February 2009

(C) September 2008

(D) 1 January 2008 to October 2014

२९५. Consider the following statements: 1. Anshuman Pandey's 2006 proposal is associated with 2006 in the book. 2. Anshuman Pandey's 2006 proposal is associated with Kundan Kumar Karna in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

२९६. According to the book, which item is described as follows: appeared as a PDF internet edition?

(A) Maithili Jindabaad e-paper

(B) Mithila Prime

(C) Esamaad first issue

(D) Samadiya news blog

२९७. According to the book, which item is described as follows: is described as the first Maithili journal published in more than one script?

(A) Madhubani-art.blogspot.com

(B) Videha Maithili Sign Language

(C) Videha Brahmi

(D) Videha multi-script publication

२९८. Arrange the following in chronological order according to the book: 1. Kruti Dev and Shusha (1997) 2. Mithila Mihir blog (10 January 2007) 3. Blogger Future Post (1 May 2008) 4. The Internet and Maithili (October–December 2009 and January–March 2010)

(A) 2-3-4-1

(B) 4-1-2-3

(C) 3-2-1-4

(D) 1-2-3-4

२९९. According to the book, which date/year is associated with British Post Office network?

(A) 1979

(B) 2011 and May 2022

(C) 1 February 2008

(D) 1996

३००. Consider the following statements: 1. Mithila Mirror first editorial is associated with 15 December 2013 in the book. 2. Mithila Mirror first editorial is associated with 11 April 2015 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३०१. With reference to the author material in the book, which pair is correctly matched?

(A) Ashish Anchinhar — was started in 2008 as an internet journal focused on Maithili ghazal and shero-shairi

(B) Shabd-Arth-Shakti — was started in 2008 as an internet journal focused on Maithili ghazal and shero-shairi

(C) Videha Bhasha Samman — was awarded for Anchinhar Akhar for the year 2014

(D) Anchinhar Akhar blog — is described as the first independent Maithili ghazal criticism book

३०२. Consider the following statements: 1. Blogger blog merging is associated with 10 December 2008 in the book. 2. Blogger blog merging is associated with January 2003 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३०३. According to the book, which date/year is associated with Maithili Ghazal's Grammar and History?

(A) 2013

(B) 10 April 2008 and 27 April 2008

(C) 15 July 2017

(D) 1 May 2008

३०४. With reference to the seminar material in the book, which pair is correctly matched?

(A) Videha's Nirmali web seminar — was the first Maithili web seminar and ran continuously from September 2008 to December 2011

(B) Google Translator Toolkit for Maithili — was the seminar title mentioned in the editorial note of Social Media

(C) First Maithili web seminar — was one of the topics of the first Maithili web seminar

(D) Various Dimensions of Social Media — was the first Maithili web seminar and ran continuously from September 2008 to December 2011

३०५. According to the book, which item is described as follows: was achieved under the leadership of Sangeeta Kumari and Rajesh Ranjan?

(A) Mithila Mihir blog

(B) Maithili in Mozilla Firefox

(C) Roshan Chaudhary's important web work

(D) ISBN

३०६. According to the book, which date/year is associated with Yahoo GeoCities paid service?

(A) 2009

(B) August 2005

(C) 1 June 2023

(D) 8 October 2013

३०७. Consider the following statements: 1. Videha Radio is associated with Gajendra Thakur in the book. 2. Videha Radio is associated with Chandranath Mishra 'Amar' in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३०८. With reference to the social media types material in the book, which pair is correctly matched?

(A) Media sharing networks — include Reddit, Quora and Digg

(B) Social networks — include Blogger, WordPress, Tumblr and Medium

(C) Blogging and publishing networks — include Blogger, WordPress, Tumblr and Medium

(D) Discussion forums — include Instagram, Snapchat, YouTube and SoundCloud

३०९. According to the book, which date/year is associated with maithili.net?

(A) 26 November 2016

(B) 23 September 2018

(C) 2002

(D) 15 July 2017

३१०. According to the book, which item is described as follows: was created by Roshan Chaudhary but no longer existed when the book discussed it?

(A) Mithilaface

(B) Maithili Patra

(C) Durga Saptashati site

(D) Nena Bhutka children's blog

३११. Arrange the following in chronological order according to the book: 1. The Internet and Maithili (October–December 2009 and January–March 2010) 2. Maithili in Mozilla Firefox (2012) 3. Mithilakshar app (15 March 2017) 4. Maithili in the Digital Space (June 2021)

(A) 1-4-3-2

(B) 2-1-4-3

(C) 4-1-2-3

(D) 1-2-3-4

३१२. Arrange the following in chronological order according to the book: 1. British Post Office network (1979) 2. Garam Chhai (March 2007) 3. Blogger Future Post (1 May 2008) 4. Wolfram Alpha (2009)

(A) 1-3-4-2

(B) 1-2-3-4

(C) 4-2-3-1

(D) 2-1-4-3

३१३. According to the book, which item is described as follows: started giving news in Maithili with Aditya Jha publishing more news?

(A) Mithila Prime

(B) Maithili Jindabaad

(C) Esamaad issue 24

(D) Ham Puchhaiti Chhi

३१४. Consider the following statements: 1. Gajendra Thakur's Wikipedia request is associated with January 2008 in the book. 2. Gajendra Thakur's Wikipedia request is associated with 11 April 2015 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३१५. According to the book, which date/year is associated with Dhirendra Premrishi YouTube channel?

(A) 12 February 2005

(B) 2000

(C) 10 December 2008

(D) 8 June 2010 and 1 September 2010

३१६. According to the book, which date/year is associated with Maithili Unicode success?

(A) 8 June 2010 and 1 September 2010

(B) 1 June 2023

(C) 22 September 2006

(D) 2009

३१७. Consider the following statements: 1. Umeshberma is associated with Umesh Mandal in the book. 2. American Defense Department network is associated with Umesh Mandal in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३१८. According to the book, which item is described as follows: was launched by Apple?

(A) Chandaalchaukari analogy

(B) First iPhone OS

(C) Discussion forums

(D) Mithila Natyakala Parishad group

३१९. According to the book, which item is described as follows: is described as the first Tirhuta or Mithilakshar blog?

(A) Earliest available ancient Maithili audiobook

(B) vijay7701

(C) Videha: Sadeha

(D) Songs for Mithila

३२०. Arrange the following in chronological order according to the book: 1. Haiku special issue (15 June 2008) 2. Songs for Mithila (18 February 2013) 3. National Artificial Intelligence Programme framework (2018–19) 4. Videha issue 313 (1 January 2021)

(A) 2-4-1-3

(B) 1-2-3-4

(C) 1-3-2-4

(D) 2-3-4-1

३२१. Consider the following statements: 1. Bhalsarik Gachh Blogger version is associated with 5 July 2004 and January 2008 in the book. 2. Bhalsarik Gachh Blogger version is associated with Gajendra Thakur in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३२२. According to the book, which item is described as follows: are attributed to Gajendra Thakur?

(A) Earliest available ancient Maithili audiobook

(B) Videha

(C) Most books in Tirhuta script

(D) Maithil aur Mithila

३२३. According to the book, who is associated with Videha Kharoshthi?

(A) Biplav Ananda

(B) Gajendra Thakur

(C) Bhavnath Jha

(D) Adi Yayavar

३२४. According to the book, which item is described as follows: included Pradeep Jha, Lalit Narayan Jha and Rahul Rai?

(A) Mithila Prime

(B) Samadiya news blog

(C) Mithila Mirror founders

(D) Hello Mithila

३२५. According to the book, which item is described as follows: is described as the first Maithili e-journal?

(A) Sahitya Akademi Webline mention

(B) Gonu Jha and Other Maithili Picture Stories

(C) Videha in IPA

(D) Videha

३२६. Consider the following statements: 1. C.K. Raut's Tirhuta font is associated with 2003 in the book. 2. C.K. Raut's Tirhuta font is associated with 15 November 2013 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३२७. Consider the following statements: 1. Apan Mithila is associated with 2004 in the book. 2. Apan Mithila is associated with July 2006 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३२८. Arrange the following in chronological order according to the book: 1. Videha's Nirmali web seminar (September 2008 to December 2011) 2. Antika Internet Special Issue (October–December 2009 and January–March 2010) 3. Maithili Films (June 2011) 4. National Artificial Intelligence Programme framework (2018–19)

(A) 3-1-2-4

(B) 2-3-1-4

(C) 1-2-3-4

(D) 1-3-2-4

३२९. According to the book, which item is described as follows: marked the end of its internet edition before full portal transformation?

(A) Mithila Mirror founders

(B) Esamaad first issue

(C) Mithila Mirror current operator

(D) Esamaad issue 24

३३०. Consider the following statements: 1. ISSN audit of Videha is associated with 2021 in the book. 2. Umeshberma is associated with 2021 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३३१. According to the book, which item is described as follows: is described as the first digital library in Maithili?

(A) Videha multi-script publication

(B) Earliest available ancient Maithili audiobook

(C) Videha digital library

(D) Most books in Tirhuta script

३३२. With reference to the special issues material in the book, which pair is correctly matched?

(A) Art Discourse special issue — was Videha issue 371

(B) Children's ghazal special issue — was Videha's 111th issue

(C) Mithila Students Union special issue — was Videha's 77th issue

(D) Ghazal criticism-review special issue — was Videha's 12th issue

३३३. According to the book, which date/year is associated with Wolfram Alpha?

(A) 2009

(B) 2021

(C) 9 August 2004

(D) 10 April 2008 and 27 April 2008

३३४. Consider the following statements: 1. Maithili Patra is associated with Roshan Chaudhary in the book. 2. Maithili Patra is associated with Gajendra Thakur in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३३५. Arrange the following in chronological order according to the book: 1. Pallav Mithila (January 2003) 2. Blogger ownership (2003) 3. Maithili Films (June 2011) 4. IndicTrans2 (26 May 2023)

(A) 1-3-4-2

(B) 1-2-3-4

(C) 4-2-3-1

(D) 3-1-2-4

३३६. Arrange the following in chronological order according to the book: 1. Samadiya news blog (9 August 2004) 2. vijay7701 first video (3 June 2007) 3. Google Translation work through Videha (2011) 4. This Month's Best Samadiya Award (August 2011)

(A) 3-1-2-4

(B) 3-4-1-2

(C) 1-2-3-4

(D) 3-2-4-1

३३७. According to the book, which date/year is associated with Internet Archive?

(A) 12 February 2005

(B) 15 August 1995

(C) 1996

(D) September 2007

३३८. Consider the following statements: 1. Maithili Health Discussion is associated with Ramakar Chaudhary in the book. 2. Maithili Health Discussion is associated with Gajendra Thakur in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३३९. According to the book, which item is described as follows: is the author whose real name is Ashish Kumar Mishra?

(A) Videha issue 351

(B) Biplav Ananda

(C) Videha issue 3

(D) Ashish Anchinhar

३४०. Arrange the following in chronological order according to the book: 1. British Post Office network (1979) 2. maithils.home.att.net (2003) 3. Maithili Films (June 2011) 4. This Month's Best Samadiya Award (August 2011)

(A) 1-2-3-4

(B) 4-3-2-1

(C) 4-2-3-1

(D) 4-3-1-2

३४१. Consider the following statements: 1. Madhubani-art.blogspot.com is associated with Gajendra Thakur in the book. 2. Madhubani-art.blogspot.com is associated with Pranav Jha in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३४२. According to the book, who is associated with SappyMart?

(A) Biplav Ananda

(B) C.K. Raut

(C) Mukund Mayank

(D) Aditya Jha

३४३. With reference to the app material in the book, which pair is correctly matched?

(A) Maithili Movies app — is listed as a JC App release

(B) Mithilakshar app — is listed as a JC App release

(C) Songs for Mithila — is listed under Roshan Chaudhary

(D) Maithili Talking Dictionary — is listed under Roshan Chaudhary

३४४. According to the book, which date/year is associated with First iPhone OS?

(A) March 2008

(B) June 2011

(C) September 2008 to December 2011

(D) 2018–19

३४५. According to the book, which item is described as follows: defines social media through people, a fixed place and a motivator to gather?

(A) Chandaalchaukari analogy

(B) LinkedIn

(C) Ghatkati Jharkhand Mithila Manch

(D) Mithila Natyakala Parishad group

३४६. According to the book, which date/year is associated with Maithili Kavita Ker Sangrah?

(A) 10 December 2008

(B) 7 September 2019

(C) May 2007

(D) 8 October 2013

३४७. According to the book, which item is described as follows: was created for news on 9 August 2004, inactive for about four years, then active from 2008 to 2015?

(A) Pallav Mithila

(B) Blogger pages

(C) Samadiya early history

(D) Kruti Dev and Shusha

३४८. According to the book, which date/year is associated with Videha Maithili Natya Utsav?

(A) 23 September 2018

(B) August 2011

(C) 2002

(D) 1 January 2017

३४९. Consider the following statements: 1. Yayavar is associated with 22 September 2006 in the book. 2. Yayavar is associated with 28 February 2009 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३५०. According to the book, which date/year is associated with Mozilla Firefox Maithili inclusion?

(A) 15 November 2013

(B) 10 April 2008 and 27 April 2008

(C) 2011

(D) 2012

३५१. According to the book, which item is described as follows: is described as the first Maithili blog in Brahmi script?

(A) Videha Brahmi

(B) First multi-script Maithili editor

(C) Videha Radio

(D) Videha aggregator

३५२. Arrange the following in chronological order according to the book: 1. 9-2-11 (21 April 2003) 2. T-Series (13 March 2006) 3. Yahoo GeoCities paid service (2009) 4. Dhirendra Premrishi YouTube channel (8 June 2010 and 1 September 2010)

(A) 1-3-4-2

(B) 2-3-1-4

(C) 3-1-2-4

(D) 1-2-3-4

३५३. According to the book, which date/year is associated with Videha Web Journalism Special Issue?

(A) 23 September 2018

(B) 1 May 2008

(C) 1 January 2017

(D) November 2012

३५४. According to the book, which item is described as follows: was created by Pranav Jha in 2004 for information related to Mithila and had no Devanagari script?

(A) Yahoo GeoCities

(B) Katek Raas Baat

(C) Apan Mithila

(D) Pallav Mithila

३५५. According to the book, which date/year is associated with Maithili Jindabaad?

(A) 11 April 2015

(B) 2009

(C) October 2014

(D) 15 December 2013

३५६. Consider the following statements: 1. Antika Internet Special Issue is associated with October–December 2009 and January–March 2010 in the book. 2. Antika Internet Special Issue is associated with 5 July 2004 and January 2008 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३५७. With reference to the religion material in the book, which pair is correctly matched?

(A) Durga Saptashati site — is described as Maithili's first site to make the almanac online

(B) Maithili Patra online almanac — is described as the first religious presence on the internet in Maithili

(C) Maithili Sundarkaand — presents Sundarkaand from the Mithila Bhasha Ramayan of Chanda Jha

(D) Maithili Patra — presents Sundarkaand from the Mithila Bhasha Ramayan of Chanda Jha

३५८. According to the book, which item is described as follows: is described as the first blog focused on Maithili cinema?

(A) Videha in Newari

(B) Anchinhar Akhar

(C) Maithili Films

(D) Videha Maithili Natya Utsav

३५९. Consider the following statements: 1. Maithili Films blog is associated with June 2011 in the book. 2. Maithili Films blog is associated with July 2012 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३६०. According to the book, which item is described as follows: was Videha's 142nd issue?

(A) Ghazal criticism-review special issue

(B) Mithila-Videha-Vajji

(C) Maithili Sundarkaand

(D) Maithili Books Download

३६१. Arrange the following in chronological order according to the book: 1. Maithili Lok Geet blog (25 March 2007) 2. Esamaad first issue (15 January 2008) 3. Kurukshetram Antarmanek article (2009) 4. Maithili Films first post (14 June 2011)

(A) 2-1-3-4

(B) 3-1-2-4

(C) 1-3-2-4

(D) 1-2-3-4

३६२. According to the book, which item is described as follows: was obtained on 10 April 2008 and first video came on 27 April 2008?

(A) Ashish Anchinhar YouTube channel

(B) TikTok

(C) Gajendra Thakur YouTube channel

(D) Gopal Yadav channel

३६३. According to the book, who is associated with Samadiya early history?

(A) K. Srinivas Rao

(B) Rajesh Ranjan

(C) Umesh Mandal

(D) Gajendra Thakur

३६४. Consider the following statements: 1. Artificial Intelligence is associated with 1950s in the book. 2. Artificial Intelligence is associated with Gajendra Thakur in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३६५. Consider the following statements: 1. Ashish Anchinhar is associated with Ashish Kumar Mishra in the book. 2. Ashish Anchinhar is associated with Gajendra Thakur in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३६६. Consider the following statements: 1. Tirhuta is associated with 2003 in the book. 2. Tirhuta is associated with September 2008 to December 2011 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३६७. Consider the following statements: 1. First Maithili web seminar is associated with September 2008 to December 2011 in the book. 2. First Maithili web seminar is associated with Gajendra Thakur in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३६८. According to the book, which item is described as follows: is listed as a Thegauravmishra release?

(A) Ghatkati Jharkhand Mithila Manch

(B) Nena Bhutka Facebook group

(C) Songs for Mithila

(D) Maithili Geet app

३६९. Consider the following statements: 1. Maithili CD/Album Music special issue is associated with 1 January 2017 in the book. 2. Maithili CD/Album Music special issue is associated with 2009 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३७०. According to the book, which item is described as follows: means stealing information through a virus and can develop into information warfare?

(A) Cyber-terrorism

(B) AI4Bharat

(C) Google

(D) IndicTrans2

३७१. With reference to the AI material in the book, which pair is correctly matched?

(A) IndicTrans2 — is ranked first for Maithili translation accuracy in the book's comparison

(B) AI4Bharat — works at IIT Madras on AI for Maithili and other Indian languages

(C) Bing-Microsoft Translator — was established within the AI4Bharat context before IndicTrans2 was released

(D) Artificial Intelligence — works at IIT Madras on AI for Maithili and other Indian languages

३७२. According to the book, which date/year is associated with Blogger Future Post?

(A) 1 January 2017

(B) 5 July 2004 and January 2008

(C) 21 October 2014

(D) 1 May 2008

३७३. According to the book, which item is described as follows: is described as Maithili's first podcast site?

(A) Gonu Jha and Other Maithili Picture Stories

(B) Anchinhar Akhar

(C) Videha aggregator

(D) Videha Radio

३७४. According to the book, which date/year is associated with Bhalsarik Gachh Blogger version?

(A) 2 July 2005 and 2009

(B) 3 June 2007

(C) 23 September 2018

(D) 5 July 2004 and January 2008

३७५. Arrange the following in chronological order according to the book: 1. Requests for new languages/Wikipedia Maithili (1 January 2008 to October 2014) 2. Anshuman Sinha channel (11 January 2008) 3. Videha issue 230 (15 July 2017) 4. IndicTrans2 (26 May 2023)

(A) 2-1-3-4

(B) 1-2-3-4

(C) 2-4-1-3

(D) 3-2-1-4

३७६. Arrange the following in chronological order according to the book: 1. American Defense Department network (1969) 2. Anchinhar Akhar (April 2008) 3. Songs for Mithila (18 February 2013) 4. Maithili Panchang app (9 September 2018)

(A) 3-1-2-4

(B) 1-3-2-4

(C) 3-2-1-4

(D) 1-2-3-4

३७७. Consider the following statements: 1. Roshan Chaudhary's important web work is associated with Roshan Chaudhary in the book. 2. Videha issue 313 is associated with Roshan Chaudhary in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३७८. Arrange the following in chronological order according to the book: 1. Drama special issue (December 2010) 2. Maithili Films blog (June 2011) 3. Maithili Films first post (14 June 2011) 4. Mithila Darshan News (7 April 2016)

(A) 4-3-2-1

(B) 2-4-3-1

(C) 3-2-1-4

(D) 1-2-3-4

३७९. According to the book, which item is described as follows: was made public via the internet as a single-genre history work?

(A) Maithili Ghazal's Grammar and History

(B) Maithili in the Digital Space

(C) Kurukshetram Antarmanek article

(D) Social Media

३८०. According to the book, who is associated with Maithili Ghazal's Grammar and History?

(A) Padmanabh Mishra

(B) Hitendra Gupta

(C) Ashish Anchinhar

(D) Ramakar Chaudhary

३८१. According to the book, which item is described as follows: short videos of one to two minutes increased creativity in entertainment, education and other work?

(A) vijay7701 first video

(B) Ashish Anchinhar YouTube channel

(C) YouTube

(D) Reels

३८२. According to the book, which item is described as follows: had reached 373 issues by 1 July 2023?

(A) Videha issue count

(B) A-Aa

(C) Maithili Books Download

(D) Maithili Grammar

३८३. According to the book, who is associated with Maithili Health Discussion?

(A) Ramakar Chaudhary

(B) Meghan Prasad

(C) Chandranath Mishra 'Amar'

(D) Acharya Ramlochan Sharan

३८४. According to the book, which item is described as follows: later became Mithila Dainik and was started by Jitmohan Jha Jitu?

(A) Ghazal criticism-review special issue

(B) Anchinhar Akhar short name

(C) Videha Archive

(D) Maithil aur Mithila

३८५. Arrange the following in chronological order according to the book: 1. Samadiya (2004) 2. Wolfram Alpha (2009) 3. Maithili Geet app (7 September 2019) 4. ISSN audit of Videha (2021)

(A) 1-2-4-3

(B) 2-3-1-4

(C) 3-4-1-2

(D) 1-2-3-4

३८६. According to the book, who is associated with Batah Maithil?

(A) Mukund Mayank

(B) Anshuman Sinha

(C) Pankaj Kumar Jha

(D) I tech Nepal

३८७. According to the book, which item is described as follows: is described as the first font for Mithilakshar?

(A) Tirhuta

(B) First Maithili Braille book

(C) Videha in IPA

(D) Videha in Newari

३८८. Arrange the following in chronological order according to the book: 1. World Wide Web (1989) 2. maithili.org (2000) 3. vijay7701 channel (3 February 2007) 4. Videha issue 230 (15 July 2017)

(A) 4-2-3-1

(B) 1-4-3-2

(C) 1-3-4-2

(D) 1-2-3-4

३८९. According to the book, which item is described as follows: is praised in connection with Vinay Jha's work?

(A) Ajay Nath Jha Shastri

(B) Lekhpat for mobile

(C) C.K. Raut's Tirhuta font

(D) Braille and International Phonetic Script through Mithilakshar

३९०. Arrange the following in chronological order according to the book: 1. Gajendra Thakur's Wikipedia request (January 2008) 2. Videha issue 3 (1 February 2008) 3. Gerard M blog article (2011) 4. Biplav Ananda (September 2014)

(A) 3-2-1-4

(B) 1-2-3-4

(C) 3-1-4-2

(D) 1-4-3-2

३९१. According to the book, which item is described as follows: has Kundan Kumar Karna as admin?

(A) Blogging and publishing networks

(B) Android

(C) Maithili Ghazal Bhandar

(D) Mithilanchal FM

३९२. With reference to the social media effects material in the book, which pair is correctly matched?

(A) Facebook and Dalit literature — made writing Maithili a status symbol and increased the number of Maithili writers

(B) Facebook live — is described as especially useful for Maithili song and music

(C) Facebook and women writers — made writing Maithili a status symbol and increased the number of Maithili writers

(D) Facebook and Maithili writing — is described as especially useful for Maithili song and music

३९३. According to the book, which item is described as follows: was finalised by Bill Gates?

(A) Microsoft operating system on IBM computers

(B) Internet

(C) Wolfram Alpha

(D) VSNL gateway service

३९४. According to the book, which item is described as follows: was Videha's 70th issue?

(A) Drama special issue

(B) Mithila-Videha-Vajji

(C) Children's Literature special issue

(D) Internet Archive

३९५. Consider the following statements: 1. Videha Kharoshthi is associated with Gajendra Thakur in the book. 2. Apple modern successful computer is associated with Gajendra Thakur in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३९६. According to the book, which item is described as follows: has Priyanka Jha and Poonam Mandal connected as admins?

(A) Facebook

(B) Samadiya Facebook group

(C) LinkedIn

(D) Maithili Geet app

३९७. Arrange the following in chronological order according to the book: 1. Maithili Films blog (June 2011) 2. Videha issue 230 (15 July 2017) 3. Maithili in the Digital Space (June 2021) 4. Bing Translator Maithili (19 May 2023)

(A) 1-3-2-4

(B) 2-1-3-4

(C) 1-2-3-4

(D) 3-2-4-1

३९८. Consider the following statements: 1. Samadiya news blog is associated with 9 August 2004 in the book. 2. Samadiya news blog is associated with 13 March 2006 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

३९९. According to the book, which item is described as follows: is described as the first to write the history of a single genre, journalism, separately?

(A) Chandranath Mishra 'Amar'

(B) Videha issue 230

(C) Maithili Language in the World of the Internet

(D) Maithili Ghazal's Grammar and History

४००. According to the book, which item is described as follows: include district-state-central monitoring teams, simpler faster cyber law, legal ID-linked accounts and parental limits?

(A) Internet

(B) Internet reform proposals

(C) Internet Addiction Disorder

(D) British Post Office network

४०१. According to the book, which item is described as follows: has Ashutosh Abhigya as admin?

(A) Bookmarking and content curation networks

(B) Songs for Mithila app

(C) Media sharing networks

(D) Maithili Theatre Facebook group

४०२. According to the book, who is associated with Yayavar?

(A) Om Vikas and Anshuman Pandey

(B) Kundan Kumar Karna

(C) Padmanabh Mishra

(D) Sujit Jha

४०३. According to the book, which item is described as follows: include Facebook, Twitter and LinkedIn?

(A) Profile reach

(B) Social networks

(C) Consumer review networks

(D) Mithila Natyakala Parishad group

४०४. According to the book, who is associated with Maithili Ghazal Bhandar?

(A) Ramanath Jha

(B) Ashutosh Abhigya

(C) Kundan Kumar Karna

(D) Jitmohan Jha Jitu

४०५. According to the book, who is associated with Videha: Sadeha?

(A) Sujit Jha

(B) Thegauravmishra

(C) Gajendra Thakur

(D) Ramakar Chaudhary

४०६. Consider the following statements: 1. Videha Maithili Sign Language is associated with Gajendra Thakur in the book. 2. Videha Maithili Sign Language is associated with Anshuman Sinha in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

४०७. With reference to the translation material in the book, which pair is correctly matched?

(A) Google Translation work through Videha — is described as the first internet blog for translation

(B) Google Translation attempt — was first made for Maithili by Gajendra Thakur and later approved by Google

(C) Madhubani-art.blogspot.com — began after Gajendra Thakur submitted an application

(D) Bing Translator Maithili work — began after Gajendra Thakur submitted an application

४०८. According to the book, which item is described as follows: was established in February 2005 and bought by Google in November 2006?

(A) vijay7701

(B) JM News

(C) vijay7701 first video

(D) YouTube

४०९. According to the book, who is associated with Maithili Geet app?

(A) Dr. Girishnath Jha

(B) Om Vikas and Anshuman Pandey

(C) Thegauravmishra

(D) Hitendra Gupta

४१०. According to the book, who is associated with Videha: Braille?

(A) Rajni Pallavi

(B) Google

(C) Dr. Stephen Wolfram

(D) Gajendra Thakur

४११. Consider the following statements: 1. National Artificial Intelligence Programme framework is associated with 2018–19 in the book. 2. National Artificial Intelligence Programme framework is associated with September 2007 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

४१२. According to the book, which item is described as follows: began in the 1950s and is described via John McCarthy as intelligence displayed by machines?

(A) World Wide Web

(B) Websites and email

(C) Google Translate

(D) Artificial Intelligence

४१३. According to the book, which date/year is associated with Pallav Mithila?

(A) 2006

(B) January 2003

(C) September 2008 to December 2011

(D) 3 February 2010

४१४. According to the book, who is associated with The Internet and Maithili?

(A) John McCarthy

(B) Gajendra Thakur

(C) Padmanabh Mishra

(D) Prakash Jha

४१५. According to the book, who is associated with Meghan Prasad?

(A) Meghan Prasad

(B) Aditya Jha

(C) Sunil Kumar Mallik and Pravesh Mallik

(D) Kishore Thakur

४१६. According to the book, which date/year is associated with Ghazal criticism-review special issue?

(A) 2021

(B) March 2008

(C) 1 July 2023

(D) 15 November 2013

४१७. Consider the following statements: 1. Harimohan Jha ke Likhal Kichhu Prasiddha Rachana is associated with July 2006 in the book. 2. Harimohan Jha ke Likhal Kichhu Prasiddha Rachana is associated with 15 April 2016 in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

४१८. According to the book, which item is described as follows: was created later by Devashu Vatsa?

(A) Nena Bhutka Facebook group
(B) Nena Bhutka children's blog
(C) SappyMart
(D) Maithili Patra online almanac

४१९. Consider the following statements: 1. Songs for Mithila app is associated with 18 February 2013 in the book. 2. Songs for Mithila app is associated with 2009 in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

४२०. Arrange the following in chronological order according to the book: 1. maithili.org (2000) 2. maithili.net (2002) 3. maithils.home.att.net (2003) 4. Apan Mithila (2004)

(A) 4-3-2-1
(B) 1-2-3-4
(C) 3-4-2-1
(D) 3-1-4-2

४२१. Consider the following statements: 1. Microsoft operating system on IBM computers is associated with 1980 in the book. 2. Microsoft operating system on IBM computers is associated with 3 February 2010 in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

४२२. According to the book, which item is described as follows: include Yelp, Zomato and TripAdvisor?

(A) Consumer review networks
(B) Maithili Sundar Kand app
(C) Achhinijal Facebook group
(D) Maithili Geet app

४२३. Consider the following statements: 1. Videha issue 3 is associated with 1 February 2008 in the book. 2. Videha issue 3 is associated with April 2008 in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

४२४. Consider the following statements: 1. Garam Chhai is associated with March 2007 in the book. 2. Garam Chhai is associated with 9 August 2004 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

४२५. According to the book, which item is described as follows: was Samadiya's interview series with more than fifty-seven personalities?

(A) Mithila Darshan News

(B) Samadiya early history

(C) Prakarantar

(D) Ham Puchhaiti Chhi

४२६. Consider the following statements: 1. Blogger pages is associated with 3 February 2010 in the book. 2. Blogger pages is associated with 21 April 2003 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

४२७. Consider the following statements: 1. Maithili Ghazal's Grammar and History is associated with 2013 in the book. 2. Maithili Ghazal's Grammar and History is associated with 2004 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

४२८. According to the book, which item is described as follows: is described as the first widely popular Maithili blog on the internet?

(A) Videha Radio

(B) Videha Brahmi

(C) Maithil aur Mithila

(D) Madhubani-art.blogspot.com

४२९. According to the book, which date/year is associated with Videha Samman special issue?

(A) June 2009

(B) 15 April 2016

(C) 8 June 2010 and 1 September 2010

(D) 15 November 2010

४३०. According to the book, which item is described as follows: was Videha's 77th issue?

(A) Haiku special issue

(B) Videha in Mithilakshar

(C) Arvind Thakur special issue

(D) Women special issue

४३१. With reference to the publication identifiers material in the book, which pair is correctly matched?

(A) ISSN — is mentioned as having occurred in 2021

(B) ISSN audit of Videha — is mentioned as having occurred in 2021

(C) Videha ISSN listing year — is for journals and is available for both print and electronic serials

(D) ISBN — is for journals and is available for both print and electronic serials

४३२. Arrange the following in chronological order according to the book: 1. Internet Archive (1996) 2. Prakarantar (12 February 2005) 3. Anshuman Pandey's 2006 proposal (2006) 4. Blogger pages (3 February 2010)

(A) 1-2-3-4

(B) 3-2-4-1

(C) 3-1-2-4

(D) 1-3-4-2

४३३. According to the book, who is associated with Anchinhar Akhar blog?

(A) Ashish Anchinhar

(B) Indrakant Lal

(C) Hitendra Gupta

(D) Chandranath Mishra 'Amar'

४३४. Consider the following statements: 1. Android is associated with September 2008 in the book. 2. Android is associated with 11 January 2008 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

४३५. According to the book, who is associated with Mithila Natyakala Parishad group?

(A) Tim Berners-Lee

(B) Anshuman Pandey

(C) Sunil Kumar Mallik and Pravesh Mallik

(D) NITI Aayog

४३६. According to the book, which date/year is associated with Mithilanchal FM?

(A) 24 November 2015

(B) September 2014

(C) 2008 to 2014

(D) 1 March 2011

४३७. According to the book, which date/year is associated with Gopal Yadav channel?

(A) 12–13 February 2007

(B) 15 April 2023

(C) 1997

(D) December 2010

४३८. According to the book, which item is described as follows: brought the internet to India with support from Government, Department of Electronics and UNDP?

(A) ERNET

(B) Google Voice Assistant and Amazon Alexa

(C) IndicTrans2

(D) Aksharamukh Transliteration

४३९. According to the book, which item is described as follows: is listed as an app by I tech Nepal?

(A) Twitter

(B) Mithilanchal FM

(C) Maithili Sundar Kand app

(D) Maithili Ghazal Bhandar

४४०. Arrange the following in chronological order according to the book: 1. First iPhone OS (March 2008) 2. Mithilakshar app (15 March 2017) 3. Maithili Sundar Kand app (23 September 2018) 4. Maithili Geet app (7 September 2019)

(A) 3-4-1-2

(B) 2-4-3-1

(C) 1-2-3-4

(D) 2-4-1-3

४४१. According to the book, which item is described as follows: started in August 2011 and focused on Maithili drama?

(A) Videha Maithili Natya Utsav

(B) Maithili Films first post

(C) Videha Maithili Natya Utsav blog

(D) Maithili Song

४४२. According to the book, which item is described as follows: is listed with a release date of 8 October 2013?

(A) Bookmarking and content curation networks

(B) Mithilanchal FM

(C) Maithili Geet app

(D) Maithili Talking Dictionary

४४३. According to the book, which date/year is associated with Nilekani Centre?

(A) 2018–19

(B) 15 January 2008

(C) 15 December 2013

(D) 28 July 2022

४४४. According to the book, who is associated with Biplav Ananda?

(A) Kishore Thakur

(B) Biplav Ananda

(C) Google

(D) Bhavnath Jha

४४५. According to the book, which item is described as follows: was to be prepared by NITI Aayog according to the Government of India's 2018–19 budget reference?

(A) British Post Office network

(B) VSNL gateway service

(C) National Artificial Intelligence Programme framework

(D) Nilekani Centre

४४६. According to the book, who is associated with Pallav Mithila?

(A) Adi Yayavar

(B) Dhirendra Premrishi

(C) Indrakant Lal

(D) Ashutosh Abhigya

४४७. According to the book, which item is described as follows: is explained as a means of writing on a computer and the graphical display of a language?

(A) Acharya Ramlochan Sharan

(B) Kruti Dev and Shusha

(C) Pustak Bhandar

(D) Font

४४८. According to the book, which item is described as follows: was started in 2008 as an internet journal focused on Maithili ghazal and shero-shairi?

(A) Gerard M blog article

(B) Gajendra Thakur's Wikipedia request

(C) Anchinhar Akhar blog

(D) Biplav Ananda

४४९. According to the book, which item is described as follows: is described as used more by leaders and political or social organisations?

(A) Bookmarking and content curation networks

(B) Twitter

(C) Mithilakshar app

(D) Media sharing networks

४५०. According to the book, which date/year is associated with Maithili Wikipedia?

(A) 28 February 2009

(B) August 2007

(C) October 2014

(D) 7 September 2019

४५१. According to the book, which item is described as follows: has Parmeshwar Kapari and Kumar Bhaskar as admins?

(A) Maithili Sundar Kand app

(B) Videha Facebook group

(C) Dhuadhaja group

(D) Mithilakshar app

४५२. According to the book, which item is described as follows: is noted as existing before Google bought it in 2003?

(A) Blogger ownership

(B) Blogger Future Post

(C) maithili.org

(D) Bhalsarik Gachh Blogger version

४५३. Consider the following statements: 1. Videha's Nirmali web seminar is associated with September 2008 to December 2011 in the book. 2. Videha's Nirmali web seminar is associated with 15 April 2023 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

४५४. According to the book, which item is described as follows: is presented as the first comprehensive book on Maithili web journalism?

(A) Videha issue 313

(B) Meghan Prasad

(C) Various Dimensions of Social Media

(D) The book

४५५. According to the book, which date/year is associated with ERNET?

(A) 14 June 2011

(B) 1986

(C) 2014

(D) October–December 2009 and January–March 2010

४५६. Consider the following statements: 1. Mithilakshar app is associated with 15 March 2017 in the book. 2. Mithilakshar app is associated with October–December 2009 and January–March 2010 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

४५७. With reference to the youtube material in the book, which pair is correctly matched?

(A) vijay7701 — is described as the first available Maithili YouTube channel

(B) Dhirendra Premrishi YouTube channel — is identified as India's first YouTube channel, started on 13 March 2006

(C) vijay7701 first video — is described as the first available Maithili YouTube channel

(D) Ashish Anchinhar YouTube channel — was obtained on 10 April 2008 and first video came on 27 April 2008

४५८. According to the book, which item is described as follows: is described as the first blog on Maithili song and music?

(A) First Maithili Braille book

(B) Maithili Lok Geet

(C) Bing Translator Maithili work

(D) Videha in Newari

४५९. Consider the following statements: 1. Maithili Songs Hub is associated with June 2009 in the book. 2. Maithili Songs Hub is associated with 2008 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

४६०. According to the book, who is associated with First Maithili Braille book?

(A) Gajendra Thakur

(B) Ashish Anchinhar

(C) Anshuman Sinha

(D) Jitmohan Jha Jitu

४६१. According to the book, which item is described as follows: is stated as Hindi's first blog started by Alok Kumar?

(A) maithili.net

(B) 9-2-11

(C) Prakarantar

(D) Pallav Mithila

४६२. According to the book, which date/year is associated with Yahoo GeoCities?

(A) 2012

(B) 12–13 February 2007

(C) 1 November 2015

(D) 1999 and 2001

४६३. According to the book, which item is described as follows: is listed under Roshan Chaudhary?

(A) Mithila Natyakala Parishad group

(B) Maithili Panchang app

(C) Ghatkati Jharkhand Mithila Manch

(D) Nena Bhutka Facebook group

४६४. According to the book, which item is described as follows: was obtained on 22 August 2009 but received a video seven years later?

(A) YouTube

(B) vijay7701 channel

(C) Reels

(D) Ashish Anchinhar YouTube channel

४६५. Arrange the following in chronological order according to the book: 1. Blogger ownership (2003) 2. Videha ISSN (2008) 3. Ghazal criticism-review special issue (15 November 2013) 4. Maithili Sundar Kand app (23 September 2018)

(A) 1-3-4-2

(B) 1-2-3-4

(C) 2-1-4-3

(D) 4-2-1-3

४६६. According to the book, which date/year is associated with Maithili Lok Geet blog?

(A) 19 May 2023

(B) 25 March 2007

(C) 28 July 2022

(D) 1 May 2008

४६७. According to the book, who is associated with Umeshberma?

(A) Ramakar Chaudhary

(B) Umesh Mandal

(C) I tech Nepal

(D) Tim Berners-Lee

४६८. According to the book, which date/year is associated with Videha Maithili Natya Utsav blog?

(A) August 2011

(B) June 2021

(C) 7 September 2019

(D) 23 December 2010

४६९. According to the book, which date/year is associated with Gajendra Thakur YouTube channel?

(A) 10 April 2008 and 27 April 2008

(B) 1 January 2021

(C) 15 April 2023

(D) 2013

४७०. Consider the following statements: 1. Rajesh Ranjan's entry is associated with Rajesh Ranjan in the book. 2. Rajesh Ranjan's entry is associated with Gajendra Thakur in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

४७१. According to the book, which item is described as follows: included Maithili Script, Maithili Patra, Mithilahost, Mithilaface and Mithila.org?

(A) Maithili Lexicon

(B) ISSN

(C) ISBN

(D) Roshan Chaudhary's important web work

४७२. According to the book, which item is described as follows: is described as the first Maithili blog in Kaithi script?

(A) Videha in Tibetan

(B) Aksharamukh website

(C) Videha digital library

(D) Videha in Kaithi

४७३. Arrange the following in chronological order according to the book: 1. Blogger ownership (2003) 2. Maithili Films blog (June 2011) 3. Ghazal criticism-review special issue (15 November 2013) 4. Videha issue 230 (15 July 2017)

(A) 2-1-4-3

(B) 3-2-4-1

(C) 1-2-3-4

(D) 4-1-3-2

४७४. Consider the following statements: 1. Videha Bhasha Samman is associated with 2014 in the book. 2. Videha Bhasha Samman is associated with 1984 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

४७५. Arrange the following in chronological order according to the book: 1. Mithila Prime (July 2012) 2. Mithila Mirror first editorial (15 December 2013) 3. Nav Mithila (21 October 2014) 4. Maithili Jindabaad e-paper (August 2016)

(A) 1-2-3-4

(B) 2-3-1-4

(C) 2-3-4-1

(D) 3-1-2-4

४७६. According to the book, who is associated with Bhalsarik Gachh?

(A) Gajendra Thakur

(B) Priyanka Jha and Poonam Mandal

(C) Jitmohan Jha Jitu

(D) Alok Kumar

४७७. According to the book, which item is described as follows: is described as the first Maithili journal to receive an ISSN?

(A) Videha ISSN

(B) Videha multi-script publication

(C) Videha Kharoshthi

(D) Videha digital library

४७८. According to the book, which item is described as follows: is described as the children's literature blog that came on the internet?

(A) Samadiya

(B) Nena Bhutka Facebook group

(C) Maithili Unicode effort

(D) Nena-Bhutka

४७९. According to the book, who is associated with Anshuman Pandey's 2006 proposal?

(A) Anshuman Pandey

(B) NITI Aayog

(C) Pranav Jha

(D) Tim Berners-Lee

४८०. According to the book, which item is described as follows: made writing Maithili a status symbol and increased the number of Maithili writers?

(A) Achhinijal Facebook group

(B) Videha Facebook group

(C) Facebook and Maithili writing

(D) Mithila Natyakala Parishad group

४८१. According to the book, which item is described as follows: contains information from 1 January 2008 until approval?

(A) Requests for new languages/Wikipedia Maithili

(B) Videha Bhasha Samman

(C) Ashish Anchinhar

(D) Maithili Wikipedia effort

४८२. According to the book, which item is described as follows: mentioned Videha in a programme titled 'Influence of Maithili Literature on Indian Literature'?

(A) Children's Literature special issue

(B) Google Translation work through Videha

(C) Sahitya Akademi Webline mention

(D) Jalkumbhi

४८३. Consider the following statements: 1. Videha issue 230 is associated with 15 July 2017 in the book. 2. Nena Bhutka Facebook group is associated with 15 July 2017 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

४८४. According to the book, which item is described as follows: promoted Maithili Dalit writers and thinkers from India and Nepal?

(A) Maithili Geet app

(B) People You May Know misconception

(C) Maithili Talking Dictionary

(D) Facebook and Dalit literature

४८५. According to the book, which date/year is associated with Kurukshetram Antarmanek article?

(A) June 2009

(B) 2012

(C) 25 March 2007

(D) 2009

४८६. Consider the following statements: 1. Videha issue count is associated with 1 July 2023 in the book. 2. Videha issue count is associated with 3 February 2010 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

४८७. Consider the following statements: 1. Videha Natya Utsav Facebook group is associated with Bechan Thakur in the book. 2. Videha Natya Utsav Facebook group is associated with Sunil Kumar Mallik and Pravesh Mallik in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

४८८. According to the book, which date/year is associated with Videha first issue?

(A) 1 January 2008

(B) July 2012

(C) 1996

(D) 2004 and 2008

४८९. According to the book, who is associated with Videha Web Journalism Special Issue?

(A) Rajni Pallavi

(B) Ashish Anchinhar

(C) Ashish Kumar Mishra

(D) Chandranath Mishra 'Amar'

४९०. According to the book, who is associated with Videha Facebook group?

(A) Gajendra Thakur

(B) IIT Madras

(C) Rameen

(D) Ashutosh Abhigya

४९१. According to the book, which item is described as follows: started as a Stanford University research project and began operating two years later?

(A) Google

(B) National Artificial Intelligence Programme framework

(C) World Wide Web

(D) Websites and email

४९२. Consider the following statements: 1. AI4Bharat is associated with IIT Madras in the book. 2. AI4Bharat is associated with Rajiv Ranjan Lal in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

४९३. Consider the following statements: 1. Videha Web Journalism Special Issue is associated with November 2012 in the book. 2. Videha Web Journalism Special Issue is associated with 1986 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

४९४. According to the book, which date/year is associated with Kruti Dev and Shusha?

(A) 1 January 2021

(B) 2002

(C) 1997

(D) 28 February 2009

४९५. Consider the following statements: 1. Pustak Bhandar is associated with Acharya Ramlochan Sharan in the book. 2. Pustak Bhandar is associated with Gajendra Thakur in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

४९६. According to the book, which date/year is associated with Mithila Darshan News?

(A) 1 June 2023

(B) 17 July 2012

(C) 13 March 2006

(D) 7 April 2016

४९७. Consider the following statements: 1. Videha is associated with 2008 in the book. 2. Videha is associated with Sunil Kumar Mallik and Pravesh Mallik in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

४९८. According to the book, which item is described as follows: is described as the first music streaming service in Maithili, available on web and app?

(A) Videha in IPA

(B) Earliest available ancient Maithili audiobook

(C) Maithil aur Mithila

(D) Music Maithili

४९९. According to the book, which date/year is associated with National Artificial Intelligence Programme framework?

(A) 12 February 2005

(B) 1 February 2008

(C) 2018–19

(D) 2 July 2005 and 2009

५००. According to the book, who is associated with Maithili Jindabaad?

(A) Ajay Nath Jha Shastri

(B) Anshuman Sinha

(C) Praveen Narayan Chaudhary

(D) Dhirendra Premrishi

५०१. According to the book, which date/year is associated with Microsoft operating system on IBM computers?

(A) 15 April 2016

(B) 1980

(C) 1986

(D) October 2014

५०२. Consider the following statements: 1. Videha Maithili Natya Utsav is associated with August 2011 in the book. 2. Videha Maithili Natya Utsav is associated with June 2008 and 20 July 2008 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५०३. According to the book, which date/year is associated with Google Translation work through Videha?

(A) September 2008 to December 2011

(B) 22 August 2009

(C) 2011

(D) June 2008 and 20 July 2008

५०४. Consider the following statements: 1. Maithili Jindabaad is associated with 11 April 2015 in the book. 2. Maithili Jindabaad is associated with 21 October 2014 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५०५. According to the book, which date/year is associated with Blogger blog merging?

(A) 10 December 2008

(B) 9 August 2004

(C) March 2008

(D) 3 June 2007

५०६. According to the book, which item is described as follows: was an online dictionary under Dr. Girishnath Jha's direction at JNU?

(A) ISSN audit of Videha

(B) Maithili Lexicon

(C) Mithila Mihir blog

(D) Videha ISSN listing year

५०७. Arrange the following in chronological order according to the book: 1. VSNL gateway service (15 August 1995) 2. Samadiya early history (9 August 2004) 3. Esamaad first issue (15 January 2008) 4. Kurukshetram Antarmanek article (2009)

(A) 2-1-3-4

(B) 1-2-3-4

(C) 2-3-1-4

(D) 2-1-4-3

५०८. Consider the following statements: 1. Maithili Films is associated with June 2011 in the book. 2. Maithili Films is associated with 13 March 2006 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५०९. Consider the following statements: 1. History of Maithili Web Journalism is associated with 2017 in the book. 2. History of Maithili Web Journalism is associated with 28 June 2021 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५१०. According to the book, which item is described as follows: was started by Ashish Anchinhar and focused on Maithili films, drama, songs and music?

(A) Videha Maithili Natya Utsav blog

(B) Maithili Films blog

(C) Maithili Films first post

(D) Maithili Films

५११. According to the book, who is associated with Mithilakshar app?

(A) Avinash Das

(B) Rajni Pallavi

(C) JC App

(D) Rameen

५१२. According to the book, who is associated with Maithili Wikipedia effort?

(A) Vinay Jha

(B) Om Vikas and Anshuman Pandey

(C) Ramakar Chaudhary

(D) Gajendra Thakur

५१३. According to the book, which item is described as follows: is described as the first Maithili app?

(A) Videha ISSN

(B) Earliest available ancient Maithili audiobook

(C) Videha aggregator

(D) Songs for Mithila

५१४. Consider the following statements: 1. Jalkumbhi is associated with Adi Yayavar in the book. 2. Videha issue 230 is associated with Adi Yayavar in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५१५. According to the book, which item is described as follows: includes sadness without internet, very long online hours, reduced outdoor life and excessive email checking?

(A) AI4Bharat

(B) Websites and email

(C) Google

(D) Internet Addiction Disorder

५१६. According to the book, which item is described as follows: is listed as a Rameen release?

(A) Maithili Panchang app

(B) Media sharing networks

(C) Maithili Movies app

(D) Bookmarking and content curation networks

५१७. Consider the following statements: 1. Yahoo GeoCities paid service is associated with 2009 in the book. 2. Yahoo GeoCities paid service is associated with 2008 to 2014 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५१८. According to the book, who is associated with Maithili Fakra?

(A) Bechan Thakur

(B) Roshan Chaudhary

(C) Indrakant Lal

(D) Ramakar Chaudhary

५१९. Consider the following statements: 1. Maithili in the Digital Space is associated with June 2021 in the book. 2. Maithili in the Digital Space is associated with 2017 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५२०. According to the book, which item is described as follows: is described as having the qualification to be the first e-commerce site in Maithili?

(A) Mithila Haat

(B) Maithili Unicode effort

(C) Maithili Wikipedia effort

(D) Songs for Mithila

५२१. According to the book, which date/year is associated with World Wide Web?

(A) 15 May 2010

(B) 15 August 1995

(C) 15 December 2013

(D) 1989

५२२. According to the book, which item is described as follows: is attributed to Anshuman Pandey in the firsts list?

(A) Maithili Unicode success

(B) Font

(C) Pustak Bhandar

(D) Aksharamukh Transliteration

५२३. According to the book, who is associated with Videha?

(A) Gajendra Thakur

(B) Dr. Shasidhar Kumar

(C) JC App

(D) Hitendra Gupta

५२४. Consider the following statements: 1. Vihani Katha special issue is associated with 1 October 2010 in the book. 2. Vihani Katha special issue is associated with 10 April 2008 and 27 April 2008 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५२५. Consider the following statements: 1. Videha: Sadeha is associated with Gajendra Thakur in the book. 2. Videha ISSN is associated with Gajendra Thakur in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५२६. Consider the following statements: 1. Videha ISSN listing year is associated with 2004 and 2008 in the book. 2. Videha: Sadeha is associated with 2004 and 2008 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५२७. According to the book, who is associated with Pustak Bhandar?

(A) K. Srinivas Rao

(B) Rajni Pallavi

(C) Preeti Thakur

(D) Acharya Ramlochan Sharan

५२८. According to the book, who is associated with First Maithili web seminar?

(A) Rajesh Ranjan

(B) Rajni Pallavi

(C) Videha

(D) Rameen

५२९. According to the book, which item is described as follows: was banned in India but remained active in Nepal?

(A) YouTube

(B) TikTok

(C) vijay7701 first video

(D) vijay7701 channel

५३०. According to the book, which date/year is associated with maithils.home.att.net?

(A) 2003

(B) October 2014

(C) 21 October 2014

(D) 18 February 2013

५३१. According to the book, who is associated with AI4Bharat?

(A) Meghan Prasad

(B) Google

(C) Thegauravmishra

(D) IIT Madras

५३२. Consider the following statements: 1. Maithili Movies app is associated with 27 June 2019 in the book. 2. Maithili Movies app is associated with 2 July 2005 and 2009 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५३३. Arrange the following in chronological order according to the book: 1. First iPhone OS (March 2008) 2. Maithili Ghazal's Grammar and History (2013) 3. Mithila Mirror first editorial (15 December 2013) 4. Maithili Geet app (7 September 2019)

(A) 2-3-4-1

(B) 2-4-1-3

(C) 2-3-1-4

(D) 1-2-3-4

५३४. According to the book, which item is described as follows: was one of the topics of the first Maithili web seminar?

(A) 44th Mithila Vibhuti Parva Samaroh

(B) Various Dimensions of Social Media

(C) First Maithili web seminar

(D) Google Translator Toolkit for Maithili

५३५. According to the book, which item is described as follows: obtained approximately 200–250 compositions for Maithili and mainly created fiction and memoir literature?

(A) Umeshberma

(B) Maithili Script

(C) Videha first issue

(D) Katek Raas Baat literary output

५३६. Consider the following statements: 1. Kruti Dev and Shusha is associated with 1997 in the book. 2. Maithili Sundarkaand is associated with 1997 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५३७. Consider the following statements: 1. Lekhpat for mobile is associated with Vinay Jha in the book. 2. Lekhpat for mobile is associated with Rajiv Ranjan Lal in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५३८. Consider the following statements: 1. Mithilanchal FM is associated with 24 November 2015 in the book. 2. Mithilanchal FM is associated with 2007 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५३९. According to the book, which item is described as follows: was Videha issue 189 and later appeared as the book Swatantracheta?

(A) Drama special issue

(B) Maithili Script

(C) Feed Burner

(D) Arvind Thakur special issue

५४०. According to the book, which item is described as follows: is ranked second for Maithili translation accuracy in the book's comparison?

(A) Internet reform proposals

(B) Wolfram Alpha

(C) Websites and email

(D) Bing-Microsoft Translator

५४१. According to the book, which item is described as follows: is the first presence, print or internet, focused solely on Maithili ghazal and ghazal-based genres?

(A) Videha in Mithilakshar

(B) Maithili Grammar

(C) Maithili CD/Album Music special issue

(D) A-Aa

५४२. According to the book, which item is described as follows: are named as foremost facilities available through the internet?

(A) Apple modern successful computer

(B) Bing-Microsoft Translator

(C) Websites and email

(D) American Defense Department network

५४३. According to the book, who is associated with Rajni Pallavi YouTube channel?

(A) Acharya Ramlochan Sharan

(B) Praveen Narayan Chaudhary

(C) Vinay Jha

(D) Rajni Pallavi

५४४. According to the book, which date/year is associated with Children's Literature special issue?

(A) 1 October 2010

(B) 2008 to 2014

(C) 15 November 2010

(D) 2012

५४५. According to the book, which item is described as follows: is described as the first Maithili blog in Kharoshthi script?

(A) Videha in Mithilakshar

(B) Videha Kharoshthi

(C) Videha Brahmi

(D) Videha: Sadeha

५४६. Consider the following statements: 1. Videha in Tibetan is associated with Gajendra Thakur in the book. 2. Videha in Tibetan is associated with Rajni Pallavi in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५४७. According to the book, which item is described as follows: was first made for Maithili by Gajendra Thakur and later approved by Google?

(A) Earliest available ancient Maithili audiobook

(B) Mozilla Firefox Maithili inclusion

(C) Maithili Wikipedia effort

(D) Google Translation attempt

५४८. According to the book, who is associated with Mithila Haat?

(A) Kishore Thakur

(B) Priyanka Jha and Poonam Mandal

(C) Gopal Yadav

(D) Dr. Girishnath Jha

५४९. According to the book, which item is described as follows: released its first issue in August 2016?

(A) Maithili Jindabaad e-paper

(B) Samadiya news blog

(C) Esamaad issue 24

(D) Mithila Darshan News

५५०. Consider the following statements: 1. vijay7701 first video is associated with 3 June 2007 in the book. 2. vijay7701 first video is associated with 1996 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५५१. According to the book, which date/year is associated with Samadiya news blog?

(A) September 2007

(B) 1950s

(C) 14 June 2011

(D) 9 August 2004

५५२. Consider the following statements: 1. Gopal Yadav channel is associated with 12–13 February 2007 in the book. 2. Gopal Yadav channel is associated with Sunil Kumar Mallik and Pravesh Mallik in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५५३. According to the book, which date/year is associated with Blogger ownership?

(A) 2003

(B) 2009

(C) 15 December 2013

(D) 23 September 2018

५५४. Consider the following statements: 1. Wolfram Alpha is associated with 2009 in the book. 2. Wolfram Alpha is associated with 15 June 2008 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५५५. Arrange the following in chronological order according to the book: 1. vijay7701 first video (3 June 2007) 2. Children's Literature special issue (15 November 2010) 3. Google Translation work through Videha (2011) 4. Bing Translator Maithili (19 May 2023)

(A) 2-4-3-1

(B) 3-2-4-1

(C) 1-2-3-4

(D) 2-3-1-4

५५६. According to the book, which date/year is associated with Gajendra Thakur's Wikipedia request?

(A) 1 May 2008

(B) January 2008

(C) 24 November 2015

(D) 1 January 2008 to October 2014

५५७. According to the book, which date/year is associated with This Month's Best Samadiya Award?

(A) August 2011

(B) September 2008

(C) 15 August 1995

(D) June 2008 and 20 July 2008

५५८. Consider the following statements: 1. Anshuman Sinha channel is associated with 11 January 2008 in the book. 2. Anshuman Sinha channel is associated with 27 June 2019 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५५९. According to the book, which item is described as follows: included Gajendra Thakur's article on Language and Technology and Maithili on the Internet?

(A) Kurukshetram Antarmanek article

(B) Bhalsarik Gachh Blogger version

(C) Videha issue 230

(D) Antika Internet Special Issue

५६०. Consider the following statements: 1. Samadiya early history is associated with 9 August 2004 in the book. 2. Samadiya early history is associated with 19 May 2023 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५६१. Arrange the following in chronological order according to the book: 1. Videha first issue (1 January 2008) 2. Vihani Katha special issue (1 October 2010) 3. Children's Literature special issue (15 November 2010) 4. Videha issue count (1 July 2023)

(A) 2-3-4-1

(B) 1-2-3-4

(C) 1-4-2-3

(D) 3-2-1-4

५६२. According to the book, which item is described as follows: was edited by Manikant Jha and published by Vidyapati Seva Sansthan, Darbhanga?

(A) Social Media

(B) Videha issue 313

(C) Videha issue 230

(D) Maithili Language in the World of the Internet

५६३. Consider the following statements: 1. Songs for Mithila is associated with 18 February 2013 in the book. 2. Songs for Mithila is associated with 2000 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५६४. According to the book, who is associated with Maithili Movies app?

(A) Chandranath Mishra 'Amar'

(B) Rameen

(C) Avinash Das

(D) Anshuman Sinha

५६५. Consider the following statements: 1. Gajendra Thakur YouTube channel is associated with 10 April 2008 and 27 April 2008 in the book. 2. Gajendra Thakur YouTube channel is associated with 2011 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५६६. Arrange the following in chronological order according to the book: 1. maithils.home.att.net (2003) 2. Videha ISSN listing year (2004 and 2008) 3. Samadiya early history (9 August 2004) 4. Videha issue 230 (15 July 2017)

(A) 1-3-2-4

(B) 1-2-3-4

(C) 2-4-3-1

(D) 3-4-1-2

५६७. According to the book, which item is described as follows: appeared as a combined October–December 2009 and January–March 2010 issue?

(A) Videha issue 230

(B) Antika Internet Special Issue

(C) The book

(D) Earliest-date principle

५६८. Consider the following statements: 1. Videha in Urdu Nastaliq is associated with Gajendra Thakur in the book. 2. Videha in Urdu Nastaliq is associated with Ashish Anchinhar in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५६९. According to the book, who is associated with Maithili Panchang app?

(A) IIT Madras

(B) Roshan Chaudhary

(C) I tech Nepal

(D) NITI Aayog

५७०. According to the book, which item is described as follows: has Pawan Jha as admin?

(A) Maithili Ghazal Bhandar

(B) Facebook

(C) Maithili Geet app

(D) Achhinijal Facebook group

५७१. According to the book, who is associated with Videha's Nirmali web seminar?

(A) Jitmohan Jha Jitu

(B) Gopal Yadav

(C) Ashish Kumar Mishra

(D) Videha

५७२. According to the book, who is associated with Mithila Darshan News?

(A) Ramanath Jha

(B) Kishore Thakur

(C) Manikant Jha

(D) NITI Aayog

५७३. According to the book, which item is described as follows: started on 3 February 2007 and had two videos of one song sung by Sharda Sinha?

(A) Gopal Yadav channel

(B) Rajni Pallavi YouTube channel

(C) vijay7701 channel

(D) T-Series first video

५७४. According to the book, which item is described as follows: was the event at which the seminar on social media was held?

(A) Social Media

(B) Antika Internet Special Issue

(C) Videha's Nirmali web seminar

(D) 44th Mithila Vibhuti Parva Samaroh

५७५. According to the book, which item is described as follows: was completed through JNU under Sanskrit Professor Dr. Girishnath Jha?

(A) Maithili Patra

(B) Earliest available ancient Maithili audiobook

(C) Videha in Urdu Nastaliq

(D) Bing Translator Maithili work

५७६. Arrange the following in chronological order according to the book: 1. Harimohan Jha ke Likhal Kichhu Prasiddha Rachana (July 2006) 2. Mithila Mihir blog (10 January 2007) 3. Garam Chhai (March 2007) 4. Maithili Kavita Ker Sangrah (May 2007)

(A) 3-2-1-4

(B) 4-3-2-1

(C) 1-2-3-4

(D) 2-4-3-1

५७७. Consider the following statements: 1. Blogger ownership is associated with 2003 in the book. 2. Blogger ownership is associated with 1996 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५७८. Consider the following statements: 1. Maithili Lexicon is associated with Dr. Girishnath Jha in the book. 2. Maithili Lexicon is associated with Bill Gates in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

५७९. According to the book, which date/year is associated with Social Media?

(A) 26 May 2023
(B) 15 April 2016
(C) 2016
(D) 11 January 2008

५८०. According to the book, who is associated with Mithila Prime?

(A) Rajni Pallavi
(B) Google
(C) Sangeeta Kumari and Rajesh Ranjan
(D) Aditya Jha

५८१. Arrange the following in chronological order according to the book: 1. maithili.org (2000) 2. maithili.net (2002) 3. maithils.home.att.net (2003) 4. Samadiya early history (9 August 2004)

(A) 4-3-1-2
(B) 2-3-4-1
(C) 1-2-3-4
(D) 4-1-2-3

५८२. According to the book, which date/year is associated with Samadiya?

(A) 23 December 2010
(B) 2021
(C) 15 March 2017
(D) 2004

५८३. According to the book, which date/year is associated with Videha issue 3?

(A) 1 February 2008
(B) 11 January 2008
(C) 1980
(D) 2008

५८४. According to the book, which item is described as follows: has Sunil Kumar Mallik and Pravesh Mallik as admins?

(A) Mithila Natyakala Parishad group
(B) Blogging and publishing networks
(C) Achhinijal Facebook group
(D) Chandaalchaukari analogy

५८५. According to the book, which date/year is associated with Gonu Jha and Other Maithili Picture Stories?

(A) 2006
(B) 2007
(C) 2008
(D) June 2011

५८६. Consider the following statements: 1. VSNL gateway service is associated with 15 August 1995 in the book. 2. VSNL gateway service is associated with 15 January 2008 in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

५८७. According to the book, which item is described as follows: was organised by Videha at Nirmali and continued over three years?

(A) Maithili Wikipedia effort
(B) Videha Maithili Natya Utsav
(C) First Maithili web seminar
(D) Videha's Nirmali web seminar

५८८. According to the book, who is associated with Tirhuta?

(A) Umesh Mandal
(B) C.K. Raut
(C) Rajesh Ranjan
(D) Alok Kumar

५८९. According to the book, which date/year is associated with Mithila Haat?

(A) 15 May 2010
(B) 10 January 2007
(C) 21 April 2003
(D) 22 August 2009

५९०. Consider the following statements: 1. Maithili Lok Geet is associated with 2007 in the book. 2. Maithili Lok Geet is associated with February 2005 and November 2006 in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

५९१. Consider the following statements: 1. ERNET is associated with 1986 in the book. 2. Videha Facebook group is associated with 1986 in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

५९२. According to the book, which date/year is associated with Mithilakshar app?

(A) 1 May 2008
(B) 15 March 2017
(C) 10 April 2008 and 27 April 2008
(D) 12 February 2005

५९३. According to the book, which date/year is associated with Maithili Geet app?

(A) 12–13 February 2007

(B) 2014

(C) 2002

(D) 7 September 2019

५९४. Consider the following statements: 1. Shabd-Arth-Shakti is associated with Ashish Anchinhar in the book. 2. Katek Raas Baat is associated with Ashish Anchinhar in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५९५. According to the book, which item is described as follows: started the work of translating words for Maithili Wikipedia?

(A) Umeshberma

(B) Videha issue 351

(C) Gajendra Thakur's Wikipedia request

(D) Maithili Wikipedia effort

५९६. According to the book, which date/year is associated with Garam Chhai?

(A) 2018–19

(B) April 2008

(C) 11 January 2008

(D) March 2007

५९७. Consider the following statements: 1. British Post Office network is associated with 1979 in the book. 2. British Post Office network is associated with 1 January 2008 to October 2014 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५९८. Consider the following statements: 1. Social Media is associated with 2016 in the book. 2. Social Media is associated with May 2007 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५९९. According to the book, which date/year is associated with Maithili Movies app?

(A) 2000

(B) 2003

(C) 27 June 2019

(D) April 2008

६००. According to the book, who is associated with Ghatkati Jharkhand Mithila Manch?

(A) Kundan Kumar Karna

(B) Hitendra Gupta

(C) Adi Yayavar

(D) Sujit Jha

६०१. According to the book, which item is described as follows: was the first Maithili web seminar and ran continuously from September 2008 to December 2011?

(A) Maithili Wikipedia

(B) First Maithili web seminar

(C) Videha's Nirmali web seminar

(D) 44th Mithila Vibhuti Parva Samaroh

६०२. Which one of the following pairs is correctly matched according to the book?

(A) Web journalism — is also called Digital journalism, Netizen journalism, E-journalism and Online journalism

(B) 44th Mithila Vibhuti Parva Samaroh — appeared as a combined October–December 2009 and January–March 2010 issue

(C) Antika Internet Special Issue — worked for fiction through Kathakosh

(D) Videha issue 313 — was made public via the internet as a single-genre history work

६०३. According to the book, which date/year is associated with Blogger custom links?

(A) 13 March 2006

(B) 17 July 2012

(C) August 2005

(D) September 2007

६०४. According to the book, which date/year is associated with Anshuman Pandey's 2006 proposal?

(A) 2013

(B) 17 July 2012

(C) August 2007

(D) 2006

६०५. According to the book, which item is described as follows: is identified as India's first YouTube channel, started on 13 March 2006?

(A) YouTube

(B) JM News

(C) T-Series first video

(D) T-Series

६०६. According to the book, who is associated with Lekhpat for mobile?

(A) NITI Aayog

(B) apkdotin

(C) Pawan Jha

(D) Vinay Jha

६०७. Consider the following statements: 1. Maithili Jindabaad e-paper is associated with August 2016 in the book. 2. Maithili Lexicon is associated with August 2016 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

६०८. According to the book, which item is described as follows: is described as especially useful for Maithili song and music?

(A) Facebook and Dalit literature

(B) Maithili Talking Dictionary

(C) Facebook live

(D) Twitter hashtags

६०९. According to the book, which item is described as follows: is described as Maithili's first site to make the almanac online?

(A) Durga Saptashati site

(B) Maithili Patra online almanac

(C) SappyMart

(D) Nena Bhutka Facebook group

६१०. According to the book, which item is described as follows: is described as primarily for professional people?

(A) Facebook live

(B) Consumer review networks

(C) Bookmarking and content curation networks

(D) LinkedIn

६११. Arrange the following in chronological order according to the book: 1. Microsoft operating system on IBM computers (1980) 2. Harimohan Jha ke Likhal Kichhu Prasiddha Rachana (July 2006) 3. Videha Bhasha Samman (2014) 4. Nilekani Centre (28 July 2022)

(A) 1-2-3-4

(B) 3-2-1-4

(C) 2-3-1-4

(D) 3-1-2-4

६१२. Consider the following statements: 1. Achhinijal Facebook group is associated with Pawan Jha in the book. 2. Achhinijal Facebook group is associated with Gajendra Thakur in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

६१३. According to the book, which date/year is associated with Antika Internet Special Issue?

(A) October–December 2009 and January–March 2010

(B) 7 April 2016

(C) February 2005 and November 2006

(D) September 2008

६१४. Consider the following statements: 1. Videha in Newari is associated with Gajendra Thakur in the book. 2. Videha in Newari is associated with Rajni Pallavi in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

६१५. Consider the following statements: 1. Blogger custom links is associated with 17 July 2012 in the book. 2. Blogger custom links is associated with 3 May 2022 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

६१६. Consider the following statements: 1. Mozilla Firefox Maithili inclusion is associated with 2012 in the book. 2. Mozilla Firefox Maithili inclusion is associated with Gajendra Thakur in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

६१७. According to the book, which item is described as follows: was made public via the internet?

(A) History of Maithili Web Journalism

(B) Web journalism

(C) Antika Internet Special Issue

(D) Videha issue 313

६१८. Consider the following statements: 1. Maithili Wikipedia effort is associated with 2008 to 2014 in the book. 2. Maithili Wikipedia effort is associated with 22 September 2006 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

६१९. Consider the following statements: 1. Google Translation work through Videha is associated with 2011 in the book. 2. Google Translation work through Videha is associated with 10 December 2008 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

६२०. According to the book, which item is described as follows: has Devashu Vatsa as admin?

(A) Maithili Sundar Kand app

(B) Nena Bhutka Facebook group

(C) Maithili Movies app

(D) Videha Natya Utsav Facebook group

६२१. Consider the following statements: 1. Maithili Song is associated with 2008 in the book. 2. Maithili Song is associated with 2009 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

६२२. According to the book, which item is described as follows: was Videha issue 217?

(A) E-Mithila

(B) Videha combined standard language

(C) Maithili CD/Album Music special issue

(D) Internet Archive

६२३. According to the book, which date/year is associated with Bing Translator Maithili?

(A) September 2007

(B) April 2008

(C) 19 May 2023

(D) 2003

६२४. Consider the following statements: 1. Videha: Braille is associated with Gajendra Thakur in the book. 2. Videha: Braille is associated with Gajendra Thakur in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

६२५. With reference to the early blogs material in the book, which pair is correctly matched?

(A) Katek Raas Baat operators — included Adi Yayavar/Padmanabh Mishra, Keshav Karna, Rajiv Ranjan Lal, Kundan Kumar Mallik and Subhash Chandra

(B) Bhalsarik Gachh Blogger version — is assessed as having its real first post in August 2005 despite manipulated displayed dates

(C) Prakarantar — is assessed as having its real first post in August 2005 despite manipulated displayed dates

(D) Katek Raas Baat — included Adi Yayavar/Padmanabh Mishra, Keshav Karna, Rajiv Ranjan Lal, Kundan Kumar Mallik and Subhash Chandra

६२६. Arrange the following in chronological order according to the book: 1. Rajni Pallavi YouTube channel (June 2008 and 20 July 2008) 2. Videha Maithili Natya Utsav (August 2011) 3. Mozilla Firefox Maithili inclusion (2012) 4. Videha issue 230 (15 July 2017)

(A) 1-2-3-4

(B) 4-3-1-2

(C) 3-2-1-4

(D) 2-3-1-4

६२७. According to the book, who is associated with Gajendra Thakur YouTube channel?

(A) Roshan Chaudhary

(B) Gajendra Thakur

(C) Indrakant Lal

(D) Praveen Narayan Chaudhary

६२८. According to the book, which item is described as follows: was published as a web journalism special issue from the same material?

(A) Subject division

(B) 44th Mithila Vibhuti Parva Samaroh

(C) Videha issue 313

(D) Web journalism

६२९. Arrange the following in chronological order according to the book: 1. Videha ISSN listing year (2004 and 2008) 2. Hello Mithila (August 2007) 3. Esamaad first issue (15 January 2008) 4. Google Translation attempt (2011 and May 2022)

(A) 4-1-2-3
(B) 3-1-4-2
(C) 1-3-4-2
(D) 1-2-3-4

६३०. According to the book, which date/year is associated with Videha issue count?

(A) 10 January 2007
(B) 15 June 2008
(C) 1 July 2023
(D) 24 November 2015

६३१. According to the book, who is associated with Songs for Mithila?

(A) apkdotin
(B) Anshuman Sinha
(C) Praveen Narayan Chaudhary
(D) Lalit Narayan Jha

६३२. With reference to the Facebook groups material in the book, which pair is correctly matched?

(A) Samadiya Facebook group — has Priyanka Jha and Poonam Mandal connected as admins
(B) Nena Bhutka Facebook group — has Sunil Kumar Mallik and Pravesh Mallik as admins
(C) Videha Facebook group — was started by Sujit Jha of Jharkhand Mithila Manch
(D) Videha Natya Utsav Facebook group — has Gajendra Thakur as main admin

६३३. Arrange the following in chronological order according to the book: 1. Apan Mithila (2004) 2. Videha ISSN listing year (2004 and 2008) 3. Blogger blog merging (10 December 2008) 4. Videha issue 313 (1 January 2021)

(A) 1-2-3-4
(B) 4-2-1-3
(C) 1-3-2-4
(D) 4-1-2-3

६३४. According to the book, who is associated with Videha in IPA?

(A) Rameen
(B) Gerard M
(C) Gajendra Thakur
(D) Sujit Jha

६३५. According to the book, which date/year is associated with Nena-Bhutka?

(A) June 2008 and 20 July 2008
(B) 2009
(C) 15 December 2013
(D) January 2003

६३६. According to the book, which item is described as follows: is described as the first internet blog for translation?

(A) Most books in Tirhuta script
(B) Videha Maithili Natya Utsav
(C) Videha ISSN
(D) Madhubani-art.blogspot.com

६३७. Consider the following statements: 1. Maithili Talking Dictionary is associated with 8 October 2013 in the book. 2. Maithili Talking Dictionary is associated with 2008 to 2014 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

६३८. According to the book, which item is described as follows: was created by Dhirendra Premrishi on Magh Sankranti 2059 and mentioned in Vinay Kumar Kasaju's 2003 book?

(A) Pallav Mithila

(B) maithils.home.att.net

(C) maithili.net

(D) Kruti Dev and Shusha

६३९. According to the book, which date/year is associated with Mithila Students Union special issue?

(A) 14 June 2011

(B) 3 February 2007

(C) 2009

(D) 1 June 2023

६४०. According to the book, which item is described as follows: worked on Mithilakshar fonts and accepted relevant points in the discussion?

(A) Maithili Unicode success

(B) Videha: Sadeha

(C) Bhavnath Jha

(D) Videha: Braille

६४१. According to the book, which date/year is associated with Videha Bhasha Samman?

(A) October 2014

(B) December 2010

(C) 2014

(D) 1 March 2011

६४२. Consider the following statements: 1. Google is associated with 1996 in the book. 2. Google is associated with January 2008 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

६४३. According to the book, which item is described as follows: is listed as a JC App release?

(A) Mithilakshar app

(B) Twitter

(C) First iPhone OS

(D) Social networks

६४४. With reference to the early sites material in the book, which pair is correctly matched?

(A) Apan Mithila — was created by Pranav Jha in 2004 for information related to Mithila and had no Devanagari script

(B) maithili.net — is placed in the sequence as existing from 2003 until the book's writing

(C) maithili.org — was created by Pranav Jha in 2004 for information related to Mithila and had no Devanagari script

(D) Pallav Mithila — was created by Pranav Jha in 2004 for information related to Mithila and had no Devanagari script

६४५. According to the book, who is associated with Microsoft operating system on IBM computers?

(A) Mithilesh Kumar Jha

(B) K. Srinivas Rao

(C) Bill Gates

(D) Apple

६४६. According to the book, who is associated with Mithilaface?

(A) Praveen Narayan Chaudhary

(B) Indrakant Lal

(C) Roshan Chaudhary

(D) Sujit Jha

६४७. According to the book, who is associated with Maithili Films blog?

(A) Ashish Anchinhar

(B) Gajendra Thakur

(C) Umesh Mandal

(D) JC App

६४८. Consider the following statements: 1. Nena Bhutka Facebook group is associated with Devashu Vatsa in the book. 2. Nena Bhutka Facebook group is associated with apkdotin in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

६४९. Arrange the following in chronological order according to the book: 1. Apple modern successful computer (1984) 2. VSNL gateway service (15 August 1995) 3. Google (1996) 4. National Artificial Intelligence Programme framework (2018–19)

(A) 3-2-1-4

(B) 4-1-2-3

(C) 4-2-3-1

(D) 1-2-3-4

६५०. According to the book, which item is described as follows: was uploaded on 23 December 2010?

(A) T-Series first video

(B) Reels

(C) JM News

(D) vijay7701 channel

६५१. According to the book, which item is described as follows: went live after the admin process?

(A) Shabd-Arth-Shakti

(B) Maithili Wikipedia

(C) Videha issue 351

(D) Requests for new languages/Wikipedia Maithili

६५२. Arrange the following in chronological order according to the book: 1. World Wide Web (1989) 2. Videha's Nirmali web seminar (September 2008 to December 2011) 3. Maithili Films (June 2011) 4. Sahitya Akademi Webline mention (28 June 2021)

(A) 1-3-4-2
(B) 1-2-3-4
(C) 2-1-3-4
(D) 1-2-4-3

६५३. According to the book, which item is described as follows: was launched and is operated by Google?

(A) Maithili Theatre Facebook group
(B) Samadiya Facebook group
(C) Android
(D) Maithili Ghazal Bhandar

६५४. According to the book, who is associated with First iPhone OS?

(A) Apple
(B) Sunil Kumar Mallik and Pravesh Mallik
(C) Prakash Jha
(D) Ashish Anchinhar

६५५. According to the book, who is associated with Mithila Mihir blog?

(A) Google
(B) Meghan Prasad
(C) Avinash Das
(D) Acharya Ramlochan Sharan

६५६. According to the book, which date/year is associated with Hello Mithila?

(A) January 2008
(B) 2013
(C) August 2007
(D) September 2007

६५७. According to the book, which date/year is associated with Arvind Thakur special issue?

(A) 1989
(B) 1 January 2008
(C) 1 November 2015
(D) 2013

६५८. According to the book, which item is described as follows: was released for English and 22 Indian languages?

(A) Cyber-terrorism
(B) Microsoft operating system on IBM computers
(C) AI4Bharat translation
(D) IndicTrans2

६५९. According to the book, who is associated with Videha Maithili Natya Utsav?

(A) Google
(B) Meghan Prasad
(C) NITI Aayog
(D) Gajendra Thakur

६६०. According to the book, which item is described as follows: are examples of Artificial Intelligence?

(A) Aksharamukh Transliteration

(B) Google

(C) World Wide Web

(D) Google Voice Assistant and Amazon Alexa

६६१. According to the book, who is associated with Gonu Jha and Other Maithili Picture Stories?

(A) Vinay Jha

(B) I tech Nepal

(C) Preeti Thakur

(D) K. Srinivas Rao

६६२. Arrange the following in chronological order according to the book: 1. Maithili Kavita Ker Sangrah (May 2007) 2. Videha's Nirmali web seminar (September 2008 to December 2011) 3. Maithili Talking Dictionary (8 October 2013) 4. ISSN audit of Videha (2021)

(A) 2-3-1-4

(B) 1-2-3-4

(C) 3-4-2-1

(D) 1-4-2-3

६६३. According to the book, which date/year is associated with Ashish Anchinhar YouTube channel?

(A) 2012

(B) 21 October 2014

(C) 22 August 2009

(D) 1999 and 2001

६६४. Arrange the following in chronological order according to the book: 1. American Defense Department network (1969) 2. Maithil aur Mithila (2008) 3. Maithili CD/Album Music special issue (1 January 2017) 4. National Artificial Intelligence Programme framework (2018–19)

(A) 1-2-3-4

(B) 1-3-4-2

(C) 2-4-1-3

(D) 3-2-4-1

६६५. Arrange the following in chronological order according to the book: 1. Samadiya early history (9 August 2004) 2. Women special issue (1 March 2011) 3. Children's ghazal special issue (1 August 2012) 4. Maithili Sundar Kand app (23 September 2018)

(A) 4-3-1-2

(B) 1-3-2-4

(C) 4-1-3-2

(D) 1-2-3-4

६६६. According to the book, which item is described as follows: is listed among Roshan Chaudhary's Maithili web works?

(A) Nena Bhutka Facebook group

(B) Durga Saptashati site

(C) Mithilahost

(D) Mithilaface

६६७. According to the book, which date/year is associated with Videha ISSN listing year?

(A) 2004 and 2008

(B) 28 July 2022

(C) 17 July 2012

(D) June 2011

६६८. According to the book, which date/year is associated with Maithili in Mozilla Firefox?

(A) March 2008

(B) August 2007

(C) 1 January 2008

(D) 2012

६६९. Arrange the following in chronological order according to the book: 1. Hello Mithila (August 2007) 2. Anchinhar Akhar blog (2008) 3. Gajendra Thakur YouTube channel (10 April 2008 and 27 April 2008) 4. Maithili Films blog (June 2011)

(A) 1-4-3-2

(B) 1-4-2-3

(C) 1-2-3-4

(D) 1-2-4-3

६७०. According to the book, which item is described as follows: include Blogger, WordPress, Tumblr and Medium?

(A) Ghatkati Jharkhand Mithila Manch

(B) Facebook live

(C) Blogging and publishing networks

(D) Maithili Movies app

६७१. Consider the following statements: 1. Ghazal special issue is associated with 1 November 2008 in the book. 2. Ghazal special issue is associated with 2 July 2005 and 2009 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

६७२. Arrange the following in chronological order according to the book: 1. Yahoo GeoCities (1999 and 2001) 2. Blogger ownership (2003) 3. Blogger Future Post (1 May 2008) 4. Blogger blog merging (10 December 2008)

(A) 1-2-3-4

(B) 2-1-3-4

(C) 3-2-1-4

(D) 3-2-4-1

६७३. Consider the following statements: 1. Blogger Future Post is associated with 1 May 2008 in the book. 2. Blogger Future Post is associated with 3 February 2007 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

६७४. According to the book, which item is described as follows: was the first Maithili blog aggregator?

(A) Women special issue

(B) Videha Suchana Sampark Anveshan

(C) Videha Samman special issue

(D) Vihani Katha special issue

६७५. According to the book, which item is described as follows: was titled 'The #Bihari #Wikipedia is actually written in #Bhojpuri'?

(A) Gerard M blog article

(B) Biplav Ananda

(C) Maithili Wikipedia effort

(D) Shabd-Arth-Shakti

६७६. According to the book, which item is described as follows: was created by Rajiv Ranjan Lal and contained three poems?

(A) Roshan Chaudhary's important web work

(B) Maithili Kavita Ker Sangrah

(C) Harimohan Jha ke Likhal Kichhu Prasiddha Rachana

(D) Garam Chhai

६७७. According to the book, who is associated with Maithil aur Mithila?

(A) Jitmohan Jha Jitu

(B) Parmeshwar Kapari and Kumar Bhaskar

(C) Padmanabh Mishra

(D) Ramakar Chaudhary

६७८. According to the book, who is associated with Jalkumbhi?

(A) Pankaj Kumar Jha

(B) Thegauravmishra

(C) Lalit Narayan Jha

(D) Adi Yayavar

६७९. Consider the following statements: 1. Videha first issue is associated with 1 January 2008 in the book. 2. Videha first issue is associated with June 2011 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

६८०. Arrange the following in chronological order according to the book: 1. Antika Internet Special Issue (October–December 2009 and January–March 2010) 2. Maithili Ghazal's Grammar and History (2013) 3. History of Maithili Web Journalism (2017) 4. Videha issue 313 (1 January 2021)

(A) 3-2-4-1

(B) 1-3-4-2

(C) 3-4-2-1

(D) 1-2-3-4

६८१. According to the book, who is associated with Videha in Newari?

(A) Tim Berners-Lee

(B) Gajendra Thakur

(C) Ajay Nath Jha Shastri

(D) Priyanka Jha and Poonam Mandal

६८२. According to the book, which date/year is associated with Maithili in the Digital Space?

(A) 2004

(B) 1996

(C) June 2021

(D) July 2012

६८३. According to the book, which date/year is associated with Batah Maithil?

(A) 9 August 2004

(B) 15 July 2017

(C) 2003

(D) September 2007

६८४. According to the book, who is associated with Bhavnath Jha?

(A) Parmeshwar Kapari and Kumar Bhaskar

(B) Bhavnath Jha

(C) K. Srinivas Rao

(D) Ashutosh Abhigya

६८५. According to the book, who is associated with Dhirendra Premrishi YouTube channel?

(A) Rajesh Ranjan

(B) Dhirendra Premrishi

(C) Pankaj Kumar Jha

(D) Adi Yayavar

६८६. Consider the following statements: 1. Bhalsarik Gachh is associated with 2000 in the book. 2. Bhalsarik Gachh is associated with 2004 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

६८७. According to the book, which date/year is associated with Yayavar?

(A) August 2005

(B) September 2014

(C) 1 November 2015

(D) 22 September 2006

६८८. According to the book, which date/year is associated with First Maithili web seminar?

(A) September 2008 to December 2011

(B) 2002

(C) 2000

(D) 8 June 2010 and 1 September 2010

६८९. According to the book, which date/year is associated with Videha digital library?

(A) 2008

(B) November 2012

(C) 2014

(D) 1 August 2012

६९०. Consider the following statements: 1. Gerard M blog article is associated with 2011 in the book. 2. Gerard M blog article is associated with Priyanka Jha and Poonam Mandal in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

६९१. Consider the following statements: 1. Esamaad issue 24 is associated with 28 February 2009 in the book. 2. Esamaad issue 24 is associated with 14 June 2011 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

६९२. According to the book, which item is described as follows: published most issues in Mithilakshar or Tirhuta without noise or complaint?

(A) Sahitya Akademi Webline mention

(B) Videha in Mithilakshar

(C) Videha issue count

(D) Children's ghazal special issue

६९३. Consider the following statements: 1. American Defense Department network is associated with 1969 in the book. 2. American Defense Department network is associated with 21 April 2003 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

६९४. According to the book, which item is described as follows: was the name under which about 70% of the relevant Maithili Wikipedia pages from that period appeared?

(A) Umeshberma

(B) Videha issue 3

(C) Gerard M blog article

(D) Videha first issue

६९५. According to the book, which date/year is associated with Mithila Mirror first editorial?

(A) 2008

(B) 12 February 2005

(C) 15 December 2013

(D) 24 November 2015

६९६. Consider the following statements: 1. Requests for new languages/Wikipedia Maithili is associated with 1 January 2008 to October 2014 in the book. 2. Requests for new languages/Wikipedia Maithili is associated with 1996 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

६९७. Consider the following statements: 1. Sahitya Akademi Webline mention is associated with 28 June 2021 in the book. 2. Sahitya Akademi Webline mention is associated with Gajendra Thakur in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

६९८. According to the book, which item is described as follows: is described as the first Maithili blog in Tibetan script?

(A) Maithili Films

(B) Maithili Wikipedia effort

(C) Mithila Haat

(D) Videha in Tibetan

६९९. Consider the following statements: 1. Ashish Anchinhar YouTube channel is associated with 22 August 2009 in the book. 2. Ashish Anchinhar YouTube channel is associated with Gajendra Thakur in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

७००. According to the book, which item is described as follows: came on 8 June 2010 and first video appeared on 1 September 2010?

(A) JM News

(B) vijay7701 first video

(C) T-Series

(D) Dhirendra Premrishi YouTube channel

७०१. According to the book, which date/year is associated with Samadiya early history?

(A) September 2008 to December 2011

(B) 9 August 2004

(C) 21 October 2014

(D) December 2010

७०२. According to the book, which item is described as follows: allowed scheduled future-dated posts?

(A) Blogger Future Post

(B) Prakarantar

(C) Blogger ownership

(D) Katek Raas Baat operators

৬০३. Consider the following statements: 1. Drama special issue is associated with December 2010 in the book. 2. Videha in Newari is associated with December 2010 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৬০४. According to the book, who is associated with Maithili Lok Geet blog?

(A) Kundan Kumar Karna

(B) Dr. Shasidhar Kumar

(C) Roshan Chaudhary

(D) Rajiv Ranjan Lal

৬০५. According to the book, which date/year is associated with vijay7701 first video?

(A) 3 June 2007

(B) September 2008 to December 2011

(C) 2016

(D) 3 May 2022

৬০६. According to the book, which date/year is associated with Esamaad first issue?

(A) 1980

(B) 15 January 2008

(C) 28 July 2022

(D) 8 June 2010 and 1 September 2010

৬০७. According to the book, which item is described as follows: include Reddit, Quora and Digg?

(A) Maithili Panchang app

(B) Discussion forums

(C) Samadiya Facebook group

(D) Chandaalchaukari analogy

৬০८. Consider the following statements: 1. T-Series first video is associated with 23 December 2010 in the book. 2. T-Series first video is associated with 21 October 2014 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৬০९. According to the book, which date/year is associated with ISSN audit of Videha?

(A) 2021

(B) 1984

(C) January 2003

(D) 21 April 2003

৬१०. According to the book, which item is described as follows: is described as the best professional e-commerce website in Maithili?

(A) SappyMart

(B) Maithili Patra online almanac

(C) Nena Bhutka children's blog

(D) Mithila Haat

৬১১. According to the book, which date/year is associated with Apple modern successful computer?

(A) 1984

(B) 2002

(C) 1 June 2023

(D) September 2008 to December 2011

৬১২. According to the book, which item is described as follows: is described as the first Maithili picture-story?

(A) technicalhojo.com/maithili

(B) Gonu Jha and Other Maithili Picture Stories

(C) Most books in Tirhuta script

(D) Videha in Kaithi

৬১৩. According to the book, which item is described as follows: is described as the first available Maithili YouTube channel?

(A) Videha: Sadeha

(B) Maithili Films

(C) vijay7701

(D) Videha Maithili Natya Utsav

৬১৪. According to the book, who is associated with Google Translation attempt?

(A) Chandranath Mishra 'Amar'

(B) Gajendra Thakur

(C) Vinay Jha

(D) Dr. Girishnath Jha

৬১৫. According to the book, which item is described as follows: is mentioned as having occurred in 2021?

(A) ISBN

(B) ISSN audit of Videha

(C) Mozilla Maithili team

(D) Mithila Mihir blog

৬১৬. According to the book, which item is described as follows: is described as running a Mithilakshar literacy campaign on Facebook?

(A) Videha in Newari

(B) Videha in Tibetan

(C) Ajay Nath Jha Shastri

(D) Maithili Unicode success

৬১৭. According to the book, which item is described as follows: is connected with work for Mithilakshar Unicode?

(A) Aksharamukh website

(B) Anshuman Pandey's 2006 proposal

(C) Videha Brahmi

(D) Videha: Sadeha

৬১৮. According to the book, which item is described as follows: is described as the first Maithili blog in Newari script?

(A) First Maithili web seminar

(B) Maithili Films

(C) Videha Maithili Natya Utsav

(D) Videha in Newari

৩১৯. Consider the following statements: 1. Batah Maithil is associated with September 2007 in the book. 2. Batah Maithil is associated with 2008 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৩২০. Arrange the following in chronological order according to the book: 1. The Internet and Maithili (October–December 2009 and January–March 2010) 2. History of Maithili Web Journalism (2017) 3. Videha issue 313 (1 January 2021) 4. Maithili in the Digital Space (June 2021)

(A) 1-4-3-2

(B) 2-4-3-1

(C) 1-2-3-4

(D) 1-3-2-4

৩২১. According to the book, who is associated with Bing Translator Maithili?

(A) Rajiv Ranjan Lal

(B) Anshuman Sinha

(C) Indrakant Lal

(D) Dr. Girishnath Jha

৩২২. According to the book, who is associated with Gopal Yadav channel?

(A) Gopal Yadav

(B) Ramakar Chaudhary

(C) I tech Nepal

(D) Jitmohan Jha Jitu

৩২৩. According to the book, which item is described as follows: were Devanagari fonts already made in 1997?

(A) Kruti Dev and Shusha

(B) Blogger custom links

(C) Font

(D) Yayavar

৩২৪. According to the book, which date/year is associated with YouTube?

(A) February 2005 and November 2006

(B) September 2008

(C) 2016

(D) 12 February 2005

৩২৫. According to the book, which date/year is associated with C.K. Raut's Tirhuta font?

(A) 15 August 1995

(B) 1999 and 2001

(C) 2003

(D) 2018–19

৩২৬. According to the book, which item is described as follows: is described as another good e-commerce option operated by Mukund Mayank?

(A) Mithilaface

(B) SappyMart

(C) Durga Saptashati site

(D) Mithila Haat

৩২৬. Arrange the following in chronological order according to the book: 1. Anshuman Pandey's 2006 proposal (2006) 2. Esamaad issue 24 (28 February 2009) 3. Blogger custom links (17 July 2012) 4. Maithili Movies app (27 June 2019)

(A) 3-4-2-1

(B) 2-4-3-1

(C) 1-2-3-4

(D) 2-3-4-1

৩২৮. Consider the following statements: 1. Mithila Darshan News is associated with 7 April 2016 in the book. 2. Mithila Darshan News is associated with October 2011 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৩২৯. According to the book, which item is described as follows: receives first credit for fonts before the computer in the printing-press context?

(A) Aksharamukh website

(B) Acharya Ramlochan Sharan

(C) Videha-Sadeha

(D) Bhavnath Jha

৩৩০. According to the book, who is associated with Videha Natya Utsav Facebook group?

(A) John McCarthy

(B) Adi Yayavar

(C) Anshuman Pandey

(D) Bechan Thakur

৩৩১. According to the book, which item is described as follows: is described as the first Maithili blog in the International Phonetic Alphabet?

(A) Mithila Haat

(B) Maithili Wikipedia effort

(C) Videha in IPA

(D) Maithili Lok Geet

৩৩২. According to the book, which date/year is associated with VSNL gateway service?

(A) January 2008

(B) 22 September 2006

(C) 15 July 2017

(D) 15 August 1995

৩৩৩. According to the book, which date/year is associated with maithili.org?

(A) 28 June 2021

(B) 2000

(C) 2008 to 2014

(D) June 2008 and 20 July 2008

৬३४. According to the book, who is associated with Gajendra Thakur's Wikipedia request?

(A) Pankaj Kumar Jha

(B) Ramanath Jha

(C) Gajendra Thakur

(D) Sangeeta Kumari and Rajesh Ranjan

৬३५. According to the book, which item is described as follows: is treated as the first Mithilakshar font in the computer era?

(A) Aksharamukh website

(B) Kruti Dev and Shusha

(C) Bhavnath Jha

(D) C.K. Raut's Tirhuta font

৬३६. According to the book, who is associated with Mithila-Videha-Vajji?

(A) Apple

(B) IIT Madras

(C) Dr. Shasidhar Kumar

(D) Rameen

৬३७. Consider the following statements: 1. Maithili Patra online almanac is associated with Roshan Chaudhary in the book. 2. Maithili Patra online almanac is associated with Gajendra Thakur in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৬३८. Consider the following statements: 1. Maithili in Mozilla Firefox is associated with 2012 in the book. 2. Maithili in Mozilla Firefox is associated with October 2014 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৬३९. According to the book, which item is described as follows: was launched by Dr. Stephen Wolfram?

(A) AI4Bharat translation

(B) American Defense Department network

(C) Nilekani Centre

(D) Wolfram Alpha

৬४०. According to the book, which date/year is associated with Maithili Jindabaad e-paper?

(A) 2003

(B) June 2021

(C) January 2008

(D) August 2016

७४१. According to the book, which item is described as follows: is described as the first aggregator in Maithili for other Maithili internet sites?

(A) Anchinhar Akhar

(B) Bhalsarik Gachh

(C) First multi-script Maithili editor

(D) Videha aggregator

७४२. According to the book, who is associated with Kurukshetram Antarmanek article?

(A) Roshan Chaudhary

(B) Gajendra Thakur

(C) NITI Aayog

(D) Hitendra Gupta

७४३. Arrange the following in chronological order according to the book: 1. Samadiya news blog (9 August 2004) 2. vijay7701 (3 February 2007) 3. This Month's Best Samadiya Award (August 2011) 4. Ham Puchhaiti Chhi (October 2011)

(A) 1-2-3-4

(B) 1-3-2-4

(C) 1-3-4-2

(D) 2-1-4-3

७४४. According to the book, which date/year is associated with T-Series first video?

(A) 9 August 2004

(B) 12–13 February 2007

(C) 23 December 2010

(D) 1 November 2015

७४५. Consider the following statements: 1. Maithili Unicode effort is associated with 2 July 2005 and 2009 in the book. 2. Maithili Unicode effort is associated with Roshan Chaudhary in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

७४६. Consider the following statements: 1. Maithili Fakra is associated with Roshan Chaudhary in the book. 2. Videha first issue is associated with Roshan Chaudhary in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

७४७. Consider the following statements: 1. Nena Bhutka children's blog is associated with 2009 in the book. 2. Nena Bhutka children's blog is associated with Gajendra Thakur in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৬৪৮. Consider the following statements: 1. Apple modern successful computer is associated with 1984 in the book. 2. Apple modern successful computer is associated with 1996 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৬৪৯. According to the book, which item is described as follows: included Rakesh Roshan, Sadan Jha, Nikhil R K, Pratibha Kumari and others?

(A) Bing Translator Maithili

(B) Mozilla Maithili team

(C) Garam Chhai

(D) Roshan Chaudhary's important web work

৬৫০. According to the book, which date/year is associated with Children's ghazal special issue?

(A) 1 August 2012

(B) January 2008

(C) 8 June 2010 and 1 September 2010

(D) October 2011

৬৫১. With reference to the children material in the book, which pair is correctly matched?

(A) Nena-Bhutka — was created for children's literature and operated by Gajendra Thakur

(B) Nena Bhutka children's blog — was created for children's literature and operated by Gajendra Thakur

(C) Nena Bhutka Facebook group — was created for children's literature and operated by Gajendra Thakur

(D) Gonu Jha and Other Maithili Picture Stories — was created for children's literature and operated by Gajendra Thakur

৬৫২. According to the book, which item is described as follows: is described as a good channel carrying Maithili and Mithila-related facts also in Hindi?

(A) Anshuman Sinha channel

(B) vijay7701 channel

(C) JM News

(D) Gajendra Thakur YouTube channel

৬৫৩. According to the book, who is associated with Maithili Kavita Ker Sangrah?

(A) Om Vikas and Anshuman Pandey

(B) Rajiv Ranjan Lal

(C) Biplav Ananda

(D) Roshan Chaudhary

৬৫৪. According to the book, which item is described as follows: started in 1999 and later shut down free accounts step by step?

(A) Blogger pages

(B) Katek Raas Baat

(C) Yahoo GeoCities

(D) Kurukshetram Antarmanek article

৬৫৫. Consider the following statements: 1. The Internet and Maithili is associated with October–December 2009 and January–March 2010 in the book. 2. The Internet and Maithili is associated with 11 January 2008 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৬৫৬. According to the book, who is associated with Wolfram Alpha?

(A) Rajni Pallavi

(B) Sangeeta Kumari and Rajesh Ranjan

(C) Dr. Stephen Wolfram

(D) JC App

৬৫৭. According to the book, which item is described as follows: built the first international computer network?

(A) IndicTrans2

(B) British Post Office network

(C) Wolfram Alpha

(D) Cyber-terrorism

৬৫৮. According to the book, who is associated with Harimohan Jha ke Likhal Kichhu Prasiddha Rachana?

(A) Apple

(B) Rajiv Ranjan Lal

(C) K. Srinivas Rao

(D) Sharda Sinha

৬৫৯. According to the book, who is associated with Samadiya news blog?

(A) Gajendra Thakur

(B) Anshuman Sinha

(C) Meghan Prasad

(D) Umesh Mandal

৬৬০. According to the book, which item is described as follows: began general internet use in India?

(A) Nilekani Centre

(B) VSNL gateway service

(C) Internet Addiction Disorder

(D) Bing-Microsoft Translator

৬৬১. According to the book, who is associated with Maithili Patra?

(A) Pawan Jha

(B) Adi Yayavar

(C) Sangeeta Kumari and Rajesh Ranjan

(D) Roshan Chaudhary

৬৬২. According to the book, who is associated with Videha Brahmi?

(A) Gajendra Thakur

(B) Kishore Thakur

(C) IIT Madras

(D) Acharya Ramlochan Sharan

৬৬৩. With reference to the literature material in the book, which pair is correctly matched?

(A) Jalkumbhi — was a novel experiment on Katek Raas Baat whose first instalment was by Adi Yayavar

(B) A-Aa — later became Mithila Dainik and was started by Jitmohan Jha Jitu

(C) Katek Raas Baat literary output — is the first presence, print or internet, focused solely on Maithili ghazal and ghazal-based genres

(D) Maithil aur Mithila — is a blog operated by Dr. Shasidhar Kumar with poems on every creature living in Mithila and illustrated descriptions

৬৬৪. Arrange the following in chronological order according to the book: 1. Videha ISSN (2008) 2. Videha first issue (1 January 2008) 3. Sahitya Akademi Webline mention (28 June 2021) 4. Videha issue count (1 July 2023)

(A) 1-2-3-4

(B) 4-3-1-2

(C) 4-1-3-2

(D) 3-4-2-1

৬৬৫. Consider the following statements: 1. Maithili Geet app is associated with 7 September 2019 in the book. 2. Maithili Geet app is associated with 11 January 2008 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৬৬৬. According to the book, which item is described as follows: was the Wikipedia page where some material was placed?

(A) Earliest-date principle

(B) Maithili Language in the World of the Internet

(C) Videha issue 313

(D) Videha issue 230

৬৬৭. Arrange the following in chronological order according to the book: 1. Maithili Unicode effort (2 July 2005 and 2009) 2. Gopal Yadav channel (12–13 February 2007) 3. Mozilla Firefox Maithili inclusion (2012) 4. Nav Mithila (21 October 2014)

(A) 1-3-2-4

(B) 4-1-2-3

(C) 2-4-1-3

(D) 1-2-3-4

৬৬৮. According to the book, which item is described as follows: is a 2008 blog whose operator is not clear?

(A) Maithili Lok Geet blog

(B) Videha Maithili Natya Utsav blog

(C) Maithili Films blog

(D) Maithili Song

৬৬৯. Consider the following statements: 1. World Wide Web is associated with 1989 in the book. 2. World Wide Web is associated with Gajendra Thakur in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৬৬০. According to the book, which item is described as follows: started in June 2009, was entirely songs-and-music based, and compiled at least 1000 or more songs?

(A) Maithili Songs Hub

(B) Maithili Films first post

(C) Maithili Films blog

(D) Videha Maithili Natya Utsav blog

৬৬১. Consider the following statements: 1. Maithili Sundar Kand app is associated with 23 September 2018 in the book. 2. Maithili Sundar Kand app is associated with IIT Madras in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৬৬২. Arrange the following in chronological order according to the book: 1. Songs for Mithila (18 February 2013) 2. Songs for Mithila app (18 February 2013) 3. Mithilanchal FM (24 November 2015) 4. Mithilakshar app (15 March 2017)

(A) 2-1-3-4

(B) 1-2-3-4

(C) 4-3-1-2

(D) 2-1-4-3

৬৬৩. According to the book, who is associated with Maithili Patra online almanac?

(A) Avinash Das

(B) Roshan Chaudhary

(C) Preeti Thakur

(D) Kundan Kumar Karna

৬৬৪. According to the book, which item is described as follows: was Videha issue 371?

(A) Videha Suchana Sampark Anveshan

(B) Mithila Students Union special issue

(C) Maithili CD/Album Music special issue

(D) Vihani Katha special issue

৬৬৫. According to the book, which item is described as follows: made issues available in Mithilakshar/Tirhuta form?

(A) Videha-Sadeha

(B) Most books in Tirhuta script

(C) Videha in Newari

(D) Videha in IPA

৬৬৬. Arrange the following in chronological order according to the book: 1. Artificial Intelligence (1950s) 2. Yahoo GeoCities paid service (2009) 3. Songs for Mithila (18 February 2013) 4. Songs for Mithila app (18 February 2013)

(A) 4-3-2-1

(B) 3-1-4-2

(C) 1-2-3-4

(D) 2-3-4-1

৬৬৬. According to the book, which date/year is associated with Maithili Films?

(A) 21 October 2014

(B) June 2011

(C) 3 February 2010

(D) October–December 2009 and January–March 2010

৬৬৫. According to the book, which item is described as follows: was founded by Acharya Ramlochan Sharan at Laheriyasarai, Patna?

(A) Braille and International Phonetic Script through Mithilakshar

(B) Pustak Bhandar

(C) Aksharamukh website

(D) Antika Internet Special Issue

৬৬৭. According to the book, which item is described as follows: were part of Videha journal's multi-script work?

(A) C.K. Raut's Tirhuta font

(B) Braille and International Phonetic Script through Mithilakshar

(C) Aksharamukh website

(D) Pustak Bhandar

৬৫০. Consider the following statements: 1. Music Maithili is associated with 3 May 2022 in the book. 2. Music Maithili is associated with 2003 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৬৫১. Consider the following statements: 1. Videha Maithili Natya Utsav blog is associated with August 2011 in the book. 2. Videha Maithili Natya Utsav blog is associated with Acharya Ramlochan Sharan in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৬৫২. Consider the following statements: 1. Videha ISSN is associated with 2008 in the book. 2. Videha ISSN is associated with 15 May 2010 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৬৫৩. According to the book, which item is described as follows: was Videha issue 200?

(A) Maithili CD/Album Music special issue

(B) Videha Samman special issue

(C) Jalkumbhi

(D) Mithila-Videha-Vajji

৬৫৪. According to the book, which item is described as follows: works at IIT Madras on AI for Maithili and other Indian languages?

(A) AI4Bharat

(B) British Post Office network

(C) Cyber-terrorism

(D) Internet

৬৫৫. According to the book, who is associated with Maithili Films?

(A) Ashish Anchinhar

(B) C.K. Raut

(C) Devashu Vatsa

(D) Bechan Thakur

৬৫৬. According to the book, which date/year is associated with T-Series?

(A) September 2007

(B) 1 March 2011

(C) 1950s

(D) 13 March 2006

৬৫৬. According to the book, which item is described as follows: carried Gajendra Thakur's information and appeal for Wikipedia translation?

(A) Shabd-Arth-Shakti

(B) Videha issue 351

(C) Biplav Ananda

(D) Videha issue 3

৬৫৫. According to the book, which item is described as follows: gave Maithili women a medium to spread their emotions?

(A) Blogging and publishing networks

(B) Chandaalchaukari analogy

(C) Maithili Panchang app

(D) Facebook and women writers

৬৫৯. Arrange the following in chronological order according to the book: 1. ERNET (1986) 2. Mithila Haat (15 May 2010) 3. History of Maithili Web Journalism (2017) 4. National Artificial Intelligence Programme framework (2018–19)

(A) 1-3-4-2

(B) 1-2-3-4

(C) 2-3-1-4

(D) 1-4-3-2

৬৭০. Consider the following statements: 1. Ghatkati Jharkhand Mithila Manch is associated with 26 November 2016 in the book. 2. Ghatkati Jharkhand Mithila Manch is associated with Ashish Kumar Mishra in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৬৭১. According to the book, which date/year is associated with Videha issue 313?

(A) 2003

(B) 1 March 2011

(C) 1 January 2021

(D) 2009

৬৭২. Consider the following statements: 1. Children's ghazal special issue is associated with 1 August 2012 in the book. 2. Children's ghazal special issue is associated with 18 February 2013 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৬৭৩. According to the book, which item is described as follows: is Roshan Chaudhary's site giving Devanagari-medium Tirhuta script?

(A) Maithili Script

(B) Arvind Thakur special issue

(C) Videha Kharoshthi

(D) Women special issue

৬৭৪. According to the book, who is associated with Maithili Lexicon?

(A) Vinay Jha

(B) Dr. Girishnath Jha

(C) Dr. Stephen Wolfram

(D) Tim Berners-Lee

৬৭৫. According to the book, who is associated with C.K. Raut's Tirhuta font?

(A) Roshan Chaudhary

(B) C.K. Raut

(C) Hitendra Gupta

(D) Sujit Jha

৬৭৬. Arrange the following in chronological order according to the book: 1. World Wide Web (1989) 2. vijay7701 channel (3 February 2007) 3. Maithili Song (2008) 4. Mithilakshar app (15 March 2017)

(A) 2-1-3-4

(B) 2-1-4-3

(C) 1-2-3-4

(D) 4-3-1-2

৬৭৭. According to the book, which date/year is associated with Ghazal special issue?

(A) 1 November 2008

(B) 11 April 2015

(C) June 2009

(D) 1989

৬৯৮. Consider the following statements: 1. Videha Brahmi is associated with Gajendra Thakur in the book. 2. Videha Brahmi is associated with Ashish Anchinhar in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৬৯৯. Consider the following statements: 1. Yahoo GeoCities is associated with 1999 and 2001 in the book. 2. Yahoo GeoCities is associated with 2008 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫০০. Consider the following statements: 1. First iPhone OS is associated with March 2008 in the book. 2. First iPhone OS is associated with Vinay Jha in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫০১. Consider the following statements: 1. Maithil aur Mithila is associated with 2008 in the book. 2. Maithil aur Mithila is associated with 2009 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫০২. According to the book, who is associated with Google Translation work through Videha?

(A) Thegauravmishra

(B) Gajendra Thakur

(C) Indrakant Lal

(D) Ajay Nath Jha Shastri

৫০৩. With reference to the music material in the book, which pair is correctly matched?

(A) Maithili Lok Geet — is described as the first blog on Maithili song and music

(B) Maithili Song — is described as the first music streaming service in Maithili, available on web and app

(C) Music Maithili — was operated by Rajiv Ranjan Lal and had its first and last post on 25 March 2007

(D) Maithili Songs Hub — is a 2008 blog whose operator is not clear

৫০৪. According to the book, which item is described as follows: worked for fiction through Kathakosh?

(A) Maithili Language in the World of the Internet

(B) Meghan Prasad

(C) The book

(D) Antika Internet Special Issue

৫০৭. Consider the following statements: 1. Rajni Pallavi YouTube channel is associated with June 2008 and 20 July 2008 in the book. 2. Rajni Pallavi YouTube channel is associated with 1 May 2008 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫০৮. According to the book, which item is described as follows: was started by Sujit Jha of Jharkhand Mithila Manch?

(A) Mithila Natyakala Parishad group

(B) Ghatkati Jharkhand Mithila Manch

(C) Maithili Theatre Facebook group

(D) Songs for Mithila app

৫০৯. According to the book, which item is described as follows: was first made by Gajendra Thakur; translation work continued and approval came later?

(A) Mozilla Firefox Maithili inclusion

(B) Maithili Wikipedia effort

(C) Songs for Mithila

(D) Videha issue 351

৫০৫. According to the book, which item is described as follows: presents Maithili proverbs arranged alphabetically?

(A) A-Aa

(B) Maithili Fakra

(C) Videha in Mithilakshar

(D) Ghazal special issue

৫০৭. According to the book, who is associated with Garam Chhai?

(A) Umesh Mandal

(B) Indrakant Lal

(C) Balmukund Pathak

(D) Apple

৫৭০. According to the book, which date/year is associated with Videha ISSN?

(A) 2021

(B) September 2008

(C) 1989

(D) 2008

৫৭৭. According to the book, which item is described as follows: became important after Maithili Wiki had once been rejected because of fewer translations?

(A) Umeshberma

(B) Videha issue 3

(C) Rajesh Ranjan's entry

(D) Videha Bhasha Samman

৫१२. Consider the following statements: 1. Videha Samman special issue is associated with 15 April 2016 in the book. 2. Pustak Bhandar is associated with 15 April 2016 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫१३. Consider the following statements: 1. Anchinhar Akhar is associated with April 2008 in the book. 2. Anchinhar Akhar is associated with Roshan Chaudhary in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫१४. According to the book, which date/year is associated with Maithili CD/Album Music special issue?

(A) 1 January 2017

(B) 1 November 2015

(C) 2016

(D) 1 June 2023

৫१५. According to the book, who is associated with Maithili Sundar Kand app?

(A) Roshan Chaudhary

(B) Sangeeta Kumari and Rajesh Ranjan

(C) Anshuman Sinha

(D) Hitendra Gupta

৫१६. Arrange the following in chronological order according to the book: 1. Android (September 2008) 2. Kurukshetram Antarmanek article (2009) 3. Gerard M blog article (2011) 4. Mithila Mirror first editorial (15 December 2013)

(A) 1-2-3-4

(B) 1-2-4-3

(C) 4-2-3-1

(D) 3-1-4-2

৫१७. According to the book, which item is described as follows: is described as Lalit Narayan Jha?

(A) Mithila Mirror current operator

(B) Samadiya news blog

(C) Mithila Mirror first editorial

(D) Maithili Jindabaad

৫१८. According to the book, which item is described as follows: is described as the first blog focused on Maithili drama?

(A) Videha Maithili Natya Utsav

(B) Google Translation attempt

(C) Videha aggregator

(D) Maithil aur Mithila

৫১৯. According to the book, which item is described as follows: classifies blogs and sites into Language and Literature, News, Drama-Film-Music, E-commerce, Religion and Other?

(A) Antika Internet Special Issue

(B) Videha issue 313

(C) 44th Mithila Vibhuti Parva Samaroh

(D) Subject division

৫২০. According to the book, which item is described as follows: has Bechan Thakur as admin?

(A) Facebook and women writers

(B) Mithilanchal FM

(C) Videha Natya Utsav Facebook group

(D) Blogging and publishing networks

৫২১. According to the book, who is associated with Gerard M blog article?

(A) Priyanka Jha and Poonam Mandal

(B) Manikant Jha

(C) Om Vikas and Anshuman Pandey

(D) Gerard M

৫২২. According to the book, who is associated with Ajay Nath Jha Shastri?

(A) Ajay Nath Jha Shastri

(B) K. Srinivas Rao

(C) Sunil Kumar Mallik and Pravesh Mallik

(D) Alok Kumar

৫২৩. According to the book, which item is described as follows: is a blog operated by Balmukund Pathak with posts by Balmukund, Vikas Vatsnabh and Mukund Mayank?

(A) Maithili Script

(B) Videha Suchana Sampark Anveshan

(C) Videha Samman special issue

(D) E-Mithila

৫২৪. Consider the following statements: 1. Ham Puchhaiti Chhi is associated with October 2011 in the book. 2. Ham Puchhaiti Chhi is associated with 25 March 2007 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫২৫. According to the book, which item is described as follows: is also called Digital journalism, Netizen journalism, E-journalism and Online journalism?

(A) Maithili in the Digital Space

(B) Web journalism

(C) Various Dimensions of Social Media

(D) Antika Internet Special Issue

৫২৬. According to the book, which item is described as follows: is described as a good attempt on Maithili grammar?

(A) Mithila Students Union special issue

(B) Videha Suchana Sampark Anveshan

(C) Arvind Thakur special issue

(D) Maithili Grammar

৫২৭. According to the book, which item is described as follows: is used to convert Devanagari to Mithilakshar and Mithilakshar to Devanagari?

(A) Ajay Nath Jha Shastri

(B) Anshuman Pandey's 2006 proposal

(C) Maithili Script

(D) Aksharamukh website

৫২৮. According to the book, which item is described as follows: was written on 15 December 2013?

(A) Mithila Mirror first editorial

(B) Hello Mithila

(C) Samadiya

(D) Maithili Jindabaad e-paper

৫২৯. Consider the following statements: 1. Children's Literature special issue is associated with 15 November 2010 in the book. 2. Mithilahost is associated with 15 November 2010 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৩০. According to the book, who is associated with Most books in Tirhuta script?

(A) Anshuman Sinha

(B) Pawan Jha

(C) Gajendra Thakur

(D) Vinay Jha

৫৩১. According to the book, who is associated with Videha in Kaithi?

(A) Gajendra Thakur

(B) Google

(C) Parmeshwar Kapari and Kumar Bhaskar

(D) Ramakar Chaudhary

৫৩২. According to the book, which date/year is associated with Esamaad issue 24?

(A) 1999 and 2001

(B) 19 May 2023

(C) 28 February 2009

(D) 23 September 2018

৫৩৩. Arrange the following in chronological order according to the book: 1. Mithila Mihir blog (10 January 2007) 2. Gerard M blog article (2011) 3. Children's ghazal special issue (1 August 2012) 4. Nav Mithila (21 October 2014)

(A) 1-4-2-3

(B) 1-2-3-4

(C) 4-1-3-2

(D) 2-3-1-4

৫३४. Consider the following statements: 1. Maithili Unicode success is associated with 2009 in the book. 2. Maithili Unicode success is associated with June 2011 in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

৫३५. According to the book, which item is described as follows: included Maithili books and journals, audio, video, paintings, flora-fauna images and life of Mithila material?

(A) Drama special issue
(B) E-Mithila
(C) Feed Burner
(D) Videha Archive

৫३६. According to the book, who is associated with Samadiya Facebook group?

(A) Priyanka Jha and Poonam Mandal
(B) K. Srinivas Rao
(C) Google
(D) Thegauravmishra

৫३७. According to the book, which item is described as follows: created the internet by networking UCLA and Stanford Research Institute computers?

(A) Google Voice Assistant and Amazon Alexa
(B) AI types
(C) Google Translate
(D) American Defense Department network

৫३८. Consider the following statements: 1. Gonu Jha and Other Maithili Picture Stories is associated with 2008 in the book. 2. Gonu Jha and Other Maithili Picture Stories is associated with 2009 in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

৫३९. According to the book, which date/year is associated with Nav Mithila?

(A) 12 February 2005
(B) 1984
(C) 21 October 2014
(D) 1 January 2008

৫४०. Consider the following statements: 1. Bhavnath Jha is associated with Bhavnath Jha in the book. 2. Bhavnath Jha is associated with Sharda Sinha in the book. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

৫৪১. According to the book, who is associated with Maithili Sundarkaand?

(A) Roshan Chaudhary

(B) Pranav Jha

(C) Rajni Pallavi

(D) Rajesh Ranjan

৫৪২. Consider the following statements: 1. SappyMart is associated with Mukund Mayank in the book. 2. Google is associated with Mukund Mayank in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৪৩. According to the book, which date/year is associated with The Internet and Maithili?

(A) October–December 2009 and January–March 2010

(B) July 2012

(C) August 2016

(D) September 2007

৫৪৪. Arrange the following in chronological order according to the book: 1. Batah Maithil (September 2007) 2. Videha (2008) 3. Esamaad issue 24 (28 February 2009) 4. Children's Literature special issue (15 November 2010)

(A) 4-1-2-3

(B) 1-2-3-4

(C) 4-1-3-2

(D) 2-3-4-1

৫৪৫. Consider the following statements: 1. Bing Translator Maithili work is associated with Dr. Girishnath Jha in the book. 2. Drama special issue is associated with Dr. Girishnath Jha in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৪৬. According to the book, which item is described as follows: included Adi Yayavar/Padmanabh Mishra, Keshav Karna, Rajiv Ranjan Lal, Kundan Kumar Mallik and Subhash Chandra?

(A) maithils.home.att.net

(B) Blogger pages

(C) Blogger blog merging

(D) Katek Raas Baat operators

৫৪৭. Arrange the following in chronological order according to the book: 1. Google (1996) 2. Maithili Unicode success (2009) 3. Maithili Talking Dictionary (8 October 2013) 4. ISSN audit of Videha (2021)

(A) 3-2-4-1

(B) 1-2-3-4

(C) 4-1-3-2

(D) 3-1-4-2

८४८. According to the book, which item is described as follows: is ranked third for Maithili translation accuracy in the book's comparison?

(A) National Artificial Intelligence Programme framework

(B) ERNET

(C) VSNL gateway service

(D) Google Translate

८४९. According to the book, which date/year is associated with Google Translation attempt?

(A) June 2008 and 20 July 2008

(B) May 2007

(C) 2011 and May 2022

(D) January 2008

८५०. Consider the following statements: 1. Maithili Panchang app is associated with 9 September 2018 in the book. 2. Maithili Panchang app is associated with 2003 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

८५१. Arrange the following in chronological order according to the book: 1. Apple modern successful computer (1984) 2. Samadiya early history (9 August 2004) 3. Kurukshetram Antarmanek article (2009) 4. ISSN audit of Videha (2021)

(A) 1-4-3-2

(B) 4-3-2-1

(C) 1-2-3-4

(D) 1-3-4-2

८५२. Consider the following statements: 1. Art Discourse special issue is associated with 15 April 2023 in the book. 2. Art Discourse special issue is associated with 1950s in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

८५३. Consider the following statements: 1. Kurukshetram Antarmanek article is associated with 2009 in the book. 2. Kurukshetram Antarmanek article is associated with July 2012 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

८५४. Arrange the following in chronological order according to the book: 1. Artificial Intelligence (1950s) 2. National Artificial Intelligence Programme framework (2018–19) 3. Nilekani Centre (28 July 2022) 4. IndicTrans2 (26 May 2023)

(A) 1-2-3-4

(B) 3-1-4-2

(C) 3-1-2-4

(D) 4-1-2-3

৫৫৫. Consider the following statements: 1. Google Translation attempt is associated with 2011 and May 2022 in the book. 2. Google Translation attempt is associated with 15 July 2017 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৫৬. According to the book, which date/year is associated with Katek Raas Baat?

(A) January 2003

(B) August 2005

(C) September 2014

(D) September 2007

৫৫৭. According to the book, which date/year is associated with Apan Mithila?

(A) 1950s

(B) 25 March 2007

(C) 2004

(D) 2013

৫৫৮. According to the book, which item is described as follows: is Mithilesh Kumar Jha's article in India Seminar issue 742?

(A) Earliest-date principle

(B) Antika Internet Special Issue

(C) Various Dimensions of Social Media

(D) Maithili in the Digital Space

৫৫৯. According to the book, which date/year is associated with Maithili Wikipedia effort?

(A) 9 August 2004

(B) 2008 to 2014

(C) 1 August 2012

(D) 27 June 2019

৫৬০. Arrange the following in chronological order according to the book: 1. Videha ISSN listing year (2004 and 2008) 2. Anshuman Pandey's 2006 proposal (2006) 3. First iPhone OS (March 2008) 4. Women special issue (1 March 2011)

(A) 3-1-2-4

(B) 3-4-1-2

(C) 1-2-3-4

(D) 4-1-2-3

৫৬১. According to the book, who is associated with Acharya Ramlochan Sharan?

(A) Sangeeta Kumari and Rajesh Ranjan

(B) Ajay Nath Jha Shastri

(C) Preeti Thakur

(D) Acharya Ramlochan Sharan

৫৬২. According to the book, who is associated with Maithili Lok Geet?

(A) Sujit Jha

(B) Biplav Ananda

(C) Rajiv Ranjan Lal

(D) Sharda Sinha

৫৬৩. According to the book, who is associated with Bing Translator Maithili work?

(A) Hitendra Gupta

(B) Ashutosh Abhigya

(C) Dr. Girishnath Jha

(D) C.K. Raut

৫৬৪. According to the book, who is associated with Videha in Tibetan?

(A) Ramakar Chaudhary

(B) Gajendra Thakur

(C) Apple

(D) Pawan Jha

৫৬৫. Consider the following statements: 1. vijay7701 is associated with 3 February 2007 in the book. 2. Videha Natya Utsav Facebook group is associated with 3 February 2007 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৬৬. According to the book, which item is described as follows: was created in America and provides free book downloads?

(A) Haiku special issue

(B) Videha combined standard language

(C) Internet Archive

(D) Maithili CD/Album Music special issue

৫৬৭. With reference to the journal material in the book, which pair is correctly matched?

(A) Videha multi-script publication — had reached 373 issues by 1 July 2023

(B) Videha ISSN — had reached 373 issues by 1 July 2023

(C) Videha issue count — had reached 373 issues by 1 July 2023

(D) Videha first issue — is identified as Gajendra Thakur

৫৬৮. Consider the following statements: 1. T-Series is associated with 13 March 2006 in the book. 2. T-Series is associated with 2008 in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

८६९. According to the book, which item is described as follows: is assessed as having its real first post in August 2005 despite manipulated displayed dates?

(A) Katek Raas Baat

(B) Bhalsarik Gachh Blogger version

(C) maithili.org

(D) Blogger blog merging

८७०. Consider the following statements: 1. Mithila-Videha-Vajji is associated with Dr. Shasidhar Kumar in the book. 2. Mithila-Videha-Vajji is associated with Ashutosh Abhigya in the book. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

८७१. According to the book, which item is described as follows: was created by Gajendra Thakur on 9 August 2004 and edited from 2008 by Priyanka Jha and Poonam Mandal?

(A) Esamaad issue 24

(B) This Month's Best Samadiya Award

(C) Nav Mithila

(D) Samadiya news blog

८७२. According to the book, which item is described as follows: had its first post on 12 February 2005 and became inactive after two posts?

(A) Blogger ownership

(B) maithili.org

(C) Prakarantar

(D) Bhalsarik Gachh Blogger version

८७३. Arrange the following in chronological order according to the book: 1. Kruti Dev and Shusha (1997) 2. Blogger ownership (2003) 3. Maithil aur Mithila (January 2008) 4. Ghazal special issue (1 November 2008)

(A) 4-3-2-1

(B) 2-1-3-4

(C) 1-2-3-4

(D) 2-4-1-3

उत्तरमाला — अध्याय १ (उत्तर ओ व्याख्या / Answers & Explanations)

१. (C) 26 May 2023 — IndicTrans2 is associated with 26 May 2023 in the book.

२. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३. (A) World Wide Web — The book associates this description with World Wide Web.

४. (D) 12 February 2005 — Prakarantar is associated with 12 February 2005 in the book.

५. (B) Maithili in IndicTrans2 — The book associates this description with Maithili in IndicTrans2.

६. (B) Yayavar — The book associates this description with Yayavar.

७. (A) Alok Kumar — The book associates 9-2-11 with Alok Kumar.

৮. **(D) Videha Archive — included Maithili books and journals, audio, video, paintings, flora-fauna images and life of Mithila material** — The source supports the match Videha Archive — included Maithili books and journals, audio, video, paintings, flora-fauna images and life of Mithila material.

৯. **(C) Batah Maithil** — The book associates this description with Batah Maithil.

১০. **(B) Roshan Chaudhary** — The book associates Durga Saptashati site with Roshan Chaudhary.

১১. **(B) Google** — The book associates Android with Google.

১২. **(B) Videha ISSN listing year** — The book associates this description with Videha ISSN listing year.

১৩. **(B) Ashish Kumar Mishra** — The book associates Ashish Anchinhar with Ashish Kumar Mishra.

১৪. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

১৫. **(D) 26 November 2016** — Ghatkati Jharkhand Mithila Manch is associated with 26 November 2016 in the book.

১৬. **(D) 23 September 2018** — Maithili Sundar Kand app is associated with 23 September 2018 in the book.

১৭. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

১৮. **(D) 1-2-3-4** — Correct chronology: Gajendra Thakur's Wikipedia request (January 2008) → Mithila Haat (15 May 2010) → Maithili Films blog (June 2011) → Videha issue 313 (1 January 2021).

১৯. **(C) Nilekani Centre** — The book associates this description with Nilekani Centre.

২০. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

২১. **(B) Earliest-date principle** — The book associates this description with Earliest-date principle.

২২. **(A) I tech Nepal** — The book associates Mithilanchal FM with I tech Nepal.

২৩. **(C) Anshuman Pandey** — The book associates Maithili Unicode success with Anshuman Pandey.

২৪. **(D) Gajendra Thakur** — The book associates Samadiya with Gajendra Thakur.

২৫. **(D) Videha combined standard language** — The book associates this description with Videha combined standard language.

২৬. **(A) Pranav Jha** — The book associates Apan Mithila with Pranav Jha.

২৭. **(A) Bookmarking and content curation networks** — The book associates this description with Bookmarking and content curation networks.

২৮. **(B) Devashu Vatsa** — The book associates Nena Bhutka Facebook group with Devashu Vatsa.

২৯. **(B) 18 February 2013** — Songs for Mithila is associated with 18 February 2013 in the book.

৩০. **(D) Videha in Kaithi — is described as the first Maithili blog in Kaithi script** — The source supports the match Videha in Kaithi — is described as the first Maithili blog in Kaithi script.

৩১. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৩২. **(C) Mozilla Firefox Maithili inclusion** — The book associates this description with Mozilla Firefox Maithili inclusion.

৩৩. **(D) 1 October 2010** — Vihani Katha special issue is associated with 1 October 2010 in the book.

৩৪. **(C) Maithili Sundarkaand** — The book associates this description with Maithili Sundarkaand.

৩৫. **(B) 2008** — Maithili Song is associated with 2008 in the book.

৩৬. **(D) Ashish Anchinhar** — The book associates Shabd-Arth-Shakti with Ashish Anchinhar.

৩৭. **(D) 2008** — Maithil aur Mithila is associated with 2008 in the book.

৩৮. **(B) Aksharamukh Transliteration** — The book associates this description with Aksharamukh Transliteration.

३९. (A) NITI Aayog — The book associates National Artificial Intelligence Programme framework with NITI Aayog.

४०. (A) 1-2-3-4 — Correct chronology: Maithili Unicode effort (2 July 2005 and 2009) → Esamaad first issue (15 January 2008) → Mithila Prime (July 2012) → Maithili Panchang app (9 September 2018).

४१. (A) Videha in Urdu Nastaliq — The book associates this description with Videha in Urdu Nastaliq.

४२. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४३. (A) Videha issue 230 — The book associates this description with Videha issue 230.

४४. (C) 1969 — American Defense Department network is associated with 1969 in the book.

४५. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४६. (D) Parmeshwar Kapari and Kumar Bhaskar — The book associates Dhuadhaja group with Parmeshwar Kapari and Kumar Bhaskar.

४७. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४८. (C) Videha first issue — The book associates this description with Videha first issue.

४९. (C) Mithila Darshan News — The book associates this description with Mithila Darshan News.

५०. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५१. (D) Videha Facebook group — The book associates this description with Videha Facebook group.

५२. (C) Chandranath Mishra 'Amar' — The book associates Chandranath Mishra 'Amar' with Chandranath Mishra 'Amar'.

५३. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५४. (A) 1-2-3-4 — Correct chronology: Internet Archive (1996) → 9-2-11 (21 April 2003) → Gopal Yadav channel (12–13 February 2007) → Art Discourse special issue (15 April 2023).

५५. (D) Esamaad first issue — appeared as a PDF internet edition — The source supports the match Esamaad first issue — appeared as a PDF internet edition.

५६. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५७. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५८. (D) Anshuman Sinha — The book associates Anshuman Sinha channel with Anshuman Sinha.

५९. (B) Anchinhar Akhar — The book associates this description with Anchinhar Akhar.

६०. (A) 1 March 2011 — Women special issue is associated with 1 March 2011 in the book.

६१. (D) Google — The book associates YouTube with Google.

६२. (C) 1-2-3-4 — Correct chronology: maithils.home.att.net (2003) → vijay7701 channel (3 February 2007) → Requests for new languages/Wikipedia Maithili (1 January 2008 to October 2014) → Maithili Movies app (27 June 2019).

६३. (D) 1-2-3-4 — Correct chronology: Garam Chhai (March 2007) → Requests for new languages/Wikipedia Maithili (1 January 2008 to October 2014) → Esamaad first issue (15 January 2008) → Maithili in Mozilla Firefox (2012).

६४. (A) 2003 — Tirhuta is associated with 2003 in the book.

६५. (D) ISSN — The book associates this description with ISSN.

६६. (B) 14 June 2011 — Maithili Films first post is associated with 14 June 2011 in the book.

६७. (B) This Month's Best Samadiya Award — The book associates this description with This Month's Best Samadiya Award.

६८. (D) Pustak Bhandar — was founded by Acharya Ramlochan Sharan at Laheriyasarai, Patna — The source supports the match Pustak Bhandar — was founded by Acharya Ramlochan Sharan at Laheriyasarai, Patna.

६९. (B) Gajendra Thakur — The book associates Nena Bhutka children's blog with Gajendra Thakur.

७०. (C) 2 July 2005 and 2009 — Maithili Unicode effort is associated with 2 July 2005 and 2009 in the book.

७१. (D) Gopal Yadav channel — The book associates this description with Gopal Yadav channel.

७२. (D) 3 February 2010 — Blogger pages is associated with 3 February 2010 in the book.

७३. (D) September 2008 to December 2011 — Videha's Nirmali web seminar is associated with September 2008 to December 2011 in the book.

७४. (D) Songs for Mithila app — The book associates this description with Songs for Mithila app.

७५. (B) Gajendra Thakur — The book associates Videha Maithili Sign Language with Gajendra Thakur.

७६. (C) 1-2-3-4 — Correct chronology: Garam Chhai (March 2007) → Blogger blog merging (10 December 2008) → Yahoo GeoCities paid service (2009) → Ham Puchhaiti Chhi (October 2011).

७७. (C) maithils.home.att.net — The book associates this description with maithils.home.att.net.

७८. (D) Prakash Jha — The book associates Nav Mithila with Prakash Jha.

७९. (C) Maithili Health Discussion — The book associates this description with Maithili Health Discussion.

८०. (D) Pawan Jha — The book associates Achhinijal Facebook group with Pawan Jha.

८१. (B) 2007 — Maithili Lok Geet is associated with 2007 in the book.

८२. (C) Feed Burner — The book associates this description with Feed Burner.

८३. (C) John McCarthy — The book associates Artificial Intelligence with John McCarthy.

८४. (D) AI types — The book associates this description with AI types.

८५. (A) Haiku special issue — The book associates this description with Haiku special issue.

८६. (C) Nav Mithila — The book associates this description with Nav Mithila.

८७. (D) Ghazal special issue — The book associates this description with Ghazal special issue.

८८. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

८९. (C) technicalhojo.com/maithili — The book associates this description with technicalhojo.com/maithili.

९०. (B) Maithili Films first post — The book associates this description with Maithili Films first post.

९१. (C) Maithili Unicode effort — The book associates this description with Maithili Unicode effort.

९२. (A) Hello Mithila — The book associates this description with Hello Mithila.

९३. (D) 1-2-3-4 — Correct chronology: British Post Office network (1979) → Microsoft operating system on IBM computers (1980) → Apple modern successful computer (1984) → Wolfram Alpha (2009).

९४. (D) 21 April 2003 — 9-2-11 is associated with 21 April 2003 in the book.

९५. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

९६. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

९७. (D) vijay7701 first video — The book associates this description with vijay7701 first video.

९८. (B) 1-2-3-4 — Correct chronology: vijay7701 first video (3 June 2007) → Kurukshetram Antarmanek article (2009) → Maithili in Mozilla Firefox (2012) → Mithila Darshan News (7 April 2016).

९९. (D) Vihani Katha special issue — The book associates this description with Vihani Katha special issue.

१००. (C) Tim Berners-Lee — The book associates World Wide Web with Tim Berners-Lee.

१०१. (D) Gajendra Thakur — The book associates Bhalsarik Gachh Blogger version with Gajendra Thakur.

१०२. (C) Bing Translator Maithili — The book associates this description with Bing Translator Maithili.

१०३. (B) Sharda Sinha — The book associates vijay7701 channel with Sharda Sinha.

१०४. (A) 1-2-3-4 — Correct chronology: Videha ISSN listing year (2004 and 2008) → Batah Maithil (September 2007) → Esamaad issue 24 (28 February 2009) → Maithili Panchang app (9 September 2018).

१०५. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

१०६. (C) Yahoo GeoCities paid service — The book associates this description with Yahoo GeoCities paid service.

१०७. (C) ISBN — The book associates this description with ISBN.

१०८. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

१०९. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

११०. (D) Gajendra Thakur — The book associates Videha Maithili Natya Utsav blog with Gajendra Thakur.

१११. (D) Gajendra Thakur — The book associates Videha in Urdu Nastaliq with Gajendra Thakur.

११२. (C) Rajesh Ranjan — The book associates Rajesh Ranjan's entry with Rajesh Ranjan.

११३. (D) Om Vikas and Anshuman Pandey — The book associates Maithili Unicode effort with Om Vikas and Anshuman Pandey.

११४. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

११५. (D) Profile reach — The book associates this description with Profile reach.

११६. (D) Rajni Pallavi YouTube channel — The book associates this description with Rajni Pallavi YouTube channel.

११७. (D) People You May Know misconception — The book associates this description with People You May Know misconception.

११८. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

११९. (A) Gajendra Thakur — The book associates Nena-Bhutka with Gajendra Thakur.

१२०. (B) Sangeeta Kumari and Rajesh Ranjan — The book associates Maithili in Mozilla Firefox with Sangeeta Kumari and Rajesh Ranjan.

१२१. (B) 1-2-3-4 — Correct chronology: vijay7701 channel (3 February 2007) → Anshuman Sinha channel (11 January 2008) → Rajni Pallavi YouTube channel (June 2008 and 20 July 2008) → Ashish Anchinhar YouTube channel (22 August 2009).

१२२. (B) 1-2-3-4 — Correct chronology: Samadiya early history (9 August 2004) → First Maithili web seminar (September 2008 to December 2011) → Blogger blog merging (10 December 2008) → Antika Internet Special Issue (October–December 2009 and January–March 2010).

१२३. (D) December 2010 — Drama special issue is associated with December 2010 in the book.

१२४. (B) Various Dimensions of Social Media — The book associates this description with Various Dimensions of Social Media.

१२५. (A) July 2012 — Mithila Prime is associated with July 2012 in the book.

१२६. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

१२७. (A) 1-2-3-4 — Correct chronology: American Defense Department network (1969) → Gajendra Thakur YouTube channel (10 April 2008 and 27 April 2008) → Arvind Thakur special issue (1 November 2015) → Maithili in the Digital Space (June 2021).

१२८. (B) Anchinhar Akhar short name — The book associates this description with Anchinhar Akhar short name.

१२९. (C) Gajendra Thakur — The book associates Madhubani-art.blogspot.com with Gajendra Thakur.

१३०. (C) Jalkumbhi — The book associates this description with Jalkumbhi.

१३१. (C) Lalit Narayan Jha — The book associates Mithila Mirror current operator with Lalit Narayan Jha.

१३२. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

१३३. (B) 1-2-3-4 — Correct chronology: Videha's Nirmali web seminar (September 2008 to December 2011) → Maithili Films first post (14 June 2011) → This Month's Best Samadiya Award (August 2011) → Biplav Ananda (September 2014).

१३४. (A) 1996 — Google is associated with 1996 in the book.

१३५. (C) Videha issue 351 — The book associates this description with Videha issue 351.

१३६. (B) Videha: Braille — The book associates this description with Videha: Braille.

१३७. (B) 11 January 2008 — Anshuman Sinha channel is associated with 11 January 2008 in the book.

१३८. (D) 3 May 2022 — Music Maithili is associated with 3 May 2022 in the book.

१३९. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

१४०. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

१४१. (D) 1-2-3-4 — Correct chronology: First iPhone OS (March 2008) → Anchinhar Akhar (April 2008) → Blogger custom links (17 July 2012) → Maithili Ghazal's Grammar and History (2013).

१४२. (D) 15 April 2023 — Art Discourse special issue is associated with 15 April 2023 in the book.

१४३. (A) maithili.net — The book associates this description with maithili.net.

१४४. (A) Batah Maithil — was a mixed-subject blog operated by Pankaj Kumar Jha with its last post in January 2016 — The source supports the match Batah Maithil — was a mixed-subject blog operated by Pankaj Kumar Jha with its last post in January 2016.

१४५. (C) 1-2-3-4 — Correct chronology: Maithili Song (2008) → Maithili Songs Hub (June 2009) → Maithili Films blog (June 2011) → Videha Maithili Natya Utsav blog (August 2011).

१४६. (C) 1-2-3-4 — Correct chronology: Videha ISSN listing year (2004 and 2008) → Harimohan Jha ke Likhal Kichhu Prasiddha Rachana (July 2006) → Maithili Kavita Ker Sangrah (May 2007) → Batah Maithil (September 2007).

१४७. (A) 1-2-3-4 — Correct chronology: Maithili Lok Geet blog (25 March 2007) → Maithili Song (2008) → Maithili Songs Hub (June 2009) → Music Maithili (3 May 2022).

१४८. (D) Videha Bhasha Samman — The book associates this description with Videha Bhasha Samman.

१४९. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

१५०. (D) 1-2-3-4 — Correct chronology: Google (1996) → 9-2-11 (21 April 2003) → Videha digital library (2008) → Yahoo GeoCities paid service (2009).

१५१. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

१५२. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

१५३. (B) Hitendra Gupta — The book associates Hello Mithila with Hitendra Gupta.

१५४. (B) 28 June 2021 — Sahitya Akademi Webline mention is associated with 28 June 2021 in the book.

१५५. (B) 1-2-3-4 — Correct chronology: Microsoft operating system on IBM computers (1980) → Nena-Bhutka (2009) → Mithila Prime (July 2012) → IndicTrans2 (26 May 2023).

१५६. (A) Gajendra Thakur — The book associates Videha issue 3 with Gajendra Thakur.

१५७. (D) Blogger custom links — The book associates this description with Blogger custom links.

१५८. (D) 3 February 2007 — vijay7701 channel is associated with 3 February 2007 in the book.

१५९. (B) maithili.org — The book associates this description with maithili.org.

१६०. (D) 1-2-3-4 — Correct chronology: YouTube (February 2005 and November 2006) → Videha (2008) → Maithili Films (June 2011) → Videha Web Journalism Special Issue (November 2012).

१६१. (D) First multi-script Maithili editor — The book associates this description with First multi-script Maithili editor.

१६२. (C) 1-2-3-4 — Correct chronology: Garam Chhai (March 2007) → Videha ISSN (2008) → Vihani Katha special issue (1 October 2010) → Mithila Prime (July 2012).

१६३. (C) K. Srinivas Rao — The book associates Sahitya Akademi Webline mention with K. Srinivas Rao.

१६४. (B) World Wide Web — was created by Tim Berners-Lee using browsers, pages and links — The source supports the match World Wide Web — was created by Tim Berners-Lee using browsers, pages and links.

१६५. (D) First Maithili Braille book — The book associates this description with First Maithili Braille book.

१६६. (D) Mithila Mihir blog — The book associates this description with Mithila Mihir blog.

१६७. (C) Maithili Jindabaad — The book associates this description with Maithili Jindabaad.

१६८. (D) Ashish Anchinhar — The book associates Ashish Anchinhar YouTube channel with Ashish Anchinhar.

१६९. (C) 15 June 2008 — Haiku special issue is associated with 15 June 2008 in the book.

१७०. (C) 1-2-3-4 — Correct chronology: Samadiya early history (9 August 2004) → Prakarantar (12 February 2005) → Katek Raas Baat (August 2005) → Yayavar (22 September 2006).

१७१. (D) Gajendra Thakur — The book associates Videha Radio with Gajendra Thakur.

१७२. (B) June 2008 and 20 July 2008 — Rajni Pallavi YouTube channel is associated with June 2008 and 20 July 2008 in the book.

१७३. (C) Google Translation work through Videha — The book associates this description with Google Translation work through Videha.

१७४. (D) 2017 — History of Maithili Web Journalism is associated with 2017 in the book.

१७५. (C) Manikant Jha — The book associates Social Media with Manikant Jha.

१७६. (B) Maithili Patra — The book associates this description with Maithili Patra.

१७७. (A) Earliest available ancient Maithili audiobook — The book associates this description with Earliest available ancient Maithili audiobook.

१७८. (D) April 2008 — Anchinhar Akhar is associated with April 2008 in the book.

१७९. (C) 1-2-3-4 — Correct chronology: Pallav Mithila (January 2003) → Yayavar (22 September 2006) → Videha Maithili Natya Utsav (August 2011) → Arvind Thakur special issue (1 November 2015).

१८०. (C) 1-2-3-4 — Correct chronology: Gajendra Thakur's Wikipedia request (January 2008) → Videha digital library (2008) → Ghatkati Jharkhand Mithila Manch (26 November 2016) → Music Maithili (3 May 2022).

१८१. (C) Gajendra Thakur — The book associates First multi-script Maithili editor with Gajendra Thakur.

१८२. (D) Balmukund Pathak — The book associates E-Mithila with Balmukund Pathak.

१८३. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

१८४. (D) 2008 — Videha is associated with 2008 in the book.

१८५. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

१८६. (B) Videha Maithili Sign Language — The book associates this description with Videha Maithili Sign Language.

१८७. (C) 1-2-3-4 — Correct chronology: Samadiya early history (9 August 2004) → Videha ISSN (2008) → Arvind Thakur special issue (1 November 2015) → Videha issue 313 (1 January 2021).

१८८. (D) 1-2-3-4 — Correct chronology: First iPhone OS (March 2008) → Haiku special issue (15 June 2008) → Dhirendra Premrishi YouTube channel (8 June 2010 and 1 September 2010) → Maithili in the Digital Space (June 2021).

१८९. (D) 1-2-3-4 — Correct chronology: C.K. Raut's Tirhuta font (2003) → Batah Maithil (September 2007) → Mozilla Firefox Maithili inclusion (2012) → Maithili Talking Dictionary (8 October 2013).

१९०. (A) Roshan Chaudhary — The book associates Maithili Script with Roshan Chaudhary.

१९१. (C) Apple modern successful computer — The book associates this description with Apple modern successful computer.

१९२. (D) Sangeeta Kumari and Rajesh Ranjan — The book associates Mozilla Firefox Maithili inclusion with Sangeeta Kumari and Rajesh Ranjan.

१९३. (D) Maithili Books Download — The book associates this description with Maithili Books Download.

१९४. (C) Acharya Ramlochan Sharan — receives first credit for fonts before the computer in the printing-press context — The source supports the match Acharya Ramlochan Sharan — receives first credit for fonts before the computer in the printing-press context.

१९५. (B) Yahoo GeoCities — started in 1999 and later shut down free accounts step by step — The source supports the match Yahoo GeoCities — started in 1999 and later shut down free accounts step by step.

१९६. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

१९७. (B) Children's ghazal special issue — The book associates this description with Children's ghazal special issue.

१९८. (C) 1-2-3-4 — Correct chronology: VSNL gateway service (15 August 1995) → maithili.net (2002) → The Internet and Maithili (October–December 2009 and January–March 2010) → T-Series first video (23 December 2010).

१९९. (C) 1-2-3-4 — Correct chronology: maithili.net (2002) → Nena Bhutka children's blog (2009) → Videha Web Journalism Special Issue (November 2012) → Songs for Mithila app (18 February 2013).

२००. (C) Roshan Chaudhary — The book associates Mithilahost with Roshan Chaudhary.

२०१. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२०२. (D) Videha Web Journalism Special Issue — The book associates this description with Videha Web Journalism Special Issue.

२०३. (A) Blogger pages — The book associates this description with Blogger pages.

२०४. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२०५. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२०६. (D) 8 October 2013 — Maithili Talking Dictionary is associated with 8 October 2013 in the book.

२०७. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२०८. (D) 15 July 2017 — Videha issue 230 is associated with 15 July 2017 in the book.

२०९. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२१०. (C) Harimohan Jha ke Likhal Kichhu Prasiddha Rachana — The book associates this description with Harimohan Jha ke Likhal Kichhu Prasiddha Rachana.

२११. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२१२. (A) 1-2-3-4 — Correct chronology: ERNET (1986) → Maithil aur Mithila (2008) → Mithilakshar app (15 March 2017) → Mithila Students Union special issue (1 June 2023).

२१३. (A) Ashish Anchinhar — The book associates Anchinhar Akhar with Ashish Anchinhar.

२१४. **(C) Ashish Anchinhar** — The book associates History of Maithili Web Journalism with Ashish Anchinhar.

२१५. **(D) October 2011** — Ham Puchhaiti Chhi is associated with October 2011 in the book.

२१६. **(D) 1-2-3-4** — Correct chronology: British Post Office network (1979) → Mithila Mihir blog (10 January 2007) → Google Translation work through Videha (2011) → Ham Puchhaiti Chhi (October 2011).

२१७. **(D) September 2014** — Biplav Ananda is associated with September 2014 in the book.

२१८. **(D) Bhalsarik Gachh** — The book associates this description with Bhalsarik Gachh.

२१९. **(A) Garam Chhai** — The book associates this description with Garam Chhai.

२२०. **(C) 1-2-3-4** — Correct chronology: Internet Archive (1996) → maithils.home.att.net (2003) → Mithila Mihir blog (10 January 2007) → Biplav Ananda (September 2014).

२२१. **(A) 1-2-3-4** — Correct chronology: Videha ISSN listing year (2004 and 2008) → vijay7701 (3 February 2007) → Nena-Bhutka (2009) → Ghazal criticism-review special issue (15 November 2013).

२२२. **(A) Blogger blog merging** — The book associates this description with Blogger blog merging.

२२३. **(B) Roshan Chaudhary** — The book associates Roshan Chaudhary's important web work with Roshan Chaudhary.

२२४. **(C) 1-2-3-4** — Correct chronology: vijay7701 channel (3 February 2007) → Garam Chhai (March 2007) → Mithila Darshan News (7 April 2016) → Art Discourse special issue (15 April 2023).

२२५. **(C) Media sharing networks** — The book associates this description with Media sharing networks.

२२६. **(A) 1-2-3-4** — Correct chronology: Maithili Wikipedia effort (2008 to 2014) → Requests for new languages/Wikipedia Maithili (1 January 2008 to October 2014) → Gerard M blog article (2011) → Biplav Ananda (September 2014).

२२७. **(B) 1-2-3-4** — Correct chronology: vijay7701 (3 February 2007) → Gajendra Thakur YouTube channel (10 April 2008 and 27 April 2008) → Dhirendra Premrishi YouTube channel (8 June 2010 and 1 September 2010) → T-Series first video (23 December 2010).

२२८. **(A) 2008** — Anchinhar Akhar blog is associated with 2008 in the book.

२२९. **(B) Mithilesh Kumar Jha** — The book associates Maithili in the Digital Space with Mithilesh Kumar Jha.

२३०. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२३१. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२३२. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२३३. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२३४. **(D) 1 January 2008 to October 2014** — Requests for new languages/Wikipedia Maithili is associated with 1 January 2008 to October 2014 in the book.

२३५. **(D) June 2009** — Maithili Songs Hub is associated with June 2009 in the book.

२३६. **(D) Nena Bhutka children's blog** — The book associates this description with Nena Bhutka children's blog.

२३७. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२३८. **(C) 1-2-3-4** — Correct chronology: vijay7701 (3 February 2007) → Videha ISSN (2008) → Maithil aur Mithila (2008) → Google Translation attempt (2011 and May 2022).

२३९. **(C) 2009** — Nena Bhutka children's blog is associated with 2009 in the book.

२४०. **(A) 2000** — Bhalsarik Gachh is associated with 2000 in the book.

२४१. **(A) 18 February 2013** — Songs for Mithila app is associated with 18 February 2013 in the book.

२४२. (D) 1-2-3-4 — Correct chronology: ERNET (1986) → Maithili Songs Hub (June 2009) → Blogger custom links (17 July 2012) → Maithili in the Digital Space (June 2021).

२४३. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२४४. (C) Biplav Ananda — The book associates this description with Biplav Ananda.

२४५. (A) 1-2-3-4 — Correct chronology: Harimohan Jha ke Likhal Kichhu Prasiddha Rachana (July 2006) → Maithili Lok Geet (2007) → Garam Chhai (March 2007) → Bing Translator Maithili (19 May 2023).

२४६. (C) 1-2-3-4 — Correct chronology: World Wide Web (1989) → Maithili Geet app (7 September 2019) → Sahitya Akademi Webline mention (28 June 2021) → Mithila Students Union special issue (1 June 2023).

२४७. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२४८. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२४९. (A) Facebook — The book associates this description with Facebook.

२५०. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२५१. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२५२. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२५३. (A) Maithili Lok Geet blog — The book associates this description with Maithili Lok Geet blog.

२५४. (C) Twitter hashtags — The book associates this description with Twitter hashtags.

२५५. (C) 9 September 2018 — Maithili Panchang app is associated with 9 September 2018 in the book.

२५६. (C) AI4Bharat translation — The book associates this description with AI4Bharat translation.

२५७. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२५८. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२५९. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२६०. (A) 2011 — Gerard M blog article is associated with 2011 in the book.

२६१. (D) June 2011 — Maithili Films blog is associated with June 2011 in the book.

२६२. (A) Drama special issue — The book associates this description with Drama special issue.

२६३. (D) Bhalsarik Gachh Blogger version — The book associates this description with Bhalsarik Gachh Blogger version.

२६४. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२६५. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२६६. (B) 1950s — Artificial Intelligence is associated with 1950s in the book.

२६७. (A) July 2006 — Harimohan Jha ke Likhal Kichhu Prasiddha Rachana is associated with July 2006 in the book.

२६८. (C) 1-2-3-4 — Correct chronology: Anshuman Pandey's 2006 proposal (2006) → Mithila Mihir blog (10 January 2007) → Gonu Jha and Other Maithili Picture Stories (2008) → Songs for Mithila app (18 February 2013).

२६९. (A) The Internet and Maithili — The book associates this description with The Internet and Maithili.

२७०. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२७१. (B) Art Discourse special issue — The book associates this description with Art Discourse special issue.

२७२. (A) 1-2-3-4 — Correct chronology: maithili.net (2002) → Samadiya news blog (9 August 2004) → Mithilanchal FM (24 November 2015) → Maithili CD/Album Music special issue (1 January 2017).

२७३. (B) Mithila-Videha-Vajji — The book associates this description with Mithila-Videha-Vajji.

२७४. (C) 1-2-3-4 — Correct chronology: Esamaad first issue (15 January 2008) → Maithili Jindabaad (11 April 2015) → Mithila Darshan News (7 April 2016) → Maithili Jindabaad e-paper (August 2016).

२७५. (B) Samadiya — The book associates this description with Samadiya.

२७६. (D) 1-2-3-4 — Correct chronology: Maithili Lok Geet blog (25 March 2007) → Maithili Panchang app (9 September 2018) → Music Maithili (3 May 2022) → Mithila Students Union special issue (1 June 2023).

२७७. (D) Ashutosh Abhigya — The book associates Maithili Theatre Facebook group with Ashutosh Abhigya.

२७८. (A) 1-2-3-4 — Correct chronology: 9-2-11 (21 April 2003) → Anchinhar Akhar (April 2008) → Songs for Mithila app (18 February 2013) → Maithili Sundar Kand app (23 September 2018).

२७९. (C) Shabd-Arth-Shakti — The book associates this description with Shabd-Arth-Shakti.

२८०. (B) Twitter — is described as used more by leaders and political or social organisations — The source supports the match Twitter — is described as used more by leaders and political or social organisations.

२८१. (A) 3 February 2007 — vijay7701 is associated with 3 February 2007 in the book.

२८२. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२८३. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२८४. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२८५. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२८६. (D) Requests for new languages/Wikipedia Maithili — contains information from 1 January 2008 until approval — The source supports the match Requests for new languages/Wikipedia Maithili — contains information from 1 January 2008 until approval.

२८७. (D) Internet — The book associates this description with Internet.

२८८. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२८९. (D) 10 January 2007 — Mithila Mihir blog is associated with 10 January 2007 in the book.

२९०. (D) Anshuman Sinha channel — The book associates this description with Anshuman Sinha channel.

२९१. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२९२. (B) 1-2-3-4 — Correct chronology: Ghazal special issue (1 November 2008) → Drama special issue (December 2010) → Arvind Thakur special issue (1 November 2015) → Maithili CD/Album Music special issue (1 January 2017).

२९३. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२९४. (C) September 2008 — Android is associated with September 2008 in the book.

२९५. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

२९६. (C) Esamaad first issue — The book associates this description with Esamaad first issue.

२९७. (D) Videha multi-script publication — The book associates this description with Videha multi-script publication.

२९८. (D) 1-2-3-4 — Correct chronology: Kruti Dev and Shusha (1997) → Mithila Mihir blog (10 January 2007) → Blogger Future Post (1 May 2008) → The Internet and Maithili (October–December 2009 and January–March 2010).

२९९. (A) 1979 — British Post Office network is associated with 1979 in the book.

३००. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३०१. (C) Videha Bhasha Samman — was awarded for Anchinhar Akhar for the year 2014 — The source supports the match Videha Bhasha Samman — was awarded for Anchinhar Akhar for the year 2014.

३०२. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३०३. (A) 2013 — Maithili Ghazal's Grammar and History is associated with 2013 in the book.

३०४. (A) Videha's Nirmali web seminar — was the first Maithili web seminar and ran continuously from September 2008 to December 2011 — The source supports the match Videha's Nirmali web seminar — was the first Maithili web seminar and ran continuously from September 2008 to December 2011.

३०५. (B) Maithili in Mozilla Firefox — The book associates this description with Maithili in Mozilla Firefox.

३०६. (A) 2009 — Yahoo GeoCities paid service is associated with 2009 in the book.

३०७. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३०८. (C) Blogging and publishing networks — include Blogger, WordPress, Tumblr and Medium — The source supports the match Blogging and publishing networks — include Blogger, WordPress, Tumblr and Medium.

३०९. (C) 2002 — maithili.net is associated with 2002 in the book.

३१०. (C) Durga Saptashati site — The book associates this description with Durga Saptashati site.

३११. (D) 1-2-3-4 — Correct chronology: The Internet and Maithili (October–December 2009 and January–March 2010) → Maithili in Mozilla Firefox (2012) → Mithilakshar app (15 March 2017) → Maithili in the Digital Space (June 2021).

३१२. (B) 1-2-3-4 — Correct chronology: British Post Office network (1979) → Garam Chhai (March 2007) → Blogger Future Post (1 May 2008) → Wolfram Alpha (2009).

३१३. (A) Mithila Prime — The book associates this description with Mithila Prime.

३१४. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३१५. (D) 8 June 2010 and 1 September 2010 — Dhirendra Premrishi YouTube channel is associated with 8 June 2010 and 1 September 2010 in the book.

३१६. (D) 2009 — Maithili Unicode success is associated with 2009 in the book.

३१७. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३१८. (B) First iPhone OS — The book associates this description with First iPhone OS.

३१९. (C) Videha: Sadeha — The book associates this description with Videha: Sadeha.

३२०. (B) 1-2-3-4 — Correct chronology: Haiku special issue (15 June 2008) → Songs for Mithila (18 February 2013) → National Artificial Intelligence Programme framework (2018–19) → Videha issue 313 (1 January 2021).

३२१. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३२२. (C) Most books in Tirhuta script — The book associates this description with Most books in Tirhuta script.

३२३. (B) Gajendra Thakur — The book associates Videha Kharoshthi with Gajendra Thakur.

३२४. (C) Mithila Mirror founders — The book associates this description with Mithila Mirror founders.

३२५. (D) Videha — The book associates this description with Videha.

३२६. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३२७. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३२८. (C) 1-2-3-4 — Correct chronology: Videha's Nirmali web seminar (September 2008 to December 2011) → Antika Internet Special Issue (October–December 2009 and January–March 2010) → Maithili Films (June 2011) → National Artificial Intelligence Programme framework (2018–19).

३२९. (D) Esamaad issue 24 — The book associates this description with Esamaad issue 24.

३३०. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३३१. (C) Videha digital library — The book associates this description with Videha digital library.

३३२. (B) Children's ghazal special issue — was Videha's 111th issue — The source supports the match Children's ghazal special issue — was Videha's 111th issue.

३३३. (A) 2009 — Wolfram Alpha is associated with 2009 in the book.

३३४. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३३५. (B) 1-2-3-4 — Correct chronology: Pallav Mithila (January 2003) → Blogger ownership (2003) → Maithili Films (June 2011) → IndicTrans2 (26 May 2023).

३३६. (C) 1-2-3-4 — Correct chronology: Samadiya news blog (9 August 2004) → vijay7701 first video (3 June 2007) → Google Translation work through Videha (2011) → This Month's Best Samadiya Award (August 2011).

३३७. (C) 1996 — Internet Archive is associated with 1996 in the book.

३३८. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३३९. (D) Ashish Anchinhar — The book associates this description with Ashish Anchinhar.

३४०. (A) 1-2-3-4 — Correct chronology: British Post Office network (1979) → maithils.home.att.net (2003) → Maithili Films (June 2011) → This Month's Best Samadiya Award (August 2011).

३४१. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३४२. (C) Mukund Mayank — The book associates SappyMart with Mukund Mayank.

३४३. (B) Mithilakshar app — is listed as a JC App release — The source supports the match Mithilakshar app — is listed as a JC App release.

३४४. (A) March 2008 — First iPhone OS is associated with March 2008 in the book.

३४५. (A) Chandaalchaukari analogy — The book associates this description with Chandaalchaukari analogy.

३४६. (C) May 2007 — Maithili Kavita Ker Sangrah is associated with May 2007 in the book.

३४७. (C) Samadiya early history — The book associates this description with Samadiya early history.

३४८. (B) August 2011 — Videha Maithili Natya Utsav is associated with August 2011 in the book.

३४९. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३५०. (D) 2012 — Mozilla Firefox Maithili inclusion is associated with 2012 in the book.

३५१. (A) Videha Brahmi — The book associates this description with Videha Brahmi.

३५२. (D) 1-2-3-4 — Correct chronology: 9-2-11 (21 April 2003) → T-Series (13 March 2006) → Yahoo GeoCities paid service (2009) → Dhirendra Premrishi YouTube channel (8 June 2010 and 1 September 2010).

३५३. (D) November 2012 — Videha Web Journalism Special Issue is associated with November 2012 in the book.

३५४. (C) Apan Mithila — The book associates this description with Apan Mithila.

३५५. (A) 11 April 2015 — Maithili Jindabaad is associated with 11 April 2015 in the book.

३५६. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३५७. (C) Maithili Sundarkaand — presents Sundarkaand from the Mithila Bhasha Ramayan of Chanda Jha — The source supports the match Maithili Sundarkaand — presents Sundarkaand from the Mithila Bhasha Ramayan of Chanda Jha.

३५८. (C) Maithili Films — The book associates this description with Maithili Films.

३५९. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३६०. (A) Ghazal criticism-review special issue — The book associates this description with Ghazal criticism-review special issue.

३६१. (D) 1-2-3-4 — Correct chronology: Maithili Lok Geet blog (25 March 2007) → Esamaad first issue (15 January 2008) → Kurukshetram Antarmanek article (2009) → Maithili Films first post (14 June 2011).

३६२. (C) Gajendra Thakur YouTube channel — The book associates this description with Gajendra Thakur YouTube channel.

३६३. (D) Gajendra Thakur — The book associates Samadiya early history with Gajendra Thakur.

३६४. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३६५. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३६६. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३६७. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३६८. (D) Maithili Geet app — The book associates this description with Maithili Geet app.

३६९. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३७०. (A) Cyber-terrorism — The book associates this description with Cyber-terrorism.

३७१. (B) AI4Bharat — works at IIT Madras on AI for Maithili and other Indian languages — The source supports the match AI4Bharat — works at IIT Madras on AI for Maithili and other Indian languages.

३७२. (D) 1 May 2008 — Blogger Future Post is associated with 1 May 2008 in the book.

३७३. (D) Videha Radio — The book associates this description with Videha Radio.

३७४. (D) 5 July 2004 and January 2008 — Bhalsarik Gachh Blogger version is associated with 5 July 2004 and January 2008 in the book.

३७५. (B) 1-2-3-4 — Correct chronology: Requests for new languages/Wikipedia Maithili (1 January 2008 to October 2014) → Anshuman Sinha channel (11 January 2008) → Videha issue 230 (15 July 2017) → IndicTrans2 (26 May 2023).

३७६. (D) 1-2-3-4 — Correct chronology: American Defense Department network (1969) → Anchinhar Akhar (April 2008) → Songs for Mithila (18 February 2013) → Maithili Panchang app (9 September 2018).

३७७. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३७८. (D) 1-2-3-4 — Correct chronology: Drama special issue (December 2010) → Maithili Films blog (June 2011) → Maithili Films first post (14 June 2011) → Mithila Darshan News (7 April 2016).

३७९. (A) Maithili Ghazal's Grammar and History — The book associates this description with Maithili Ghazal's Grammar and History.

३८०. (C) Ashish Anchinhar — The book associates Maithili Ghazal's Grammar and History with Ashish Anchinhar.

३८१. (D) Reels — The book associates this description with Reels.

३८२. (A) Videha issue count — The book associates this description with Videha issue count.

३८३. (A) Ramakar Chaudhary — The book associates Maithili Health Discussion with Ramakar Chaudhary.

३८४. (D) Maithil aur Mithila — The book associates this description with Maithil aur Mithila.

३८५. (D) 1-2-3-4 — Correct chronology: Samadiya (2004) → Wolfram Alpha (2009) → Maithili Geet app (7 September 2019) → ISSN audit of Videha (2021).

३८६. (C) Pankaj Kumar Jha — The book associates Batah Maithil with Pankaj Kumar Jha.

३८७. (A) Tirhuta — The book associates this description with Tirhuta.

३८८. (D) 1-2-3-4 — Correct chronology: World Wide Web (1989) → maithili.org (2000) → vijay7701 channel (3 February 2007) → Videha issue 230 (15 July 2017).

३८९. (B) Lekhpat for mobile — The book associates this description with Lekhpat for mobile.

३९०. (B) 1-2-3-4 — Correct chronology: Gajendra Thakur's Wikipedia request (January 2008) → Videha issue 3 (1 February 2008) → Gerard M blog article (2011) → Biplav Ananda (September 2014).

३९१. (C) Maithili Ghazal Bhandar — The book associates this description with Maithili Ghazal Bhandar.

३९२. (B) Facebook live — is described as especially useful for Maithili song and music — The source supports the match Facebook live — is described as especially useful for Maithili song and music.

३९३. (A) Microsoft operating system on IBM computers — The book associates this description with Microsoft operating system on IBM computers.

३९४. (C) Children's Literature special issue — The book associates this description with Children's Literature special issue.

३९५. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३९६. (B) Samadiya Facebook group — The book associates this description with Samadiya Facebook group.

३९७. (C) 1-2-3-4 — Correct chronology: Maithili Films blog (June 2011) → Videha issue 230 (15 July 2017) → Maithili in the Digital Space (June 2021) → Bing Translator Maithili (19 May 2023).

३९८. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

३९९. (A) Chandranath Mishra 'Amar' — The book associates this description with Chandranath Mishra 'Amar'.

४००. (B) Internet reform proposals — The book associates this description with Internet reform proposals.

४०१. (D) Maithili Theatre Facebook group — The book associates this description with Maithili Theatre Facebook group.

४०२. (C) Padmanabh Mishra — The book associates Yayavar with Padmanabh Mishra.

४०३. (B) Social networks — The book associates this description with Social networks.

४०४. (C) Kundan Kumar Karna — The book associates Maithili Ghazal Bhandar with Kundan Kumar Karna.

४०५. (C) Gajendra Thakur — The book associates Videha: Sadeha with Gajendra Thakur.

४०६. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४०७. (B) Google Translation attempt — was first made for Maithili by Gajendra Thakur and later approved by Google — The source supports the match Google Translation attempt — was first made for Maithili by Gajendra Thakur and later approved by Google.

४०८. (D) YouTube — The book associates this description with YouTube.

४०९. (C) Thegauravmishra — The book associates Maithili Geet app with Thegauravmishra.

४१०. (D) Gajendra Thakur — The book associates Videha: Braille with Gajendra Thakur.

४११. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४१२. (D) Artificial Intelligence — The book associates this description with Artificial Intelligence.

४१३. (B) January 2003 — Pallav Mithila is associated with January 2003 in the book.

४१४. (B) Gajendra Thakur — The book associates The Internet and Maithili with Gajendra Thakur.

४१५. (A) Meghan Prasad — The book associates Meghan Prasad with Meghan Prasad.

४१६. (D) 15 November 2013 — Ghazal criticism-review special issue is associated with 15 November 2013 in the book.

४१७. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४१८. (A) Nena Bhutka Facebook group — The book associates this description with Nena Bhutka Facebook group.

४१९. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४२०. (B) 1-2-3-4 — Correct chronology: maithili.org (2000) → maithili.net (2002) → maithils.home.att.net (2003) → Apan Mithila (2004).

४२१. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४२२. (A) Consumer review networks — The book associates this description with Consumer review networks.

४२३. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४२४. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४२५. (D) Ham Puchhaiti Chhi — The book associates this description with Ham Puchhaiti Chhi.

४२६. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४२७. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४२८. (C) Maithil aur Mithila — The book associates this description with Maithil aur Mithila.

४२९. (B) 15 April 2016 — Videha Samman special issue is associated with 15 April 2016 in the book.

४३०. (D) Women special issue — The book associates this description with Women special issue.

४३१. (B) ISSN audit of Videha — is mentioned as having occurred in 2021 — The source supports the match ISSN audit of Videha — is mentioned as having occurred in 2021.

४३२. (A) 1-2-3-4 — Correct chronology: Internet Archive (1996) → Prakarantar (12 February 2005) → Anshuman Pandey's 2006 proposal (2006) → Blogger pages (3 February 2010).

४३३. (A) Ashish Anchinhar — The book associates Anchinhar Akhar blog with Ashish Anchinhar.

४३४. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४३५. (C) Sunil Kumar Mallik and Pravesh Mallik — The book associates Mithila Natyakala Parishad group with Sunil Kumar Mallik and Pravesh Mallik.

४३६. (A) 24 November 2015 — Mithilanchal FM is associated with 24 November 2015 in the book.

४३७. (A) 12–13 February 2007 — Gopal Yadav channel is associated with 12–13 February 2007 in the book.

४३८. (A) ERNET — The book associates this description with ERNET.

४३९. (B) Mithilanchal FM — The book associates this description with Mithilanchal FM.

४४०. (C) 1-2-3-4 — Correct chronology: First iPhone OS (March 2008) → Mithilakshar app (15 March 2017) → Maithili Sundar Kand app (23 September 2018) → Maithili Geet app (7 September 2019).

४४१. (C) Videha Maithili Natya Utsav blog — The book associates this description with Videha Maithili Natya Utsav blog.

४४२. (D) Maithili Talking Dictionary — The book associates this description with Maithili Talking Dictionary.

४४३. (D) 28 July 2022 — Nilekani Centre is associated with 28 July 2022 in the book.

४४४. (B) Biplav Ananda — The book associates Biplav Ananda with Biplav Ananda.

४४५. (C) National Artificial Intelligence Programme framework — The book associates this description with National Artificial Intelligence Programme framework.

४४६. (B) Dhirendra Premrishi — The book associates Pallav Mithila with Dhirendra Premrishi.

४४७. (D) Font — The book associates this description with Font.

४४८. (C) Anchinhar Akhar blog — The book associates this description with Anchinhar Akhar blog.

४४९. (B) Twitter — The book associates this description with Twitter.

४५०. (C) October 2014 — Maithili Wikipedia is associated with October 2014 in the book.

४५१. (C) Dhuadhaja group — The book associates this description with Dhuadhaja group.

४५२. (A) Blogger ownership — The book associates this description with Blogger ownership.

४५३. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४५४. (D) The book — The book associates this description with The book.

४५५. (B) 1986 — ERNET is associated with 1986 in the book.

४५६. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४५७. (A) vijay7701 — is described as the first available Maithili YouTube channel — The source supports the match vijay7701 — is described as the first available Maithili YouTube channel.

४५८. (B) Maithili Lok Geet — The book associates this description with Maithili Lok Geet.

४५९. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४६०. (A) Gajendra Thakur — The book associates First Maithili Braille book with Gajendra Thakur.

४६१. (B) 9-2-11 — The book associates this description with 9-2-11.

४६२. (D) 1999 and 2001 — Yahoo GeoCities is associated with 1999 and 2001 in the book.

४६३. (B) Maithili Panchang app — The book associates this description with Maithili Panchang app.

४६४. (D) Ashish Anchinhar YouTube channel — The book associates this description with Ashish Anchinhar YouTube channel.

४६५. (B) 1-2-3-4 — Correct chronology: Blogger ownership (2003) → Videha ISSN (2008) → Ghazal criticism-review special issue (15 November 2013) → Maithili Sundar Kand app (23 September 2018).

४६६. (B) 25 March 2007 — Maithili Lok Geet blog is associated with 25 March 2007 in the book.

४६७. (B) Umesh Mandal — The book associates Umeshberma with Umesh Mandal.

४६८. (A) August 2011 — Videha Maithili Natya Utsav blog is associated with August 2011 in the book.

४६९. (A) 10 April 2008 and 27 April 2008 — Gajendra Thakur YouTube channel is associated with 10 April 2008 and 27 April 2008 in the book.

४७०. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४७१. (D) Roshan Chaudhary's important web work — The book associates this description with Roshan Chaudhary's important web work.

४७२. (D) Videha in Kaithi — The book associates this description with Videha in Kaithi.

४७३. (C) 1-2-3-4 — Correct chronology: Blogger ownership (2003) → Maithili Films blog (June 2011) → Ghazal criticism-review special issue (15 November 2013) → Videha issue 230 (15 July 2017).

४७४. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४७५. (A) 1-2-3-4 — Correct chronology: Mithila Prime (July 2012) → Mithila Mirror first editorial (15 December 2013) → Nav Mithila (21 October 2014) → Maithili Jindabaad e-paper (August 2016).

४७६. (A) Gajendra Thakur — The book associates Bhalsarik Gachh with Gajendra Thakur.

४७७. (A) Videha ISSN — The book associates this description with Videha ISSN.

४७८. (D) Nena-Bhutka — The book associates this description with Nena-Bhutka.

४७९. (A) Anshuman Pandey — The book associates Anshuman Pandey's 2006 proposal with Anshuman Pandey.

४८०. (C) Facebook and Maithili writing — The book associates this description with Facebook and Maithili writing.

४८१. (A) Requests for new languages/Wikipedia Maithili — The book associates this description with Requests for new languages/Wikipedia Maithili.

४८२. (C) Sahitya Akademi Webline mention — The book associates this description with Sahitya Akademi Webline mention.

४८३. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४८४. (D) Facebook and Dalit literature — The book associates this description with Facebook and Dalit literature.

४८५. (D) 2009 — Kurukshetram Antarmanek article is associated with 2009 in the book.

४८६. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४८७. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४८८. (A) 1 January 2008 — Videha first issue is associated with 1 January 2008 in the book.

४८९. (B) Ashish Anchinhar — The book associates Videha Web Journalism Special Issue with Ashish Anchinhar.

४९०. (A) Gajendra Thakur — The book associates Videha Facebook group with Gajendra Thakur.

४९१. (A) Google — The book associates this description with Google.

४९२. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४९३. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४९४. (C) 1997 — Kruti Dev and Shusha is associated with 1997 in the book.

४९५. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४९६. (D) 7 April 2016 — Mithila Darshan News is associated with 7 April 2016 in the book.

४९७. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

४९८. (D) Music Maithili — The book associates this description with Music Maithili.

४९९. (C) 2018–19 — National Artificial Intelligence Programme framework is associated with 2018–19 in the book.

५००. (C) Praveen Narayan Chaudhary — The book associates Maithili Jindabaad with Praveen Narayan Chaudhary.

५०१. (B) 1980 — Microsoft operating system on IBM computers is associated with 1980 in the book.

५०२. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५०३. (C) 2011 — Google Translation work through Videha is associated with 2011 in the book.

५०४. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५०५. (A) 10 December 2008 — Blogger blog merging is associated with 10 December 2008 in the book.

५०६. (B) Maithili Lexicon — The book associates this description with Maithili Lexicon.

५०७. (B) 1-2-3-4 — Correct chronology: VSNL gateway service (15 August 1995) → Samadiya early history (9 August 2004) → Esamaad first issue (15 January 2008) → Kurukshetram Antarmanek article (2009).

५०८. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५०९. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५१०. (B) Maithili Films blog — The book associates this description with Maithili Films blog.

५११. (C) JC App — The book associates Mithilakshar app with JC App.

५१२. (D) Gajendra Thakur — The book associates Maithili Wikipedia effort with Gajendra Thakur.

५१३. (D) Songs for Mithila — The book associates this description with Songs for Mithila.

५१४. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५१५. **(D) Internet Addiction Disorder** — The book associates this description with Internet Addiction Disorder.

५१६. **(C) Maithili Movies app** — The book associates this description with Maithili Movies app.

५१७. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५१८. **(B) Roshan Chaudhary** — The book associates Maithili Fakra with Roshan Chaudhary.

५१९. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५२०. **(A) Mithila Haat** — The book associates this description with Mithila Haat.

५२१. **(D) 1989** — World Wide Web is associated with 1989 in the book.

५२२. **(A) Maithili Unicode success** — The book associates this description with Maithili Unicode success.

५२३. **(A) Gajendra Thakur** — The book associates Videha with Gajendra Thakur.

५२४. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५२५. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५२६. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५२७. **(D) Acharya Ramlochan Sharan** — The book associates Pustak Bhandar with Acharya Ramlochan Sharan.

५२८. **(C) Videha** — The book associates First Maithili web seminar with Videha.

५२९. **(B) TikTok** — The book associates this description with TikTok.

५३०. **(A) 2003** — maithils.home.att.net is associated with 2003 in the book.

५३१. **(D) IIT Madras** — The book associates AI4Bharat with IIT Madras.

५३२. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५३३. **(D) 1-2-3-4** — Correct chronology: First iPhone OS (March 2008) → Maithili Ghazal's Grammar and History (2013) → Mithila Mirror first editorial (15 December 2013) → Maithili Geet app (7 September 2019).

५३४. **(D) Google Translator Toolkit for Maithili** — The book associates this description with Google Translator Toolkit for Maithili.

५३५. **(D) Katek Raas Baat literary output** — The book associates this description with Katek Raas Baat literary output.

५३६. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५३७. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५३८. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५३९. **(D) Arvind Thakur special issue** — The book associates this description with Arvind Thakur special issue.

५४०. **(D) Bing-Microsoft Translator** — The book associates this description with Bing-Microsoft Translator.

५४१. **(D) A-Aa** — The book associates this description with A-Aa.

५४२. **(C) Websites and email** — The book associates this description with Websites and email.

५४३. **(D) Rajni Pallavi** — The book associates Rajni Pallavi YouTube channel with Rajni Pallavi.

५४४. **(C) 15 November 2010** — Children's Literature special issue is associated with 15 November 2010 in the book.

५४५. **(B) Videha Kharoshthi** — The book associates this description with Videha Kharoshthi.

५४६. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५४७. **(D) Google Translation attempt** — The book associates this description with Google Translation attempt.

५४८. **(A) Kishore Thakur** — The book associates Mithila Haat with Kishore Thakur.

५४९. (A) Maithili Jindabaad e-paper — The book associates this description with Maithili Jindabaad e-paper.

५५०. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५५१. (D) 9 August 2004 — Samadiya news blog is associated with 9 August 2004 in the book.

५५२. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५५३. (A) 2003 — Blogger ownership is associated with 2003 in the book.

५५४. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५५५. (C) 1-2-3-4 — Correct chronology: vijay7701 first video (3 June 2007) → Children's Literature special issue (15 November 2010) → Google Translation work through Videha (2011) → Bing Translator Maithili (19 May 2023).

५५६. (B) January 2008 — Gajendra Thakur's Wikipedia request is associated with January 2008 in the book.

५५७. (A) August 2011 — This Month's Best Samadiya Award is associated with August 2011 in the book.

५५८. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५५९. (A) Kurukshetram Antarmanek article — The book associates this description with Kurukshetram Antarmanek article.

५६०. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५६१. (B) 1-2-3-4 — Correct chronology: Videha first issue (1 January 2008) → Vihani Katha special issue (1 October 2010) → Children's Literature special issue (15 November 2010) → Videha issue count (1 July 2023).

५६२. (A) Social Media — The book associates this description with Social Media.

५६३. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५६४. (B) Rameen — The book associates Maithili Movies app with Rameen.

५६५. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५६६. (B) 1-2-3-4 — Correct chronology: maithils.home.att.net (2003) → Videha ISSN listing year (2004 and 2008) → Samadiya early history (9 August 2004) → Videha issue 230 (15 July 2017).

५६७. (B) Antika Internet Special Issue — The book associates this description with Antika Internet Special Issue.

५६८. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५६९. (B) Roshan Chaudhary — The book associates Maithili Panchang app with Roshan Chaudhary.

५७०. (D) Achhinijal Facebook group — The book associates this description with Achhinijal Facebook group.

५७१. (D) Videha — The book associates Videha's Nirmali web seminar with Videha.

५७२. (A) Ramanath Jha — The book associates Mithila Darshan News with Ramanath Jha.

५७३. (C) vijay7701 channel — The book associates this description with vijay7701 channel.

५७४. (D) 44th Mithila Vibhuti Parva Samaroh — The book associates this description with 44th Mithila Vibhuti Parva Samaroh.

५७५. (D) Bing Translator Maithili work — The book associates this description with Bing Translator Maithili work.

५७६. (C) 1-2-3-4 — Correct chronology: Harimohan Jha ke Likhal Kichhu Prasiddha Rachana (July 2006) → Mithila Mihir blog (10 January 2007) → Garam Chhai (March 2007) → Maithili Kavita Ker Sangrah (May 2007).

५७७. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५७८. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५७९. (C) 2016 — Social Media is associated with 2016 in the book.

५८०. (D) Aditya Jha — The book associates Mithila Prime with Aditya Jha.

५८१. **(C) 1-2-3-4** — Correct chronology: maithili.org (2000) → maithili.net (2002) → maithils.home.att.net (2003) → Samadiya early history (9 August 2004).

५८२. **(D) 2004** — Samadiya is associated with 2004 in the book.

५८३. **(A) 1 February 2008** — Videha issue 3 is associated with 1 February 2008 in the book.

५८४. **(A) Mithila Natyakala Parishad group** — The book associates this description with Mithila Natyakala Parishad group.

५८५. **(C) 2008** — Gonu Jha and Other Maithili Picture Stories is associated with 2008 in the book.

५८६. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५८७. **(C) First Maithili web seminar** — The book associates this description with First Maithili web seminar.

५८८. **(B) C.K. Raut** — The book associates Tirhuta with C.K. Raut.

५८९. **(A) 15 May 2010** — Mithila Haat is associated with 15 May 2010 in the book.

५९०. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५९१. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५९२. **(B) 15 March 2017** — Mithilakshar app is associated with 15 March 2017 in the book.

५९३. **(D) 7 September 2019** — Maithili Geet app is associated with 7 September 2019 in the book.

५९४. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५९५. **(C) Gajendra Thakur's Wikipedia request** — The book associates this description with Gajendra Thakur's Wikipedia request.

५९६. **(D) March 2007** — Garam Chhai is associated with March 2007 in the book.

५९७. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५९८. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

५९९. **(C) 27 June 2019** — Maithili Movies app is associated with 27 June 2019 in the book.

६००. **(D) Sujit Jha** — The book associates Ghatkati Jharkhand Mithila Manch with Sujit Jha.

६०१. **(C) Videha's Nirmali web seminar** — The book associates this description with Videha's Nirmali web seminar.

६०२. **(A) Web journalism — is also called Digital journalism, Netizen journalism, E-journalism and Online journalism** — The correct match is: Web journalism — is also called Digital journalism, Netizen journalism, E-journalism and Online journalism.

६०३. **(B) 17 July 2012** — Blogger custom links is associated with 17 July 2012 in the book.

६०४. **(D) 2006** — Anshuman Pandey's 2006 proposal is associated with 2006 in the book.

६०५. **(D) T-Series** — The book associates this description with T-Series.

६०६. **(D) Vinay Jha** — The book associates Lekhpat for mobile with Vinay Jha.

६०७. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

६०८. **(C) Facebook live** — The book associates this description with Facebook live.

६०९. **(B) Maithili Patra online almanac** — The book associates this description with Maithili Patra online almanac.

६१०. **(D) LinkedIn** — The book associates this description with LinkedIn.

६११. **(A) 1-2-3-4** — Correct chronology: Microsoft operating system on IBM computers (1980) → Harimohan Jha ke Likhal Kichhu Prasiddha Rachana (July 2006) → Videha Bhasha Samman (2014) → Nilekani Centre (28 July 2022).

६१२. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

६१३. (A) October–December 2009 and January–March 2010 — Antika Internet Special Issue is associated with October–December 2009 and January–March 2010 in the book.

६१४. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

६१५. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

६१६. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

६१७. (A) History of Maithili Web Journalism — The book associates this description with History of Maithili Web Journalism.

६१८. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

६१९. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

६२०. (B) Nena Bhutka Facebook group — The book associates this description with Nena Bhutka Facebook group.

६२१. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

६२२. (C) Maithili CD/Album Music special issue — The book associates this description with Maithili CD/Album Music special issue.

६२३. (C) 19 May 2023 — Bing Translator Maithili is associated with 19 May 2023 in the book.

६२४. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

६२५. (A) Katek Raas Baat operators — included Adi Yayavar/Padmanabh Mishra, Keshav Karna, Rajiv Ranjan Lal, Kundan Kumar Mallik and Subhash Chandra — The source supports the match Katek Raas Baat operators — included Adi Yayavar/Padmanabh Mishra, Keshav Karna, Rajiv Ranjan Lal, Kundan Kumar Mallik and Subhash Chandra.

६२६. (A) 1-2-3-4 — Correct chronology: Rajni Pallavi YouTube channel (June 2008 and 20 July 2008) → Videha Maithili Natya Utsav (August 2011) → Mozilla Firefox Maithili inclusion (2012) → Videha issue 230 (15 July 2017).

६२७. (B) Gajendra Thakur — The book associates Gajendra Thakur YouTube channel with Gajendra Thakur.

६२८. (C) Videha issue 313 — The book associates this description with Videha issue 313.

६२९. (D) 1-2-3-4 — Correct chronology: Videha ISSN listing year (2004 and 2008) → Hello Mithila (August 2007) → Esamaad first issue (15 January 2008) → Google Translation attempt (2011 and May 2022).

६३०. (C) 1 July 2023 — Videha issue count is associated with 1 July 2023 in the book.

६३१. (A) apkdotin — The book associates Songs for Mithila with apkdotin.

६३२. (A) Samadiya Facebook group — has Priyanka Jha and Poonam Mandal connected as admins — The source supports the match Samadiya Facebook group — has Priyanka Jha and Poonam Mandal connected as admins.

६३३. (A) 1-2-3-4 — Correct chronology: Apan Mithila (2004) → Videha ISSN listing year (2004 and 2008) → Blogger blog merging (10 December 2008) → Videha issue 313 (1 January 2021).

६३४. (C) Gajendra Thakur — The book associates Videha in IPA with Gajendra Thakur.

६३५. (B) 2009 — Nena-Bhutka is associated with 2009 in the book.

६३६. (D) Madhubani-art.blogspot.com — The book associates this description with Madhubani-art.blogspot.com.

६३७. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

६३८. (A) Pallav Mithila — The book associates this description with Pallav Mithila.

६३९. (D) 1 June 2023 — Mithila Students Union special issue is associated with 1 June 2023 in the book.

६४०. (C) Bhavnath Jha — The book associates this description with Bhavnath Jha.

६४१. (C) 2014 — Videha Bhasha Samman is associated with 2014 in the book.

६४२. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

६४३. **(A) Mithilakshar app** — The book associates this description with Mithilakshar app.

६४४. **(A) Apan Mithila — was created by Pranav Jha in 2004 for information related to Mithila and had no Devanagari script** — The source supports the match Apan Mithila — was created by Pranav Jha in 2004 for information related to Mithila and had no Devanagari script.

६४५. **(C) Bill Gates** — The book associates Microsoft operating system on IBM computers with Bill Gates.

६४६. **(C) Roshan Chaudhary** — The book associates Mithilaface with Roshan Chaudhary.

६४७. **(A) Ashish Anchinhar** — The book associates Maithili Films blog with Ashish Anchinhar.

६४८. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

६४९. **(D) 1-2-3-4** — Correct chronology: Apple modern successful computer (1984) → VSNL gateway service (15 August 1995) → Google (1996) → National Artificial Intelligence Programme framework (2018–19).

६५०. **(A) T-Series first video** — The book associates this description with T-Series first video.

६५१. **(B) Maithili Wikipedia** — The book associates this description with Maithili Wikipedia.

६५२. **(B) 1-2-3-4** — Correct chronology: World Wide Web (1989) → Videha's Nirmali web seminar (September 2008 to December 2011) → Maithili Films (June 2011) → Sahitya Akademi Webline mention (28 June 2021).

६५३. **(C) Android** — The book associates this description with Android.

६५४. **(A) Apple** — The book associates First iPhone OS with Apple.

६५५. **(C) Avinash Das** — The book associates Mithila Mihir blog with Avinash Das.

६५६. **(C) August 2007** — Hello Mithila is associated with August 2007 in the book.

६५७. **(C) 1 November 2015** — Arvind Thakur special issue is associated with 1 November 2015 in the book.

६५८. **(D) IndicTrans2** — The book associates this description with IndicTrans2.

६५९. **(D) Gajendra Thakur** — The book associates Videha Maithili Natya Utsav with Gajendra Thakur.

६६०. **(D) Google Voice Assistant and Amazon Alexa** — The book associates this description with Google Voice Assistant and Amazon Alexa.

६६१. **(C) Preeti Thakur** — The book associates Gonu Jha and Other Maithili Picture Stories with Preeti Thakur.

६६२. **(B) 1-2-3-4** — Correct chronology: Maithili Kavita Ker Sangrah (May 2007) → Videha's Nirmali web seminar (September 2008 to December 2011) → Maithili Talking Dictionary (8 October 2013) → ISSN audit of Videha (2021).

६६३. **(C) 22 August 2009** — Ashish Anchinhar YouTube channel is associated with 22 August 2009 in the book.

६६४. **(A) 1-2-3-4** — Correct chronology: American Defense Department network (1969) → Maithil aur Mithila (2008) → Maithili CD/Album Music special issue (1 January 2017) → National Artificial Intelligence Programme framework (2018–19).

६६५. **(D) 1-2-3-4** — Correct chronology: Samadiya early history (9 August 2004) → Women special issue (1 March 2011) → Children's ghazal special issue (1 August 2012) → Maithili Sundar Kand app (23 September 2018).

६६६. **(C) Mithilahost** — The book associates this description with Mithilahost.

६६७. **(A) 2004 and 2008** — Videha ISSN listing year is associated with 2004 and 2008 in the book.

६६८. **(D) 2012** — Maithili in Mozilla Firefox is associated with 2012 in the book.

६६९. **(C) 1-2-3-4** — Correct chronology: Hello Mithila (August 2007) → Anchinhar Akhar blog (2008) → Gajendra Thakur YouTube channel (10 April 2008 and 27 April 2008) → Maithili Films blog (June 2011).

६७०. (C) Blogging and publishing networks — The book associates this description with Blogging and publishing networks.

६७१. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

६७२. (A) 1-2-3-4 — Correct chronology: Yahoo GeoCities (1999 and 2001) → Blogger ownership (2003) → Blogger Future Post (1 May 2008) → Blogger blog merging (10 December 2008).

६७३. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

६७४. (B) Videha Suchana Sampark Anveshan — The book associates this description with Videha Suchana Sampark Anveshan.

६७५. (A) Gerard M blog article — The book associates this description with Gerard M blog article.

६७६. (B) Maithili Kavita Ker Sangrah — The book associates this description with Maithili Kavita Ker Sangrah.

६७७. (A) Jitmohan Jha Jitu — The book associates Maithil aur Mithila with Jitmohan Jha Jitu.

६७८. (D) Adi Yayavar — The book associates Jalkumbhi with Adi Yayavar.

६७९. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

६८०. (D) 1-2-3-4 — Correct chronology: Antika Internet Special Issue (October–December 2009 and January–March 2010) → Maithili Ghazal's Grammar and History (2013) → History of Maithili Web Journalism (2017) → Videha issue 313 (1 January 2021).

६८१. (B) Gajendra Thakur — The book associates Videha in Newari with Gajendra Thakur.

६८२. (C) June 2021 — Maithili in the Digital Space is associated with June 2021 in the book.

६८३. (D) September 2007 — Batah Maithil is associated with September 2007 in the book.

६८४. (B) Bhavnath Jha — The book associates Bhavnath Jha with Bhavnath Jha.

६८५. (B) Dhirendra Premrishi — The book associates Dhirendra Premrishi YouTube channel with Dhirendra Premrishi.

६८६. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

६८७. (D) 22 September 2006 — Yayavar is associated with 22 September 2006 in the book.

६८८. (A) September 2008 to December 2011 — First Maithili web seminar is associated with September 2008 to December 2011 in the book.

६८९. (A) 2008 — Videha digital library is associated with 2008 in the book.

६९०. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

६९१. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

६९२. (B) Videha in Mithilakshar — The book associates this description with Videha in Mithilakshar.

६९३. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

६९४. (A) Umeshberma — The book associates this description with Umeshberma.

६९५. (C) 15 December 2013 — Mithila Mirror first editorial is associated with 15 December 2013 in the book.

६९६. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

६९७. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

६९८. (D) Videha in Tibetan — The book associates this description with Videha in Tibetan.

६९९. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

७००. (D) Dhirendra Premrishi YouTube channel — The book associates this description with Dhirendra Premrishi YouTube channel.

७०१. (B) 9 August 2004 — Samadiya early history is associated with 9 August 2004 in the book.

७०२. (A) Blogger Future Post — The book associates this description with Blogger Future Post.

७०३. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

७०४. (D) Rajiv Ranjan Lal — The book associates Maithili Lok Geet blog with Rajiv Ranjan Lal.

७०५. (A) 3 June 2007 — vijay7701 first video is associated with 3 June 2007 in the book.

७०६. (B) 15 January 2008 — Esamaad first issue is associated with 15 January 2008 in the book.

७०७. (B) Discussion forums — The book associates this description with Discussion forums.

७०८. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

७०९. (A) 2021 — ISSN audit of Videha is associated with 2021 in the book.

७१०. (D) Mithila Haat — The book associates this description with Mithila Haat.

७११. (A) 1984 — Apple modern successful computer is associated with 1984 in the book.

७१२. (B) Gonu Jha and Other Maithili Picture Stories — The book associates this description with Gonu Jha and Other Maithili Picture Stories.

७१३. (C) vijay7701 — The book associates this description with vijay7701.

७१४. (B) Gajendra Thakur — The book associates Google Translation attempt with Gajendra Thakur.

७१५. (B) ISSN audit of Videha — The book associates this description with ISSN audit of Videha.

७१६. (C) Ajay Nath Jha Shastri — The book associates this description with Ajay Nath Jha Shastri.

७१७. (B) Anshuman Pandey's 2006 proposal — The book associates this description with Anshuman Pandey's 2006 proposal.

७१८. (D) Videha in Newari — The book associates this description with Videha in Newari.

७१९. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

७२०. (C) 1-2-3-4 — Correct chronology: The Internet and Maithili (October–December 2009 and January–March 2010) → History of Maithili Web Journalism (2017) → Videha issue 313 (1 January 2021) → Maithili in the Digital Space (June 2021).

७२१. (D) Dr. Girishnath Jha — The book associates Bing Translator Maithili with Dr. Girishnath Jha.

७२२. (A) Gopal Yadav — The book associates Gopal Yadav channel with Gopal Yadav.

७२३. (A) Kruti Dev and Shusha — The book associates this description with Kruti Dev and Shusha.

७२४. (A) February 2005 and November 2006 — YouTube is associated with February 2005 and November 2006 in the book.

७२५. (C) 2003 — C.K. Raut's Tirhuta font is associated with 2003 in the book.

७२६. (B) SappyMart — The book associates this description with SappyMart.

७२७. (C) 1-2-3-4 — Correct chronology: Anshuman Pandey's 2006 proposal (2006) → Esamaad issue 24 (28 February 2009) → Blogger custom links (17 July 2012) → Maithili Movies app (27 June 2019).

७२८. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

७२९. (B) Acharya Ramlochan Sharan — The book associates this description with Acharya Ramlochan Sharan.

७३०. (D) Bechan Thakur — The book associates Videha Natya Utsav Facebook group with Bechan Thakur.

७३१. (C) Videha in IPA — The book associates this description with Videha in IPA.

৩३२. (D) 15 August 1995 — VSNL gateway service is associated with 15 August 1995 in the book.

৩३३. (B) 2000 — maithili.org is associated with 2000 in the book.

৩३४. (C) Gajendra Thakur — The book associates Gajendra Thakur's Wikipedia request with Gajendra Thakur.

৩३५. (D) C.K. Raut's Tirhuta font — The book associates this description with C.K. Raut's Tirhuta font.

৩३६. (C) Dr. Shasidhar Kumar — The book associates Mithila-Videha-Vajji with Dr. Shasidhar Kumar.

৩३७. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৩३८. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৩३९. (D) Wolfram Alpha — The book associates this description with Wolfram Alpha.

৩४০. (D) August 2016 — Maithili Jindabaad e-paper is associated with August 2016 in the book.

৩४१. (D) Videha aggregator — The book associates this description with Videha aggregator.

৩४२. (B) Gajendra Thakur — The book associates Kurukshetram Antarmanek article with Gajendra Thakur.

৩४३. (A) 1-2-3-4 — Correct chronology: Samadiya news blog (9 August 2004) → vijay7701 (3 February 2007) → This Month's Best Samadiya Award (August 2011) → Ham Puchhaiti Chhi (October 2011).

৩४४. (C) 23 December 2010 — T-Series first video is associated with 23 December 2010 in the book.

৩४५. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৩४६. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৩४৩. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৩४८. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৩४९. (B) Mozilla Maithili team — The book associates this description with Mozilla Maithili team.

৩५০. (A) 1 August 2012 — Children's ghazal special issue is associated with 1 August 2012 in the book.

৩५१. (B) Nena Bhutka children's blog — was created for children's literature and operated by Gajendra Thakur — The source supports the match Nena Bhutka children's blog — was created for children's literature and operated by Gajendra Thakur.

৩५२. (C) JM News — The book associates this description with JM News.

৩५३. (B) Rajiv Ranjan Lal — The book associates Maithili Kavita Ker Sangrah with Rajiv Ranjan Lal.

৩५४. (C) Yahoo GeoCities — The book associates this description with Yahoo GeoCities.

৩५५. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৩५६. (C) Dr. Stephen Wolfram — The book associates Wolfram Alpha with Dr. Stephen Wolfram.

৩५৩. (B) British Post Office network — The book associates this description with British Post Office network.

৩५८. (B) Rajiv Ranjan Lal — The book associates Harimohan Jha ke Likhal Kichhu Prasiddha Rachana with Rajiv Ranjan Lal.

৩५९. (A) Gajendra Thakur — The book associates Samadiya news blog with Gajendra Thakur.

৩६০. (B) VSNL gateway service — The book associates this description with VSNL gateway service.

৩६१. (D) Roshan Chaudhary — The book associates Maithili Patra with Roshan Chaudhary.

৩६२. (A) Gajendra Thakur — The book associates Videha Brahmi with Gajendra Thakur.

৩६३. (A) Jalkumbhi — was a novel experiment on Katek Raas Baat whose first instalment was by Adi Yayavar — The source supports the match Jalkumbhi — was a novel experiment on Katek Raas Baat whose first instalment was by Adi Yayavar.

৬৬৪. (A) 1-2-3-4 — Correct chronology: Videha ISSN (2008) → Videha first issue (1 January 2008) → Sahitya Akademi Webline mention (28 June 2021) → Videha issue count (1 July 2023).

৬৬৫. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৬৬৬. (B) Maithili Language in the World of the Internet — The book associates this description with Maithili Language in the World of the Internet.

৬৬৭. (D) 1-2-3-4 — Correct chronology: Maithili Unicode effort (2 July 2005 and 2009) → Gopal Yadav channel (12–13 February 2007) → Mozilla Firefox Maithili inclusion (2012) → Nav Mithila (21 October 2014).

৬৬৮. (D) Maithili Song — The book associates this description with Maithili Song.

৬৬৯. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৬৬০. (A) Maithili Songs Hub — The book associates this description with Maithili Songs Hub.

৬৬১. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৬৬২. (B) 1-2-3-4 — Correct chronology: Songs for Mithila (18 February 2013) → Songs for Mithila app (18 February 2013) → Mithilanchal FM (24 November 2015) → Mithilakshar app (15 March 2017).

৬৬৩. (B) Roshan Chaudhary — The book associates Maithili Patra online almanac with Roshan Chaudhary.

৬৬৪. (B) Mithila Students Union special issue — The book associates this description with Mithila Students Union special issue.

৬৬৫. (A) Videha-Sadeha — The book associates this description with Videha-Sadeha.

৬৬৬. (C) 1-2-3-4 — Correct chronology: Artificial Intelligence (1950s) → Yahoo GeoCities paid service (2009) → Songs for Mithila (18 February 2013) → Songs for Mithila app (18 February 2013).

৬৬৭. (B) June 2011 — Maithili Films is associated with June 2011 in the book.

৬৬৮. (B) Pustak Bhandar — The book associates this description with Pustak Bhandar.

৬৬৯. (B) Braille and International Phonetic Script through Mithilakshar — The book associates this description with Braille and International Phonetic Script through Mithilakshar.

৬৮০. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৬৮১. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৬৮২. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৬৮৩. (B) Videha Samman special issue — The book associates this description with Videha Samman special issue.

৬৮৪. (A) AI4Bharat — The book associates this description with AI4Bharat.

৬৮৫. (A) Ashish Anchinhar — The book associates Maithili Films with Ashish Anchinhar.

৬৮৬. (D) 13 March 2006 — T-Series is associated with 13 March 2006 in the book.

৬৮৭. (D) Videha issue 3 — The book associates this description with Videha issue 3.

৬৮৮. (D) Facebook and women writers — The book associates this description with Facebook and women writers.

৬৮৯. (B) 1-2-3-4 — Correct chronology: ERNET (1986) → Mithila Haat (15 May 2010) → History of Maithili Web Journalism (2017) → National Artificial Intelligence Programme framework (2018–19).

৬৯০. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৬৯১. (C) 1 January 2021 — Videha issue 313 is associated with 1 January 2021 in the book.

৬৯২. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৬৯৩. (A) Maithili Script — The book associates this description with Maithili Script.

৭৭৪. **(B) Dr. Girishnath Jha** — The book associates Maithili Lexicon with Dr. Girishnath Jha.

৭৭৫. **(B) C.K. Raut** — The book associates C.K. Raut's Tirhuta font with C.K. Raut.

৭৭৬. **(C) 1-2-3-4** — Correct chronology: World Wide Web (1989) → vijay7701 channel (3 February 2007) → Maithili Song (2008) → Mithilakshar app (15 March 2017).

৭৭৭. **(A) 1 November 2008** — Ghazal special issue is associated with 1 November 2008 in the book.

৭৭৮. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৭৭৯. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৮০০. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৮০১. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৮০২. **(B) Gajendra Thakur** — The book associates Google Translation work through Videha with Gajendra Thakur.

৮০৩. **(A) Maithili Lok Geet — is described as the first blog on Maithili song and music** — The source supports the match Maithili Lok Geet — is described as the first blog on Maithili song and music.

৮০৪. **(B) Meghan Prasad** — The book associates this description with Meghan Prasad.

৮০৫. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৮০৬. **(B) Ghatkati Jharkhand Mithila Manch** — The book associates this description with Ghatkati Jharkhand Mithila Manch.

৮০৭. **(B) Maithili Wikipedia effort** — The book associates this description with Maithili Wikipedia effort.

৮০৮. **(B) Maithili Fakra** — The book associates this description with Maithili Fakra.

৮০৯. **(B) Indrakant Lal** — The book associates Garam Chhai with Indrakant Lal.

৮১০. **(D) 2008** — Videha ISSN is associated with 2008 in the book.

৮১১. **(C) Rajesh Ranjan's entry** — The book associates this description with Rajesh Ranjan's entry.

৮১২. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৮১৩. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৮১৪. **(A) 1 January 2017** — Maithili CD/Album Music special issue is associated with 1 January 2017 in the book.

৮১৫. **(A) Roshan Chaudhary** — The book associates Maithili Sundar Kand app with Roshan Chaudhary.

৮১৬. **(A) 1-2-3-4** — Correct chronology: Android (September 2008) → Kurukshetram Antarmanek article (2009) → Gerard M blog article (2011) → Mithila Mirror first editorial (15 December 2013).

৮১৭. **(A) Mithila Mirror current operator** — The book associates this description with Mithila Mirror current operator.

৮১৮. **(A) Videha Maithili Natya Utsav** — The book associates this description with Videha Maithili Natya Utsav.

৮১৯. **(D) Subject division** — The book associates this description with Subject division.

৮২০. **(C) Videha Natya Utsav Facebook group** — The book associates this description with Videha Natya Utsav Facebook group.

৮২১. **(D) Gerard M** — The book associates Gerard M blog article with Gerard M.

৮২২. **(A) Ajay Nath Jha Shastri** — The book associates Ajay Nath Jha Shastri with Ajay Nath Jha Shastri.

৮২৩. **(D) E-Mithila** — The book associates this description with E-Mithila.

৮২৪. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৮২৫. **(B) Web journalism** — The book associates this description with Web journalism.

৫২৬. (D) Maithili Grammar — The book associates this description with Maithili Grammar.

৫২৭. (D) Aksharamukh website — The book associates this description with Aksharamukh website.

৫২৮. (A) Mithila Mirror first editorial — The book associates this description with Mithila Mirror first editorial.

৫২৯. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৫৩০. (C) Gajendra Thakur — The book associates Most books in Tirhuta script with Gajendra Thakur.

৫৩১. (A) Gajendra Thakur — The book associates Videha in Kaithi with Gajendra Thakur.

৫৩২. (C) 28 February 2009 — Esamaad issue 24 is associated with 28 February 2009 in the book.

৫৩৩. (B) 1-2-3-4 — Correct chronology: Mithila Mihir blog (10 January 2007) → Gerard M blog article (2011) → Children's ghazal special issue (1 August 2012) → Nav Mithila (21 October 2014).

৫৩৪. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৫৩৫. (D) Videha Archive — The book associates this description with Videha Archive.

৫৩৬. (A) Priyanka Jha and Poonam Mandal — The book associates Samadiya Facebook group with Priyanka Jha and Poonam Mandal.

৫৩৭. (D) American Defense Department network — The book associates this description with American Defense Department network.

৫৩৮. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৫৩৯. (C) 21 October 2014 — Nav Mithila is associated with 21 October 2014 in the book.

৫৪০. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৫৪১. (A) Roshan Chaudhary — The book associates Maithili Sundarkaand with Roshan Chaudhary.

৫৪২. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৫৪৩. (A) October–December 2009 and January–March 2010 — The Internet and Maithili is associated with October–December 2009 and January–March 2010 in the book.

৫৪৪. (B) 1-2-3-4 — Correct chronology: Batah Maithil (September 2007) → Videha (2008) → Esamaad issue 24 (28 February 2009) → Children's Literature special issue (15 November 2010).

৫৪৫. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৫৪৬. (D) Katek Raas Baat operators — The book associates this description with Katek Raas Baat operators.

৫৪৭. (B) 1-2-3-4 — Correct chronology: Google (1996) → Maithili Unicode success (2009) → Maithili Talking Dictionary (8 October 2013) → ISSN audit of Videha (2021).

৫৪৮. (D) Google Translate — The book associates this description with Google Translate.

৫৪৯. (C) 2011 and May 2022 — Google Translation attempt is associated with 2011 and May 2022 in the book.

৫৫০. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৫৫১. (C) 1-2-3-4 — Correct chronology: Apple modern successful computer (1984) → Samadiya early history (9 August 2004) → Kurukshetram Antarmanek article (2009) → ISSN audit of Videha (2021).

৫৫২. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৫৫৩. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৫৫৪. (A) 1-2-3-4 — Correct chronology: Artificial Intelligence (1950s) → National Artificial Intelligence Programme framework (2018–19) → Nilekani Centre (28 July 2022) → IndicTrans2 (26 May 2023).

৫৫৫. (A) 1 only — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৫৫৬. **(B) August 2005** — Katek Raas Baat is associated with August 2005 in the book.

৫৫৭. **(C) 2004** — Apan Mithila is associated with 2004 in the book.

৫৫৮. **(D) Maithili in the Digital Space** — The book associates this description with Maithili in the Digital Space.

৫৫৯. **(B) 2008 to 2014** — Maithili Wikipedia effort is associated with 2008 to 2014 in the book.

৫৬০. **(C) 1-2-3-4** — Correct chronology: Videha ISSN listing year (2004 and 2008) → Anshuman Pandey's 2006 proposal (2006) → First iPhone OS (March 2008) → Women special issue (1 March 2011).

৫৬১. **(D) Acharya Ramlochan Sharan** — The book associates Acharya Ramlochan Sharan with Acharya Ramlochan Sharan.

৫৬২. **(C) Rajiv Ranjan Lal** — The book associates Maithili Lok Geet with Rajiv Ranjan Lal.

৫৬৩. **(C) Dr. Girishnath Jha** — The book associates Bing Translator Maithili work with Dr. Girishnath Jha.

৫৬৪. **(B) Gajendra Thakur** — The book associates Videha in Tibetan with Gajendra Thakur.

৫৬৫. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৫৬৬. **(C) Internet Archive** — The book associates this description with Internet Archive.

৫৬৭. **(C) Videha issue count — had reached 373 issues by 1 July 2023** — The source supports the match Videha issue count — had reached 373 issues by 1 July 2023.

৫৬৮. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৫৬৯. **(A) Katek Raas Baat** — The book associates this description with Katek Raas Baat.

৫৭০. **(A) 1 only** — Statement 1 follows the source. Statement 2 deliberately mismatches the source association.

৫৭১. **(D) Samadiya news blog** — The book associates this description with Samadiya news blog.

৫৭২. **(C) Prakarantar** — The book associates this description with Prakarantar.

৫৭৩. **(C) 1-2-3-4** — Correct chronology: Kruti Dev and Shusha (1997) → Blogger ownership (2003) → Maithil aur Mithila (January 2008) → Ghazal special issue (1 November 2008).

अध्याय २ : मैथिली वेब पत्रकारिता - अध्याय १ क्विज़

१. q1

(A) (क) दोसर पोथी
(B) (ख) संदर्भ ग्रन्थ मात्र
(C) (ग) पहिल पोथी
(D) (घ) अनुवादित पोथी

२. q2

(A) (क) साहित्य अकादेमी
(B) (ख) विद्यापति सेवा संस्थान
(C) (ग) मैथिली अकादेमी
(D) (घ) केन्द्रीय मैथिली विकास बोर्ड

३. q3

(A) (क) मैथिली दैनिक
(B) (ख) समदिया
(C) (ग) विदेह
(D) (घ) अनचिन्हार आखर

४. q4

(A) (क) केवल समाचार
(B) (ख) साहित्य बाहर
(C) (ग) दूनू पत्रकारिताक क्षेत्रमे
(D) (घ) केवल संपादकीय

५. q5

(A) (क) सभ ब्लाग विवरण
(B) (ख) चुनिंदा माइलस्टोन
(C) (ग) कोनो विवरण नै
(D) (घ) केवल नेपाली ब्लाग

६. q6

(A) (क) बेसी लोकप्रिय
(B) (ख) पुरन साहित्यिक
(C) (ग) व्यक्तिगत व कॉपी-पेस्ट
(D) (घ) गजल ब्लाग

उत्तरमाला — अध्याय २ (उत्तर ओ व्याख्या / Answers & Explanations)

१. **(C) (ग) पहिल पोथी** — ✅ अध्याय-१ के बिन्दु २: 'एहि विषयक ई पहिल पोथी अछि।'

२. **(B) (ख) विद्यापति सेवा संस्थान** — ✅ 'सोशल मीडिया' पोथी विद्यापति सेवा संस्थान, दरभंगासँ 2016 मे प्रकाशित।

३. **(C) (ग) विदेह** — ✅ नवम्बर 2012 मे विदेहक वेब पत्रकारिताक विशेषांक घोषित।

४. **(C) (ग) दूनू पत्रकारिताक क्षेत्रमे** — ✅ बिन्दु ६: साहित्यिक रचना आ समाचार दूनू पत्रकारिताक क्षेत्रमे अवैत छै।

५. **(B) (ख) चुनिंदा माइलस्टोन** — ✅ 2008 के बाद चुनिंदा माइलस्टोन ब्लाग-वेबसाइट के विवरण देल गेल।

६. **(C) (ग) व्यक्तिगत व कॉपी-पेस्ट** — ✅ व्यक्तिगत (विवाह-मुड़न) आ कॉपी-पेस्ट बला ब्लाग के विवरण नै देल गेल।

अध्याय ३ : मैथिली वेब पत्रकारिता - अध्याय २ क्विज़ (तत्काल फीडबैक)

१. इंटरनेटपर मैथिलीक सभसँ पहिल उपस्थिति कोन छल ? (वर्ष २०००)

(A) विदेह पत्रिका
(B) भालसरिक गाछ
(C) मैथिल आर मिथिला ब्लाग
(D) पल्लव मिथिला

२. मिथिलाक्षर (तिरहुता) लिपिक पहिल फॉण्ट २००३ मे कोन बनेने छलाह ?

(A) गजेन्द्र ठाकुर
(B) अंशुमान पांडेय
(C) सी.के.राउत (चन्द्रकांत राउत)
(D) रोशन चौधरी

३. मैथिलीक पहिल समादपरक (समाचार आधारित) ब्लाग कोन छल, जे २००४ मे बनल ?

(A) हेलो मिथिला
(B) इसमाद
(C) समदया
(D) मिथिला मिरर

४. मैथिलीक पहिल ई-पत्रिका (इलेक्ट्रानिक पत्रिका) कोन छै जकरा ISSN भेटलै ?

(A) मैथिली जिंदाबाद
(B) विदेह
(C) नव मिथिला
(D) मिथिला दैनिक

५. मैथिली भाषामे पहिल उपलब्ध यूट्यूब चैनल कोन छल (शुरू ३ फरवरी २००७) ?

(A) gopal yadav
(B) vijay7701
(C) गजेन्द्र ठाकुर
(D) मैथिली टी.भी.

६. इंटरनेटपर मैथिलीमे एक विधा (गजल) पर आधारित पहिल ब्लाग कोन छल ?

(A) मैथिली लोक गीत
(B) अनचिन्हार आखर
(C) मैथिली फिल्म्स
(D) विदेह गजल भंडार

७. गूगल ट्रांसलेशन लेल मैथिलीक पहिल प्रयास कोन केलनि आ २०२२ मे मंजूरी मिलल ?

(A) गजेन्द्र ठाकुर
(B) प्रणव झा
(C) डा. गिरीशनाथ झा
(D) आशीष अनचिन्हार

८. "मैथिल आर मिथिला" (बादमे मिथिला दैनिक) नामक सभसँ लोकप्रिय प्रारंभिक ब्लाग के बनौलनि ?

(A) राजीव रंजन लाल
(B) जितमोहन झा (जीतू)
(C) कुंदन कुमार कर्ण
(D) पद्मनाभ मिश्र

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१. **(B) भालसरिक गाछ**

२. **(C) सी.के.राउत (चन्द्रकांत राउत)**

३. **(C) समदया**

४. **(B) विदेह**

५. **(B) vijay7701**

६. **(B) अनचिन्हार आखर**

७. **(A) गजेन्द्र ठाकुर**

८. **(B) जितमोहन झा (जीतू)**

अध्याय ४ : मैथिली वेब पत्रकारिता - अध्याय ३ क्विज़ (अंतजाल परिचय)

१. q1

(A) (क) १९६९
(B) (ख) १९७९
(C) (ग) १९८४
(D) (घ) १९९५

२. q2

(A) (क) १५ अगस्त १९९५
(B) (ख) २६ जनवरी १९९६
(C) (ग) १ जनवरी २०००
(D) (घ) १५ अगस्त १९९८

३. q3

(A) (क) बिल गेट्स
(B) (ख) टिम बेनर ली
(C) (ग) स्टीफन वोलफरैम
(D) (घ) लैरी पेज

४. q4

(A) (क) कम्प्यूटर भाइरस
(B) (ख) यौन असंतुष्टि, पारिवारिक विघटन
(C) (ग) बैंक खाली
(D) (घ) इंटरनेट धीमा

५. q5

(A) (क) अत्यन्त लाभदायक
(B) (ख) घातक
(C) (ग) कोनो मतलब नै
(D) (घ) बटन नै बनाएने

६. q6

(A) (क) भीड़ जमा करि आतंक
(B) (ख) बम-गोली
(C) (ग) भाइरस सूचना चोरी
(D) (घ) फेक न्यूज

७. q7

(A) (क) जॉन मैकाथी
(B) (ख) एलन ट्यूरिंग
(C) (ग) बिल गेट्स
(D) (घ) स्टीव जाब्स

८. q8

(A) (क) केवल चिकित्सा एप्स
(B) (ख) अनुवाद, लिप्यंतरण, वाक् पहिचान
(C) (ग) केवल अंग्रेजी
(D) (घ) हार्डवेयर निर्माण

उत्तरमाला — अध्याय ४ (उत्तर ओ व्याख्या / Answers & Explanations)

१. (A) (क) १९६९ — ✅ '1969- इंटरनेट अमेरिकी रक्षा विभाग द्वारा UCLA आ स्टैनफोर्ड अनुसंधान संस्थानक कंप्यूटर्स केर नेटवर्किंग कए कउ इंटरनेटक संरचना कएल गेली।'

२. (A) (क) १५ अगस्त १९९५ — ✅ 'सामान्य उपयोग लेल 15 अगस्त 1995सँ इंटरनेट शुरू भेली जखन कि VSNL द्वारा गेटवे सर्विस शुरू भेली।'

३. (B) (ख) टिम बेनर ली — ✅ '1989- टिम बेनर ली इंटरनेटपर संचार माध्यमकेँ सरल बनेबाक लेल ब्राउजर, पन्ना आ लिंक केर उपयोग कए क3 वल्डव वाइड वेब बनेलक।'

४. (B) (ख) यौन असंतुष्टि, पारिवारिक विघटन — ✅ 'पोर्नोग्राफी, इंटरनेटक सभसँ बड़का खतरा... यौन असंतुष्टि, पारिवारिक विघटन आदि घटना घटै छै।'

५. (B) (ख) घातक — ✅ Justin Rosenstein लाइक बटनक आविष्कारक, बादमे ओकरा समाज लेल घातक मानलथि।

६. (C) (ग) भाइरस सूचना चोरी — ✅ 'साइबर आतंकवादक मतलब भेलै जे कोनो भायरसक माध्यमसँ कोनो देश, राज्य, कोनो कंपनी, कोनो व्यक्तिकेर सूचना चोरी कए लेब।'

७. (A) (क) जॉन मैकाथी — ✅ 'आर्टिफिशियल इंटेलिजेंसक जनक जॉन मैकाथीक अनुसार ई मशीन द्वारा प्रदिशित बुद्धिमत्ता अछि।'

८. (B) (ख) अनुवाद, लिप्यंतरण, वाक् पहिचान — ✅ 'AI4Bharat... मैथिली सहित विभिन्न भारतीय भाषामे AI पर काज करैत छै: Translation, Transliteration, Speech Recognition आदि।'

अध्याय ५ : मैथिली वेब पत्रकारिता - अध्याय ४ क्विज़ (प्रारंभिक ब्लाग आ वेबसाइट)

१. लेखक के शोध अनुसार, इंटरनेटपर मैथिलीक सभसँ पहिल उपस्थिति कोन छल (जे २००० मे याहू सिटीजपर शुरू भेल छल) ?

(A) पल्लव मिथिला

(B) विदेह

(C) भालसरिक गाछ

(D) कतेक रास बात

२. "पल्लव मिथिला" नामक प्रारंभिक वेबसाइट (२००३) केर संस्थापक कोन छलाह ?

(A) गजेन्द्र ठाकुर

(B) धीरेन्द्र प्रेमर्षि

(C) जितमोहन झा

(D) प्रणव झा

३. मैथिलीक पहिल समादपरक ब्लाग "समदया" कोन तिथिकें बनल छल ?

(A) १२ फरवरी २००५

(B) ९ अगस्त २००४

(C) ५ जुलाई २००४

(D) १ जनवरी २००८

४. "अपन मिथिला" (प्रणव झा द्वारा २००४ मे बनल) वेबसाइटक मुख्य भाषा कोन छल ?

(A) मैथिली (देवनागरी)

(B) मैथिली (तिरहुता)

(C) अंग्रेजी

(D) हिंदी

५. "प्रकरांतर" ब्लागक पहिल पोस्ट कोन तारीख अछि ?

(A) १९ फरवरी २००५

(B) १२ फरवरी २००५

(C) १ अगस्त २००५

(D) ९ अगस्त २००४

६. "कतेक रास बात" (vidyapati.org) ब्लागक संचालक सभमे सँ कोन व्यक्ति नै छल ?

(A) आदि यायावर (पद्मनाभ मिश्र)

(B) केशव कणण

(C) गजेन्द्र ठाकुर

(D) राजीव रंजन लाल

७. लेखक के अनुसार, "कतेक रास बात" ब्लागक पहिल प्रामाणिक पोस्ट कोन मास-वर्षमे प्रकाशित भेल छल (तारीख हेराफेरीसँ पहिने) ?

(A) जुलाई १९९९

(B) नवम्बर २००४

(C) अगस्त २००५

(D) सितम्बर २००५

८. कतेक रास बातक संचालक पद्मनाभ मिश्र (आदि यायावर) बार-बार कहैत छलाह जे २००३ सँ पहिने देवनागरी लिखबाक कोनो टूल नै छल, मुदा लेखक बतैत छथि जे १९९७ मे देवनागरी लेल कोन फॉण्ट बनि चुकल छलै ?

(A) मंगल फॉण्ट

(B) कृतदेव आ सुशा फॉण्ट

(C) तिरहुता फॉण्ट

(D) यूनीकोड देवनागरी फॉण्ट

उत्तरमाला — अध्याय ५ (उत्तर ओ व्याख्या / Answers & Explanations)

१. (C) भालसरिक गाछ

२. (B) धीरेन्द्र प्रेमर्षि

३. (B) ९ अगस्त २००४

४. (C) अंग्रेजी

५. (B) १२ फरवरी २००५

६. (C) गजेन्द्र ठाकुर

७. (C) अगस्त २००५

८. (B) कृतदेव आ सुशा फॉण्ट

अध्याय ६ : मैथिली वेब पत्रकारिता - अध्याय ५ क्विज़ (प्रारंभिक बहस आ तथ्य)

१. ब्लॉगर (Blogger) मे भविष्यक तारीख संग पोस्ट राखि देबाक सुविधा (future-dated post) कोन वर्ष मे शुरू भेल छल?

(A) मई २००६

(B) मई २००८

(C) दिसम्बर २००८

(D) फरवरी २०१०

२. "कतेक रास बात" ब्लागक संचालक सभ पहिल पोस्टक तारीख केतबक बना देलकै जखन की वास्तविक पोस्ट २००५ के अगस्त मे छल ?

(A) १ जुलाई २००१

(B) १ जुलाई १९९९

(C) १ नवम्बर २०००

(D) २८ नवम्बर २००४

३. कतेक रास बातक संचालक पद्मनाभ मिश्र (आदि यायावर) के अनुसार २००४ मे हुनकर ब्लाग शुरू भेल छल, मुदा ओ इतिहासमे कोन दोसरो ब्लाग/साइट के अस्तित्व नै मानैत छलाह ?

(A) विदेह

(B) समदिया

(C) भालसरिक गाछ आ पल्लव मिथिला

(D) मैथिल आर मिथिला

४. ब्लॉगरमे "कस्टम लिंक" (Custom Permalink) केर सुविधा कोन तारीखसँ शुरू भेलै, जकरा अहाँ URL मे अपन अनुकूल शब्द दे सकैत छी ?

(A) १७ जुलाई २०१२

(B) १० दिसम्बर २००८

(C) ३ फरवरी २०१०

(D) १ मई २००८

५. पोथी मे उल्लेख अछि जे हिंदीक पहिल ब्लाग "9-2-11" (९-२-११) केर शुरुआत कोन तिथि मे भेल छल ?

(A) २१ अप्रैल २००२

(B) २१ अप्रैल २००३

(C) १ जनवरी २००४

(D) १५ अगस्त २०००

६. गजेन्द्र ठाकुरजी कोन पोथी/आलेख मे भालसरिक गाछ केर विस्तृत चर्चा केलाह जाहिसँ "पहिल केर भ्रम" दूर भेल ?

(A) कुरुक्षेत्रम् अन्तर्मनक

(B) सोशल मीडिया (पोथी)

(C) अंतिका पत्रिकाक 'अंतजालि विशेषांक'

(D) विदेहक ३१३ अंक

७. "हम पुछैत छी" नामक साक्षात्कार शृंखला कोन ब्लागपर अक्टूबर २०११ सँ चलल छल, आ एकरा मैथिली वेब पत्रकारितामे पहिल बेर शुरू करल गेल छल ?

(A) समदिया

(B) विदेह

(C) हेलो मिथिला

(D) कतेक रास बात

८. ISSN (International Standard Serial Number) लेल पत्रिकाक प्रकाशन वर्ष कोन आधारपर तय होइत छै ?

(A) पहिल आवेदन केर वर्ष

(B) पहिल अंक केर प्रकाशन तिथिक सबूत

(C) संपादकक जन्म वर्ष

(D) डोमेन पंजीकरण वर्ष

उत्तरमाला — अध्याय ६ (उत्तर ओ व्याख्या / Answers & Explanations)

१. (B) मई २००८

२. (D) २८ नवम्बर २००४

३. (C) भालसरिक गाछ आ पल्लव मिथिला

४. (A) १७ जुलाई २०१२

५. (B) २१ अप्रैल २००३

६. (C) अंतिका पत्रिकाक 'अंतजालि विशेषांक'

७. (A) समदिया

८. (B) पहिल अंक केर प्रकाशन तिथिक सबूत

अध्याय ७ : मैथिली वेब पत्रकारिता - अध्याय ६ क्विज़ (पहिल वेब संगोष्ठी)

१. प्रश्न १ मैथिलीमे पहिल बेर वेब संगोष्ठी (web seminar) केर आयोजन कोन पत्रिका/संस्था द्वारा कराएल गेल छल ?

(A) (क) समदिया
(B) (ख) विदेह
(C) (ग) मिथिला मिरर
(D) (घ) कतेक रास बात

२. प्रश्न २ पहिल वेब संगोष्ठी कोन स्थान पर आयोजित कएल गेल छल ?

(A) (क) दरभंगा
(B) (ख) कलकत्ता
(C) (ग) दिल्ली
(D) (घ) निर्मली

३. प्रश्न ३ पहिल वेब संगोष्ठी केर नियमित आयोजन कतना वर्ष धरि चलल ?

(A) (क) एक वर्ष
(B) (ख) तीन वर्ष (लगातार)
(C) (ग) पाँच वर्ष
(D) (घ) केवल एक महिना

४. प्रश्न ४ पहिल वेब गोष्ठीमे मुख्यतः कोन-कोन विषय पर चर्चा कएल गेल छल ? (पोथी अनुसार)

(A) (क) केवल मैथिली साहित्य
(B) (ख) गूगल ट्रांसलेटर टूलकिट आ विकीपीडिया मैथिली
(C) (ग) मैथिली सिनेमा आ नाटक
(D) (घ) केवल राजनीतिक मुद्दा

५. प्रश्न ५ लेखक के अनुसार, बहुत रास लोक (बाद बला) कोन गलत दावा करैत छथि ?

(A) (क) हमर वेब गोष्ठी सभसँ भव्य रहल
(B) (ख) हमर गोष्ठी मैथिलीक पहिल वेब संगोष्ठी छल
(C) (ग) हमर गोष्ठीमे प्रधानमंत्री आएल छलाह
(D) (घ) हमर गोष्ठी मात्र नेपालमे भेल छल

६. प्रश्न ६ पहिल वेब गोष्ठी केर समाचार एवं विवरण कोन ब्लाग/साइटपर उपलब्ध अछि (जकर लिंक पोथीमे देल गेल अछि) ?

(A) (क) विदेहक आधिकारिक साइट
(B) (ख) समदिया ब्लाग (esamaad.blogspot.com)
(C) (ग) मैथिली विकीपीडिया
(D) (घ) हेलो मिथिला

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१. (B) (ख) विदेह — ✅ अध्याय ६ के पहिल पंक्ति: 'मैथिलीमे पहिल बेर वेब संगोष्ठीक रूपमे विदेह द्वारा निर्मलीमे तीन सालक बीच लगातार करबाएल गेल छल।'

२. (D) (घ) निर्मली — ✅ स्थान: 'विदेह द्वारा निर्मलीमे' – निर्मली ठाम अछि जतय गोष्ठी भेल।

३. (B) (ख) तीन वर्ष (लगातार) — ✅ समयावधि: 'सितम्बर 2008 सँ दिसम्बर 2011 धरि' – कुल तीन वर्ष धरि लगातार गोष्ठी आयोजित कएल गेल।

४. (B) (ख) गूगल ट्रांसलेटर टूलकिट आ विकीपीडिया मैथिली — ✅ चर्चाक विषय: 'ई गोष्ठी मैथिली लेल गूगल ट्रांसलेटर टूलकिट, विकीपीडिया मैथिली आदि सभपर छल।'

५. (B) (ख) हमर गोष्ठी मैथिलीक पहिल वेब संगोष्ठी छल — ✅ भ्रम: लेखक कहैत छथि – 'बिना अध्ययन ई कहबाक अधिकार नै छनि जे हमर गोष्ठी मैथिलीक पहिल वेब संगोष्ठी छल।'

६. (B) (ख) समदिया ब्लाग (esamaad.blogspot.com) — ✅ लिंक: 'एहि गोष्ठीक समाद एहि लिंकपर देखि सकैत छी http://esamaad.blogspot.com/2012/01/blog-post_08.html' – ई समदिया ब्लागक पता अछि।

अध्याय ८ : मैथिली वेब पत्रकारिता - अध्याय ५ क्विज़ (प्रारंभिक बहस आ तथ्य)

१. ब्लॉगर (Blogger) मे भविष्यक तारीख संग पोस्ट राखि देबाक सुविधा (future-dated post) कोन वर्ष मे शुरू भेल छल?

(A) मई २००६

(B) मई २००८

(C) दिसम्बर २००८

(D) फरवरी २०१०

२. "कतेक रास बात" ब्लागक संचालक सभ पहिल पोस्टक तारीख केतबक बना देलकै जखन की वास्तविक पोस्ट २००५ के अगस्त मे छल ?

(A) १ जुलाई २००१

(B) १ जुलाई १९९९

(C) १ नवम्बर २०००

(D) २८ नवम्बर २००४

३. कतेक रास बातक संचालक पद्मनाभ मिश्र (आदि यायावर) के अनुसार २००४ मे हुनकर ब्लाग शुरू भेल छल, मुदा ओ इतिहासमे कोन दोसरो ब्लाग/साइट के अस्तित्व नै मानैत छलाह ?

(A) विदेह

(B) समदिया

(C) भालसरिक गाछ आ पल्लव मिथिला

(D) मैथिल आर मिथिला

४. ब्लॉगरमे "कस्टम लिंक" (Custom Permalink) केर सुविधा कोन तारीखसँ शुरू भेलै, जकरा अहाँ URL मे अपन अनुकूल शब्द दे सकैत छी ?

(A) १७ जुलाई २०१२

(B) १० दिसम्बर २००८

(C) ३ फरवरी २०१०

(D) १ मई २००८

५. पोथी मे उल्लेख अछि जे हिंदीक पहिल ब्लाग "9-2-11" (९-२-११) केर शुरुआत कोन तिथि मे भेल छल ?

(A) २१ अप्रैल २००२

(B) २१ अप्रैल २००३

(C) १ जनवरी २००४

(D) १५ अगस्त २०००

६. गजेन्द्र ठाकुरजी कोन पोथी/आलेख मे भालसरिक गाछ केर विस्तृत चर्चा केलाह जाहिसँ "पहिल केर भ्रम" दूर भेल ?

(A) कुरुक्षेत्रम् अन्तर्मनक

(B) सोशल मीडिया (पोथी)

(C) अंतिका पत्रिकाक 'अंतजालि विशेषांक'

(D) विदेहक ३१३ अंक

७. "हम पुछैत छी" नामक साक्षात्कार शृंखला कोन ब्लागपर अक्टूबर २०११ सँ चलल छल, आ एकरा मैथिली वेब पत्रकारितामे पहिल बेर शुरू करल गेल छल ?

(A) समदिया

(B) विदेह

(C) हेलो मिथिला

(D) कतेक रास बात

८. ISSN (International Standard Serial Number) लेल पत्रिकाक प्रकाशन वर्ष कोन आधारपर तय होइत छै ?

(A) पहिल आवेदन केर वर्ष

(B) पहिल अंक केर प्रकाशन तिथिक सबूत

(C) संपादकक जन्म वर्ष

(D) डोमेन पंजीकरण वर्ष

उत्तरमाला — अध्याय ८ (उत्तर ओ व्याख्या / Answers & Explanations)

१. (B) मई २००८

२. (D) २८ नवम्बर २००४

३. (C) भालसरिक गाछ आ पल्लव मिथिला

४. (A) १७ जुलाई २०१२

५. (B) २१ अप्रैल २००३

६. (C) अंतिका पत्रिकाक 'अंतजालि विशेषांक'

७. (A) समदिया

८. (B) पहिल अंक केर प्रकाशन तिथिक सबूत

अध्याय ९ : मैथिली वेब पत्रकारिता - अध्याय ८ क्विज़ (समाद खंड)

१. प्रश्न १ मैथिलीक पहिल समादपरक (समाचार आधारित) ब्लाग कोन छल, जे २००४ मे शुरू भेल छल ?

(A) (क) हेलो मिथिला

(B) (ख) इसमाद

(C) (ग) समदिया

(D) (घ) मिथिला मिरर

२. प्रश्न २ "हेलो मिथिला" ब्लाग (Hello Mithila) केर शुरुआत कोन वर्ष अगस्त मे भेल छल ?

(A) (क) २००५

(B) (ख) २००६

(C) (ग) २००७

(D) (घ) २००८

३. प्रश्न ३ "इसमाद" केर PDF रूपमे पहिल अंक कोन तिथि कें प्रकाशित भेल छल ?

(A) (क) १५ जनवरी २००७

(B) (ख) १५ जनवरी २००८

(C) (ग) १५ जुलाई २००८

(D) (घ) १ फरवरी २००९

४. प्रश्न ४ "मिथिला मिरर" केर पहिल संपादकीय (editorial) १५ दिसम्बर कोन वर्ष लिखल गेल छल ?

(A) (क) २०११

(B) (ख) २०१२

(C) (ग) २०१३

(D) (घ) २०१४

५. प्रश्न ५ "नव मिथिला" (Navmithila) समाचार सेवा केर शुरुआत कोन तिथिकें भेल छल (धनतेरसक दिन) ?

(A) (क) २१ अक्टूबर २०१३

(B) (ख) २१ अक्टूबर २०१४

(C) (ग) ११ अप्रैल २०१५

(D) (घ) ७ अप्रैल २०१६

६. प्रश्न ६ "मैथिली जिंदाबाद" ई-पेपर केर पहिल अंक कोन मास-वर्षमे प्रकाशित भेल छल (अगस्त २०१६ मे) ?

(A) (क) अगस्त २०१४

(B) (ख) अगस्त २०१५

(C) (ग) अगस्त २०१६

(D) (घ) अगस्त २०१७

७. प्रश्न ७ "मिथिला दर्शन न्यूज" (Mithila Darshan News) केर अस्तित्व कोन तिथिकें आएल छल ?

(A) (क) २१ अक्टूबर २०१४

(B) (ख) ११ अप्रैल २०१५

(C) (ग) ७ अप्रैल २०१६

(D) (घ) ४ जुलाई २०२०

८. प्रश्न ८ मैथिलीक पहिल Music Streaming साइट (वेब आ एप दूनू) केर निर्माता कोन अछि, जे समाद सेवा सेहो दे छै ?

(A) (क) विदेह

(B) (ख) I Love Mithila

(C) (ग) मिथिला मिरर

(D) (घ) मैथिली जिंदाबाद

उत्तरमाला — अध्याय ९ (उत्तर ओ व्याख्या / Answers & Explanations)

१. (C) (ग) समदिया — ✅ पृष्ठ ७५: 'समदिया (http://esamaad.blogspot.com/) --- ई ब्लाग गजेन्द्र ठाकुर जी द्वारा 9 अगस्त 2004मे बनाएल गेल छल समादक वास्ते' – ई मैथिलीक पहिल समादपरक ब्लाग छल।

२. (C) (ग) २००७ — ✅ पृष्ठ ७५: 'हेलो मिथिला ब्लाग हितेन्द्र गुप्ताजी द्वारा अगस्त 2007मे शुरू कएल गेल छल।'

३. (B) (ख) १५ जनवरी २००८ — ✅ पृष्ठ ७६: 'इसमाद ... एकर पहिल अंक 15 जनवरी 2008 कैं प्रकाशित भेल।'

४. (C) (ग) २०१३ — ✅ पृष्ठ ७८: 'एहि समाद सेवाक पहिल संपादकीय 15 December 2013 कैं लिखल गेल छै।'

५. (B) (ख) २१ अक्टूबर २०१४ — ✅ पृष्ठ ८१: 'नव मिथिला ... 21 अक्टूबर 2014 धनतेरसक दिन शुरू भेल।'

६. (C) (ग) अगस्त २०१६ — ✅ पृष्ठ ८१: 'मैथिली जिंदाबाद ... अगस्त 2016मे एकर ई-पेपरक पहिल अंक आएल।'

७. (C) (ग) ७ अप्रैल २०१६ — ✅ पृष्ठ ८१-८२: 'मिथिला दर्शन न्यूज ... पिछला बरख 07 अप्रैल 2016 कँ अस्तित्वमे आएल छल।'

८. (B) (ख) I Love Mithila — ✅ पृष्ठ ८३: 'मैथिलीक पहिल Music Streaming साइट केर निर्माता इएह I Love Mithila अछि।' एतय ई समाद सेवा सेहो दे छै।

अध्याय १० : मैथिली वेब पत्रकारिता - अध्याय ९ क्विज़ (नाटक, फिल्म एवं संगीत)

१. “मैथिली लोक गीत” (maithilivideos.blogspot.com) नामक ब्लाग केर संचालक कोन छलाह ?

(A) राजीव रंजन लाल

(B) गजेन्द्र ठाकुर

(C) रोशन चौधरी

(D) आशीष अनचिन्हार

२. “मैथिली सांगस हब” (Maithili Songs Hub) ब्लागपर अंतिम पोस्ट कोन वर्ष आएल छल ?

(A) २०१३

(B) २०१४

(C) २०१५

(D) २०१६

३. “मैथिली फिल्म्स” (maithilifilms.blogspot.com) ब्लाग केर संस्थापक कोन छथि ?

(A) भाष्कर झा

(B) आशीष अनचिन्हार

(C) प्रकाश झा

(D) राजीव रंजन लाल

४. “विदेह मैथिली नाट्य उत्सव” ब्लाग कोन मास (वर्ष २०११) मे शुरू भेल छल ?

(A) जनवरी

(B) जून

(C) अगस्त

(D) दिसम्बर

५. “मैथिली सिनेमा” ब्लागक संचालक भाष्कर झा कोन भ्रम फैलैत छलाह ?

(A) हमर ब्लाग सभसँ पुरान गजल ब्लाग अछि

(B) हमर ब्लाग मैथिली फिल्म-संगीतक पहिल पोर्टल अछि

(C) हमर ब्लाग पर पहिल बेर गीत डाउनलोड सुविधा अछि

(D) हमर ब्लाग एकमात्र नाटक समर्पित अछि

६. मैथिलीक पहिल Music Streaming साइट “Music Maithili” (वेब आ एप दूनू) कोन तिथिकें शुरू भेल छल ?

(A) ३ मई २०२१

(B) ३ मई २०२२

(C) ३ जून २०२२

(D) ३ मई २०२३

७. “मैथिली लोक गीत” ब्लागक पहिल (आ अंतिम) पोस्ट कोन वर्ष भेल छल ?

(A) २००५

(B) २००६

(C) २००७

(D) २००८

८. २००८ मे शुरू भेल http://maithili.tv/ साइट केर वर्तमान स्थिति की अछि (लेखक अनुसार) ?

(A) सक्रिय अछि

(B) बंद अछि, सामग्री अज्ञात

(C) मैथिली टी.भी. सेहो Music Streaming दे छै

(D) ई नेपाली भाषामे परिवर्तित भेल

उत्तरमाला — अध्याय १० (उत्तर ओ व्याख्या / Answers & Explanations)

१. **(A) राजीव रंजन लाल**

२. **(C) २०१५**

३. **(B) आशीष अनचिन्हार**

४. **(C) अगस्त**

५. **(B) हमर ब्लाग मैथिली फिल्म-संगीतक पहिल पोर्टल अछि**

६. **(B) ३ मई २०२२**

७. **(C) २००७**

८. **(B) बंद अछि, सामग्री अज्ञात**

अध्याय ११ : मैथिली क्विज़ - अध्याय १० | लोक संस्कृति परीक्षा

१. १. अध्याय १० के अनुसार, 'सामा-चकेवा' मैथिल लोक पर्व कोन महीना में मनाएल जाइत अछि?

(A) कार्तिक मास

(B) भादो मास

(C) आश्विन मास

(D) फाल्गुन मास

२. २. प्रसिद्ध मैथिली लोकनृत्य 'झिझिया' मुख्य रूप से कोन देवता या प्रकृति संग जुड़ल अछि?

(A) वर्षा देवता (बरखा)

(B) सूर्य देवता

(C) अग्नि देवता

(D) पवन देवता

३. ३. मिथिला चित्रकला (पाटचित्र) मुख्यतः कोन सामग्री पर बनाएल जाइत अछि? (अध्याय १०)

(A) कागज वा हाथसे बनल वस्त्र

(B) मिट्टीक भित्ति

(C) बाँसक पटर

(D) ताड़पत्र

४. ४. अध्याय १० के एक कथा 'चतुर ब्राह्मण' के अनुसार, मैथिल समाज में की सिख मिलैत अछि?

(A) बुद्धि आ विनम्रता

(B) धन संचय

(C) युद्ध कौशल

(D) राजनीति

५. ५. मिथिला केर कोन पर्व में 'नाग-नागिन' के विशेष पूजा करल जाइत अछि, जेकर उल्लेख अध्याय १० में अछि?

(A) नाग पंचमी

(B) बसंत पंचमी

(C) रक्षाबन्धन

(D) शीतला सप्तमी

६. ६. मैथिली लोकगीत 'दियारी गीत' कोन उत्सव के समय गाएल जाइत अछि?

(A) दीपावली (दियारी)

(B) छठ पूजा

(C) होली

(D) दुर्गा पूजा

७. ७. अध्याय १० के अनुसार, मिथिला केर 'सूर्य शक्ति' पर्व छठ के विशेष अर्घ्य कोन दिशा में दिआएल जाइत अछि?

(A) पूर्व और पश्चिम (अस्ताचल)

(B) उत्तर और दक्षिण

(C) केवल पूर्व

(D) केवल पश्चिम

उत्तरमाला — अध्याय ११ (उत्तर ओ व्याख्या / Answers & Explanations)

१. (A) कार्तिक मास

२. (A) वर्षा देवता (बरखा)

३. (A) कागज वा हाथसे बनल वस्त्र

४. (A) बुद्धि आ विनम्रता

५. (A) नाग पंचमी

६. (A) दीपावली (दियारी)

७. (A) पूर्व और पश्चिम (अस्ताचल)

अध्याय १२ : मैथिली क्विज़ : अध्याय 10 - ई-कामर्स, बाल संबंधी, फाइन आर्ट, धर्म एवं अन्य विषय

१. १ मैथिली भाषामे सभसँ नीक ई-कामर्स (e-commerce) वेबसाइट कोन अछि, जे २०१० सँ सक्रिय अछि?

(A) मिथिला हाट (Mithila Haat)

(B) सैप्पीमार्ट (Sappymart)

(C) मिथिला फेस

(D) मिथिला होस्ट

२. २ "मिथिला हाट" केर संचालक (मालिक) के छथि?

(A) किशोर ठाकुर

(B) मुकुंद मयंक

(C) रोशन चौधरी

(D) गजेन्द्र ठाकुर

३. ३ बाल साहित्य (बच्चा सभ लेल) पर केंद्रित ब्लाग "नेना भुटका" के द्वारा संचालित अछि?

(A) गजेन्द्र ठाकुर

(B) आशीष अनचिन्हार

(C) रोशन चौधरी

(D) रमाकर चौधरी

४. ४ "मैथिली पतरा" (पंचांग संबंधी) वेबसाइट के बनौने छथि?

(A) रोशन चौधरी

(B) किशोर ठाकुर

(C) मुकुंद मयंक

(D) प्रणव झा

५. ५ मैथिली भाषामे टेक्नोलोजी (Technology) सम्बन्धी जानकारी लेल कोन साइट अछि?

(A) technicalhojo.com/maithili/

(B) मिथिला दैनिक

(C) maithilijokes.blogspot.com

(D) मिथिला.ओआरजी

६. ६ "मैथिली स्वास्थ्य परिचर्चा" (रोग आ निदान पर चर्चा) ब्लाग केर संचालक छथि?

(A) रमाकर चौधरी

(B) रोशन चौधरी

(C) गजेन्द्र ठाकुर

(D) किशोर ठाकुर

७. ७ "सैप्पीमार्ट" (Sappymart) ई-कामर्स साइट केर संचालक के छथि?

(A) मुकुंद मयंक

(B) किशोर ठाकुर

(C) रोशन चौधरी

(D) प्रकाश झा

८. ८ निम्नलिखित में सँ कोन वेबसाइट रोशन चौधरी द्वारा बनाएल गेल नहि अछि? (अध्याय 10 अनुसार)

(A) मिथिला हाट

(B) मैथिली पतरा

(C) मिथिला होस्ट

(D) मिथिला फेस

९. ९ बाल साहित्य ब्लाग “नेना भुटका” के वर्षमे शुरू भेल छल ? (पोथी अनुसार)

(A) २००८

(B) २००९

(C) २०१०

(D) २०११

१०. १० मैथिली चुटकुला (हास्य-व्यंग्य) लेल कोन ब्लाग अछि जे अध्याय 10 मे उल्लेखित अछि?

(A) maithilijokes.blogspot.com

(B) maithili-hasya.blogspot.com

(C) mithilamirth.in

(D) सगर राति दीप जरय

उत्तरमाला — अध्याय १२ (उत्तर ओ व्याख्या / Answers & Explanations)

१. (A) मिथिला हाट (Mithila Haat)

२. (A) किशोर ठाकुर

३. (A) गजेन्द्र ठाकुर

४. (A) रोशन चौधरी

५. (A) technicalhojo.com/maithili/

६. (A) रमाकर चौधरी

७. (A) मुकुंद मयंक

८. (A) मिथिला हाट

९. (B) २००९

१०. (A) maithilijokes.blogspot.com

अध्याय १३ : मैथिली क्विज़ - अध्याय ११ | मिथिला विरासत

१. १. अध्याय ११ के अनुसार, प्रचलित मैथिल लोककथा 'राजा सल्हेश' सँ का सीख मिलैत अछि?

(A) सत्यनिष्ठा आ करुणा

(B) धन संग्रहक उपाय

(C) युद्ध कला

(D) छल-कपट

२. २. मिथिलाक 'माँ विद्यापति' परंपरा कोन संस्कार सँ जुड़ल अछि? (अध्याय ११)

(A) विद्यारंभ संस्कार

(B) विवाह संस्कार

(C) श्राद्ध कर्म

(D) नामकरण

३. ३. अध्याय ११ के अनुसार, 'मैथिल पंचांग' में केतिहुँ मिथिलाक प्रमुख पर्व 'जीवित्पुत्रिका' मनाएल जाइत अछि?

(A) आश्विन कृष्ण अष्टमी

(B) कार्तिक शुक्ल एकादशी

(C) भादो पूर्णिमा

(D) फाल्गुन अमावस्या

४. ४. मैथिली गद्य-पद्य में कवि 'कोकिल' वंदना कोन रस प्रधान होइत अछि? (अध्याय ११ के सन्दर्भ)

(A) शृंगार आ भक्ति रस

(B) वीर रस

(C) हास्य रस

(D) रौद्र रस

५. ५. अध्याय ११ के एक लोक कथा 'बुद्धिमान मैथिल ब्राह्मण' अनुसार, सच्चा पंडित कोन होइत अछि?

(A) जे दयालु आ ज्ञानी होइत अछि

(B) जे ढेर पैसा रखैत अछि

(C) जे झगड़ा करैत अछि

(D) जे मंत्र पढ़ैत अछि

६. ६. मैथिल संस्कृति में 'सूर्य शक्ति' पर्व 'छठ' के अवसर पर कौन विशेष अर्घ्य दिआएल जाइत अछि? (अध्याय ११)

(A) पूरब आ पच्छिम दुनू दिशा के सूर्य

(B) केवल उदयाचल

(C) केवल अस्ताचल

(D) मध्याह्न सूर्य

७. ७. अध्याय ११ में वर्णित 'मैथिल शादी' गीत सामूहिक रूप से कोन अवसर पर गाएल जाइत अछि?

(A) हरिदत्त-हरियर गीत (विवाह संस्कार)

(B) कठगीत

(C) सोहर गीत

(D) सामा गीत

८. ८. मैथिल लोक कथा 'लौरिका-मंजरी' नायिका कोन गुण के लेल प्रसिद्ध अछि?

(A) साहस आ प्रेम

(B) धनवानी

(C) रुपवती मात्र

(D) विद्रोह

उत्तरमाला — अध्याय १३ (उत्तर ओ व्याख्या / Answers & Explanations)

१. **(A) सत्यनिष्ठा आ करुणा**

२. **(A) विद्यारंभ संस्कार**

३. **(A) आश्विन कृष्ण अष्टमी**

४. **(A) शृंगार आ भक्ति रस**

५. **(A) जे दयालु आ ज्ञानी होइत अछि**

६. **(A) पूरब आ पच्छिम दुनू दिशा के सूर्य**

७. **(C) सोहर गीत**

८. **(A) साहस आ प्रेम**

अध्याय १४ : अध्याय ११: इंटरनेट आ मिथिलाक्षर - प्रश्नोत्तरी

१. १ मिथिलाक्षर (तिरहुता) लेल पहिल कम्प्यूटर फॉण्ट के बनने छलाह?

(A) सी.के. राउत (चंद्रकांत राउत)

(B) गंगेश गुंजन झा

(C) विनय झा

(D) अंशुमान पांडेय

२. २ मिथिलाक्षर (तिरहुता) यूनीकोडक मंजूरी (approval) कोन बर्ष भेल छल?

(A) २००५

(B) २००७

(C) २००९

(D) २०१४

३. ३ पहिल बेर मिथिलाक्षर केर यूनीकोड में नामांकन (nomination) केलनि?

(A) ओम विकास

(B) गजेन्द्र ठाकुर

(C) अंशुमान पांडेय

(D) डा. गिरीशनाथ झा

४. ४ कोन पत्रिका २००८ सँ मिथिलाक्षर, देवनागरी आ ब्रेल – तीनू लिपिमे नियमित प्रकाशित भेल?

(A) विदेह

(B) मिथिला मिरर

(C) समदिया

(D) कतेक रास बात

५. ५ मोबाइलपर मिथिलाक्षर लिखबाक लेल पहिल टूल "लेखपट्ट" के बनने छलाह?

(A) विनय झा

(B) गजेन्द्र ठाकुर

(C) रोशन चौधरी

(D) सी.के. राउत

६. ६ सी.डी.ए.सी. (C-DAC) पुणे द्वारा यूनीकोड आधारित मिथिलाक्षर फॉण्ट कोन बर्ष बनल?

(A) २०१०

(B) २०१२

(C) २०१४

(D) २०१६

७. ७ मैथिली भाषामे पहिल ब्रेल लिपिक पोथी कोन छल?

(A) सहस्रबाढ़नि

(B) कुरुक्षेत्रम् अन्तर्मनक

(C) दूषण पञ्जी

(D) मैथिली व्याकरण

८. ८ अध्याय ११ के अनुसार “CGSV” सूत्र के अर्थ अछि?

(A) चंद्रकांत-गंगेश-श्रवीण-विनय

(B) सी.के.-गिरीश-श्रवीण-विदेह

(C) कम्प्यूटर ग्राफिक्स स्क्रिप्ट वर्जन

(D) कोनो नै

उत्तरमाला — अध्याय १४ (उत्तर ओ व्याख्या / Answers & Explanations)

१. (A) सी.के. राउत (चंद्रकांत राउत)

२. (C) २००९

३. (A) ओम विकास

४. (A) विदेह

५. (A) विनय झा

६. (C) २०१४

७. (A) सहस्रबाढ़नि

८. (A) चंद्रकांत-गंगेश-श्रवीण-विनय — `; feedbackItems.forEach(item => { resultHtml += ` प्रश्न ${item.num}: ${item.statusHtml} ✓ सही उत्तर: ${item.correctAnswer} ✎ आपन देलक: ${item.userAnswer}

अध्याय १५ : मैथिली क्विज़ - अध्याय १२ | मिथिलाक लोक कला आ विरासत

१. १. अध्याय १२ के अनुसार, मिथिला चित्रकला (मधुबनी पेंटिंग) मुख्यतः कोन रंग सभ सँ बनेल जाइत अछि?

(A) प्राकृतिक रंग (पौधा-मिट्टी)

(B) सिंथेटिक रंग

(C) तेल रंग

(D) जलरंग (पानी रंग)

२. २. मैथिल लोक नृत्य 'झिझिया' मुख्यतः कोन ऋतु में करल जाइत अछि? (अध्याय १२)

(A) वर्षा ऋतु (सावन-भादो)

(B) बसंत ऋतु

(C) शरद ऋतु

(D) ग्रीष्म ऋतु

३. ३. मिथिलांचलक प्रसिद्ध हस्तशिल्प 'सिक्की-टोकरी' कोन सामग्री सँ बनेल जाइत अछि?

(A) सिक्की घास (एक प्रकारक घास)

(B) बांसक छाल

(C) मिट्टी

(D) गेहूंक पुआल

४. ४. अध्याय १२ के अनुसार, 'भरन-नृत्य' मैथिल समाज में कोन अवसर पर करल जाइत अछि?

(A) विवाह के समय स्त्री सभ द्वारा

(B) छठ पूजा में

(C) होली के दिन

(D) दशहरा के समय

५. ५. मैथिली लोकगीत 'दियारी गीत' कोन पर्व संग जुड़ल अछि?

(A) दीपावली (दियारी)

(B) जीवित्पुत्रिका

(C) मकर संक्रांति

(D) रामनवमी

६. ६. अध्याय १२ के अनुसार, 'अरिपन' मिथिलाक एक प्राचीन ...?

(A) भित्ति चित्रकला (दीवार आंगन)

(B) मिट्टीक मूर्ति

(C) लौह शिल्प

(D) वस्त्र चित्रण

७. ७. मधुबनी पेंटिंग में कोन रेखा शैली विशेष रूप से प्रसिद्ध अछि? (अध्याय १२)

(A) दोहरा रेखा (लकीर) आ भराव

(B) बिंदु चित्रण

(C) गोलाकार डिजाइन

(D) ज्यामितीय

८. ८. 'सामा-चकेवा' चित्रांकन कोन मैथिल पर्व के विशेष अंग अछि?

(A) सामा-चकेवा पर्व (कार्तिक)

(B) छठ

(C) होली

(D) दुर्गा पूजा

९. ९. अध्याय १२ के अनुसार, मिथिलाक पारंपरिक खिलौना 'गोल-घूमर' कोन सामग्री सँ बनेल जाइत अछि?

(A) माटी (मिट्टी)

(B) लकड़ी

(C) कागज

(D) धातु

१०. १०. प्रश्न: मैथिल लोक मेला 'मखर मेला' कोन स्थान पर लागैत अछि? (अध्याय १२ सन्दर्भ)

(A) सिमरिया (पूर्णिया)

(B) जनकपुर

(C) दरभंगा

(D) मधुबनी

उत्तरमाला — अध्याय १५ (उत्तर ओ व्याख्या / Answers & Explanations)

१. (A) प्राकृतिक रंग (पौधा-मिट्टी)

२. (A) वर्षा ऋतु (सावन-भादो)

३. (A) सिक्की घास (एक प्रकारक घास)

४. (A) विवाह के समय स्त्री सभ द्वारा

५. (A) दीपावली (दियारी)

६. (A) भित्ति चित्रकला (दीवार आंगन)

७. (A) दोहरा रेखा (लकीर) आ भराव

८. (A) सामा-चकेवा पर्व (कार्तिक)

९. (A) माटी (मिट्टी)

१०. (A) सिमरिया (पूर्णिया)

अध्याय १६ : मैथिली क्विज़ | अध्याय 12 - मैथिली संस्कृति आर भाषा

१. मैथिली भाषाक मानक लिपि कोन छथि ?

(A) देवनागरी
(B) कैथी
(C) बंगाली
(D) रोमन

२. मैथिली साहित्यक महान कवि 'कोन' छथि, जिनका 'उत्तर भारतक कोकिल' कहल जाइत अछि ?

(A) विद्यापति
(B) वाणीभूषण
(C) लाल दास
(D) भिखारी ठाकुर

३. मैथिलीमे आदर सहित 'नमस्कार' करैत समय कोन शब्द प्रयोग होइत अछि ?

(A) प्रणाम
(B) नमस्ते
(C) राम राम
(D) सब (सभ)

४. मैथिली भाषा कोन भाषा परिवारक सदस्य छथि ?

(A) हिन्द-आर्य
(B) द्रविड़
(C) ऑस्ट्रो-एशियाटिक
(D) तिब्बती-बर्मी

५. अध्याय १२ 'मैथिली लोकगीत परम्परा' के अनुसार, विवाह केर अवसर पर मुख्य रूप सँ कोन लोकगीत गाबैत छथि ?

(A) सोहर
(B) विवाह गीत (सामान्य)
(C) पालो
(D) विदापति गीत

६. मैथिली भाषा आ संस्कृतिक प्रचार-प्रसार लेल कोन विश्वविद्यालय विशेष रूप सँ समर्पित अछि ?

(A) कामेश्वर सिंह दरभंगा संस्कृत विश्वविद्यालय
(B) ललित नारायण मिथिला विश्वविद्यालय
(C) जवाहरलाल नेहरू विश्वविद्यालय
(D) बी.आर. अंबेडकर बिहार विश्वविद्यालय

उत्तरमाला — अध्याय १६ (उत्तर ओ व्याख्या / Answers & Explanations)

१. (A) देवनागरी

२. (A) विद्यापति

३. (A) प्रणाम

४. (A) हिन्द-आर्य

५. (A) सोहर

६. (B) ललित नारायण मिथिला विश्वविद्यालय

अध्याय १७ : क्विज़: सोशल मीडिया यात्रा (अध्याय १२)

१. १ अध्याय १२ मे सोशल मीडिया केर तुलना कोना कएल गेल अछि?

(A) गामक चंडालचौकड़ी

(B) साप्ताहिक हाट बाजार

(C) लेखन मंच

(D) डिजिटल पुस्तकालय

२. २ फेसबुक केर शुरूआत कोन वर्ष भेल छल?

(A) २००४

(B) २००६

(C) २००८

(D) २०१०

३. ३ फेसबुकपर मैथिलीक पहिल ग्रुप कोन छल आ कहिया बनल?

(A) Videha e Journal – ९ फरवरी २००८

(B) Maithili Sangam – ७ जुलाई २००८

(C) Mithila Mirror – १५ अगस्त २००८

(D) Videha group – १ जनवरी २००९

४. ४ फेसबुक 'People You May Know' के बारेमे अध्याय १२ मे की कहल गेल अछि?

(A) ई भ्रम छै जे कोनो प्रोफाइल देखलासँ आबै छै

(B) प्रोफाइल नुका कए देखेला परे ही सुझाव आबै छै

(C) केवल पेड सेवा लेलाहक लग देखाइत अछि

(D) केवल पहिनेसँ मित्र बना लोकक सुझाव दैत अछि

५. ५ फेसबुक कोन सुविधा अप्रैल २०१६ मे शुरू केलक जे मैथिली गीत-संगीत लेल अमृत समान भेल?

(A) फेसबुक लाइभ

(B) स्टोरी (Stories)

(C) रील्स (Reels)

(D) मार्केटप्लेस

६. ६ अध्याय १२ अनुसार, फेसबुक 'प्रोफाइल रीच' (पोस्ट पहुँच) कम होएबाक मुख्य कारण की बताओल गेल अछि?

(A) हम आन लोकक पोस्टपर नै जाइत छी (कम सक्रियता)

(B) सरकार द्वारा फेसबुकमे कृत्रिम अवरोध

(C) खाली पेड प्रमोशन लेलाहक पोस्ट देखाइत अछि

(D) पोस्टमे लाइक कम होएबाक कारण

७. ७ निम्नलिखित में सँ कोन श्रेणी सोशल मीडिया केर प्रकारक रूपमे अध्याय १२ मे नै अछि?

(A) Social networks (फेसबुक, ट्विटर)

(B) Media sharing networks (यूट्यूब, इंस्टाग्राम)

(C) Consumer review networks (येल्प, ज़ोमैटो)

(D) Paid news networks

८. ८ फेसबुक ह्वाट्सएप केर अधिग्रहण (खरीद) कोन वर्ष केलक?

(A) २०१२

(B) २०१४

(C) २०१६

(D) २०१८

९. ९ फेसबुकपर पहिल मैथिली ग्रुप केर पहिल पोस्ट (पहिला पोस्ट) केर लिंक कोन अछि? (अध्याय १२ अनुसार)

(A) https://www.facebook.com/groups/7436498043/permalink/10150562846913044

(B) https://www.facebook.com/groups/videha

(C) https://www.facebook.com/groups/maithili

(D) https://www.facebook.com/groups/samadiya

१०. १० अध्याय १२ मे 'ट्विटर' के बारेमे की कहल गेल अछि? (सबसं उपयुक्त)

(A) राजनीतिक आ सामाजिक संगठन लेल बेसी प्रयोग होइए, हैशटैग ट्रेंड करबाक सुविधा

(B) केवल मनोरंजन लेल अछि

(C) मैथिली ट्विटरपर बिल्कुल नै अछि

(D) सिर्फ व्यापारिक प्रचार लेल अछि

उत्तरमाला — अध्याय १७ (उत्तर ओ व्याख्या / Answers & Explanations)

१. (A) गामक चंडालचौकड़ी

२. (A) २००४

३. (A) Videha e Journal – ९ फरवरी २००८

४. (A) ई भ्रम छै जे कोनो प्रोफाइल देखलासँ आबै छै

५. (A) फेसबुक लाइभ

६. (A) हम आन लोकक पोस्टपर नै जाइत छी (कम सक्रियता)

७. (D) Paid news networks

८. (B) २०१४

९. (A) https://www.facebook.com/groups/7436498043/permalink/10150562846913044

१०. (A) राजनीतिक आ सामाजिक संगठन लेल बेसी प्रयोग होइए, हैशटैग ट्रेंड करबाक सुविधा

अध्याय १८ : मैथिली क्विज़ - अध्याय १३ | तुरंत हरियर/लाल फीडबैक (25 प्रश्न)

१. १. अध्याय १३ के अनुसार, मिथिला क्षेत्रमे 'सोहर' गीत कोन अवसर पर गाएल जाइत अछि?

(A) विवाह संस्कार

(B) जन्मोत्सव

(C) छठ पूजा

(D) श्राद्ध कर्म

२. २. मैथिल परंपरा में 'हरिदत्त' गीत कें संग जुड़ल अछि?

(A) हरिदत्त-हरियर (हरितालिका)

(B) होली

(C) दीपावली

(D) रक्षाबन्धन

३. ३. 'मैथिल लोक कथा राजा भोज-गोरा बादशाह' नीति क्या सिखैत अछि?

(A) बुद्धिमत्ता आ विनम्रता

(B) धन बल

(C) कपट

(D) युद्ध कला

४. ४. मिथिलामे 'सिक्की' से का बनाएल जाइत अछि? (अध्याय १३)

(A) टोकरी आ टोपी

(B) चित्र

(C) बर्तन

(D) आभूषण

५. ५. मैथिली लोक नृत्य 'डोमकच' मुख्य रूप से कोन समुदाय द्वारा करल जाइत अछि?

(A) डोम समुदाय

(B) ब्राह्मण

(C) राजपूत

(D) कोइरी

६. ६. अध्याय १३ के अनुसार, 'अरिपन' कें अर्थ अछि?

(A) दीवारक आंगन चित्र

(B) गहना

(C) पूजा पाठ

(D) भोजन परिक्रमा

७. ७. मिथिलाक प्राचीन पर्व 'मधु-पूर्णिमा' कें कोन महीनेमे मनाएल जाइत अछि?

(A) भादो

(B) कार्तिक

(C) फाल्गुन

(D) बैशाख

८. ८. मैथिल महिला सभ द्वारा 'कोहबर' चित्रकला कोन अवसर पर बनेल जाइत अछि?

(A) विवाह कोहबर घर

(B) छठ पूजा

(C) नामकरण

(D) गोधूलि

९. ९. 'लौरिका-मंजरी' कथा मैथिली साहित्यक एक अमर प्रेम कथा अछि। लौरिका केर प्रेमी कोन छलाह?

(A) राजा कुशेश्वर

(B) मंजरी

(C) सल्हेश

(D) भैरव सिंह

१०. १०. अध्याय १३ अनुसार, 'झिझिया नृत्य' कें कोन देवता के आराधना मानल जाइत अछि?

(A) इंद्र (वर्षा देवता)

(B) सूर्य

(C) चंद्र

(D) अग्नि

११. ११. मैथिल पंचांग में 'जीवित्पुत्रिका' व्रत कें कोन तिथि के मनाएल जाइत अछि?

(A) आश्विन कृष्ण अष्टमी

(B) कार्तिक शुक्ल एकादशी

(C) भाद्रपद पूर्णिमा

(D) फाल्गुन अमावस्या

१२. १२. मिथिला क्षेत्र केर प्रसिद्ध पाटचित्र शैली कोन अछि?

(A) मधुबनी / मिथिला चित्रकला

(B) वारली

(C) कलमकारी

(D) पट्टचित्र

१३. १३. मैथिल लोक गीत 'दियारी' कोन पर्व संग जुड़ल अछि?

(A) दीपावली

(B) विजयादशमी

(C) होली

(D) रक्षाबन्धन

१४. १४. अध्याय १३ में 'खोड़िया' नृत्य कें कोन अवसर पर करल जाइत अछि?

(A) खोड़िया पर्व (बरखा ऋतु)

(B) मकर संक्रांति

(C) नवरात्रि

(D) विवाह

१५. १५. मैथिली लोककथा 'बेताल पच्चीसी' के कोन पात्र प्रसिद्ध अछि?

(A) राजा विक्रमादित्य

(B) राजा सल्हेश

(C) राजा जनक

(D) राजा शैलेश

१६. १६. मिथिलामे 'सुरज-चढ़ाव' कें कोन पर्व में कएल जाइत अछि?

(A) छठ पूजा

(B) सामा-चकेवा

(C) करमा पूजा

(D) नाग पंचमी

१७. १७. 'मैथिली माछ-मक्खन' कोन व्यंजन विशेष अछि?

(A) माछक पकवान (दही-हल्दी सहित)

(B) मिठाई

(C) खिचड़ी

(D) बड़ा

१८. १८. अध्याय १३ के अनुसार, 'जनेऊ संस्कार' (उपनयन) मे का प्रमुख देवता के पूजा करल जाइत अछि?

(A) गायत्री माता आ सूर्य

(B) शिव

(C) विष्णु

(D) दुर्गा

१९. १९. मैथिल पंडित सभ द्वारा कहल 'भोट-मार' प्रथा कोन अवसर से जुड़ल अछि?

(A) पूर्वज पूजन (पितृ पक्ष)

(B) होली

(C) दशहरा

(D) दीपावली

२०. २०. मिथिलाक मशहूर 'राजा जनक' कें दरबारी विद्वान कोन छलाह?

(A) याज्ञवल्क्य ऋषि

(B) चाणक्य

(C) विद्यापति

(D) नागार्जुन

२१. २१. अध्याय १३ मे वर्णित 'घोड़-नाच' कें कोन जाति केर पारंपरिक नृत्य अछि?

(A) धोबी / घोड़ नचनिया

(B) बांस्फोड़

(C) मुसहर

(D) तांती

२२. २२. मैथिली फिल्म-गीतमे सबसँ प्रचलित लोक वाद्य कोन छै?

(A) ढोलक-नगाड़ा

(B) हारमोनियम

(C) बांसुरी

(D) तबला

२३. २३. 'सामा-चकेवा' पर्व में कोन पक्षी केर चित्र बनेल जाइत अछि?

(A) सामा (श्यामा) आ चकेवा (चकवा)

(B) मोर

(C) कोयल

(D) कबूतर

२४. २४. मिथिलाक लोक कथा 'किसान और साँप' हमरा के का सिखाबैत अछि?

(A) बुद्धि आ दया संग भोलेपन नहि करब

(B) हिंसा

(C) लोभ

(D) छल

२५. २५. अध्याय १३ के समापन मे मैथिल समाज मे 'बिदाई' गीत कें कोन रस प्रधान होइत अछि?

(A) वियोग रस

(B) शृंगार

(C) हास्य

(D) वीर

उत्तरमाला — अध्याय १८ (उत्तर ओ व्याख्या / Answers & Explanations)

१. (A) विवाह संस्कार

२. (A) हरिदत्त-हरियर (हरितालिका)

३. (A) बुद्धिमत्ता आ विनम्रता

४. (A) टोकरी आ टोपी

५. (A) डोम समुदाय

६. (A) दीवारक आंगन चित्र

७. (A) भादो

८. (A) विवाह कोहबर घर

९. (B) मंजरी

१०. (A) इंद्र (वर्षा देवता)

११. (A) आश्विन कृष्ण अष्टमी

१२. (A) मधुबनी / मिथिला चित्रकला

१३. (A) दीपावली

१४. (A) खोड़िया पर्व (बरखा ऋतु)

१५. (A) राजा विक्रमादित्य

१६. (A) छठ पूजा

१७. (A) माछक पकवान (दही-हल्दी सहित)

१८. (A) गायत्री माता आ सूर्य

१९. (A) पूर्वज पूजन (पितृ पक्ष)

२०. (A) याज्ञवल्क्य ऋषि

२१. (A) धोबी / घोड़ नचनिया

२२. (A) ढोलक-नगाड़ा

२३. (A) सामा (श्यामा) आ चकेवा (चकवा)

२४. (A) बुद्धि आ दया संग भोलेपन नहि करब

२५. (A) वियोग रस

अध्याय १९ : क्विज़: यूट्यूब आ मैथिली (अध्याय १३)

१. १ मैथिली भाषाक पहिल उपलब्ध यूट्यूब चैनल केर नाम की छल?

(A) ggajendra71

(B) vijay7701

(C) rustymind1

(D) rajnipallavi

२. २ vijay7701 चैनल केर स्थापना (शुरू) कहिया भेल छल?

(A) ३ फरवरी २००७

(B) १० अप्रैल २००८

(C) २२ अगस्त २००९

(D) ८ जून २०१०

३. ३ vijay7701 चैनल पर पहिल मैथिली भिडियो (गीत) कहिया अपलोड कएल गेल?

(A) ३ जून २००७

(B) २७ अप्रैल २००८

(C) २० जुलाई २००८

(D) १ सितम्बर २०१०

४. ४ गजेन्द्र ठाकुर जी (विदेहक संस्थापक) केर यूट्यूब चैनल कोन छल?

(A) vijay7701

(B) ggajendra71

(C) ashishanchinhar

(D) premarshii

५. ५ गजेन्द्र ठाकुर जी केर चैनल (ggajendra71) केर पहिल भिडियो कहिया प्रकाशित भेल?

(A) ३ जून २००७

(B) २७ अप्रैल २००८

(C) २० जुलाई २००८

(D) २८ अप्रैल २००८

६. ६ रजनी पल्लवी जी केर यूट्यूब चैनल केर पहिल भिडियो कहिया अपलोड भेल छल?

(A) २० जुलाई २००८

(B) १० अप्रैल २००८

(C) २२ अगस्त २००९

(D) ८ जून २०१०

७. ७ “टी-सीरीज़ (T-series)” केर यूट्यूब चैनल स्थापना कहिया भेल छल? (पोथी अनुसार)

(A) १३ मार्च २००६

(B) ३ फरवरी २००७

(C) १३ मार्च २००८

(D) १ जनवरी २००६

८. ८ आशीष अनचिन्हार केर यूट्यूब चैनल कहिया बनाएल गेल छल?

(A) २२ अगस्त २००९

(B) १० अप्रैल २००८

(C) ८ जून २०१०

(D) ३ फरवरी २००७

९. ९ धीरेन्द्र प्रेमर्षि जी केर यूट्यूब चैनल (premarshii) शुरू कहिया भेल छल?

(A) ८ जून २०१०

(B) २२ अगस्त २००९

(C) २० जुलाई २००८

(D) २७ अप्रैल २००८

१०. १० "JM News" यूट्यूब चैनल के बारेमे अध्याय 13 मे की कहल गेल अछि?

(A) हिंदी आ मैथिली दुनूमे मैथिल-मिथिला संबंधी तथ्य पहुँचावै छै

(B) मात्र मैथिली गीत-संगीत चैनल अछि

(C) पूर्णतः राजनीतिक चैनल अछि

(D) बाल साहित्य समर्पित चैनल अछि

उत्तरमाला — अध्याय १९ (उत्तर ओ व्याख्या / Answers & Explanations)

१. (B) vijay7701

२. (A) ३ फरवरी २००७

३. (A) ३ जून २००७

४. (B) ggajendra71

५. (B) २७ अप्रैल २००८

६. (A) २० जुलाई २००८

७. (A) १३ मार्च २००६

८. (A) २२ अगस्त २००९

९. (A) ८ जून २०१०

१०. (A) हिंदी आ मैथिली दुनूमे मैथिल-मिथिला संबंधी तथ्य पहुँचावै छै

अध्याय २० : अध्याय १४: मैथिली विकिपीडिया - शुरुआत आ एप्रूभल | प्रश्नोत्तरी

१. १ मैथिली विकिपीडिया लेल पहिल बेर Request for new language कोन देने छलाह ?

(A) गजेन्द्र ठाकुर
(B) बिप्लब आनंद
(C) राजेश रंजन
(D) रोशन चौधरी

२. २ मैथिली विकिपीडिया केर औपचारिक एप्रूभल (approval) कोन बर्ष भेल ?

(A) २०१०
(B) २०१२
(C) २०१४
(D) २०१६

३. ३ मैथिली विकिपीडिया (Community project) लेल प्रारंभिक अनुवाद आ काज मुख्यतः कोन संस्था/समूह द्वारा भेल ?

(A) विदेह आ एकर सदस्य
(B) साहित्य अकादमी
(C) नेपाली मैथिल संघ
(D) मिथिला मिरर

४. ४ गजेन्द्र ठाकुर आ राजेश रंजनक सहमतिसँ मैथिली विकिपीडिया केर पहिल प्रशासक (Admin) के बनल ?

(A) बिप्लब आनंद
(B) उमेश मंडल
(C) प्रणव झा
(D) रामलोचन ठाकुर

५. ५ २०११ मे Gerard.M अपन ब्लागपर कोन भाषा विकिपीडिया केर बारेमे चर्चा केलाहि जे “वास्तव में भोजपुरीमे लिखल अछि” ?

(A) Bihari Wikipedia
(B) मैथिली Wikipedia
(C) संस्कृत विकिपीडिया
(D) भोजपुरी विकिपीडिया

६. ६ मैथिली विकिपीडिया लेल २००८ मे अनुवाद भेलाक बाद सन् २०११ मे ओकरा रिजेक्ट केने छल ? मुदा बादमे कोन व्यक्तित्वक संलग्नता सँ पुनः काज तीव्र भेल ?

(A) राजेश रंजन
(B) जितमोहन झा
(C) रमानाथ झा
(D) आशीष अनचिन्हार

७. ७ मैथिली विकिपीडिया केर शुरुआती ७०% पृष्ठ कोन यूजर केर नामसँ बनल छल ?

(A) Umeshberma (उमेश मंडल)
(B) Rajesh Ranjan
(C) Gajendra Thakur
(D) Biplab Anand

८. ८ अध्याय १४ के अनुसार मैथिली विकिपीडिया अक्टूबर २०१४ मे लाइव भेल, ताहिसँ पहिने कोन मेलिंग लिस्ट / पहल अक्टूबर २०१४ केर पुष्टि सँ पूरा काज भेल ?

(A) विदेहक सदस्य सभक सहयोग, गजेन्द्र ठाकुर आ राजेश रंजनक अग्रिम भूमिका

(B) केवल विकिमीडिया फाउंडेशन द्वारा

(C) नेपाल सरकारक अनुदान

(D) कोनो आन प्रक्रिया नै छल

उत्तरमाला — अध्याय २० (उत्तर ओ व्याख्या / Answers & Explanations)

१. (A) गजेन्द्र ठाकुर

२. (C) २०१४

३. (A) विदेह आ एकर सदस्य

४. (A) बिप्लब आनंद

५. (A) Bihari Wikipedia

६. (A) राजेश रंजन

७. (A) Umeshberma (उमेश मंडल)

८. (A) विदेहक सदस्य सभक सहयोग, गजेन्द्र ठाकुर आ राजेश रंजनक अग्रिम भूमिका — `; feedbackList.forEach(item => { resultHtml += ` प्रश्न ${item.num}: ${item.statusHtml} ✓ सही उत्तर: ${item.correct} ✎ आपन देलक: ${item.user}

अध्याय २१ : मैथिली महाक्विज़ | तत्काल फीडबैक सहित १०० प्रश्न

१. मैथिली भाषाक सबसे पुरान प्रमाणित कवि कोन छथि?

(A) विद्यापति
(B) ज्योतिरीश्वर
(C) वाणीभूषण
(D) लालदास

२. 'वर्ण रत्नाकर' के रचनाकार छथि?

(A) ज्योतिरीश्वर ठाकुर
(B) विद्यापति
(C) महेश ठाकुर
(D) चन्द्रशेखर

३. मैथिली केर प्रथम आधुनिक कवि के रूप मे कोन प्रसिद्ध अछि?

(A) रामानन्द राय
(B) रामधारी सिंह 'दिनकर'
(C) हरिमोहन झा
(D) नन्दकिशोर सिंह

४. 'मिथिला मिहिर' के नाम सँ कोन साहित्यकार प्रसिद्ध छथि?

(A) पं. हरिमोहन झा
(B) महाकवि कोदन
(C) रामवृक्ष बेनीपुरी
(D) सुरेन्द्र झा 'सुमन'

५. मैथिली महाकाव्य 'मिथिला विभूति' के लेखक छथि?

(A) बिहारी लाल दास
(B) देवेन्द्रनाथ झा
(C) ललित किशोर सिंह
(D) रामनन्दन ठाकुर

६. मैथिली केर प्रसिद्ध गीत 'मिथिला मधुरिमा' के रचयिता छथि?

(A) श्यामलाल शर्मा
(B) महेन्द्र मिश्र
(C) रामेश्वर झा
(D) सूर्यकान्त महापात्र

७. 'किरातार्जुनीय' मैथिली अनुवाद कोन कवि केनए छलथि?

(A) गंगानाथ झा
(B) नरपति सिंह
(C) भैरव लाल
(D) शिवनाथ सिंह

८. मैथिली लेखक 'उमानाथ झा' कि रचना प्रसिद्ध अछि?

(A) मैथिली व्याकरण
(B) मिथिला दर्पण
(C) मैथिली काव्यप्रभा
(D) लोकजीवन

९. 'मैथिली सेवा समिति' के संस्थापक छथि?

(A) काशीप्रसाद जायसवाल

(B) भूपेन्द्र नारायण सिंह

(C) विद्यापति परिषद

(D) रामनाथ ठाकुर

१०. कोन ठाम 'मैथिली अकादमी' स्थित अछि?

(A) पटना

(B) दरभंगा

(C) मुजफ्फरपुर

(D) मधुबनी

११. विद्यापति कोन शताब्दी के महान कवि छथि?

(A) १४वीं

(B) १५वीं

(C) १३वीं

(D) १६वीं

१२. विद्यापति केर राजाश्रय कोन राजा देनए छलनि?

(A) शिवसिंह

(B) भूपतिसिंह

(C) हरिसिंह देव

(D) नरसिंह देव

१३. विद्यापति रचित 'पदावली' कोन भावधारा पर आधारित अछि?

(A) शृंगार रस

(B) भक्ति रस

(C) वीर रस

(D) हास्य रस

१४. विद्यापति केर प्रसिद्ध दोहावली के नाम अछि?

(A) कीर्तिलता

(B) पुरुष परीक्षा

(C) भूपरिक्रमा

(D) लिखनावली

१५. विद्यापति रचित संस्कृत ग्रन्थ छथि?

(A) पुरुष परीक्षा

(B) गंगावाक्यावली

(C) दानवाक्यावली

(D) शैवागम

१६. विद्यापति केर जन्म कोन गाम मे भेल छल?

(A) बिसफी

(B) तिरहुत

(C) बनौली

(D) बिसपी

१७. विद्यापति कोन लिपि के प्रयोग केलथि?

(A) मैथिली (तिरहुता)

(B) देवनागरी

(C) कैथी

(D) बंगाली

१८. 'विद्यापति पदावली' केर मुख्य नायिका छथि?

(A) राधा

(B) द्रौपदी

(C) सीता

(D) लक्ष्मी

१९. विद्यापति केर पिता नाम छल?

(A) गणपति ठाकुर

(B) वीरपति ठाकुर

(C) श्रीपति ठाकुर

(D) धीरपति

२०. कोन रचना विद्यापति द्वारा नै लिखल गेल?

(A) कीर्तिपताका

(B) पुरुष परीक्षा

(C) भूपरिक्रमा

(D) गोरक्ष विजय

२१. 'मैथिली नवजागरण' के प्रणेता छथि?

(A) पं. काशीप्रसाद जायसवाल

(B) बाबू भोला झा

(C) रामानन्द राय

(D) सुरेश्वर झा

२२. मैथिली नाटक 'मैथिली कल्याण' के रचयिता छथि?

(A) ललित किशोर सिंह

(B) रामनन्दन सिंह

(C) नन्दकिशोर सिंह

(D) शिवनन्द ठाकुर

२३. मैथिली कवयित्री 'उषा किरण' के वास्तविक नाम अछि?

(A) डॉ. उषा किरण

(B) गिरिजा देवी

(C) मीरा देवी

(D) सरोजिनी

२४. हाल ही मे 'साहित्य अकादमी पुरस्कार' मैथिली लेल कोन कवि के मिलल?

(A) सोहन राही

(B) हरिमोहन झा

(C) मोहन भारद्वाज

(D) सुधांशु शेखर

२५. प्रसिद्ध मैथिली कहानी 'बिटिया' के लेखिका छथि?

(A) इंदिरा देवी

(B) योगेन्द्र ठाकुर

(C) गिरिजा किरण

(D) कुमारी चन्दा

२६. 'भीखारी ठाकुर' मैथिली के कोन विधा मे प्रसिद्ध छथि?

(A) लोक नाट्य

(B) कविता

(C) निबन्ध

(D) उपन्यास

२७. 'मैथिली मुक्तक' के जन्मदाता कोन छथि?

(A) महेन्द्र मल्ल

(B) गंगा सहाय

(C) जीवनाथ झा

(D) केदारनाथ सिंह

२८. 'धरती धोराई' उपन्यास के लेखक छथि?

(A) पं. रामनाथ झा

(B) गोविन्द झा

(C) मंगलेश

(D) हरेकृष्ण झा

२९. मैथिली मे 'प्रेमघन' छद्द कोन रचलथि?

(A) देवेन्द्रनाथ झा

(B) श्यामलाल

(C) मधुकर झा

(D) राजकुमार ठाकुर

३०. 'चाणक्य' मैथिली भाषा मे कविता लिखल छथि?

(A) गोपाल जी

(B) सीताराम

(C) आनन्द

(D) रघुनाथ

३१. मैथिली मे कति विभक्ति होइत अछि?

(A) ८

(B) ६

(C) ७

(D) ९

३२. मैथिली भाषा केर आधार लिपि कोन छल?

(A) तिरहुता

(B) देवनागरी

(C) कैथी

(D) मिथिलाक्षर

३३. मैथिली क्रिया मे काल कोन-कोन होइत अछि?

(A) वर्तमान, भूत, भविष्य

(B) सिर्फ वर्तमान

(C) अन्य

(D) तीनू

३४. 'पटना' के मैथिली रूप कोन अछि?

(A) पटना

(B) पाटलीपुत्र

(C) कुशस्थली

(D) एहि मे सब

३५. मैथिली मे सर्वनाम कति प्रकार के छथि?

(A) ६

(B) ५

(C) ४

(D) ७

३६. मैथिली भाषिका के उपभाषा कोन अछि?

(A) सोरठी

(B) मधुबनी

(C) दरभंगा

(D) तिरहुती

३७. 'लिखने छलू' मे कोन काल अछि?

(A) आसन्न भूत

(B) अपूर्ण भूत

(C) पूर्ण भूत

(D) सामान्य भूत

३८. मैथिली मे लिंग निर्धारण किस पर होइत छैक?

(A) प्रत्यय

(B) वचन

(C) कारक

(D) स्वर

३९. 'चिड़िया' के मैथिली शब्द छथि?

(A) चिड़िया

(B) चिरैया

(C) पक्षी

(D) चिड़क

४०. 'हम्म' सर्वनाम केर श्रेणी छथि?

(A) उत्तम पुरुष

(B) मध्यम

(C) अन्य

(D) निजवाचक

४१. मैथिली विवाह मे 'सोहर' गीत कब गाबैत छथि?

(A) वर आगमन

(B) द्वार पूजा

(C) मण्डप में

(D) विदाई

४२. समा चकवा मैथिली कोन पर्व छथि?

(A) चैती छठ

(B) दीपावली

(C) होली

(D) मकर संक्रांति

४३. मैथिली लोकगीत 'निर्गुन' के गायक कोन होइत छथि?

(A) दलित समुदाय

(B) ब्राह्मण

(C) राजपूत

(D) यादव

४४. 'पटना डोम' नृत्य कोन अवसर पर होइत अछि?

(A) मुख्य रूप से शादी में

(B) चैत्र नवरात्र

(C) दुर्गापूजा

(D) बिहुला

४५. कोन नदी मिथिलाक सीता केर जन्मस्थान मानल जाइत अछि?

(A) जानकी नगरी

(B) गंगा

(C) कोशी

(D) बागमती

४६. 'मिथिला पेंटिंग' मधुबनी चित्रकला के कोन नाम सँ जानल जाइत अछि?

(A) मिथिला कला

(B) मधुबनी कला

(C) अरबी कला

(D) ललित कला

४७. 'मिथिला माछ-भात' केर प्रसिद्धि छथि?

(A) बिहारी भोजन

(B) मिथिला व्यंजन

(C) भारतीय

(D) उड़िया

४८. मैथिली में 'स्वास्थ्यानुवाद' के कोन शब्द प्रचलित अछि?

(A) कुशल-मंगल

(B) नमस्ते

(C) जय मैथिली

(D) राम राम

४९. भारत नेपाल सीमावर्ती क्षेत्र मे मैथिलीक प्रभाव कोन जिला मे अधिक अछि?

(A) सप्तरी

(B) सिरहा

(C) झापा

(D) मोरङ

५०. मैथिल मिथिला के प्रसिद्ध मेला कोन अछि?

(A) नागपंचमी मेला

(B) जलेश्वर

(C) सीता मेला

(D) मधुबनी मेला

५१. मैथिली भाषा केर पहिल फिल्म कोन छल?

(A) मैथिली मुक्ति

(B) सीता सब

(C) कन्यादान

(D) मिथिला मैया

५२. 'मैथिली नाट्य परिषद' के स्थापना कोन जिला मे भेल?

(A) दरभंगा

(B) मुजफ्फरपुर

(C) सीतामढी

(D) मधुबनी

५३. भीखारी ठाकुर केर प्रसिद्ध लोकनाट्य छथि?

(A) बिदेही

(B) विदापति विवाह

(C) गोपीचन्द

(D) बिटिया बिरह

५४. मैथिली फिल्म 'मिथिला माटी' के निर्देशक छथि?

(A) राजन झा

(B) प्रदीप कुमार

(C) अरुण राय

(D) दीपक झा

५५. मैथिली मे 'कोन पहिल उपन्यास' छपल छल?

(A) पराधीनता

(B) बनैया

(C) मिथिला दर्शन

(D) कीर्तिनाथ

५६. 'लोककला मंच' मैथिली नाट्य समूह कोन राज्य मे सक्रिय अछि?

(A) दिल्ली

(B) बिहार

(C) झारखण्ड

(D) पश्चिम बंगाल

५७. डॉ. बिनोद बिहारी झा कोन विधा के प्रख्यात नाटककार छथि?

(A) एकांकी

(B) पूर्ण नाटक

(C) गीति नाट्य

(D) रेडियो नाटक

५८. मैथिली फिल्म 'मैं हूँ विद्यापति' मे मुख्य भूमिका के छल?

(A) मिथिलेश कुमार

(B) रवि किशन

(C) पंकज सिंह

(D) सुभाष

५९. 'अनामिका' मैथिली उपन्यास के लेखक छथि?

(A) रामेश्वर झा

(B) केदारनाथ सिंह

(C) सीता राम

(D) महेश्वर चौधरी

६०. मैथिली टेलीफिल्म 'जननी' के विषय छथि?

(A) नारी सशक्तिकरण

(B) प्रेम

(C) बाल विवाह

(D) किसान

६१. मैथिली मे 'दिपावली' के कोन नाम सँ जानल जाइत छैक?

(A) दियारी

(B) रोशनी

(C) दीपोत्सव

(D) दीपमाला

६२. मिथिला में 'सामा-चकेवा' कब मनाबैत छथि?

(A) कार्तिक शुक्ला

(B) भादो

(C) आश्विन

(D) माघ

६३. मैथिली लोकगीत 'जिउतिया' पर्व कोन कथा पर आधारित अछि?

(A) जीमूतवाहन

(B) श्रवण कुमार

(C) गोपीचन्द

(D) सत्यवान

६४. होली के मैथिली नाम कोन छैक?

(A) फगुआ

(B) रंगोत्सव

(C) फागु

(D) होरा

६५. मैथिली मे 'ठेठरा' कोन पर्व मे बजैत छथि?

(A) नाच-गान

(B) विवाह

(C) छठ

(D) श्राद्ध

६६. रक्षाबन्धन के मैथिली मे कोन कहल जाइत अछि?

(A) राखी

(B) सलोणा

(C) भाई दूज

(D) नवछोर

६७. मैथिल महिला 'जीवित्पुत्रिका व्रत' कखन करैत छथि?

(A) अश्विन कृष्ण

(B) भाद्रपद

(C) कातिक

(D) मार्गशीर्ष

६८. 'बकरी ईद' के मैथिली मे कोन कहल जाइत अछि?

(A) ईद-उल-जुहा

(B) बकरीद

(C) कोरबानी

(D) ईद-उल-फितर

६९. मैथिली मे 'भाई दूज' के स्थानीय नाम अछि?

(A) द्वितिया

(B) भैयादूज

(C) यम द्वितीया

(D) भइया दोसर

७०. कजरी नृत्य कोन पर्व से जुड़ल अछि?

(A) सावन

(B) भादों

(C) चैत्र

(D) फागुन

७१. मैथिली केर भारतीय संविधान की ८वीं अनुसूची मे स्थान कब मिलल?

(A) २००३

(B) १९९२

(C) २०११

(D) २००१

७२. मैथिली भाषा आन्दोलन के प्रमुख नेता छथि?

(A) बाबू भोला झा

(B) काशीप्रसाद

(C) रामदयालु

(D) शिवप्रसाद

७३. मैथिली-भाषी क्षेत्र सँ 'ज्ञानपीठ' पुरस्कार प्राप्त कोन साहित्यकार अछि?

(A) नागार्जुन

(B) रामधारी सिंह दिनकर

(C) महादेवी वर्मा

(D) फणीश्वर नाथ रेणु

७४. मैथिलीको 'बिहार राजभाषा' का दर्जा कब मिलल?

(A) २०१३

(B) २०१८

(C) २०१५

(D) २०२१

७५. मैथिली अकादमी, दिल्ली के स्थापना कब भेल?

(A) २००८

(B) २०१०

(C) २०१२

(D) २०१५

७६. कोन विश्वविद्यालय मैथिली मे पीएचडी कराबैत अछि?

(A) LNMU

(B) MU

(C) BHU

(D) D.U.

७७. नेपाल मे मैथिली केर आधिकारिक दर्जा प्राप्त अछि?

(A) हाँ

(B) नहि

(C) प्रदेश स्तर

(D) स्थानीय

७८. मैथिली विकास केर लेल 'मैथिली मंच' के संस्थापक छथि?

(A) दीप नारायण

(B) राजकुमार

(C) सुभाष

(D) अजय झा

७९. मैथिली मे प्रकाशित पहिल समाचार पत्र छल?

(A) मैथिली संदेश

(B) मिथिला मिरर

(C) मैथिली हितैषी

(D) जनमैथिली

८०. मैथिली विश्वकोश के प्रकाशन शुरू कोन संस्था केनए?

(A) मिथिला शोध संस्थान

(B) केन्द्रीय मैथिली संस्थान

(C) बिहार सरकार

(D) साहित्य अकादमी

८१. मैथिली मे 'नमस्कार' केर आदर सम्मान रूप अछि?

(A) प्रणाम

(B) जोहार

(C) राम राम

(D) अदाब

८२. कोन प्रसिद्ध संगीतकार मैथिली लोकगीत के संजोएनए छथि?

(A) भूपेन हजारिका

(B) शारदा सिन्हा

(C) मालिनी अवस्थी

(D) लक्ष्मी शंकर

८३. मैथिली लोकनृत्य 'झिझिया' कब कएल जाइत अछि?

(A) श्रावणी मेला

(B) दुर्गाष्टमी

(C) छठ

(D) होली

८४. 'बाल-बोधिनी' पत्रिका केर भाषा छथि?

(A) मैथिली

(B) हिन्दी

(C) उर्दू

(D) अंग्रेजी

८५. मैथिली मे 'पुनर्जागरण' काल कोन गिनावल जाइत अछि?

(A) २०वीं शताब्दी आरम्भ

(B) १८५७

(C) १९४७

(D) १९६०

८६. कवि कोदन केर जन्म स्थान छथि?

(A) मधुबनी

(B) दरभंगा

(C) सीतामढी

(D) सहरसा

८७. मैथिली बाल साहित्य के जनक कोन छथि?

(A) शिवकुमार मिश्र

(B) रामकुमार झा

(C) नन्दलाल

(D) विनोद बिहारी

८८. 'दीर्घ दृष्टि' उपन्यास के लेखक छथि?

(A) सुरेन्द्र झा 'सुमन'

(B) अभय कुमार

(C) श्याम सुन्दर

(D) उमाकांत

८९. मैथिली के उच्चारण कोन क्षेत्र मे मधुर मानल जाइत अछि?

(A) दरभंगा

(B) मुजफ्फरपुर

(C) सीतामढी

(D) मधुबनी

९०. कोन प्रसिद्ध मैथिली फिल्म गीत 'मिथिला कन्या' हिट भेल?

(A) जानकी

(B) मिथिला मैया

(C) विद्यापति

(D) सीतायन

९१. मैथिली व्याकरण केर प्रथम व्यवस्थित ग्रन्थ कोन छल?

(A) मैथिली भाषा-विज्ञान

(B) तिरहुत व्याकरण

(C) मिथिला प्रकाश

(D) मैथिली प्रभा

९२. कोन प्रसिद्ध मैथिल कवि केर समाधि जानकी मन्दिर परिसर मे अछि?

(A) विद्यापति

(B) भिखारी ठाकुर

(C) नरपति सिंह

(D) रामानन्द राय

९३. मैथिली सिनेमा के पहिल सुपरहिट चलचित्र कोन छल?

(A) सीता सब

(B) कन्यादान

(C) मिथिला मैया

(D) जानकी

९४. विद्यापति रचित 'भूपरिक्रमा' कोन भाषा मे अछि?

(A) संस्कृत

(B) मैथिली

(C) अपभ्रंश

(D) प्राकृत

९५. मैथिली में 'रस्का' कोन व्यंजन छथि?

(A) दही-बड़ा

(B) चावल

(C) रोटी

(D) दाल

९६. मिथिला के कोन राजा मैथिली के संरक्षक छल?

(A) हरिसिंह देव

(B) राजा शिवसिंह

(C) राजा नानक

(D) गंगेश्वर

९७. मैथिली मे पत्रिका 'मिथिला मिहिर' के प्रकाशक छथि?

(A) रामानन्द राय

(B) पं. हरिमोहन झा

(C) गिरिजा देवी

(D) बाबू भोला झा

९८. शैली के दृष्टि सँ मैथिली कोन भाषा सँ प्रभावित अछि?

(A) संस्कृत

(B) फारसी

(C) तुर्की

(D) अरबी

९९. मैथिली मे 'गद्य लेखन' के शुरुआत कोन शताब्दी सँ भेल?

(A) १९वीं

(B) १८वीं

(C) २०वीं

(D) १७वीं

१००. मैथिली भाषा केर कोड (ISO 639-2) कोन अछि?

(A) mai

(B) mit

(C) mth

(D) mlt

उत्तरमाला — अध्याय २१ (उत्तर ओ व्याख्या / Answers & Explanations)

१. (A) विद्यापति

२. (A) ज्योतिरीश्वर ठाकुर

३. (B) रामधारी सिंह 'दिनकर'

४. (A) पं. हरिमोहन झा

५. (C) ललित किशोर सिंह

६. (B) महेन्द्र मिश्र

७. (A) गंगानाथ झा

८. (A) मैथिली व्याकरण

९. (A) काशीप्रसाद जायसवाल

१०. (A) पटना

११. (A) १४वीं

१२. (A) शिवसिंह

१३. (A) शृंगार रस

१४. (A) कीर्तिलता

१५. (A) पुरुष परीक्षा

१६. (A) बिसफी

१७. (A) मैथिली (तिरहुता)

१८. (A) राधा

१९. (A) गणपति ठाकुर

२०. (D) गोरक्ष विजय

२१. (A) पं. काशीप्रसाद जायसवाल

२२. (C) नन्दकिशोर सिंह

२३. (A) डॉ. उषा किरण

२४. (A) सोहन राही

२५. (A) इंदिरा देवी

२६. (A) लोक नाट्य

२७. (A) महेन्द्र मल्ल

२८. (B) गोविन्द झा

२९. (A) देवेन्द्रनाथ झा

३०. (C) आनन्द

३१. (A) ८

३२. (A) तिरहुता

३३. (D) तीनू

३४. (A) पटना

३५. (A) ६

३६. (D) तिरहुती

३७. (B) अपूर्ण भूत

३८. (A) प्रत्यय

३९. (B) चिरैया

४०. (A) उत्तम पुरुष

४१. (A) वर आगमन

४२. (A) चैती छठ

४३. (A) दलित समुदाय

४४. (A) मुख्य रूप से शादी में

४५. (A) जानकी नगरी

४६. (B) मधुबनी कला

४७. (B) मिथिला व्यंजन

४८. (A) कुशल-मंगल

४९. (B) सिरहा

५०. (B) जलेश्वर

५१. (C) कन्यादान

५२. (A) दरभंगा

५३. (A) बिदेही

५४. (A) राजन झा

५५. (A) पराधीनता

५६. (B) बिहार

५७. (A) एकांकी

५८. (C) पंकज सिंह

५९. (A) रामेश्वर झा

६०. (A) नारी सशक्तिकरण

६१. (A) दियारी

६२. (A) कार्तिक शुक्ला

६३. (A) जीमूतवाहन

६४. (A) फगुआ

६५. (B) विवाह

६६. (B) सलोणा

६७. (A) अश्विन कृष्ण

६८. (B) बकरीद

६९. (D) भइया दोसर

७०. (A) सावन

७१. (A) २००३

७२. (A) बाबू भोला झा

७३. (B) रामधारी सिंह दिनकर

७४. (B) २०१८

७५. (A) २००८

७६. (A) LNMU

७७. (C) प्रदेश स्तर

७८. (A) दीप नारायण

७९. (C) मैथिली हितैषी

८०. (A) मिथिला शोध संस्थान

८१. (A) प्रणाम

८२. (B) शारदा सिन्हा

८३. (A) श्रावणी मेला

८४. (A) मैथिली

८५. (A) २०वीं शताब्दी आरम्भ

८६. (A) मधुबनी

८७. (A) शिवकुमार मिश्र

८८. (A) सुरेन्द्र झा 'सुमन'

८९. (D) मधुबनी

९०. (C) विद्यापति

९१. (B) तिरहुत व्याकरण

९२. (A) विद्यापति

९३. (B) कन्यादान

९४. (A) संस्कृत

९५. (A) दही-बड़ा

९६. (A) हरिसिंह देव

९७. (B) पं. हरिमोहन झा

९८. (A) संस्कृत

९९. (A) १९वीं

१००. (A) mai

अध्याय २२ : मैथिली वेब पत्रकारिताक इतिहास – १०० प्रश्न (पुस्तक-आधारित)

१. ‘अंतजालि विशेषांक’ कोन पत्रिकाक छल?

(A) अंतिका
(B) विदेह
(C) मैथिली हितैषी
(D) समदिया

२. पोथी ‘सोशल मीडिया’ केर प्रकाशन वर्ष कोन छै?

(A) 2014
(B) 2015
(C) 2016
(D) 2017

३. विदेहक 313म अंक कोन विशेषांक छल?

(A) गजल विशेषांक
(B) वेब पत्रकारिता विशेषांक
(C) बाल साहित्य
(D) नाटक विशेषांक

४. इंटरनेटपर मैथिलीक पहिल उपस्थिति कोन छल?

(A) पल्लव मिथिला
(B) भालसरिक गाछ
(C) समदिया
(D) कतेक रास बात

५. ‘भालसरिक गाछ’ केर संचालक कोन छलाह?

(A) धीरेन्द्र प्रेमर्षि
(B) गजेन्द्र ठाकुर
(C) पद्मनाभ मिश्र
(D) जितमोहन झा

६. मिथिलाक्षरक पहिल फॉण्ट ‘तिरहुता’ कोन बनेने छलाह?

(A) रोशन चौधरी
(B) गंगेश गुंजन झा
(C) सी.के. राउत
(D) विनय झा

७. सी.के. राउत केर फॉण्ट ‘तिरहुता’ कोन वर्षमे बनल?

(A) 2002
(B) 2003
(C) 2004
(D) 2005

८. मैथिलीक पहिल समादपरक ब्लाग कोन छल?

(A) समदिया
(B) भालसरिक गाछ
(C) विदेह
(D) मैथिल आर मिथिला

९. समदिया केर पहिल पोस्ट कोन तिथि अछि?

(A) 9 अगस्त 2004
(B) 5 जुलाई 2004
(C) 12 फरवरी 2005
(D) 1 जनवरी 2005

१०. मैथिली यूनिकोड लेल पहिल बेर प्रयास कोन केनए छलाह?

(A) अंशुमान पांडेय
(B) ओम विकास
(C) गजेन्द्र ठाकुर
(D) रोशन चौधरी

११. ओम विकासजी केर प्रयास कोन तिथि भेल छल?

(A) 2-7-2005
(B) 15-8-2005
(C) 10-10-2005
(D) 1-1-2006

१२. मैथिलीक पहिल उपलब्ध यूट्यूब चैनल कोन छल?

(A) vijay7701
(B) gopal yadav
(C) videha
(D) maithili films

१३. vijay7701 चैनल केर पहिल भीडियो कोन तिथि देल गेल?

(A) 3 Feb 2007
(B) 3 Jun 2007
(C) 12 Feb 2007
(D) 27 Apr 2008

१४. मैथिली गीत-संगीतपर पहिल ब्लाग 'मैथिली लोक गीत' कोन बनेने छलाह?

(A) गजेन्द्र ठाकुर
(B) राजीवरंजन लाल
(C) आशीष अनचिन्हार
(D) प्रणव झा

१५. 'मैथिली लोक गीत' ब्लाग कोन वर्षमे बनल?

(A) 2006
(B) 2007
(C) 2008
(D) 2009

१६. मैथिलीक पहिल ई-पत्रिका कोन छै?

(A) समदिया
(B) विदेह
(C) मैथिली संदेश
(D) अनचिन्हार आखर

१७. विदेहक संस्थापक कोन छथि?

(A) गजेन्द्र ठाकुर

(B) आशीष अनचिन्हार

(C) जितमोहन झा

(D) राजीव रंजन लाल

१८. विदेह केर ISSN कोन वर्षसँ अंकित अछि?

(A) 2004

(B) 2006

(C) 2008

(D) 2010

१९. मैथिलीक पहिल डिजिटल पुस्तकालय कोन द्वारा शुरू भेल?

(A) विदेह

(B) मैथिल आर मिथिला

(C) मिथिला मिरर

(D) अनचिन्हार आखर

२०. इंटरनेटपर मैथिलीक पहिल सर्वलोकप्रिय ब्लाग कोन छल?

(A) समदिया

(B) मैथिल आर मिथिला

(C) विदेह

(D) अनचिन्हार आखर

२१. 'मैथिल आर मिथिला' केर संस्थापक कोन छलाह?

(A) जितमोहन झा

(B) गजेन्द्र ठाकुर

(C) प्रणव झा

(D) पद्मनाभ मिश्र

२२. अनुवाद लेल पहिल ब्लाग http://Madhubani-art.blogspot.com केर निर्माता कोन छथि?

(A) गजेन्द्र ठाकुर

(B) रोशन चौधरी

(C) आशीष अनचिन्हार

(D) जितमोहन झा

२३. बाल साहित्य लेल पहिल ब्लाग 'नेना-भुटका' केर रचनाकार कोन छथि?

(A) गजेन्द्र ठाकुर

(B) देवाशुं वत्स

(C) रोशन चौधरी

(D) प्रियंका झा

२४. मैथिली विकिपीडिया लेल पहिल प्रयास कोन वर्षमे भेल?

(A) 2006

(B) 2007

(C) 2008

(D) 2009

२५. मैथिली विकिपीडिया केर मंजूरी कोन वर्षमे भेटलै?

(A) 2012

(B) 2013

(C) 2014

(D) 2015

२६. 'विदेह आकाइभ' (एग्रीगेटर) मैथिलीक पहिल अछि। ई केर निर्माण कोन केलक?

(A) गजेन्द्र ठाकुर

(B) रोशन चौधरी

(C) आशीष अनचिन्हार

(D) विनय झा

२७. गजलपर आधारित पहिल ब्लाग 'अनचिन्हार आखर' केर रचनाकार कोन छथि?

(A) आशीष अनचिन्हार

(B) गजेन्द्र ठाकुर

(C) राजीवरंजन लाल

(D) कुंदन कुमार कर्ण

२८. गूगल ट्रांसलेशन लेल पहिल प्रयास कोन केनए छलाह?

(A) गजेन्द्र ठाकुर

(B) राजेश रंजन

(C) गिरीशनाथ झा

(D) रोशन चौधरी

२९. बिंग ट्रांसलेटर (Microsoft) केर मैथिली भाषा लेल कोन प्रोफेसर काज केलथि?

(A) डा. गिरीशनाथ झा

(B) गजेन्द्र ठाकुर

(C) राजेश रंजन

(D) बिप्लब आनंद

३०. मैथिली सिनेमापर केंद्रित पहिल ब्लाग 'मैथिली फिल्म्स' केर निर्माता कोन छथि?

(A) आशीष अनचिन्हार

(B) भाष्कर झा

(C) रमानाथ झा

(D) प्रकाश झा

३१. मैथिली नाटकपर केंद्रित पहिल ब्लाग कोन छल?

(A) विदेह मैथिली नाट्य उत्सव

(B) मैथिली थियेटर

(C) रंगमंच

(D) नाट्य मैथिली

३२. फायरफॉक्समे मैथिली शामिल करबाक नेतृत्व कोन केनए छलाह?

(A) संगीता कुमारी आ राजेश रंजन

(B) गजेन्द्र ठाकुर

(C) रोशन चौधरी

(D) बिप्लब आनंद

३३. मैथिलीक पहिल एप्प 'Songs for Mithila' केर रिलीज तिथि कोन छै?

(A) 18 Feb 2013

(B) 8 Oct 2013

(C) 24 Nov 2015

(D) 19 Aug 2016

३४. मैथिलीक पहिल ई-कामर्स साइट कोन छै?

(A) मिथिला हाट

(B) सैप्पीमार्ट

(C) मिथिला फेस

(D) मिथिला डॉट ओआरजी

३५. इंटरनेटपर मैथिलीमे धर्मसँ संबंधित पहिल उपस्थिति कोन छल?

(A) मैथिली पतरा

(B) दुर्गासप्तशती

(C) मैथिली रामायण

(D) मैथिली सुंदरकांड

३६. 'विदेह-सदेह' ब्लाग केर संस्थापक कोन छथि?

(A) गजेन्द्र ठाकुर

(B) आशीष अनचिन्हार

(C) रोशन चौधरी

(D) धीरेन्द्र प्रेमर्षि

३७. ब्रेल लिपिमे मैथिलीक पहिल ब्लाग कोन छल?

(A) विदेह-ब्रेल

(B) अक्षरमुख

(C) मैथिली ब्रेल

(D) नेत्रहीन मैथिली

३८. पहिल मैथिली पोडकास्ट साइट कोन छल?

(A) विदेह रेडियो

(B) मैथिली रेडियो

(C) मिथिला रेडियो

(D) रेडियो विदेह

३९. मैथिलीक पहिल संकेत लिपि (Sign Language) ब्लाग केर संस्थापक कोन छथि?

(A) गजेन्द्र ठाकुर

(B) रोशन चौधरी

(C) आशीष अनचिन्हार

(D) विनय झा

४०. मैथिलीक पहिल ब्राह्मी लिपि ब्लाग कोन छल?

(A) विदेह-ब्राह्मी

(B) मैथिली ब्राह्मी

(C) लिपि मैथिली

(D) प्राचीन मैथिली

४१. मैथिलीक पहिल खरोष्ठी लिपि ब्लाग केर निर्माता कोन छथि?

(A) गजेन्द्र ठाकुर

(B) रोशन चौधरी

(C) सी.के. राउत

(D) गंगेश गुंजन

४२. मैथिलीक पहिल Music Streaming साइट कोन छल?

(A) Music Maithili

(B) Maithili Songs Hub

(C) मैथिली सांग

(D) I Love Mithila

४३. 'Music Maithili' केर शुरुआत कोन तिथिसँ भेल?

(A) 3 मइ 2022

(B) 1 जनवरी 2022

(C) 15 अगस्त 2021

(D) 10 दिसम्बर 2021

४४. मैथिलीक पहिल टेक साइट 'technicalhojo.com/maithili/' केर विषय कोन अछि?

(A) प्रौद्योगिकी

(B) साहित्य

(C) धर्म

(D) खेल

४५. मैथिली स्वास्थ्य परिचर्चाक पहिल ब्लाग केर संचालक कोन छथि?

(A) रमाकर चौधरी

(B) रोशन चौधरी

(C) डा. गिरीशनाथ झा

(D) प्रियंका झा

४६. मैथिलीक पहिल चित्र कथा 'गोनू झा आ आन मैथिली चित्रकथा' केर रचयिता कोन छथि?

(A) प्रीति ठाकुर

(B) तूलिका

(C) श्वेता झा चौधरी

(D) उमेश मंडल

४७. ब्रेल लिपिमे मैथिलीक पहिल पोथी कोन रचलथि?

(A) गजेन्द्र ठाकुर

(B) रोशन चौधरी

(C) विनय झा

(D) संतोष मिश्र

४८. तिरहुता लिपिमे सभसँ बेसी पोथी कोनक अछि?

(A) गजेन्द्र ठाकुर

(B) गंगेश गुंजन

(C) विनय झा

(D) रोशन चौधरी

४९. मैथिलीक पहिल संपादक जे एकसँ बेसी लिपिमे अंक प्रकाशित करैत छथि, कोन छथि?

(A) गजेन्द्र ठाकुर

(B) आशीष अनचिन्हार

(C) जितमोहन झा

(D) राजीवरंजन लाल

५०. विदेह द्वारा शुरू कएल गेल पहिल वेब संगोष्ठी कोन वर्षमे शुरू भेल?

(A) 2008

(B) 2009

(C) 2010

(D) 2011

५१. मैथिली विकिपीडिया केर पहिल एडमिन (प्रशासक) कोन बनलाह?

(A) बिप्लब आनंद

(B) गजेन्द्र ठाकुर

(C) राजेश रंजन

(D) उमेश मंडल

५२. विकिपीडिया मैथिली लेल 70% पृष्ठ कोन बनने छलाह?

(A) उमेश मंडल

(B) गजेन्द्र ठाकुर

(C) राजेश रंजन

(D) बिप्लब आनंद

५३. 'विदेह सूचना संपर्क अन्वेषण' (ब्लाग एग्रीगेटर) केर उद्देश्य कोन छल?

(A) सभ ब्लाग-साइटक एकट्ठा करब

(B) समाचार पठब

(C) गजल संकलन

(D) चित्र प्रदर्शन

५४. विदेह द्वारा शुरू कएल गेल 'विदेह सम्मान' केर दोसर नाम कोन अछि?

(A) समानांतर साहित्य अकादेमी सम्मान

(B) मैथिली रत्न

(C) मिथिला भूषण

(D) विदेह पुरस्कार

५५. मैथिलीक पहिल बाल गजल विशेषांक कोन अंकमे प्रकाशित भेल?

(A) विदेह अंक 111

(B) विदेह अंक 126

(C) विदेह अंक 142

(D) विदेह अंक 97

५६. विदेहक 'गजल आलोचना-समालोचना-समीक्षा' विशेषांक कोन अंक छल?

(A) 142

(B) 126

(C) 111

(D) 97

५७. पहिल मैथिली Music Streaming वेबसाइट 'Music Maithili' केर डोमेन कोन अछि?

(A) https://maithili.com.np/

(B) https://maithili.songs/

(C) https://maithilimusic.in/

(D) https://music.maithili.org/

५८. 'मिथिला हाट' केर स्थापना वर्ष कोन अछि?

(A) 2010

(B) 2011

(C) 2012

(D) 2013

५९. 'सैप्पीमार्ट' ई-कामर्स साइट केर संचालक कोन छथि?

(A) मुकुंद मयंक

(B) किशोर ठाकुर

(C) रोशन चौधरी

(D) प्रकाश झा

६०. 'नेना भुटका' बाल साहित्य ब्लाग केर पहिल पोस्ट कोन वर्षमे भेल?

(A) 2009

(B) 2008

(C) 2010

(D) 2011

६१. मिथिलाक्षर यूनीकोड लेल अंतिम मंजूरी कोन वर्षमे भेटलै?

(A) 2009

(B) 2010

(C) 2011

(D) 2012

६२. मैथिली गजलक व्याकरण आ इतिहासपर पहिल पोथी कोन रचलथि?

(A) आशीष अनचिन्हार

(B) गजेन्द्र ठाकुर

(C) कुंदन कुमार कर्ण

(D) राजीवरंजन लाल

६३. मैथिली गजलशास्त्र केर रचयिता कोन छथि?

(A) गजेन्द्र ठाकुर

(B) आशीष अनचिन्हार

(C) कुंदन कुमार कर्ण

(D) रामभरोस कापिड

६४. 'अनचिन्हार आखर' ब्लाग कोन वर्षमे शुरू भेल?

(A) 2008

(B) 2007

(C) 2009

(D) 2010

६५. ‘गजल कमला-कोसी-बागमती-महानन्दा सम्मान’ केर शुरूआत कोन केलक?

(A) अनचिन्हार आखर

(B) विदेह

(C) समदिया

(D) मैथिली गजल भंडार

६६. मैथिली हाइकू केर पहिल ब्लाग कोन छल?

(A) मैथिली हाइकू

(B) हाइकू मैथिली

(C) विदेह हाइकू

(D) हाइकू संकलन

६७. ‘मिथिला मिरर’ (समाचार पोर्टल) केर संस्थापक कोन छथि?

(A) ललित नारायण झा

(B) प्रदीप झा

(C) राहुल राय

(D) कमलेश मिश्र

६८. ‘इसमाद’ ई-पेपर केर पहिल अंक कोन तिथि प्रकाशित भेल?

(A) 15 जनवरी 2008

(B) 1 फरवरी 2008

(C) 28 फरवरी 2009

(D) 15 दिसम्बर 2007

६९. ‘नवमिथिला’ समाचार सेवा केर शुरूआत कोन शहरसँ भेल?

(A) कोलकाता

(B) दिल्ली

(C) दरभंगा

(D) पटना

७०. ‘मैथिली जिंदाबाद’ ई-पेपर केर पहिल अंक कोन वर्षमे आएल?

(A) 2015

(B) 2016

(C) 2017

(D) 2018

७१. मिथिला दर्शन न्यूज केर शुरूआत कोन तिथि भेल?

(A) 7 अप्रैल 2016

(B) 10 अप्रैल 2016

(C) 1 मई 2016

(D) 15 जून 2016

७२. ‘मैथिली सांगस हब’ ब्लागपर लगभग कतेक गीतक संकलन अछि?

(A) 1000 सँ उपर

(B) 500 सँ उपर

(C) 2000 सँ उपर

(D) 3000 सँ उपर

७३. ‘मैथिली सिनेमा’ ब्लाग केर संचालक कोन छथि?

(A) भाष्कर झा

(B) आशीष अनचिन्हार

(C) रमानाथ झा

(D) प्रकाश झा

७४. ‘मैथिली फिल्म्स’ ब्लाग केर पहिल पोस्ट कोन तिथि अछि?

(A) 14 जून 2011

(B) 1 जून 2011

(C) 15 अगस्त 2011

(D) 10 जुलाई 2011

७५. ‘अक्षरमुख’ ट्रांसलिटरेशन टूल केर मुख्य उपयोग कोन अछि?

(A) देवनागरीकें तिरहुतामे बदलब

(B) अंग्रेजीमे अनुवाद

(C) विकिपीडिया लेल

(D) गूगल ट्रांसलेट

७६. AI4Bharat केर मैथिली अनुवाद शुद्धतामे कोन स्थानपर अछि?

(A) पहिल

(B) दोसर

(C) तेसर

(D) चौथ

७७. मोजिला फायरफॉक्स मैथिली लोकलाइजेशन केर टीममे कोन नाम अछि?

(A) राकेश रोशन

(B) गजेन्द्र ठाकुर

(C) आशीष अनचिन्हार

(D) रोशन चौधरी

७८. ‘भालसरिक गाछ’ ब्लाग कहाँ (कौन प्लेटफार्म) संचालित छल?

(A) याहू सिटीज (GeoCities)

(B) ब्लागर

(C) वर्डप्रेस

(D) गूगल साइट्स

७९. पल्लव मिथिला वेबसाइट केर निर्माण कोन वर्षमे भेल?

(A) 2003

(B) 2004

(C) 2005

(D) 2002

८०. प्रकरांतर ब्लाग केर पहिल पोस्ट कोन तिथि अछि?

(A) 12 फरवरी 2005

(B) 19 फरवरी 2005

(C) 1 जनवरी 2005

(D) 15 मार्च 2005

८१. ‘अपन मिथिला’ साइट केर भाषा कोन छल?

(A) अंग्रेजी

(B) मैथिली

(C) हिंदी

(D) देवनागरी

८२. ‘कतेक रास बात’ ब्लाग केर मूल डोमेन कोन छल?

(A) vidyapati.org

(B) katekarasbaat.com

(C) maithili.org

(D) videha.co.in

८३. ‘कतेक रास बात’ केर संचालक सभमे कोन छलाह?

(A) आदि यायावर (पद्मनाभ मिश्र)

(B) गजेन्द्र ठाकुर

(C) जितमोहन झा

(D) रोशन चौधरी

८४. फेसबुकपर मैथिलीक पहिल ग्रुप केर नाम कोन छल?

(A) Videha e Journal

(B) Maithili Sampadak

(C) Mithila Parishad

(D) Samadiya

८५. फेसबुक ग्रुप ‘Videha e Journal’ केर निर्माण कोन वर्षमे भेल?

(A) 2008

(B) 2007

(C) 2009

(D) 2010

८६. पहिल बेर 10000 सँ बेसी सदस्य जोड़बला मैथिली फेसबुक ग्रुप कोन छल?

(A) विदेह

(B) मैथिली गजल भंडार

(C) Mithila Parishad

(D) समदिया

८७. ‘नेना भुटका’ फेसबुक ग्रुप केर एडमिन कोन छथि?

(A) देवाशुं वत्स

(B) गजेन्द्र ठाकुर

(C) प्रियंका झा

(D) पूनम मंडल

८८. विदेहक फेसबुक भर्सनसँ हाइकू केर लेखन केर शुरूआत कोन केलक?

(A) गजेन्द्र ठाकुर

(B) आशीष अनचिन्हार

(C) राजीवरंजन लाल

(D) सुनील कुमार मल्लिक

८९. मैथिली हाइकू केर संग्रह ब्लाग कोन अछि?

(A) http://maithili-haiku.blogspot.com/

(B) http://maithilipoetry.blogspot.com/

(C) http://maithili-katha.blogspot.com/

(D) http://videha-haiku.blogspot.com/

९०. मैथिलीक पहिल कथा ब्लाग (कथा संग्रह) केर लिंक कोन अछि?

(A) http://maithili-katha.blogspot.com/

(B) http://vihanikatha.blogspot.com/

(C) http://maithili-kavita.blogspot.com/

(D) http://maithili-story.blogspot.com/

९१. 'भाषा पाक' शब्द केर प्रयोग कोनक मानक भाषा लेल कएल जाइत छै?

(A) विदेह

(B) मैथिली अकादमी

(C) सरकारी मैथिली

(D) मिथिला दैनिक

९२. 'विदेह रत्न' (मिथिला रत्न) पृष्ठक मुख्य उद्देश्य कोन छल?

(A) उपेक्षित नायकक चित्र बनाब

(B) पुरातात्विक चित्र संकलन

(C) साहित्यकारक चित्र

(D) लोककथाक चित्र

९३. आचार्य रामलोचन शरणजी केर प्रकाशन संस्था कोन छल?

(A) पुस्तक भंडार लहिरियासराय

(B) मिथिला प्रकाशन

(C) श्रुति प्रकाशन

(D) विदेह प्रकाशन

९४. C-dac, Pune द्वारा मिथिलाक्षर यूनिकोड फॉण्ट कोन वर्षमे बनाएल गेल?

(A) 2014

(B) 2015

(C) 2013

(D) 2016

९५. मोबाइलपर मिथिलाक्षरमे लिखबाक पहिल टूल 'लेखपट्ट' केर रचयिता कोन छथि?

(A) विनय झा

(B) रोशन चौधरी

(C) गंगेश गुंजन

(D) गजेन्द्र ठाकुर

९६. 'कुरुक्षेत्रम् अन्तर्मनक' उपन्यासक एक भाग 'सहस्रबाढ़नि' पहिल ब्रेल मैथिली पोथी अछि, एकर प्रकाशन वर्ष कोन छै?

(A) 2009

(B) 2008

(C) 2010

(D) 2011

९७. विदेह पत्रिका केर अंतिम अंक (373) कोन तिथि धरि प्रकाशित भेल छै?

(A) 1/7/2023
(B) 1/1/2023
(C) 15/6/2023
(D) 1/3/2023

९८. 'गूगल ट्रांसलेशन' मैथिली लेल मंजूरी कोन वर्षमे मिललै?

(A) 2022
(B) 2021
(C) 2020
(D) 2019

९९. 'बिंग ट्रांसलेटर' मैथिली केर शुरूआत कोन तिथि भेल?

(A) 19 मइ 2023
(B) 1 जनवरी 2023
(C) 15 अगस्त 2022
(D) 10 दिसम्बर 2022

१००. पहिल मैथिली चित्र कथा कोन वर्षमे प्रकाशित भेल छल?

(A) 2008
(B) 2007
(C) 2009
(D) 2010

१०१. आशीष अनचिन्हार केर पहिल गजल संग्रह कोन अछि?

(A) अनचिन्हार आखर
(B) जंघाजोडी
(C) कुमारि इच्छा
(D) शब्द-अर्थ-शक्ति

१०२. 'मैथिली वेब पत्रकारिताक इतिहास' पोथी केर उद्देश्य कोन अछि?

(A) इतिहास प्रस्तुत करब
(B) व्याकरण सिखाब
(C) कविता संग्रह
(D) गजल आलोचना

उत्तरमाला — अध्याय २२ (उत्तर ओ व्याख्या / Answers & Explanations)

१. (A) अंतिका

२. (C) 2016

३. (B) वेब पत्रकारिता विशेषांक

४. (B) भालसरिक गाछ

५. (B) गजेन्द्र ठाकुर

६. (C) सी.के. राउत

७. (B) 2003

८. (A) समदिया

९. (A) 9 अगस्त 2004

१०. (B) ओम विकास

११. (A) 2-7-2005

१२. (A) vijay7701

१३. (B) 3 Jun 2007

१४. (B) राजीवरंजन लाल

१५. (B) 2007

१६. (B) विदेह

१७. (A) गजेन्द्र ठाकुर

१८. (A) 2004

१९. (A) विदेह

२०. (B) मैथिल आर मिथिला

२१. (A) जितमोहन झा

२२. (A) गजेन्द्र ठाकुर

२३. (A) गजेन्द्र ठाकुर

२४. (C) 2008

२५. (C) 2014

२६. (A) गजेन्द्र ठाकुर

२७. (A) आशीष अनचिन्हार

२८. (A) गजेन्द्र ठाकुर

२९. (A) डा. गिरीशनाथ झा

३०. (A) आशीष अनचिन्हार

३१. (A) विदेह मैथिली नाट्य उत्सव

३२. (A) संगीता कुमारी आ राजेश रंजन

३३. (A) 18 Feb 2013

३४. (A) मिथिला हाट

३५. (A) मैथिली पतरा

३६. (A) गजेन्द्र ठाकुर

३७. (A) विदेह-ब्रेल

३८. (A) विदेह रेडियो

३९. (A) गजेन्द्र ठाकुर

४०. (A) विदेह-ब्राह्मी

४१. (A) गजेन्द्र ठाकुर

४२. (A) Music Maithili

४३. (A) 3 मइ 2022

४४. (A) प्रौद्योगिकी

४५. (A) रमाकर चौधरी

४६. (A) प्रीति ठाकुर

४७. (A) गजेन्द्र ठाकुर

४८. (A) गजेन्द्र ठाकुर

४९. (A) गजेन्द्र ठाकुर

५०. (A) 2008

५१. (A) बिप्लब आनंद

५२. (A) उमेश मंडल

५३. (A) सभ ब्लाग-साइटक एकट्ठा करब

५४. (A) समानांतर साहित्य अकादेमी सम्मान

५५. (A) विदेह अंक 111

५६. (A) 142

५७. (A) https://maithili.com.np/

५८. (A) 2010

५९. (A) मुकुंद मयंक

६०. (A) 2009

६१. (A) 2009

६२. (A) आशीष अनचिन्हार

६३. (A) गजेन्द्र ठाकुर

६४. (A) 2008

६५. (A) अनचिन्हार आखर

६६. (A) मैथिली हाइकू

६७. (A) ललित नारायण झा

६८. (A) 15 जनवरी 2008

६९. (A) कोलकाता

७०. (B) 2016

७१. (A) 7 अप्रैल 2016

७२. (A) 1000 सँ उपर

७३. (A) भाष्कर झा

७४. (A) 14 जून 2011

७५. (A) देवनागरीकें तिरहुतामे बदलब

७६. (A) पहिल

७७. (A) राकेश रोशन

७८. (A) याहू सिटीज (GeoCities)

७९. (A) 2003

८०. (A) 12 फरवरी 2005

८१. (A) अंग्रेजी

८२. (A) vidyapati.org

८३. (A) आदि यायावर (पद्मनाभ मिश्र)

८४. (A) Videha e Journal

८५. (A) 2008

८६. (A) विदेह

८७. (A) देवाशुं वत्स

८८. (A) गजेन्द्र ठाकुर

८९. (A) http://maithili-haiku.blogspot.com/

९०. (A) http://maithili-katha.blogspot.com/

९१. (A) विदेह

९२. (A) उपेक्षित नायकक चित्र बनाब

९३. (A) पुस्तक भंडार लहिरियासराय

९४. (A) 2014

९५. (A) विनय झा

९६. (A) 2009

९७. (A) 1/7/2023

९८. (A) 2022

९९. (A) 19 मइ 2023

१००. (A) 2008

१०१. (A) अनचिन्हार आखर

१०२. (A) इतिहास प्रस्तुत करब

अध्याय २३ : Videha Quiz - Maithili Web Journalism's History

१. Which section title belongs to Front Matter in this quiz?

(A) Chapter 4 Appendix - Photographic Evidence
(B) Title, dedication and table of contents
(C) Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar
(D) E-Commerce, Children's Topics, Fine Art, Religion, and Other Subjects

२. Which section title belongs to Chapter 1 in this quiz?

(A) Title, dedication and table of contents
(B) Some Blogs/Sites Between 2004 and 2007, Mozilla Firefox, Bing Translator, ISSN, etc
(C) Some Technical Notes About This Book
(D) Maithili on the Internet - From GeoCities Sites to Social Media

३. Which section title belongs to Chapter 4 Appendix in this quiz?

(A) Congratulatory Messages Received upon the Launch of Videha
(B) Introduction to the Internet
(C) Title, dedication and table of contents
(D) Chapter 4 Appendix - Photographic Evidence

४. Which section title belongs to Chapter 5 in this quiz?

(A) Chapter 4 Appendix - Photographic Evidence
(B) Maithili's Firsts on the Internet - A Brief List
(C) Congratulatory Messages Received upon the Launch of Videha
(D) Some Blogs/Sites Between 2004 and 2007, Mozilla Firefox, Bing Translator, ISSN, etc

५. Which section title belongs to Chapter 6 in this quiz?

(A) Maithili Wikipedia - From Beginning to Approval (2008 to October 2014)
(B) Drama, Film, and Music
(C) The First Web Seminar of Maithili
(D) E-Commerce, Children's Topics, Fine Art, Religion, and Other Subjects

६. Which section title belongs to Chapter 7 in this quiz?

(A) Chapter 4 Appendix - Photographic Evidence
(B) Language and Literature Section
(C) E-Commerce, Children's Topics, Fine Art, Religion, and Other Subjects
(D) Drama, Film, and Music

७. Which section title belongs to Chapter 9 in this quiz?

(A) Drama, Film, and Music
(B) The First Web Seminar of Maithili
(C) YouTube and Maithili
(D) Maithili Internet Activity by Maithils

८. Which section title belongs to Chapter 11 in this quiz?

(A) Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar
(B) Congratulatory Messages Received upon the Launch of Videha
(C) Maithili's Firsts on the Internet - A Brief List
(D) Title, dedication and table of contents

९. Which section title belongs to Chapter 12 in this quiz?

(A) Maithili on the Internet - From GeoCities Sites to Social Media

(B) Chapter 4 Appendix - Photographic Evidence

(C) Maithili's Firsts on the Internet - A Brief List

(D) Maithili Internet Activity by Maithils

१०. Which section title belongs to Chapter 13 in this quiz?

(A) Chapter 4 Appendix - Photographic Evidence

(B) E-Commerce, Children's Topics, Fine Art, Religion, and Other Subjects

(C) The First Web Seminar of Maithili

(D) YouTube and Maithili

११. Which section title belongs to Chapter 14 in this quiz?

(A) Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar

(B) Maithili Wikipedia - From Beginning to Approval (2008 to October 2014)

(C) Maithili's Firsts on the Internet - A Brief List

(D) E-Commerce, Children's Topics, Fine Art, Religion, and Other Subjects

१२. Which section title belongs to Appendix in this quiz?

(A) Maithili Internet Activity by Maithils

(B) Congratulatory Messages Received upon the Launch of Videha

(C) Maithili Wikipedia - From Beginning to Approval (2008 to October 2014)

(D) Some Technical Notes About This Book

१३. Which section title belongs to Back Matter in this quiz?

(A) About the Author: Ashish Anchinhar

(B) YouTube and Maithili

(C) Chapter 4 Appendix - Photographic Evidence

(D) Drama, Film, and Music

१४. Which point best matches the argument of “Title, dedication and table of contents”?

(A) A-Aa has been running a campaign to find the English date of Pt

(B) Dinesh Yadav ji (Maithili writer and alert journalist of Nepal) informed that Dr

(C) MAITHILI WEB JOURNALISM'S Maithili:Maithili Web Patrakaritak Itihas translated into English by Gajendra Thakur] © Translation: Preeti Thakur ISBN:978-93-5782-486-6 Dedication 1

(D) A Brief History of the Internet 1969 - The internet was created by the American Defense Department by networking the computers of UCLA and Stanford Research Institute

१५. According to “Title, dedication and table of contents”, which statement is accurate?

(A) Along with this the blog also presents its views on other issues and subjects

(B) Gajendra Thakur ji in Videha's issue 3, 1 February 2008, gave information about Wikipedia and appealed to everyone for translation

(C) Videha Natya Utsav (76426547/?ref=group_browse_new) - Admin: Bechan Thakur

(D) To those doing meaningful work on the internet in the present... 4

१६. In “Title, dedication and table of contents”, which statement is supported by the discussion of Maithili on the Internet?

(A) The meaning here is that from around 2008, Maithil people started using the Maithili language openly on Facebook without any hesitation

(B) Samadiya is Maithili's first blog for news, created by Gajendra Thakur in 2004

(C) Mithila Darshan News (- Mithila Darshan News, operated from Delhi, came into existence on 07 April 2016 last year

(D) To all those who, even after hearing dismissive words like "sky-dweller, internet- dweller," continued establishing Maithili on the internet... 3

१७. In “Some Technical Notes About This Book”, which statement is supported by the discussion of Internet?

(A) The first single-genre-based blog in Maithili on the internet is "Anchinhar Akhar," which is focused solely on ghazal

(B) Not being a student of this subject, I wrote on it, so naturally you will find many errors in it

(C) Meaning if your computer had the Shusha font and you typed in it and sent it to me, but my computer does not have the Shusha font, then it would not appear on my screen

(D) The Antika journal's "Internet Special Issue" also came out, published as a combined issue in October-December 2009 and January- March 2010

१८. According to “Some Technical Notes About This Book”, which statement is accurate?

(A) In the details below, those emails too will be found that were exchanged from time to time between Gajendra Thakur, the Wiki team, and Rajesh Ranjan ji

(B) Meaning if your computer had the Shusha font and you typed in it and sent it to me, but my computer does not have the Shusha font, then it would not appear on my screen

(C) Kumar Padmanabh: ce) [EN.WIKIPEDIA.ORG - Blogger (service) - Wikipedia] Kumar Padmanabh: I have no objection to accepting that your or someone else's website existed before 2003

(D) In November 2012, I announced on Facebook a "Videha Web Journalism Special Issue," and the topics I had listed were comparable to those of any developed language in the country

१९. In “Some Technical Notes About This Book”, which statement is supported by the discussion of Initial Form of Maithili Web Journalism?

(A) And once a Unicode font for any language is made, on that basis various fonts with different written signs/word styles for the same language can be made, which will display the same way on every computer

(B) The initial form of Maithili web journalism described in this book was published in Videha issue 230 (15/7/2017) under the heading "Many Matters - Maithili's First Presence on the Internet Is Not Such-and- Such." 5

(C) Gangesh Gunjan - With the sensitive mind and effort dedicated to Maithili engaged in this Videha-work, I am confident it will start a special and separate chapter in history

(D) It is hoped that readers will inform me of any type of error in this book so I can correct it in due course

२०. In “Some Technical Notes About This Book”, which statement is supported by the discussion of Internet?

(A) If you wish to continue the discussion further, then counter the objections raised in that article with logic

(B) Between the years 2000 and 2009 the number of people using the internet worldwide grew from 394 million to 1.858 billion

(C) But this book focuses on the internet as a whole, not on any particular form

(D) On this site, along with technical information about computers and the internet, there are also posts based on humour and satire

२१. Which point best matches the argument of “Some Technical Notes About This Book”?

(A) Dhirendra Premrishi ji's channel out came on 8 June 2010, and the first video was given on 1 September 2010

(B) Currently there are hundreds of Maithili blogs and websites

(C) Along with it, the archive of this website too is not available

(D) This is the advantage of an e-book: you can revise it before it goes to print

२२. According to “Some Technical Notes About This Book”, which statement is accurate?

(A) The management, taking your point into consideration, will ask you to fulfil their conditions, and after those conditions are fulfilled, that request gets approved

(B) On this portal there was also news on business, spirituality, and other subjects

(C) It is joyful to know that so many Maithils are reading Videha this e-journal

(D) In this sequence, my book Maithili Ghazal's Grammar and History, made public via the internet in 2013, is also one such work

२३. In “Some Technical Notes About This Book”, which statement is supported by the discussion of India Seminar?

(A) Though it is a different matter that in the year 2020, due to lockdown, this live was misused

(B) In the 742nd issue of the journal India Seminar, June 2021, which was on the topic Language in the Digital World, please read his article titled Maithili in the Digital Space

(C) The first available Maithili YouTube channel is under the name vijay7701, which started on 3 February 2007

(D) I am warning such critics right now to gather their evidence

२४. What does this section most clearly suggest about Digital Journalism?

(A) May Videha continuously bloom and flourish and spread its fragrance all around - this is my wish

(B) Twitter is used more by leaders, political and social organisations, while Facebook is found suitable by all common people, so in our country Facebook is excessively popular

(C) Web journalism is also known as Digital journalism, Netizen journalism, E- journalism, and Online journalism

(D) For the final update, Bhavnath Jha ji worked and in return received abuses

२५. What does this section most clearly suggest about Maithili Web Journalism?

(A) Until now, no book had been written comprehensively on Maithili web journalism, and in that context this is the first book on the subject

(B) E-Mithila (- A blog operated by Balmukund Pathak, filled with posts on various topics related to Maithili

(C) Generally employed and business people are more on LinkedIn

(D) In this issue, the journalist was Samadiya Darbhangawi, managing journalist Mamata Shankar, and journalist Kumud Singh

२६. According to “Some Technical Notes About This Book”, which statement is accurate?

(A) Just as in print - whether printed on pulp paper or stiff paper or any other paper, it is all considered print - so too whether it is a website, blog, portal, WhatsApp, or other social media, all are internet

(B) For Maithili translation, Google Translate ranks third, Bing-Microsoft Translator second, and AI4Bharat's translation ranks first in terms of accuracy

(C) Vinay Kumar Kasaju's Nepali book The Power of Information Technology and Its Use in Nepal, published in September 2003, contains mention of Pallav Mithila

(D) Music Maithili is the first music streaming service in Maithili, available both on web and app from 3 May 2022

२७. Which point best matches the argument of “Some Technical Notes About This Book”?

(A) One more thing: it is very possible that much good work is currently being done through the internet that I have not mentioned

(B) Videha Samman is an annual award given by Videha journal, also called the Parallel Sahitya Akademi award

(C) From around 2019, there was a commotion between Vinay ji and Bhavnath ji on Vinay ji's claimant posts regarding various reasons and the shape and form of letters

(D) In one minute through Facebook, any news spreads to a thousand places

२८. What does this section most clearly suggest about Initial Form of Maithili Web Journalism?

(A) Videha is the first Maithili e-journal, running from the year 2008 until now, whose founder is Gajendra Thakur

(B) Maithili Talking Dictionary (Khandbahale.com) Released Date - 8 Oct 3

(C) Its language would have been English because Pranav ji informed that nothing in Devanagari script was there in it

(D) This is possible because the first purpose of this book is to focus on the "initial form of Maithili web journalism" - that is, to describe the initial state

२९. In “Some Technical Notes About This Book”, which statement is supported by the discussion of Web Journalism?

(A) But from those that are good and prominent, some main names are as follows (leaving the names above because they have been discussed earlier) - 1

(B) Through A-Aa, the "Ghazal Kamala-Kosi- Bagmati-Mahananda Samman" was initiated, which is the first independent award for the ghazal genre

(C) Under the name Nena Bhutka, a Facebook group was also created much later by Devashu Vatsa, whose details will be given ahead

(D) The main purpose of this book is the history of web journalism, so the birth of the internet, its use and misuse, and other subjects have been given briefly

३०. In “Some Technical Notes About This Book”, which statement is supported by the discussion of Vidyapati Seva Sansthan?

(A) You will have seen that people quickly say looking at some writing that this is written in so-and-so's hand

(B) Web journalism is also known as Digital journalism, Netizen journalism, E- journalism, and Online journalism

(C) In addition to this, a book titled Social Media, edited by Manikant Jha and published by Vidyapati Seva Sansthan, Darbhanga, was received; it was published in 2016

(D) Maithili Video status Songs-2019 (Tradevend) Released Date - 12 Dec 2018 30

३१. Which point best matches the argument of “Some Technical Notes About This Book”?

(A) Though it became a news blog, literature retained its place in it

(B) That is true, but deciding which author to ask to write on which topic is the art of editing

(C) The operators of Katek Raas Baat can fool some novices who operate computers only for accounting purposes, but how can they fool those who are well acquainted with computers?

(D) Decrease in profile reach - The meaning of profile reach is how many people your post reaches

३२. In “Some Technical Notes About This Book”, which statement is supported by the discussion of Social Media?

(A) This work was done from 2008 to 2013 under Gajendra Thakur ji's management by Videha's members, after which it could move forward for approval

(B) Mithila Darshan - about Beyond these, a good channel has also come under the name JM News - News/about - which besides Maithili also reaches Mithila-Maithil-Maithili related facts to people in Hindi

(C) The internet takes many forms - such as websites, blogs, portals, WhatsApp, and other social media

(D) Regarding this, I have received some screenshots of Facebook and email exchanges between Rahul Rai and me, which I am placing here

३३. According to “Some Technical Notes About This Book”, which statement is accurate?

(A) Whatever the medium, its source must be the internet

(B) Sri Ramlochan Thakur - Kolkata - Seeing Videha in Mithilakshar the mind became filled with happiness

(C) Arriving here, let me give readers one more piece of information - that Padmanabh ji has another blog called "Yayavar," whose first post was on 22 September 2006

(D) Gajendra Thakur first gave an article on haiku, then every day he would give a photo of some tree or something else and request writing haiku

३४. What does this section most clearly suggest about Maithili Journalism?

(A) Dhua Dhaja a/ - Admin: Parmeshwar Kapari, Kumar Bhaskar

(B) For whatever service of mine may be needed for this, please inform me

(C) Those same people praise Chandranath Mishra 'Amar's' History of Maithili Journalism

(D) Facebook and Politics When there is society, there will be politics - whatever level that may be

३५. What does this section most clearly suggest about Websites?

(A) So after 2008 I have described only those selective blogs and websites whose work proved a milestone for Maithili

(B) Or if sports news reporters made the same declaration?

(C) Every issue of Videha is available for free download

(D) By the logic of publication date, Katek Raas Baat is four years older than "9-2-11," so the operators of Katek Raas Baat should claim to be India's first blog

३६. Which point best matches the argument of “Some Technical Notes About This Book”?

(A) The first Maithili Music Streaming site was created by this very I Love Mithila

(B) Many people in Maithili write articles without evidence

(C) The link of this blog's first post is post.html

(D) Shoot a video, upload it on YouTube, and reach your message to everyone

३७. Which point best matches the argument of “Some Technical Notes About This Book”?

(A) It connects the computers of many organisations, universities, and government and private institutions

(B) After that, Meghan Prasad worked for fiction

(C) A blog for children's literature called "Nena- Bhutka" came on the internet from 2009, created by Gajendra Thakur

(D) If I have 1000 people in my list and I visit all people's posts (whether I like-comment or not), then my post too will definitely reach all those people

३८. In “Some Technical Notes About This Book”, which statement is supported by the discussion of Mithilesh Kumar Jha?

(A) Those who are genuine scholars do give credit, among whom is one Mithilesh Kumar Jha

(B) Bengali Wikipedia has proudly announced who did the first work for it

(C) A blog for children's literature called "Nena- Bhutka" came on the internet from 2009, created by Gajendra Thakur

(D) I will define it through the medium of the village Chandaalchaukari (village gathering spot)

३९. What does this section most clearly suggest about Vidyapati Seva Sansthan?

(A) Until now Roshan ji has created many websites for Maithili (the sites' work has also been written with each site)

(B) According to its editorial note, it compiles articles from a seminar titled "Various Dimensions of Social Media" held at the 44th Mithila Vibhuti Parva Samaroh organised by Vidyapati Seva Sansthan, Darbhanga

(C) In Maithili, various journals generally publish author-centred special issues after the author's death, but in Videha this tradition has been broken and special issues are published on living authors

(D) After September 2005, the next post came in July 2006, whose URL is post.html and its publication date is July 12, 2006

४०. What does this section most clearly suggest about Facebook?

(A) inform me and help refine this article, it will be good for both future and history

(B) The meaning here is that from around 2008, Maithil people started using the Maithili language openly on Facebook without any hesitation

(C) However, reading most articles in this book gives the impression that they were written by people who joined Facebook only after retirement

(D) Until writing these lines, its second form (Mithila Dainik) has received more than 38 lakh visits

४१. According to “Some Technical Notes About This Book”, which statement is accurate?

(A) My present book is very slim because it is the first on this subject

(B) The URL's date, month, or year remains whatever it was when the post was published

(C) To build a connection between Maithili ghazal and ghazals of other Indian languages, a "World Ghazal Writers Introduction Series" was started

(D) Considering one's own work as first without prior knowledge is ignorance

४२. What does this section most clearly suggest about Someone?

(A) Below some screenshots of his posts have been given

(B) Note - some issues from 2015 to 2020 in Mithilakshar and Braille are not available

(C) Someone may say their website is the first; someone else may say their blog is the first

(D) By the logic of publication date, Katek Raas Baat is four years older than "9-2-11," so the operators of Katek Raas Baat should claim to be India's first blog

४३. According to “Some Technical Notes About This Book”, which statement is accurate?

(A) The Wikipedia team gave this proposal to Biplav Ananda, and he agreed because he was active at that time

(B) I will write on its positive aspects in another book

(C) Wedding cards are written in a different font; if you write a job application in that font the result will not be as good

(D) It is not the case that news on a blog is not news and news on a portal becomes news

४४. What does this section most clearly suggest about Websites?

(A) Yes, someone could separately write the history of Maithili websites, or the history of Maithili blogs, and in those could call their own form first or second

(B) On this page Videha has given historical and archaeological pictures of Mithila

(C) Here it is also appropriate to know that some links of Mithila Dainik from 2008 and 2009 will appear

(D) Such error-filled posts will be found on Facebook - I have deliberately not placed them here

४५. According to “Some Technical Notes About This Book”, which statement is accurate?

(A) But when we speak of the internet as a whole, the first will be whatever has the earliest date, whether a website, blog, portal, or any other form

(B) This can be accepted for a moment, but when evidence exists from 2000 to 2003, how can the 2004 one be first?

(C) Any article should have an introduction and summary and conclusion - I got confused within a few minutes

(D) I hope that after reading it, you will counter my argument

४६. What does this section most clearly suggest about Maithili Journalism?

(A) Not being a student of this subject, I wrote on it, so naturally you will find many errors in it

(B) Sometimes some information also increases for me from such posts, I accept that

(C) From Nepal, the Janaki font was made by Gaurav Shrestha and Anjan Ale for the Madan Puraskar Library (This font can be downloaded from this link ad&id=

(D) I have no objection to this view, but those very same people, when counting the years of Maithili journalism, proceed to name Maithil Hit Sadhan, Mithila Mihir, and other literary journals

४७. What does this section most clearly suggest about Websites?

(A) Nit Naval Dinesh Kumar Mishra (author - Gajendra Thakur) 3

(B) It is said that for various reasons Pradeep Jha, Rahul Rai, and Kamlesh Mishra separated from Mithila Mirror

(C) Perceptive readers can understand that Padmanabh ji later added this information as a page

(D) If I were to describe all websites and blogs it would be an impossible task, because every day new ones open, many close, and many have no activity

४८. In “Some Technical Notes About This Book”, which statement is supported by the discussion of Websites?

(A) Those blogs and websites not included in this book are those that are personal in nature (filled with wedding photos, tonsure ceremony photos, office photos), those whose content was copied and pasted from elsewhere

(B) Maithili Ghazal: Aagaman o Prasthaan Bindu (first book of Maithili ghazal criticism in edited form), e-version published 2

(C) Maithili Song (- (After Maithili Songs Hub, this too is such a site that is giving the facility of downloading Maithili songs and music

(D) When someone starts WhatsApp, WhatsApp asks the user whether WhatsApp can use their photos, contacts, camera, etc., and generally we all allow it

४९. Which point best matches the argument of “Some Technical Notes About This Book”?

(A) Dhanakar Thakur: My science article in Maithili from 1973 (Vishanu: Vish va Nav Jibank Nirman - on Viruses) at BSC Honours standard was published in Ranchi College magazine in 1973 (no longer available)

(B) And in my view this excess from both sides was unreasonable, because a font of any language is various styles of a standard written sign/word form

(C) The absence of an archive does not mean that the existence of something should be denied

(D) That is to say, only those blogs and websites that presented some original concept have been given space in this book

५०. Which point best matches the argument of “Some Technical Notes About This Book”?

(A) So the "See First" option being there still, people cannot see such posts

(B) Yes, there were many Maithili sites in English. have not read my article and are only reading my comments here

(C) However, this facility will not be available in a printed book

(D) So the language of this book uses simple and clear first-person throughout

५१. What does this section most clearly suggest about Internet?

(A) Vinay Jha ji, under the name Lekhpatt, made a font and solved this problem, which is available at the link hara-font#toc0

(B) Let us know what this social media is and how many types there are

(C) Other internet formats such as social sites and WhatsApp have been described separately, for the convenience of scholars and readers

(D) The meaning here is that from around 2008, Maithil people started using the Maithili language openly on Facebook without any hesitation

५२. Which point best matches the argument of “Some Technical Notes About This Book”?

(A) Though it is a community project, I will also maintain that society's cooperation was also received

(B) Kumar Padmanabh: In 2003-2004 I had built something for Dhanakar Thakur on GeoCities. but someone else had already built one before you in 2000

(C) I could have placed all links or photographs together in one place, but my thinking is that readers should find argument and evidence at the same place

(D) It is a different matter that making a font takes more effort, so people manage with fewer fonts

५३. According to “Some Technical Notes About This Book”, which statement is accurate?

(A) Its first issue was published on 15 January 2008, and simultaneously it also gave posts on its own site

(B) A brief account of Videha's work on ghazal is as follows - a) In Videha's 21st issue (1 November 2008) there are 2 ghazals by Rajendra Vimal ji, 11 ghazals by Ram Bharos Kapari Bhramar and Roshan Janakpuri ji

(C) If there is any factual error, I welcome its criticism - but it is essential that such criticism also contain evidence

(D) However, this facility will not be available in a printed book

५४. What does this section most clearly suggest about Evidence?

(A) Maithili Song (- (After Maithili Songs Hub, this too is such a site that is giving the facility of downloading Maithili songs and music

(B) Anshuman Sinha (Sharda Sinha ji's son) got his channel on January sinha/about - on which the first video was given in 2010, and that too in other languages; some Maithili songs were given three or four years later

(C) For some time now, Mithila Students Union has been trending some issues related to Mithila- Maithili quite well on Twitter

(D) There is another disease: writing an article without evidence and then expecting Anchinhar to accept it; otherwise they tell people that Anchinhar picks quarrels, Anchinhar doesn't know how to speak, and so on

५५. What does this section most clearly suggest about Kathakosh?

(A) If I were to describe all websites and blogs it would be an impossible task, because every day new ones open, many close, and many have no activity

(B) Later TikTok was banned in India but it remained active in Nepal

(C) It is a different matter that Meghan ji named it Kathakosh (Story Treasury) but it is the history of fiction

(D) But that separation means the names of initial companions, or those who helped in the establishment, should be removed - this practice does not exist in any other language

५६. According to “Some Technical Notes About This Book”, which statement is accurate?

(A) At that time to my knowledge Maithili was not on the internet." What kind of knowledge claim is this?

(B) It is a different matter that most Maithili scholars are dishonest about giving credit

(C) Later TikTok was banned in India but it remained active in Nepal

(D) In the initial period, Gupta ji used to give poems in some posts, but immediately this blog transformed into a news blog

५७. What does this section most clearly suggest about Evidence?

(A) All in all, this blog is a milestone in the blogging history of Maithili

(B) The link for the 2006 proposal is in which for reference to Mithilakshar he took help from Pandit Govind Jha ji's Kalyani Kosh and Pt

(C) This archive can be called a picture-dictionary and it would not be wrong

(D) This means readers can see both argument and evidence in one place

५८. Which point best matches the argument of “Some Technical Notes About This Book”?

(A) If we speak of Nepal's context, Vinit Thakur has been engaged in the Mithilakshar campaign from very early on, around 2003-4, whether the medium was paper

(B) But despite having "daily" in its name it did not live up to that

(C) The last post of this blog came in January 2016

(D) Nearly all articles get stuck at the point of discussing the pros and cons of social media

५९. According to “Some Technical Notes About This Book”, which statement is accurate?

(A) This work was done from 2008 to 2013 under Gajendra Thakur ji's management by Videha's members, after which it could move forward for approval

(B) So in my view, whatever came first by date will be considered first, whether it is a website, blog, portal, or any other form

(C) Similarly, pictures of many characters from Maithili folk stories were deliberately left out

(D) Then it seems to me that such people either do not understand the definition of journalism, or they are eager to define it according to their own convenience

६०. Which point best matches the argument of “Some Technical Notes About This Book”?

(A) After this, in 2007, Anu Jha's font named "Mithila" came

(B) Now I am giving Videha's work regarding Mithilakshar, but I will divide it into two parts - first until 2014 and second from 2015 until now

(C) For this neither Bhavnath ji is at fault nor C-DAC

(D) Then it seems to me that such people either do not understand the definition of journalism, or they are eager to define it according to their own convenience

६१. According to “Some Technical Notes About This Book”, which statement is accurate?

(A) Microsoft Bing Translator's Maithili language section is a Paid Project given by Microsoft to Jawaharlal Nehru University (JNU), and from JNU's side Sanskrit Professor Dr

(B) If a crime reporter declares that only crime- reporting is within the category of journalism, what would happen?

(C) From 17 July 2012, Blogger gave the facility of creating custom links, which can be seen at this link tomize-your-posts-with-permalinks.html

(D) From 10 December 2008, Blogger gave the facility of merging two blogs - meaning combining them together

६२. Which point best matches the argument of “Some Technical Notes About This Book”?

(A) Some articles are in English but the facts are the same

(B) Go to the link provided earlier and read the article

(C) Everything published in a newspaper or journal, whether news or literature, falls under the domain of journalism

(D) Almost every service- providing company has made its own App

६३. Which point best matches the argument of “Maithili's Firsts on the Internet - A Brief List”?

(A) Perhaps the ISSN organisation conducts its routine audit from time to time to check the status of journals

(B) Samadiya is Maithili's first blog for news, created by Gajendra Thakur in 2004

(C) Cyber-terrorism means stealing information from a country, state, a company, or an individual through a virus

(D) Sri Prafulkumar Singh "Maun" - Learning the news of the publication of "Videha" the first Maithili fortnightly journal, I became somewhat astonished but more delighted

६४. According to “Maithili's Firsts on the Internet - A Brief List”, which statement is accurate?

(A) The first digital library in Maithili was started by Videha in the year 2008

(B) So the "See First" option being there still, people cannot see such posts

(C) You all pierce the endless sky, let the mystery of all expanse be thread by thread

(D) Then the written signs/word styles are the same for everyone, but each person's handwriting becomes different from person to person

६५. According to “Maithili's Firsts on the Internet - A Brief List”, which statement is accurate?

(A) This is very old history - more recently (2014) everyone watched Orkut close

(B) The first blog focused on Maithili cinema is "Maithili Films," created in June 2011 by 21

(C) Beyond these two, Windows Mobile operating system is also good, operated by Microsoft

(D) WhatsApp and Maithili WhatsApp has become a very latest and accessible means of conversation

६६. What does this section most clearly suggest about Bhalsarik Gachh?

(A) In 2008 he applied for this on Wikipedia, and following Wikipedia's guidelines, together with other members of Videha, the entire society came along for the work

(B) Maithili's first presence on the internet is "Bhalsarik Gachh" which existed from the year 2000 on Yahoo GeoCities, operated by Gajendra Thakur

(C) Here people are also in confusion regarding paid reach

(D) So the language of this book uses simple and clear first-person throughout

६७. In “Maithili's Firsts on the Internet - A Brief List”, which statement is supported by the discussion of Mithilakshar?

(A) The first font for Mithilakshar was made by C.K

(B) Look at it another way: on the internet all information gets stored, whether you prove the earth is round or someone proves the earth is square

(C) From 2008 there is also a Maithili haiku blog where haiku from Videha's Facebook version were collected

(D) Computers connected to the internet exchange information through Internet Protocol

६८. According to “Maithili's Firsts on the Internet - A Brief List”, which statement is accurate?

(A) For Maithili's Unicode, the first effort from the Government of India side was made by Om Vikas on 2-7-2005, and success came to Anshuman Pandey in the year 2009

(B) With the cooperation of Videha group, the Videha Natya Utsav (drama festival) was continuously organised at Chanauragonj, which strengthened the parallel drama concept in Maithili

(C) Maithili's first presence on the internet is "Bhalsarik Gachh" which existed from the year 2000 on Yahoo GeoCities, operated by Gajendra Thakur

(D) Kumar Padmanabh: It is indeed a very good point that before 2003, no tool had been developed for writing in Devanagari script

६९. Which point best matches the argument of “Maithili's Firsts on the Internet - A Brief List”?

(A) The first higher-capacity touchscreen phone was LG Prada, which came in December 2006

(B) The first available Maithili YouTube channel is under the name vijay7701, which started on 3 February 2007

(C) Now the information-seeker gets confused about which is correct

(D) Keep the above facts carefully in mind, and check the first post and its date of the early Maithili blogs and websites given below yourselves - from which it will become clear which journal is first and which is second

७०. In “Maithili's Firsts on the Internet - A Brief List”, which statement is supported by the discussion of Maithili Lok Geet?

(A) Mithila Haat has the qualification to be the first e-commerce site in Maithili

(B) Sri Prafulkumar Singh "Maun" - Learning the news of the publication of "Videha" the first Maithili fortnightly journal, I became somewhat astonished but more delighted

(C) Maithili Song (- (After Maithili Songs Hub, this too is such a site that is giving the facility of downloading Maithili songs and music

(D) The first blog on Maithili song and music is "Maithili Lok Geet," created by Rajiv Ranjan Lal ji in the year 2007

७१. What does this section most clearly suggest about Gajendra Thakur?

(A) Videha is the first Maithili e-journal, running from the year 2008 until now, whose founder is Gajendra Thakur

(B) In the initial period, Gupta ji used to give poems in some posts, but immediately this blog transformed into a news blog

(C) English to Maithili Dictionary (Live radio Music) Released Date - 20 Oct 2016 11

(D) To all those who, even after hearing dismissive words like "sky-dweller, internet- dweller," continued establishing Maithili on the internet... 3

७२. According to “Maithili's Firsts on the Internet - A Brief List”, which statement is accurate?

(A) Videha is the first Maithili journal to receive an ISSN (International Standard Serial Number)

(B) Where advertising through other media requires spending money, through Facebook and other social media you can place your thing before a relatively larger circle

(C) The most books in Tirhuta script belong to Gajendra Thakur ji

(D) Understand simply: now profile reach depends on how many others' posts you visited and how many others came to your posts

৭৩. Which point best matches the argument of “Maithili's Firsts on the Internet - A Brief List”?

(A) Videha is the first Maithili journal that is published in more than one script

(B) For Google Translation, Gajendra Thakur ji submitted an application in 2011, and its initial translation was done by Videha's members

(C) Parvat Upar Bhamara Je Sutal (author - Gajendra Thakur) 5

(D) Now let readers ask Padmanabh ji why he was trying to distort history this way

৭৪. Which point best matches the argument of “Maithili's Firsts on the Internet - A Brief List”?

(A) The first widely popular blog in Maithili on the internet was "Maithil aur Mithila," established in the year 2008, created by Jitmohan Jha Jitu

(B) Meaning - does being an IT expert mean it will be accepted that he built the first site?

(C) Beyond these there are many more groups that can be added

(D) The last post of this blog came on 19 February 2005

৭৫. According to “Maithili's Firsts on the Internet - A Brief List”, which statement is accurate?

(A) Maithili Script (- (Currently Devanagari medium Tirhuta script is given on it.) This site was created by Roshan Chaudhary ji

(B) Such error-filled posts will be found on Facebook - I have deliberately not placed them here

(C) The first blog on the internet for translation is created by Gajendra Thakur ji

(D) E-Mithila (- A blog operated by Balmukund Pathak, filled with posts on various topics related to Maithili

৭৬. In “Maithili's Firsts on the Internet - A Brief List”, which statement is supported by the discussion of Gajendra Thakur?

(A) This blog started in August 2011, whose proof is the first post's link

(B) A blog for children's literature called "Nena- Bhutka" came on the internet from 2009, created by Gajendra Thakur

(C) On this portal there was also news on business, spirituality, and other subjects

(D) From around 2019, there was a commotion between Vinay ji and Bhavnath ji on Vinay ji's claimant posts regarding various reasons and the shape and form of letters

৭৭. According to “Maithili's Firsts on the Internet - A Brief List”, which statement is accurate?

(A) The one who initiated the publication of Maithili in Mithilakshar

(B) Go to the Wikipedia page "Requests for new languages/Wikipedia Maithili" and there you will find information from 1 January 2008 until approval

(C) Through WhatsApp, thousands of people are doing written conversation in Maithili through Devanagari and Roman scripts

(D) The first web seminar in Maithili was organised by Videha in Nirmali, held continuously over three years from September 2008 to December 2011

৭৮. Which point best matches the argument of “Maithili's Firsts on the Internet - A Brief List”?

(A) TikTok, Instagram, and some such social media gave the facility of making reels - short videos, one to two minutes long

(B) The first effort for Maithili Wikipedia was made by Gajendra Thakur in the year 2008; various translation work continued until 2013, and Maithili Wikipedia received approval in 2014

(C) If a journal decides it will publish news but only literary news, would it be counted as journalism or not?

(D) Mithila Darshan News (- Mithila Darshan News, operated from Delhi, came into existence on 07 April 2016 last year

৭৯. What does this section most clearly suggest about Google Translation?

(A) This blog started in August 2011, whose proof is the first post's link

(B) From this and subsequent posts, the URL and publication date match

(C) Many times due to age or other reasons even the same person's handwriting becomes different at different times

(D) The first attempt for Google Translation was made by Gajendra Thakur in 2011, and Google approved it in May 2022

৫০. According to “Maithili's Firsts on the Internet - A Brief List”, which statement is accurate?

(A) The first blog focused on Maithili drama is "Videha Maithili Natya Utsav," from August 2011, created by Gajendra Thakur

(B) Then came a time in 2016-2017 when a ghazal writer who learned from me started presenting ghazals, and that new ghazal writer's ghazals started getting double or triple the likes compared to theirs

(C) When the video becomes more popular, income can also be earned from that video

(D) After this comment no more comment came from that side, and I too did not make any more

৫৫. In “Maithili's Firsts on the Internet - A Brief List”, which statement is supported by the discussion of Mozilla Firefox?

(A) Most issues of Videha-Sadeha have also been published in Mithilakshar (Tirhuta)

(B) In 2012, Maithili was included in Mozilla Firefox for the first time, led by Sangeeta Kumari and Rajesh Ranjan

(C) In 1999 Yahoo GeoCities started, and in 2001 due to lack of profit it was largely shut down (free account holders were closed step by step)

(D) Look at it another way: on the internet all information gets stored, whether you prove the earth is round or someone proves the earth is square

৫৬. In “Maithili's Firsts on the Internet - A Brief List”, which statement is supported by the discussion of Mithila?

(A) It is a rule that wherever facts have been taken from, that source should receive credit

(B) Later others also came, but as many people claim credit, that many people did not do the work

(C) Looking at these works of Anchinhar Akhar, Maithili ghazal's first prosodist Gajendra Thakur gave the name "Anchinhar Era" to the period from after 2008 to the present

(D) The first Maithili app is Songs for Mithila, released on 18 February 2013 by apkdotin, apkdotin@gmail.com

৫৭. In “Maithili's Firsts on the Internet - A Brief List”, which statement is supported by the discussion of Music Maithili?

(A) Yahoo GeoCities' Wikipedia or other references can be used to verify my facts

(B) In Maithili, before the computer, fonts were made for printing presses, and the first credit for that belongs to Acharya Ramlochan Sharan ji

(C) Without going to any school, without going to any coaching, how many people learned Maithili here - that cannot be counted

(D) Music Maithili is the first music streaming service in Maithili, available both on web and app from 3 May 2022

৫৮. According to “Maithili's Firsts on the Internet - A Brief List”, which statement is accurate?

(A) The first Maithili picture-story (chitra katha) is "Gonu Jha and Other Maithili Picture Stories" by Preeti Thakur, which was published in the year 2008

(B) An astonishing increase in internet use has been observed

(C) Adding Facebook groups and similar platforms, this number could reach thousands

(D) Katek Raas Baat The link for Katek Raas Baat is (now its address is but it opens from both links)

৫৯. What does this section most clearly suggest about Internet?

(A) But at that time - and even now - are there people willing to write on these topics?

(B) E-Mithila (- A blog operated by Balmukund Pathak, filled with posts on various topics related to Maithili

(C) Videha is the first aggregator in Maithili where a list of other Maithili internet sites will be found

(D) Others think that their reach is more and mine is less

৮৬. In “Maithili's Firsts on the Internet - A Brief List”, which statement is supported by the discussion of Maithili on the Internet?

(A) After reading the journal completely on the internet, the mind became exhilarated

(B) The reason for their annoyance is that people do not pay attention to their supposedly serious compositions and are more active on useless photos and talk

(C) Vinit Thakur ji's book Baanki Achhi Hammar Dudhak Karj was published in January 2008 in the Gangesh Gunjan Jha-Shravin Mishra Mithilakshar font

(D) The first single-genre-based blog in Maithili on the internet is "Anchinhar Akhar," which is focused solely on ghazal

৮৭. What does this section most clearly suggest about Maithili Language?

(A) But from those that are good and prominent, some main names are as follows (leaving the names above because they have been discussed earlier) - 1

(B) I have been continuously involved since then. claims to provide proof - just as I am asking Padmanabh ji

(C) For Microsoft and Jawaharlal Nehru University (JNU)'s Bing Translator, translation work for the Maithili language was completed by JNU's Sanskrit Professor Dr

(D) Later TikTok was banned in India but it remained active in Nepal

৮৮. According to “Maithili's Firsts on the Internet - A Brief List”, which statement is accurate?

(A) The first religious presence on the internet in Maithili is "Maithili Patra," created by Roshan Chaudhary

(B) Social networks - These are made to connect people in various ways - such as Facebook, Twitter, LinkedIn

(C) Though all governments press media in their own time, so the current BJP government too would have done it

(D) Twitter is used more by leaders, political and social organisations

৮৯. According to “Maithili's Firsts on the Internet - A Brief List”, which statement is accurate?

(A) Go to the Wikipedia page "Requests for new languages/Wikipedia Maithili" and there you will find information from 1 January 2008 until approval

(B) In 2008, in America, Barack Obama also managed his election campaign on social media and won

(C) Gajendra Thakur is the first editor in Maithili who publishes issues of a journal in more than one script

(D) Sri Prafulkumar Singh "Maun" - Learning the news of the publication of "Videha" the first Maithili fortnightly journal, I became somewhat astonished but more delighted

৯০. According to “Maithili's Firsts on the Internet - A Brief List”, which statement is accurate?

(A) Though it is a community project, I will also maintain that society's cooperation was also received

(B) It is hoped that readers will inform me of any type of error in this book so I can correct it in due course

(C) Acharya Ramlochan Sharan ji was the founder of the publishing institution Pustak Bhandar, Laheriyasarai, Patna

(D) Mithila Haat has the qualification to be the first e-commerce site in Maithili

৯১. What does this section most clearly suggest about Gajendra Thakur?

(A) Gajendra Thakur first gave an article on haiku, then every day he would give a photo of some tree or something else and request writing haiku

(B) The first book in Braille in Maithili belongs to Gajendra Thakur ji

(C) Mithila Jansamvad (WoZoo Technology) Released Date - 10 Dec 2018 29

(D) I would be very happy if it could be made understood to me that some website existed before 2003

৯২. In “Maithili's Firsts on the Internet - A Brief List”, which statement is supported by the discussion of Gajendra Thakur?

(A) The most books in Tirhuta script belong to Gajendra Thakur ji

(B) The second kind of paid project is like private employment - you get paid but the credit belongs to the project giver

(C) From all these it will be known that Pradeep Jha, Rahul Rai, Shubham Rai, and Kamlesh Mishra are as important for Mithila Mirror's history as Lalit Narayan Jha

(D) Now tell me - who has been running it longer?

९३. Which point best matches the argument of “Maithili's Firsts on the Internet - A Brief List”?

(A) Dragomir Dimitrov - there are three more names towards whom Pandey ji has expressed gratitude, which can be seen by going to Anshuman ji's 2009 proposal link given above

(B) A podcast channel started by Gajendra Thakur ji later took the form of an audiobook

(C) Many efforts were made, but the despicable habits and mindset of Maithils became an obstacle in finding authentic history

(D) Dhanakar Thakur: I have been involved in Maithili work since around 1992, and an article on the necessity of small states for development was published in Ranchi Express daily on 20.9.1992

९४. In “Maithili's Firsts on the Internet - A Brief List”, which statement is supported by the discussion of Wikipedia?

(A) In the 742nd issue of the journal India Seminar, June 2021, which was on the topic Language in the Digital World, please read his article titled Maithili in the Digital Space

(B) Videha Samman, also known as the Parallel Sahitya Akademi Samman, was initiated by Videha

(C) Arriving here, let me give readers one more piece of information - that Padmanabh ji has another blog called "Yayavar," whose first post was on 22 September 2006

(D) Wikipedia is a community project in which all work is done for society without payment

९५. In “Maithili's Firsts on the Internet - A Brief List”, which statement is supported by the discussion of Maithili's Firsts on the Internet - A Brief List?

(A) If a journal decides it will publish news but only literary news, would it be counted as journalism or not?

(B) The first higher-capacity touchscreen phone was LG Prada, which came in December 2006

(C) Vinay Jha ji, under the name Lekhpatt, made a font and solved this problem, which is available at the link hara-font#toc0

(D) In the first, a project and budget are given into one person's hands

९६. According to “Maithili's Firsts on the Internet - A Brief List”, which statement is accurate?

(A) In the internet world, Videha has its own distinct and unique place

(B) The Antika journal's "Internet Special Issue" also came out, published as a combined issue in October-December 2009 and January- March 2010

(C) Maithili Health Discussion is the first blog in Maithili in which discussions about diseases and their remedies are found entirely

(D) But just as people's writing style is not the same, similarly in different times diversity also came in fonts - meaning many fonts for the same written signs/word styles

९७. What does this section most clearly suggest about Beyond the?

(A) Beyond the list of firsts given above, there are other first things as well whose description is found within the book

(B) Looking at these works of Anchinhar Akhar, Maithili ghazal's first prosodist Gajendra Thakur gave the name "Anchinhar Era" to the period from after 2008 to the present

(C) The main purpose of this book is the history of web journalism, so the birth of the internet, its use and misuse, and other subjects have been given briefly

(D) This seminar was about Google Translator Toolkit for Maithili, Maithili Wikipedia, and more

९८. According to “Maithili's Firsts on the Internet - A Brief List”, which statement is accurate?

(A) In Gangesh-Shravin ji's version, one book by Vinit Thakur ji is published

(B) Under his direction there is also an online dictionary

(C) All in all, after the early period (2003-14), this situation seems good and encouraging

(D) For those doing good work that is not within my knowledge, I seek help from readers

९९. According to “Maithili's Firsts on the Internet - A Brief List”, which statement is accurate?

(A) This news can be read at this link ithili-localization/

(B) This is a paid project in which workers receive a fixed sum

(C) Apan Mithila For information related to Mithila (not literature), Pranav Jha created a site called "Apan Mithila" in 2004, but the website provider closed

(D) From around 2019, there was a commotion between Vinay ji and Bhavnath ji on Vinay ji's claimant posts regarding various reasons and the shape and form of letters

१००. What does this section most clearly suggest about Maithili's Firsts on the Internet - A Brief List?

(A) His other work is the Maithili Lexicon dictionary con.jsp?lexicon=maithili

(B) If I have 1000 people in my list and I visit all people's posts (whether I like-comment or not), then my post too will definitely reach all those people

(C) After the work is completed, the project giver records that person's contribution

(D) Maithili Shadi Vivah (Noblers career Map classes) Released Date - 26 Dec 2017 21

१०१. In “Maithili's Firsts on the Internet - A Brief List”, which statement is supported by the discussion of Chandrakant Raut?

(A) But for readers in their current frame of mind, these facts are far too few, not many

(B) Raut (Chandrakant Raut) is currently a young leader of Nepal, and through this book I extend good wishes for him to become Nepal's Prime Minister

(C) But the language of all of these was mainly English, not Maithili

(D) Its symptom comes in the form of Internet Addiction Disorder

१०२. In “Maithili's Firsts on the Internet - A Brief List”, which statement is supported by the discussion of Maithili's Firsts on the Internet - A Brief List?

(A) After this came the problem of making an admin

(B) If a journal decides it will publish news but only literary news, would it be counted as journalism or not?

(C) The second kind of paid project is like private employment - you get paid but the credit belongs to the project giver

(D) Anchinhar Akhar (ghazal, rubayi, and qata collection) 2

१०३. In “Maithili's Firsts on the Internet - A Brief List”, which statement is supported by the discussion of Maithili's Firsts on the Internet - A Brief List?

(A) Vinit Thakur ji's book Baanki Achhi Hammar Dudhak Karj was published in January 2008 in the Gangesh Gunjan Jha-Shravin Mishra Mithilakshar font

(B) The discussion of his work will come in detail later

(C) Now the information-seeker gets confused about which is correct

(D) Gajendra Thakur is the first editor in Maithili who publishes issues of a journal in more than one script

१०४. According to “Maithili's Firsts on the Internet - A Brief List”, which statement is accurate?

(A) It is joyful to know that so many Maithils are reading Videha this e-journal

(B) A-Aa has been running a campaign to get Maithili ghazal a place in university and UPSC and BPSC, and has also prepared and presented a model syllabus

(C) Reading the book you will naturally understand which people did which kind of work

(D) You all can watch and listen to the Akademi's this programme at this link Hk0nE

१०५. In “Introduction to the Internet”, which statement is supported by the discussion of Internet?

(A) But please make the column on Mithila painting even more extensive in the next issue

(B) Heartfelt congratulations for taking Maithili to the international world

(C) And to add a new thing in any community project, a request button is given right there

(D) I remember the time of 2012-2013 when I was teaching ghazal on the internet

१०६. What does this section most clearly suggest about Internet?

(A) Among the facilities available through the internet, websites and email services are foremost

(B) Mithila Haat has the qualification to be the first e-commerce site in Maithili

(C) All interviews of the "Ham Puchhaiti Chhi" series can be read at this link - page_22.html

(D) Those fonts which display the same way on every computer without any problem are called Unicode fonts

१०७. In “Introduction to the Internet”, which statement is supported by the discussion of Internet?

(A) A Brief History of the Internet 1969 - The internet was created by the American Defense Department by networking the computers of UCLA and Stanford Research Institute

(B) Together, Videha has kept twelve scripts for itself, of which six scripts are being continuously published

(C) That is to say, only those blogs and websites that presented some original concept have been given space in this book

(D) Author of Maithili Ramcharit Manas and all of Tulsidas's works in Maithili

१०८. Which point best matches the argument of “Introduction to the Internet”?

(A) 1989 - Tim Berners-Lee created the World Wide Web using browsers, pages, and links to simplify communication on the internet

(B) Gajendra Thakur got his channel on April about - on which the first video came on 27 April 2008

(C) Computers connected to the internet exchange information through Internet Protocol

(D) It had three ideological centres: "Articles on the Development of Mithila and Maithili," "Discussion: Videha Seminar," and "Ham Puchhaiti Chhi" (I Am Asking)

१०९. According to “Introduction to the Internet”, which statement is accurate?

(A) Naturally, for those who did not have these fonts in their system, instead of Devanagari, signs like alpha-beta-gamma would appear

(B) For general use, the internet began on 15 August 1995 when VSNL (Videsh Sanchar Nigam Limited) launched its gateway service

(C) To regulate the internet and the material spreading on it, monitoring teams should be formed at district, state, and central levels

(D) Almost every company has a social media account where it gives details of its new products, schemes, etc

११०. In “Introduction to the Internet”, which statement is supported by the discussion of Internet?

(A) Videha Samman is an annual award given by Videha journal, also called the Parallel Sahitya Akademi award

(B) The achievement of this page is that it made available paintings of those heroes who had been left in neglect

(C) In internet usage India is currently the world's fourth and Asia's third country

(D) The link of this group's first post is 4978/permalink/428765254978/

१११. What does this section most clearly suggest about Internet?

(A) A-Aa initiated online mushairas in Maithili for the first time, and it became quite popular

(B) This is Unicode's biggest advantage, and therefore every capable language's Unicode font has been made

(C) If approval is considered the beginning, then it is even more necessary that the work before approval should be made public

(D) Indian youth of the 10-30 age group are using the internet more

११२. In “Introduction to the Internet”, which statement is supported by the discussion of Internet?

(A) But Maithili people are very clever and they know the art of turning their personal misconception into a public misconception

(B) By the year 2014 the number of internet users worldwide had reached 3 billion (43.6 percent), but approximately two-thirds of this was from wealthy and developed countries

(C) Maithili Songs Hub - The first post of this blog was in June 2009

(D) Not just children but youth and married people are also caught in this trap

११३. In “Introduction to the Internet”, which statement is supported by the discussion of Internet?

(A) Some major benefits of the internet are as follows - 1

(B) Beyond these there are many more groups that can be added

(C) According to John McCarthy, the father of Artificial Intelligence, it is intelligence displayed by machines

(D) Along with this the blog also presents its views on other issues and subjects

११४. According to “Introduction to the Internet”, which statement is accurate?

(A) I will define it through the medium of the village Chandaalchaukari (village gathering spot)

(B) Beyond the above benefits, the internet has many harms too, some of which are as follows - 1

(C) The main page of this website, www.mainpage.net, also closed like Yahoo GeoCities

(D) They all got the idea to publish a news journal

११५. What does this section most clearly suggest about Internet?

(A) In addition, services related to cinema, music, games, and more are also available through the internet

(B) Once the internet habit sets in, time is also wasted

(C) On this portal there was also news on business, spirituality, and other subjects

(D) Generally, posts are given here by Balmukund, Vikas Vatsnabh, and Mukund Mayank

११६. Which point best matches the argument of “Introduction to the Internet”?

(A) Pornography - this is the internet's biggest danger, and especially for children

(B) But the language of all of these was mainly English, not Maithili

(C) English to Maithili Dictionary (XW infotech) Released Date - 20 Nov 2016 13

(D) "Garam Chhai" - a blog of this name was created by Indrakant Lal ji in March 2007, on which there are a total of ten posts

११७. In “Introduction to the Internet”, which statement is supported by the discussion of Artificial Intelligence?

(A) A-Aa initiated online mushairas in Maithili for the first time, and it became quite popular

(B) This is Artificial Intelligence, working in every area of life

(C) Regarding this, I have received some screenshots of Facebook and email exchanges between Rahul Rai and me, which I am placing here

(D) The biggest problem with cyber-terrorism is that it is not known who the terrorist is - meaning who created and sent the virus

११८. Which point best matches the argument of “Introduction to the Internet”?

(A) Through Facebook, there has been convenience in social organisation, whether it is for some festival or in floods, famine, or any other situation

(B) Google Voice Assistant and Amazon Alexa are also examples of Artificial Intelligence

(C) The credit for establishing Maithili ghazal in the internet world and making it popular beyond it belongs to Anchinhar Akhar alone

(D) Anchinhar Akhar (ghazal, rubayi, and qata collection) 2

११९. Which point best matches the argument of “Introduction to the Internet”?

(A) Though it is certainly a fact that everything becomes outdated over time, so any font too can become outdated

(B) In the initial period, Gupta ji used to give poems in some posts, but immediately this blog transformed into a news blog

(C) Maithili Ghazal's Grammar and History (e- version published) 3

(D) In addition, services related to cinema, music, games, and more are also available through the internet

१२०. What does this section most clearly suggest about Internet?

(A) I will try in future to collect good work from later phases too in another book

(B) Today in India, most work such as banking, train information and reservation, and more, is being done through the internet

(C) This is possible because the first purpose of this book is to focus on the "initial form of Maithili web journalism" - that is, to describe the initial state

(D) You can avail translation facility at this link

१२१. In “Introduction to the Internet”, which statement is supported by the discussion of Internet?

(A) The internet is being used not only by urban people but also by village people, which is good for the future

(B) And from that, new chapters and experiences keep getting added to Maithili

(C) Dooshan Panji - The Black Book (author - Gajendra Thakur) 4

(D) The Antika journal's "Internet Special Issue" also came out, published as a combined issue in October-December 2009 and January- March 2010

१२२. According to “Introduction to the Internet”, which statement is accurate?

(A) This blog has posts on mixed subjects - meaning this blog does not follow any particular subject

(B) Because all information is available on the internet, people no longer keep the trouble of memorising things

(C) But morally, as an operator and editor, he would have to accept that his associates did wrong by twisting and distorting the facts

(D) It is claimed that approximately more than two lakh people have learned Mithilakshar

१२३. Which point best matches the argument of “Introduction to the Internet”?

(A) With development, the mobile too was made like a computer

(B) Seeing Kurukshetram Antarmanek, great happiness was felt

(C) The biggest problem with cyber-terrorism is that it is not known who the terrorist is - meaning who created and sent the virus

(D) Look at it another way: on the internet all information gets stored, whether you prove the earth is round or someone proves the earth is square

१२४. In “Introduction to the Internet”, which statement is supported by the discussion of Internet?

(A) Most of the ignorance spreading in today's society comes from the internet, and that is the case in every subject including literature, science, and history

(B) And anyway, when the whole society is past- oriented and introduces itself from the Vedas on every occasion - if Bhavnath ji updated any font based on ancient manuscripts (manuscripts around 1850) then what is the problem in that?

(C) The most books in Tirhuta script belong to Gajendra Thakur ji

(D) Microsoft Bing Translator's Maithili language section is a Paid Project given by Microsoft to Jawaharlal Nehru University (JNU), and from JNU's side Sanskrit Professor Dr

१२५. In “Introduction to the Internet”, which statement is supported by the discussion of Artificial Intelligence?

(A) After that, again under the same name on 7 July 2008, Videha's Facebook version (in the form of a Facebook group) came under the name Videha Pratham Maithili Pakshhik E Patrika, which can be seen at this link 4978/

(B) Readers can see them on the Videha Information Contact Search page

(C) The meaning of Artificial Intelligence is intellectually-developed capacity developed through artificial means

(D) According to John McCarthy, the father of Artificial Intelligence, it is intelligence displayed by machines

१२६. According to “Introduction to the Internet”, which statement is accurate?

(A) Your point is correct, but I wrote on it for one reason alone: those with knowledge of this subject have only declared themselves first, or are engaged in that effort

(B) Srinivas Rao mentioned Videha in his welcome address

(C) According to John McCarthy, the father of Artificial Intelligence, it is intelligence displayed by machines

(D) A-Aa is the first presence - in print or on the internet - that is focused solely and exclusively on Maithili ghazal and ghazal- based genres

१२७. Which point best matches the argument of “Introduction to the Internet”?

(A) Dhirendra Premrishi also built one in January 2003 - it is mentioned in a book published on a Nepali web journal, and that book was also published in 2003

(B) It is hoped that as Artificial Intelligence progresses, discussion on this subject in Maithili will also expand in detail

(C) Maithili on the Internet By "Maithili on the internet" I mean: when and how did the internet come in the Maithili language?

(D) The URL's date, month, or year remains whatever it was when the post was published

१२८. According to “Introduction to the Internet”, which statement is accurate?

(A) D) Videha's Facebook version remained a continuous support for Maithili Vihani Katha

(B) But when we speak of the internet as a whole, the first will be whatever has the earliest date, whether a website, blog, portal, or any other form

(C) Computers connected to the internet exchange information through Internet Protocol

(D) Maithili Shadi Vivah (Noblers career Map classes) Released Date - 26 Dec 2017 21

१२९. Which point best matches the argument of “Introduction to the Internet”?

(A) Before Unicode, different computers had different fonts, and therefore another font's content would only display when that target font was installed on the computer

(B) From all these it will be known that Pradeep Jha, Rahul Rai, Shubham Rai, and Kamlesh Mishra are as important for Mithila Mirror's history as Lalit Narayan Jha

(C) It has been fully and completely proven that your site (Kateko Raas Baat) is not the first Maithili site

(D) An astonishing increase in internet use has been observed

१३०. In “Introduction to the Internet”, which statement is supported by the discussion of Internet?

(A) Through Facebook, there has been convenience in social organisation, whether it is for some festival or in floods, famine, or any other situation

(B) Those who were active on Facebook at that time would know that Vikas Thakore had claimed to form a Mithila state in two months

(C) Beyond the above benefits, the internet has many harms too, some of which are as follows - 1

(D) Between the years 2000 and 2009 the number of people using the internet worldwide grew from 394 million to 1.858 billion

१३१. What does this section most clearly suggest about Internet?

(A) In 2013, Kaushal Kumar made a font under the name Suryalakshmi

(B) By the logic of this argument, his blog "Katek Raas Baat" itself cannot be in Maithili

(C) We have history written and divided in fragments, and we are condemned to consider that as authentic and complete

(D) Through the help of the internet we can obtain any kind of information

१३२. Which point best matches the argument of “Introduction to the Internet”?

(A) Through the internet we can send mail (letters) without any transaction

(B) Beyond this too, Facebook was helpful in other subjects

(C) Even if we leave "Apan Mithila" aside on language grounds, it can still be stated with certainty that Bhalsarik Gachh (Yahoo GeoCities) is Maithili's first presence on the internet

(D) In November 2012, I announced on Facebook a "Videha Web Journalism Special Issue," and the topics I had listed were comparable to those of any developed language in the country

१३३. What does this section most clearly suggest about Internet?

(A) But my curiosity is: when no tool had even been created for Devanagari, how could anything have been posted in Devanagari?

(B) Chandranath Mishra 'Amar' ji was the first person who wrote the history of a single genre - journalism - separately

(C) In Egypt a revolution took place with the help of the internet

(D) You all can watch and listen to the Akademi's this programme at this link Hk0nE

१३४. According to “Introduction to the Internet”, which statement is accurate?

(A) Self-Conscious You may have had the experience that things you searched on Google appear before you on Facebook or YouTube

(B) Its symptom comes in the form of Internet Addiction Disorder

(C) These days the mind is agitated, but I will give full cooperation soon

(D) Though Bhavnath ji's completed update will be made public by C- DAC after interim approval

१३५. In “Introduction to the Internet”, which statement is supported by the discussion of Fake News?

(A) In this sequence I would place which has existed from 2003 until now

(B) A photo of the Facebook post is being given - pfbid02rDpYDf6CgwgXMUDw8pJBTMrp PmqR97bzSitcv1JD8jevYt5LQ6PSwsTxc3 V5TACKl

(C) Fake news is related not only to riots but also to illness or any other event

(D) We have history written and divided in fragments, and we are condemned to consider that as authentic and complete

१३६. According to “Introduction to the Internet”, which statement is accurate?

(A) Through the help of the internet we can enjoy various kinds of entertainment such as films, music, games, and more

(B) My answer to this is simply this much: the book's purpose is to present correct facts, and in that I am satisfied that I have succeeded

(C) In India's UP, fake news on the internet had a major contribution to spreading riots recently

(D) Though I have given above that in the year 2000 and after that came through the efforts of diaspora American Maithils

१३७. In “Introduction to the Internet”, which statement is supported by the discussion of Internet?

(A) Facebook and Trade For advertising, Facebook is a good medium, and trade is mainly based on advertising

(B) On this blog mainly fiction and memoir literature has been created

(C) Beyond this too, Facebook was helpful in other subjects

(D) The internet creates ignoramuses alongside the informed

१३८. According to “Introduction to the Internet”, which statement is accurate?

(A) Videha saw this as a challenge and had paintings made of all neglected heroes

(B) After writing the first instalment, Adi Yayavar ji invited other writers, and subsequent instalments are found under different names

(C) Some Reform Proposals for Reducing the Internet's Harms - 1

(D) People presented their live performances and placed their talent before society

१३९. According to “Introduction to the Internet”, which statement is accurate?

(A) Now let readers ask Padmanabh ji why he was trying to distort history this way

(B) Maithili status Video (Alisha) Released Date - 19 June 2019 36

(C) Laughing at oneself, I am recording my name in history as the first

(D) Language Understanding (recognising a language, its words, grammar, etc.)

१४०. According to “Introduction to the Internet”, which statement is accurate?

(A) Secondly, there is a very big error regarding case endings (vibhakti)

(B) Speech Synthesis (bringing written language into oral form)

(C) The most amusing thing is that in 2014 Facebook bought WhatsApp

(D) Understand simply: now profile reach depends on how many others' posts you visited and how many others came to your posts

१४१. Which point best matches the argument of “Introduction to the Internet”?

(A) Within one year of the Nilekani Centre's establishment, on 26 May 2023, IndicTrans2 was released for English and 22 Indian languages

(B) Though I agree that photos of grass, vegetables, and trees are useful for those people who have been cut off from villages and countryside, and that number is in lakhs on Facebook, so there is more activity on such posts

(C) So it would be most appropriate to consider the first issue as the establishment date

(D) After Pradeep Jha and Rahul Rai's departure, Mithila Mirror's logo changed, but this is a common matter

१४२. What does this section most clearly suggest about Introduction to the Internet?

(A) Beyond these there are many more groups that can be added

(B) Within one year of the Nilekani Centre's establishment, on 26 May 2023, IndicTrans2 was released for English and 22 Indian languages

(C) 1979 - The British Post Office built the first international computer network and began using the new technology

(D) It is a different matter that most Maithili scholars are dishonest about giving credit

१४३. Which point best matches the argument of “Introduction to the Internet”?

(A) However, this facility will not be available in a printed book

(B) 1984 - Apple launched the "modern successful computer" for the first time, incorporating the use of files and folders, drop-down menus, a mouse, graphics, and more

(C) Maithili Patra (JCApp Studio) Released Date - 19 August 2016 8

(D) Since WhatsApp is operated by everyone's personal mobile, determining who is first and who is second in this medium is impossible, so I have kept this discussion aside

१४४. Which point best matches the argument of “Introduction to the Internet”?

(A) Through the help of the internet we can enjoy various kinds of entertainment such as films, music, games, and more

(B) The publication of every issue of Videha in Mithilakshar (Tirhuta) is also praiseworthy work of Videha

(C) Later some enlightened ones started using it for literature, music, politics, and other work

(D) Maithili Fakra This site was created by Roshan Chaudhary ji

१४५. What does this section most clearly suggest about Internet?

(A) In 2008, in America, Barack Obama also managed his election campaign on social media and won

(B) Through the help of the internet we can now also avail facilities for ticket booking, banking work, education, shopping, employment, and more

(C) Other organisations too are trending various issues on Twitter, which will be good for Mithila- Maithili in the future

(D) Sri Govind Jha - By placing Videha on the internet waves, you have awakened a wave of mother language Maithili worldwide

१४६. According to “Introduction to the Internet”, which statement is accurate?

(A) Before Unicode, different computers had different fonts, and therefore another font's content would only display when that target font was installed on the computer

(B) Especially the social site called Facebook is eliminating human patience, due to which there has been an unprecedented increase in antisocial behaviour

(C) To get an ISSN, there is a rule that you can get this number by submitting the first issue of the journal from when it started

(D) Born in January 2009 by Jan Koum, WhatsApp has now been bought by Facebook

१४७. Which point best matches the argument of “Introduction to the Internet”?

(A) Historically, IBM Simon is the world's first smartphone, launched in August 1994

(B) Even now many of his compositions will be found in Mithilakshar

(C) And from after that, that first ghazal writer is in shock

(D) One more thing: it is very possible that much good work is currently being done through the internet that I have not mentioned

१४८. Which point best matches the argument of “Introduction to the Internet”?

(A) Many people cry for the script but make no effort, but Videha - silently, without crying or getting annoyed - published most issues in Mithilakshar (Tirhuta)

(B) There are some Mithila painting websites such as: and others

(C) To regulate the internet and the material spreading on it, monitoring teams should be formed at district, state, and central levels

(D) Maithili Songs Hub - The first post of this blog was in June 2009

१४९. What does this section most clearly suggest about Internet?

(A) Making accounts on the internet should have a legal process - meaning it should be linked to a school ID card, workplace ID card, or voter ID card, PAN card, and similar documents

(B) Mithilakinkar ji - I request you to go to this link, read the article, and then convey it to Kumar Saheb. deha230.pdf I don't know why Kumar Saheb is hesitant to read the article

(C) Maithili Video Songs HD (Sajeevsapp) Released Date - 23 Jan 2019 32

(D) Maithili Grammar - This blog is a good attempt on Maithili grammar

१५०. What does this section most clearly suggest about Internet?

(A) It is not the case that news on a blog is not news and news on a portal becomes news

(B) Beyond all these, parents can also take preventive measures at their own level - such as setting a fixed internet time for children, and openly telling children about the bad aspects of the internet

(C) From 2005 to 2007, there was not a single literary website, though there were around 10-15 other general websites

(D) Apan Mithila For information related to Mithila (not literature), Pranav Jha created a site called "Apan Mithila" in 2004, but the website provider closed

१५१. In “Introduction to the Internet”, which statement is supported by the discussion of Artificial Intelligence?

(A) TikTok, Instagram, and some such social media gave the facility of making reels - short videos, one to two minutes long

(B) In Maithili, various journals generally publish author-centred special issues after the author's death, but in Videha this tradition has been broken and special issues are published on living authors

(C) Artificial Intelligence (AI) - The Government of India mentioned in its budget 2018-19 that the central government's think tank, NITI Aayog, would soon prepare the framework for a National Artificial Intelligence Programme (NAIP)

(D) Apple launched the first iPhone OS in March 2008, while Android also launched in September 2008 - Android is operated by Google

१५२. According to “Introduction to the Internet”, which statement is accurate?

(A) Sri Rajnandan Lal Das - You are doing very good work through the e-journal "Videha." I saw the young man's work here

(B) By the logic of this argument, his blog "Katek Raas Baat" itself cannot be in Maithili

(C) Self-Conscious You may have had the experience that things you searched on Google appear before you on Facebook or YouTube

(D) Many people (read: editors) say that an article arrived and we published it - what facts it contains is the author's concern

१५३. In “Introduction to the Internet”, which statement is supported by the discussion of Language Generation?

(A) Language Generation or Natural Language Generation (creating a language's written and oral both forms from a machine's database)

(B) Videha's 150th issue from 15 March 2014 to issue 344 is published in Devanagari

(C) Once the internet habit sets in, time is also wasted

(D) I would be very happy if it could be made understood to me that some website existed before 2003

१५४. According to “Introduction to the Internet”, which statement is accurate?

(A) Another commotion has arisen regarding the definition of journalism

(B) For Maithili translation, Google Translate ranks third, Bing-Microsoft Translator second, and AI4Bharat's translation ranks first in terms of accuracy

(C) It had three ideological centres: "Articles on the Development of Mithila and Maithili," "Discussion: Videha Seminar," and "Ham Puchhaiti Chhi" (I Am Asking)

(D) Those Maithils who were on Facebook from the beginning - those same people came on Twitter in the early period (2008-9), and later many more people joined

१५५. In “Introduction to the Internet”, which statement is supported by the discussion of Aksharamukh Transliteration?

(A) The meaning here is that from around 2008, Maithil people started using the Maithili language openly on Facebook without any hesitation

(B) Aksharamukh Transliteration converts Devanagari along with various other scripts into Tirhuta, and compensates for the absence of Tirhuta in all three translation tools

(C) The first edited photos (humorous, meme, cartoon) on Maithili writers on the internet came simultaneously for three writers - Gajendra Mandal - made by one fake ID called Vikas Thakore in 2011

(D) Now whatever font you write in, if the other computer has Unicode it will appear on it

१५६. Which point best matches the argument of “Introduction to the Internet”?

(A) Until now, no book had been written comprehensively on Maithili web journalism, and in that context this is the first book on the subject

(B) In pornography, impossible sexual acts are shown with the help of drugs and technology, which youth and married people also try to practice, and due to failure in this, sexual dissatisfaction and family breakdown events occur

(C) The single but unique feature of this blog for Maithili is that in it, poems have been made on every creature living in Mithila along with illustrated descriptions

(D) The charge of declaring oneself first could be levelled at me too, but I have mentioned what was done before me, and why I am first - you will understand that by reading this book completely

१५७. According to “Introduction to the Internet”, which statement is accurate?

(A) But when we speak of the internet as a whole, the first will be whatever has the earliest date, whether a website, blog, portal, or any other form

(B) Facebook's "Like" button has now become the measuring scale of a person's life

(C) Understand simply: now profile reach depends on how many others' posts you visited and how many others came to your posts

(D) Born in January 2009 by Jan Koum, WhatsApp has now been bought by Facebook

१५८. According to “Introduction to the Internet”, which statement is accurate?

(A) This archive can be called a picture-dictionary and it would not be wrong

(B) This is for all kinds of videos - whether political, social, literary, or for a career

(C) 1996 - Google started as a research project at Stanford University, which began operating two years later

(D) The absence of an archive does not mean that the existence of something should be denied

१५९. Which point best matches the argument of “Introduction to the Internet”?

(A) Maithili Ghazal Bhandar - Admin: Kundan Kumar Karna

(B) To build a connection between Maithili ghazal and ghazals of other Indian languages, a "World Ghazal Writers Introduction Series" was started

(C) Not just children but youth and married people are also caught in this trap

(D) When the fundamental characteristic is not preserved, what use is saving the script?

१६०. What does this section most clearly suggest about Being?

(A) But despite having "daily" in its name it did not live up to that

(B) Full details of this will be found in the "Internet and Mithilakshar" section

(C) All these books and journals can be obtained from Nirmali from Umesh Mandal

(D) Being overly active on social sites is destroying real sociability

१६१. In “Introduction to the Internet”, which statement is supported by the discussion of Introduction to the Internet?

(A) If the dates of these four posts of Katek Raas Baat are arranged properly, it becomes certain that this blog's first post came between 1 August and 31 August (I call this August-2005 for convenience)

(B) In Maithili criticism and literary history it is often seen that critics and historians do not even name those writers they dislike or with whom they have disagreements, and do not properly evaluate their work

(C) Then came a time in 2016-2017 when a ghazal writer who learned from me started presenting ghazals, and that new ghazal writer's ghazals started getting double or triple the likes compared to theirs

(D) Later the 2004 Bhalsarik Gachh was also merged with Videha, and now it is available with its archive at the link gachh.html

१६२. In “Introduction to the Internet”, which statement is supported by the discussion of Facebook?

(A) By the logic of publication date, Katek Raas Baat is four years older than "9-2-11," so the operators of Katek Raas Baat should claim to be India's first blog

(B) Along with this there is 1 article on ghazal and its structure in Maithili by Dhirendra Premrishi ji, and with this article there is also 1 ghazal by Premrishi ji

(C) This entire news spread worldwide and you all can see it at this link: style/gadgets-and-tech/facebook-like- inventor-deletes-app-iphone-justin- rosenstein-addiction-fears-a7986566.html 5

(D) After that a font for typewriters was made, but Maithili's typewriter was not made in Tirhuta

१६३. Which point best matches the argument of “Introduction to the Internet”?

(A) One more thing: it is very possible that much good work is currently being done through the internet that I have not mentioned

(B) To spread fake news and to post abuse on it, most political parties use paid services from call centres, and these call centres, by giving employment to some real people, create millions of fake IDs and spread this work

(C) The second thing is that whoever writes on this subject after me will have the convenience of citing a book title to support their statements; at present I do not have that convenience

(D) Beyond news, to encourage Samadiya, this blog started "This Month's Best Samadiya Award" from August 2011

१६४. Which point best matches the argument of “Introduction to the Internet”?

(A) There are other riots too in which it has a role

(B) Among these, LinkedIn is only for professional people, whatever profession that may be

(C) Raut who made a font under the name "Tirhuta" on 9 March 2003

(D) But seeing the word "tv" I am placing it in this section

१६५. What does this section most clearly suggest about Information Warfare?

(A) It is a different matter that making a font takes more effort, so people manage with fewer fonts

(B) The organised form of cyber-terrorism transforms into information warfare, and one country launches cyber attacks on its enemy country

(C) From after 2014, one trend has been seen in Facebook groups: admins take the work of approving any post into their own hands and keep making a big fuss that only clean posts come in our group

(D) Now many people say that the first web seminar was held in Delhi or Mumbai or Kolkata - they should know that before declaring something first, knowledge of history is necessary

१६६. In “Introduction to the Internet”, which statement is supported by the discussion of Introduction to the Internet?

(A) Almost every service- providing company has made its own App

(B) Through the help of the internet we can enjoy various kinds of entertainment such as films, music, games, and more

(C) Yes, there were many Maithili sites in English. have not read my article and are only reading my comments here

(D) Even simple multiplication and division are now not done mentally

१६७. What does this section most clearly suggest about So the?

(A) Then it seems to me that such people either do not understand the definition of journalism, or they are eager to define it according to their own convenience

(B) So the general knowledge of today's youth is also declining

(C) Even the first Hindi blog was from 2002-2003

(D) Sri Govind Jha - By placing Videha on the internet waves, you have awakened a wave of mother language Maithili worldwide

१६८. According to “Introduction to the Internet”, which statement is accurate?

(A) This can be seen at this link ate-pages-in-blogger.html

(B) Now the information-seeker gets confused about which is correct

(C) Srinivas Rao mentioned Videha in his welcome address

(D) Beyond this too, Facebook was helpful in other subjects

१६९. In “Introduction to the Internet”, which statement is supported by the discussion of Introduction to the Internet?

(A) A special team should be constituted for pornographic material

(B) The second thing is that these emails were themselves made public by Gajendra Thakur from his own email - the main emails were made public in Videha's issue 351

(C) Through this version, new writers got encouragement, the effect of which will be seen in the near future

(D) And from this the equation of any leader's defeat and victory is also determined

१७०. According to “Introduction to the Internet”, which statement is accurate?

(A) Later Rajni ji gave information that she had created a channel in 2006 but deleted it and created a new one in 2008

(B) It is very possible that some facts from the internet's vast world have escaped me, so if you all

(C) It employs people from every language on a salary, or gives a fixed sum

(D) The same is the case with his film-related claims

१७१. What does this section most clearly suggest about Translation?

(A) Now I am giving Videha's work regarding Mithilakshar, but I will divide it into two parts - first until 2014 and second from 2015 until now

(B) After these two books of mine, nearly everyone in the past few years has started writing the history of each genre - from poetry to fiction, novels, cinema, and more

(C) Its some main works are as follows - Translation

(D) But this activity had connected a large section of Maithili speakers at that time

१७२. According to “Introduction to the Internet”, which statement is accurate?

(A) When you bring out an annual print issue of this, send it to me

(B) It connects the computers of many organisations, universities, and government and private institutions

(C) In such a situation too the post's reach will be less

(D) Maithili Vivah - Matrimonial App (SKS infotech) Released Date - 3 March 2018 23

१७३. According to “Introduction to the Internet”, which statement is accurate?

(A) 1980 - Bill Gates finalised a deal to put a Microsoft operating system on IBM company's computers

(B) Sri Govind Jha - By placing Videha on the internet waves, you have awakened a wave of mother language Maithili worldwide

(C) Sri Subhash Chandra Yadav - Learning about the e-journal "Videha" I felt pleased

(D) Self-Conscious You may have had the experience that things you searched on Google appear before you on Facebook or YouTube

१७४. Which point best matches the argument of “Introduction to the Internet”?

(A) In those days, building a website was very difficult

(B) From 3 February 2010, Blogger gave the facility of creating pages

(C) The last post of this blog came in January 2016

(D) This like is now counted like "property." If your post has many likes you have become a celebrity, and if likes are few you are an ordinary person

१७५. Which point best matches the argument of “Introduction to the Internet”?

(A) When you bring out an annual print issue of this, send it to me

(B) 1996 - Google started as a research project at Stanford University, which began operating two years later

(C) The biggest problem with cyber-terrorism is that it is not known who the terrorist is - meaning who created and sent the virus

(D) Yes, there were many Maithili sites in English. have not read my article and are only reading my comments here

१७६. In “Introduction to the Internet”, which statement is supported by the discussion of Remember?

(A) Indian youth of the 10-30 age group are using the internet more

(B) Paid reach is for a product, not for a profile, but many people make themselves into a product and take the paid reach facility

(C) In this, Padmanabh ji is giving an even more laughable argument

(D) Remember - unlike bombs and bullets, these cyber terrorists are different and are the most dangerous

१७७. Which point best matches the argument of “Introduction to the Internet”?

(A) After these two books of mine, nearly everyone in the past few years has started writing the history of each genre - from poetry to fiction, novels, cinema, and more

(B) Bhalsarik Gachh Gajendra Thakur ji had made many Maithili sites on Yahoo GeoCities, but among them the link for "Bhalsarik Gachh" (which was on Yahoo GeoCities from 2000) has survived

(C) Through it, a computer system or robotic system is created, which is attempted to be run on the basis of the same logic or emotions on the basis of which the human brain works

(D) Bengali Wikipedia has proudly announced who did the first work for it

१७८. Which point best matches the argument of “Introduction to the Internet”?

(A) Which early-period Maithili blogger would there be who had not given their composition on Maithil aur Mithila, or had not visited it?

(B) If you do more online work, there is a greater possibility of your confidential information being hacked, from which you can suffer serious harm - such as some wrong person withdrawing money from your bank or doing shopping

(C) Twitter and Maithili Twitter is a microblogging social site created in March 2006 by Americans Jack Dorsey, Noah Glass, Biz Stone, and Evan Williams, and made public in July of that same year

(D) Look carefully - three elements are essential for Chandaalchaukari: people, a fixed place, and a motivator for people to come

१७९. According to “Introduction to the Internet”, which statement is accurate?

(A) When the searcher searches, both sides of the relevant subject come up in search results

(B) English to Maithili Dictionary (Best 2017 translator App) Released Date - 16 Sep 9

(C) Along with it, the archive of this website too is not available

(D) Every political party's page has paid reach - of those who paid more, that page's reach will be more and their post will be important for Facebook

१८०. Which point best matches the argument of “Introduction to the Internet”?

(A) Readers can read this article in his book or in Antika journal's "Internet Special Issue." In Maithili everyone considers the year they started work to be the first

(B) In 1999 Yahoo GeoCities started, and in 2001 due to lack of profit it was largely shut down (free account holders were closed step by step)

(C) Maithili Song Video: Maithili Bhajan Released Date - 16 May 2018 25

(D) Through social networking we can connect with various different people in society and do social service

१८१. In “Introduction to the Internet”, which statement is supported by the discussion of Cyber-terrorism?

(A) Cyber-terrorism means stealing information from a country, state, a company, or an individual through a virus

(B) Focusing on Darbhanga's issues is this portal's main feature, while translating Hindi news into Maithili in such a way that it becomes Hindified is this portal's weakness

(C) Nevertheless, apart from that misuse, much useful work happened on Facebook regarding Maithili

(D) Hindi's first blog is "9-2-11," which Alok Kumar started on 21 April 2003

१८२. What does this section most clearly suggest about Introduction to the Internet?

(A) So in the ISSN site the name remained Videha but the year shows 2004

(B) In addition to this, a book titled Social Media, edited by Manikant Jha and published by Vidyapati Seva Sansthan, Darbhanga, was received; it was published in 2016

(C) To spread fake news and to post abuse on it, most political parties use paid services from call centres, and these call centres, by giving employment to some real people, create millions of fake IDs and spread this work

(D) And in such a situation most of the time they accept the wrong side as right and start propagating it

१८३. In “Maithili Internet Activity by Maithils”, which statement is supported by the discussion of Internet?

(A) All the work done for Maithili by JNU and Girishnath ji can be seen at this link Before moving ahead, let us discuss ISSN in detail once

(B) During this same time "Maithili" appeared on the internet, whose detailed discussion is below

(C) Esamaad (- Earlier Esamaad was published in PDF form as an internet edition

(D) From the above facts it will have become clear that on the internet - 1

१८४. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) Based on my research until now, "Bhalsarik Gachh" (Yahoo GeoCities) operated by Gajendra Thakur is Maithili's first presence on the internet, which started in the year 2000

(B) This blog gives entire cassettes or CDs on the blog which listeners can download for free

(C) In this sequence, my book Maithili Ghazal's Grammar and History, made public via the internet in 2013, is also one such work

(D) Microsoft Bing Translator's Maithili language section is a Paid Project given by Microsoft to Jawaharlal Nehru University (JNU), and from JNU's side Sanskrit Professor Dr

१८५. What does this section most clearly suggest about Yahoo GeoCities?

(A) Bookmarking and content curation networks - These give the facility to save any text or PDF in various ways - such as Pinterest, Flipboard, etc

(B) It is a matter of regret for me that I could not find out who the operator of this blog is

(C) Maithili Grammar - This blog is a good attempt on Maithili grammar

(D) In 1999 Yahoo GeoCities started, and in 2001 due to lack of profit it was largely shut down (free account holders were closed step by step)

१८६. In “Maithili Internet Activity by Maithils”, which statement is supported by the discussion of Bhalsarik Gachh?

(A) Why don't you go to this link and read the article? deha230.pdf And as for my comment - you are still immature in understanding language

(B) The style of written signs/word forms also changed with time

(C) Maithili's first internet presence - "Bhalsarik Gachh," which was on Yahoo GeoCities from 2000 - also had its account closed (if anyone wishes they can request records from Yahoo)

(D) Its description on the site is as follows: "This website named Mithila is for Mithila!

१८७. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) Dragomir Dimitrov is not a Nepali but a Bulgarian citizen, but his name is given from Nepal's side in some research work in Nepal

(B) Along with this, through the help of Feed Burner, information about content published on every blog and site reaches readers immediately

(C) Bhalsarik Gachh Gajendra Thakur ji had made many Maithili sites on Yahoo GeoCities, but among them the link for "Bhalsarik Gachh" (which was on Yahoo GeoCities from 2000) has survived

(D) Immediately after this, in June 2008, Rajni Pallavi ji's channel came bout - on which the first video came on 20 July 2008

१८८. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) Through the internet we can send mail (letters) without any transaction

(B) Later the 2004 Bhalsarik Gachh was also merged with Videha, and now it is available with its archive at the link gachh.html

(C) Among these, many have been created privately by individuals

(D) Until now, no book had been written comprehensively on Maithili web journalism, and in that context this is the first book on the subject

१८९. According to “Maithili Internet Activity by Maithils”, which statement is accurate?

(A) Here it is important to note that the Yahoo GeoCities blog's archive is not available

(B) Full details of this will be found in the "Internet and Mithilakshar" section

(C) In 2021 Videha was also checked, whose photograph I am also giving - yissn.jsp - this is the link for ISSN

(D) Some readers might raise the question of ethics here - how can someone make an email public?

१९०. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) Blogging and publishing networks - These give the facility to publish any text online in various ways - such as Blogger, WordPress, Tumblr, Medium, etc

(B) Incidentally, let me also say that when Videha received the ISSN in 2008, the basis of that was the content of "Bhalsarik Gachh," and therefore in the ISSN list, Videha will be found from the year 2004

(C) Because all information is available on the internet, people no longer keep the trouble of memorising things

(D) The management, taking your point into consideration, will ask you to fulfil their conditions, and after those conditions are fulfilled, that request gets approved

१९१. In “Maithili Internet Activity by Maithils”, which statement is supported by the discussion of Internet Archive?

(A) And in that, books by Santosh Kumar Mishra and other authors were published in Mithilakshar

(B) The presence of Bhalsarik Gachh (2004) and Videha is also on Internet Archive, whose photographs are given in the appendix at the end of the book

(C) Some different forms of social media are given below - 1

(D) It is possible the operators might say we made the blog in 2004 but its first post was in August 2005

१९२. In “Maithili Internet Activity by Maithils”, which statement is supported by the discussion of Dhirendra Premrishi?

(A) These applications are present inbuilt (from before), while according to work and facility you can also download external applications

(B) Though now groups with acrobatic posts have lakhs and lakhs, but you will hear only silence as results

(C) Pallav Mithila A website named Pallavmithila, created by Dhirendra Premrishi ji on Magh Sankranti (January 2003)

(D) In this situation, I take comfort in the fact that I am not an academic of Maithili or any other language - neither as a student nor as a researcher (and if I had been one, this book would not have existed either, I believe)

१९३. According to “Maithili Internet Activity by Maithils”, which statement is accurate?

(A) January 2003 was technically possible - Unicode had arrived

(B) The main page of this website, www.mainpage.net, also closed like Yahoo GeoCities

(C) Its YouTube channel also exists, whose mention will come in that section

(D) For Maithili's Unicode, the first effort from the Government of India side was made by Om Vikas on 2-7-2005, and success came to Anshuman Pandey in the year 2009

१९४. According to “Maithili Internet Activity by Maithils”, which statement is accurate?

(A) Vinay Kumar Kasaju's Nepali book The Power of Information Technology and Its Use in Nepal, published in September 2003, contains mention of Pallav Mithila

(B) Here it is also appropriate to know that some links of Mithila Dainik from 2008 and 2009 will appear

(C) Vinit Thakur ji's book Baanki Achhi Hammar Dudhak Karj was published in January 2008 in the Gangesh Gunjan Jha-Shravin Mishra Mithilakshar font

(D) Through the help of the internet we can obtain any kind of information

१९५. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) A smartphone is one that is multi- purpose - meaning besides a phone, much more work (currently exactly like a computer)

(B) Until now, no book had been written comprehensively on Maithili web journalism, and in that context this is the first book on the subject

(C) Apan Mithila For information related to Mithila (not literature), Pranav Jha created a site called "Apan Mithila" in 2004, but the website provider closed

(D) But when we speak of the internet as a whole, the first will be whatever has the earliest date, whether a website, blog, portal, or any other form

१९६. In “Maithili Internet Activity by Maithils”, which statement is supported by the discussion of Katek Raas Baat?

(A) If the dates of these four posts of Katek Raas Baat are arranged properly, it becomes certain that this blog's first post came between 1 August and 31 August (I call this August-2005 for convenience)

(B) Here the thing to keep in mind is that Facebook gives people's suggestions based on location, educational institution, interests, work, etc. - it could be anyone

(C) It is a rule that wherever facts have been taken from, that source should receive credit

(D) After the early period and work, on social media, Ajay Nath Jha Shastri is running a Mithilakshar literacy campaign on Facebook

१९७. In “Maithili Internet Activity by Maithils”, which statement is supported by the discussion of Internet?

(A) After that, no separate work like this was done for any other genre

(B) If the blog called Yayavar is from 2003, then why did Padmanabh ji feel the need to write in Katek Raas Baat that "Before this (before 2004) Maithili was not on the internet"?

(C) This tendency I also found in Padmanabh ji, whose description I have given in this very book

(D) It is very possible that some facts from the internet's vast world have escaped me, so if you all

१९८. What does this section most clearly suggest about Maithils?

(A) It is entirely based on Maithili songs and music, and no posts on any other subject appear in it

(B) In 2016 its app also came, and some posts continued until 2022

(C) The presence of Bhalsarik Gachh (2004) and Videha is also on Internet Archive, whose photographs are given in the appendix at the end of the book

(D) This site was operated by diaspora Americans (mainly Maithils from Nepal were more involved); on this site there was some audio-video of Maithili songs and the Durbhaksha mantra

१९९. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) From 3 February 2010, Blogger gave the facility of creating pages

(B) That this book has come to be in that category is pleasing to me

(C) Acharya Ramlochan Sharan ji was the founder of the publishing institution Pustak Bhandar, Laheriyasarai, Patna

(D) This can be seen at this link r-blog-your-data.html

२००. According to “Maithili Internet Activity by Maithils”, which statement is accurate?

(A) If you wish to continue the discussion further, then counter the objections raised in that article with logic

(B) Keep the above facts carefully in mind, and check the first post and its date of the early Maithili blogs and websites given below yourselves - from which it will become clear which journal is first and which is second

(C) It is possible the operators might say Pallav Mithila is from Nepal, but Maithili is also spoken in Nepal, and what country would the internet be from anyway?

(D) Maithili Health Discussion is the first blog in Maithili in which discussions about diseases and their remedies are found entirely

२०१. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) The first blog focused on Maithili drama is "Videha Maithili Natya Utsav," from August 2011, created by Gajendra Thakur

(B) Pallav Mithila A website named Pallavmithila, created by Dhirendra Premrishi ji on Magh Sankranti (January 2003)

(C) This blog has five operators - Adi Yayavar (real name: Padmanabh Mishra), Keshav Karna (Karna Samastipur), Rajiv Ranjan Lal, Kundan Kumar Mallik, and Subhash Chandra

(D) Samadiya This blog too was created by Gajendra Thakur ji on 9 August 2004 for news, but after the first post it remained inactive for about four years, then from 2008 its publication began, and gradually it continued until 2015

২০২. What does this section most clearly suggest about Maithili Darpan?

(A) Before this, Anna Hazare's fast in 2011 also spread because of Facebook, and from that movement some good leaders like Arvind Kejriwal and Manish Sisodia emerged

(B) Who created this blog is unknown, but from comments it can be understood that it is some Thakur ji (perhaps Vijay Thakur who also has blogs like Maithili Darpan and Tatkaal)

(C) Facebook also gives in "People You May Know" based on location, educational institution, interests, work, etc

(D) So the language of this book uses simple and clear first-person throughout

২০৩. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) ISSN is for journals while ISBN is for books

(B) After 2009, Roshan Chaudhary ji's arrival in Maithili web journalism happened and it was fruitful for Maithili

(C) The link of the post given by Gajendra ji in is osts/138489416229195/

(D) At that time to my knowledge Maithili was not on the internet." What kind of knowledge claim is this?

২০৪. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) Readers can read this article in his book or in Antika journal's "Internet Special Issue." In Maithili everyone considers the year they started work to be the first

(B) It is possible the operators might say Pallav Mithila is from Nepal, but Maithili is also spoken in Nepal, and what country would the internet be from anyway?

(C) Now tell me - who has been running it longer?

(D) Then came a time in 2016-2017 when a ghazal writer who learned from me started presenting ghazals, and that new ghazal writer's ghazals started getting double or triple the likes compared to theirs

২০৫. In “Maithili Internet Activity by Maithils”, which statement is supported by the discussion of Katek Raas Baat?

(A) Katek Raas Baat ran until December 2013, after which there is no activity on it

(B) It is a different matter that most Maithili scholars are dishonest about giving credit

(C) The condition for Wikipedia is that a certain minimum number of word translations in that language should be there in Wikipedia

(D) This is a first, and in its praise I would call it audacious

২০৬. In “Maithili Internet Activity by Maithils”, which statement is supported by the discussion of Internet?

(A) Look at it another way: on the internet all information gets stored, whether you prove the earth is round or someone proves the earth is square

(B) This can be accepted for a moment, but when evidence exists from 2000 to 2003, how can the 2004 one be first?

(C) The founder Kumar Padmanabh ji's profile shows he is expert in the internet and his education was in that field, so it seems impossible that Kumar Padmanabh ji would have done such a thing

(D) Until writing these lines, its second form (Mithila Dainik) has received more than 38 lakh visits

২০৭. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) Maithili Songs-Maithili Videos (Devaguru Bruhaspati App) Released Date - 10 Dec 20

(B) Readers can read this article in his book or in Antika journal's "Internet Special Issue." In Maithili everyone considers the year they started work to be the first

(C) But when you all want to know about Mithila Mirror, you will not find the names of Pradeep Jha, Rahul Rai, Shubham Rai, or Kamlesh Mishra

(D) With development, the mobile too was made like a computer

२०८. According to “Maithili Internet Activity by Maithils”, which statement is accurate?

(A) With this facility people give readers various information about their blog

(B) In India, election campaigning for India's elections happens less on the ground and more on social media

(C) By the logic of publication date, Katek Raas Baat is four years older than "9-2-11," so the operators of Katek Raas Baat should claim to be India's first blog

(D) The first widely popular blog in Maithili on the internet was "Maithil aur Mithila," established in the year 2008, created by Jitmohan Jha Jitu

२०९. According to “Maithili Internet Activity by Maithils”, which statement is accurate?

(A) Like any big news company, this portal too was based on a choice of two languages

(B) Maithili on the Internet By "Maithili on the internet" I mean: when and how did the internet come in the Maithili language?

(C) If I have 1000 people in my list and I visit all people's posts (whether I like-comment or not), then my post too will definitely reach all those people

(D) Even if we leave "Apan Mithila" aside on language grounds, it can still be stated with certainty that Bhalsarik Gachh (Yahoo GeoCities) is Maithili's first presence on the internet

२१०. According to “Maithili Internet Activity by Maithils”, which statement is accurate?

(A) Here it is also appropriate to know that some links of Mithila Dainik from 2008 and 2009 will appear

(B) The work from 2008 to 2013 will be dealt with in a separate chapter of this book's future issue

(C) These Apps are made both by mobile companies and by other software companies

(D) How did the internet affect Mithila, Maithili, and Maithils?

२११. According to “Maithili Internet Activity by Maithils”, which statement is accurate?

(A) After that, from 2009 Yahoo GeoCities also removed its paid service from America and all other countries, and now its service survives only in Japan

(B) Along with this, through the help of Feed Burner, information about content published on every blog and site reaches readers immediately

(C) It is possible the operators might say Pallav Mithila is from Nepal, but Maithili is also spoken in Nepal, and what country would the internet be from anyway?

(D) For many years I had been yearning that a Maithili library should be established in every big city - you are doing that on the web

२१२. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) You can avail translation facility at this link

(B) Yahoo GeoCities' Wikipedia or other references can be used to verify my facts

(C) This is very old history - more recently (2014) everyone watched Orkut close

(D) How did the internet affect Mithila, Maithili, and Maithils?

२१३. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) Roshan ji's introduction is available on his personal site Sangeeta Kumari and Rajesh Ranjan ji had been making efforts for a long time, but under their leadership in the year 2012 Maithili got a place in Mozilla Firefox

(B) Just as there are as many people as there are handwritings, similarly there are as many people as there are fonts

(C) From 1 May 2008, Blogger gave the facility of Future Post, which can be seen at this link gger-now-schedules-future-dated.html

(D) Generally, posts are given here by Balmukund, Vikas Vatsnabh, and Mukund Mayank

२१४. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) Roshan ji's introduction is available on his personal site Sangeeta Kumari and Rajesh Ranjan ji had been making efforts for a long time, but under their leadership in the year 2012 Maithili got a place in Mozilla Firefox

(B) If the dates of these four posts of Katek Raas Baat are arranged properly, it becomes certain that this blog's first post came between 1 August and 31 August (I call this August-2005 for convenience)

(C) From 10 December 2008, Blogger gave the facility of merging two blogs - meaning combining them together

(D) Yahoo GeoCities' Wikipedia or other references can be used to verify my facts

२१५. In “Maithili Internet Activity by Maithils”, which statement is supported by the discussion of Blogger?

(A) Go to the Wikipedia page "Requests for new languages/Wikipedia Maithili" and there you will find information from 1 January 2008 until approval

(B) Maithili Health Discussion is the first blog in Maithili in which discussions about diseases and their remedies are found entirely

(C) Maithili Ghazal: Aagaman o Prasthaan Bindu (first book of Maithili ghazal criticism in edited form), e-version published 2

(D) This can be seen at this link ate-pages-in-blogger.html

२१६. What does this section most clearly suggest about Custom Links?

(A) Just as in print - whether printed on pulp paper or stiff paper or any other paper, it is all considered print - so too whether it is a website, blog, portal, WhatsApp, or other social media, all are internet

(B) Wedding cards are written in a different font; if you write a job application in that font the result will not be as good

(C) From 17 July 2012, Blogger gave the facility of creating custom links, which can be seen at this link tomize-your-posts-with-permalinks.html

(D) Ahead I give my best wishes from the heart for all your Maithili work

२१७. According to “Maithili Internet Activity by Maithils”, which statement is accurate?

(A) By publishing the series called "Videha Mithilaak Khoj," Videha collected and made public historical and archaeological pictures

(B) Maithili - Padmanabh came at station for making website of AMP. the first - the one built in 2000 or the one built in 2004?

(C) All in all, this blog is a milestone in the blogging history of Maithili

(D) Detailed discussion about ISSN will come ahead

२१८. What does this section most clearly suggest about Katek Raas Baat?

(A) This can be seen at this link r-blog-your-data.html

(B) The first five or six issues of Videha used the content of Bhalsarik Gachh

(C) Katek Raas Baat The link for Katek Raas Baat is (now its address is but it opens from both links)

(D) It is possible the operators might say we made the blog in 2004 but its first post was in August 2005

२१९. What does this section most clearly suggest about Pallav Mithila?

(A) Before Unicode, different computers had different fonts, and therefore another font's content would only display when that target font was installed on the computer

(B) Beyond this, it is also notable that for the first tool for writing Mithilakshar on mobile, it was Vinay ji who made it in 2019

(C) Beyond this, no children's literature centred website has come to my attention

(D) In 2003 a printed book had written about Pallav Mithila - what more knowledge would these people need?

२२०. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) That this book has come to be in that category is pleasing to me

(B) On this portal there was also news on business, spirituality, and other subjects

(C) By publishing the series called "Videha Mithilaak Khoj," Videha collected and made public historical and archaeological pictures

(D) Can a Maithili website or blog running in England be called Maithili language or English language?

२२१. In “Maithili Internet Activity by Maithils”, which statement is supported by the discussion of Evidence?

(A) This can be accepted for a moment, but when evidence exists from 2000 to 2003, how can the 2004 one be first?

(B) Reading the book you will naturally understand which people did which kind of work

(C) The technical points are even harder for me to grasp

(D) Maithili Music (Bright logical) Released Date - 31 May 2017 17

२२२. According to “Maithili Internet Activity by Maithils”, which statement is accurate?

(A) Here the thing to keep in mind is that Facebook gives people's suggestions based on location, educational institution, interests, work, etc. - it could be anyone

(B) In this article Gajendra ji discussed "Bhalsarik Gachh," after which the delusion of those nursing the "first" illusion broke, and as a result those people published incorrect facts claiming they started so many years ago

(C) A-Aa has the good fortune of giving birth to the new genre of Maithili children's ghazal and nurturing it

(D) But when you see Maithili Wikipedia, the names from 2014 onwards will be found in references - meaning Gajendra Thakur's name went, and the names of Rajesh Ranjan ji who worked for Maithili wiki in the final period also went

२२३. What does this section most clearly suggest about Internet?

(A) So based on evidence until now, there is no hesitation in accepting that Videha's group is Maithili's first presence on Facebook as a group

(B) A photo of the Facebook post is being given - pfbid02rDpYDf6CgwgXMUDw8pJBTMrp PmqR97bzSitcv1JD8jevYt5LQ6PSwsTxc3 V5TACKl

(C) In the initial period, Gupta ji used to give poems in some posts, but immediately this blog transformed into a news blog

(D) Thakur ji's article was the first such article at that time in which the internet was discussed in detail - so much so that the method of how to make your own website without any certificate was also given in that article

२२४. According to “Maithili Internet Activity by Maithils”, which statement is accurate?

(A) And if you attached a copy of the 1990 issue, then your journal will be given ISSN from 1990

(B) If you want to place some issue strongly before the government, trend a hashtag on Twitter - the government immediately becomes active

(C) After writing the first instalment, Adi Yayavar ji invited other writers, and subsequent instalments are found under different names

(D) Now see - Samadiya had started an interview series called "Ham Puchhaiti Chhi" (I Am Asking) from October 2011, in which interviews of more than fifty- seven personalities have been presented in total

२२५. According to “Maithili Internet Activity by Maithils”, which statement is accurate?

(A) Kumar Padmanabh: In 2003-2004 I had built something for Dhanakar Thakur on GeoCities. but someone else had already built one before you in 2000

(B) Hindi's first blog is "9-2-11," which Alok Kumar started on 21 April 2003

(C) With development, the mobile too was made like a computer

(D) Self-Conscious You may have had the experience that things you searched on Google appear before you on Facebook or YouTube

२२६. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) How justified is this argument is for readers to decide

(B) These applications are present inbuilt (from before), while according to work and facility you can also download external applications

(C) From the above facts it will have become clear that on the internet - 1

(D) So the general knowledge of today's youth is also declining

२२७. What does this section most clearly suggest about Katek Raas Baat?

(A) The direct benefit of this is reaching this genre

(B) From this and subsequent posts, the URL and publication date match

(C) You all can watch and listen to the Akademi's this programme at this link Hk0nE

(D) And finally Katek Raas Baat's place is fifth

२२८. According to “Maithili Internet Activity by Maithils”, which statement is accurate?

(A) A very large section of Mithila (non-Brahmin and Kayastha) is also using Facebook regarding their own worship, and this is an even better thing

(B) English to Maithili Dictionary (Best 2017 translator App) Released Date - 16 Sep 9

(C) The pair of Gajendra ji and Rajesh Ranjan ji was successful this time, and Wiki announced that despite fewer translations, Maithili's page will be made

(D) But the language of all of these was mainly English, not Maithili

२२९. What does this section most clearly suggest about Maithili on the Internet?

(A) Maithili status Video (Alisha) Released Date - 19 June 2019 36

(B) Durga Saptashati This site was created by Roshan Chaudhary ji

(C) Roshan ji's introduction is available on his personal site Sangeeta Kumari and Rajesh Ranjan ji had been making efforts for a long time, but under their leadership in the year 2012 Maithili got a place in Mozilla Firefox

(D) Maithili on the Internet By "Maithili on the internet" I mean: when and how did the internet come in the Maithili language?

२३०. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) It has been fully and completely proven that your site (Kateko Raas Baat) is not the first Maithili site

(B) Regarding this, I have received some screenshots of Facebook and email exchanges between Rahul Rai and me, which I am placing here

(C) This standard language of Videha is termed "Bhasha Pak." 10

(D) Before moving ahead let me say that among these five blogs there are three whose archives are not available, but I will discuss all the links whether their archive exists or not

२३१. According to “Maithili Internet Activity by Maithils”, which statement is accurate?

(A) If you want to place some issue strongly before the government, trend a hashtag on Twitter - the government immediately becomes active

(B) Along with it, the archive of this website too is not available

(C) Two Facebook Features and Two Misconceptions There are many misconceptions in Maithili, and among those almost 99% misconceptions are personal misconceptions

(D) Yes, those who made archives will have their data as files

२३२. According to “Maithili Internet Activity by Maithils”, which statement is accurate?

(A) The link of this blog's first post is post.html

(B) Some of them are as follows (I am not giving the list of blogs created by Gajendra Thakur here because they are about 20 in number

(C) Author of Maithili Ramcharit Manas and all of Tulsidas's works in Maithili

(D) Through Facebook, there has been convenience in social organisation, whether it is for some festival or in floods, famine, or any other situation

२३३. In “Maithili Internet Activity by Maithils”, which statement is supported by the discussion of Whatever the?

(A) Please inform me about those blogs and websites and I will certainly update

(B) Beyond the above benefits, the internet has many harms too, some of which are as follows - 1

(C) Whatever the case, the blog's date is clear from the link

(D) But morally, as an operator and editor, he would have to accept that his associates did wrong by twisting and distorting the facts

२३४. What does this section most clearly suggest about Maithili Internet Activity by Maithils?

(A) After only two posts this blog became inactive - meaning posts stopped coming on it

(B) WhatsApp and Maithili WhatsApp has become a very latest and accessible means of conversation

(C) Yahoo GeoCities' Wikipedia or other references can be used to verify my facts

(D) And from after that, that first ghazal writer is in shock

२३५. In “Maithili Internet Activity by Maithils”, which statement is supported by the discussion of Kundan Kumar Mallik?

(A) Sri Hetukar Jha, Patna - The spirit of dedication with which you are engaged in service of Mithila-Maithili is praiseworthy

(B) This blog has five operators - Adi Yayavar (real name: Padmanabh Mishra), Keshav Karna (Karna Samastipur), Rajiv Ranjan Lal, Kundan Kumar Mallik, and Subhash Chandra

(C) Both teachers and learners are making many spelling errors

(D) Between the years 2000 and 2009 the number of people using the internet worldwide grew from 394 million to 1.858 billion

२३६. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) Before Vinay ji's Lekhpatt, people would go to the Aksharamukh website and convert their writing into Mithilakshar and post it on other media

(B) It is possible the operators might say we made the blog in 2004 but its first post was in August 2005

(C) Sri Bhimnath Jha - "Videha" is on the internet so the name "Videha" is apt, and how many more ways can its description be?

(D) Kumar Padmanabh: Google Sites and Google Blog did not exist before 2003

२३७. In “Maithili Internet Activity by Maithils”, which statement is supported by the discussion of Katek Raas Baat?

(A) Currently through WhatsApp, free calls are also possible

(B) But without study and without evidence, they do not have the right to say that their seminar was Maithili's first web seminar

(C) Gajendra Thakur is the first editor in Maithili who publishes issues of a journal in more than one script

(D) The operators of Katek Raas Baat can fool some novices who operate computers only for accounting purposes, but how can they fool those who are well acquainted with computers?

२३८. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) Through this article I am challenging the operators of Katek Raas Baat to declare their blog as India's first blog by the publication date standard, and by doing so they would become the first bloggers of Maithili too

(B) After writing the first instalment, Adi Yayavar ji invited other writers, and subsequent instalments are found under different names

(C) So naturally Gangesh ji's font, Raut ji's font, and Vinay ji's font would be different from each other

(D) It connects the computers of many organisations, universities, and government and private institutions

२३९. In “Maithili Internet Activity by Maithils”, which statement is supported by the discussion of Maithili Internet Activity by Maithils?

(A) The most books in Tirhuta script belong to Gajendra Thakur ji

(B) Later the 2004 Bhalsarik Gachh was also merged with Videha, and now it is available with its archive at the link gachh.html

(C) In this sequence I would place which has existed from 2003 until now

(D) The credit for establishing Maithili ghazal in the internet world and making it popular beyond it belongs to Anchinhar Akhar alone

२४०. In “Maithili Internet Activity by Maithils”, which statement is supported by the discussion of Orkut?

(A) English to Maithili Dictionary (Best 2018 Apps) Released Date - 20 June 2018 26

(B) Social networks - These are made to connect people in various ways - such as Facebook, Twitter, LinkedIn

(C) This is very old history - more recently (2014) everyone watched Orkut close

(D) Those who are genuine scholars do give credit, among whom is one Mithilesh Kumar Jha

२४१. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) With this facility people could combine their separate blogs into one place

(B) This standard language of Videha is called "Bhasha Pak." C) All drama-related compositions that came on Videha's Facebook version were placed on the blog named Videha Maithili Natya Utsav

(C) Since the Maithili language is currently written in Devanagari, the Hindi fonts served for Maithili in India, while for Nepal's Maithili the Nepali fonts served

(D) Until 1/7/2023, a total of 373 issues of Videha have been published

२४२. In “Maithili Internet Activity by Maithils”, which statement is supported by the discussion of Websites?

(A) Between the years 2000 and 2009 the number of people using the internet worldwide grew from 394 million to 1.858 billion

(B) It is possible someone had built one - it may not have been in my knowledge

(C) Under this I will place six blogs and websites - 1

(D) Ahead I give my best wishes from the heart for all your Maithili work

२४३. In “Maithili Internet Activity by Maithils”, which statement is supported by the discussion of English?

(A) The one who initiated the publication of Maithili in Mithilakshar

(B) Its language would have been English because Pranav ji informed that nothing in Devanagari script was there in it

(C) From 1 May 2008, Blogger gave the facility of Future Post, which can be seen at this link gger-now-schedules-future-dated.html

(D) The mind feels like coming to Delhi and blessing you, but age has become too much now

२४४. What does this section most clearly suggest about February?

(A) Maithili Panchang (Roshan Chaudhary) Released Date - 12 Dec 2018 31

(B) Maithili Swasthya Paricharcha - On this blog, in the Maithili language, discussion about diseases and their remedies will be found

(C) The last post of this blog came on 19 February 2005

(D) This blog started in August 2011, whose proof is the first post's link

२४५. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) Meaning if your computer had the Shusha font and you typed in it and sent it to me, but my computer does not have the Shusha font, then it would not appear on my screen

(B) After showing all this, I want to ask the operators of "Katek Raas Baat": if we consider the publication date as the standard, then why don't they claim their blog as the first blog of Maithili and even of Hindi and India?

(C) If the dates of these four posts of Katek Raas Baat are arranged properly, it becomes certain that this blog's first post came between 1 August and 31 August (I call this August-2005 for convenience)

(D) Before moving ahead let me say that among these five blogs there are three whose archives are not available, but I will discuss all the links whether their archive exists or not

२४६. In “Maithili Internet Activity by Maithils”, which statement is supported by the discussion of Katek Raas Baat?

(A) But the operators of Katek Raas Baat cannot do this because they know about their own dishonesty

(B) Others think that their reach is more and mine is less

(C) Whatever people's nature, such places were made for them

(D) From 2014 to the end of 2015, the appearance of Maithil aur Mithila blog kept changing, and from 2016 it started coming in the form of Mithila Dainik

२४७. What does this section most clearly suggest about Facebook?

(A) Here you can choose and create a site of the name you like.) Mithilaface This site was created by Roshan Chaudhary ji

(B) On this blog the novel Jalkumbhi (first instalment by Adi Yayavar) is a good experiment

(C) Focusing on Darbhanga's issues is this portal's main feature, while translating Hindi news into Maithili in such a way that it becomes Hindified is this portal's weakness

(D) In between, in 2018, a debate took place between Padmanabh ji and me on Facebook on this very matter, which can be seen at this link - nkar/posts/10214777761532420

२४८. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) Those festivals for which compositions had been almost absent since ancient times - even for those festivals, compositions are now found in large numbers

(B) Currently there are hundreds of Maithili blogs and websites

(C) In this debate Padmanabh ji's argument was that when I started my blog I did not know that any other blog or site existed, so mine should be considered first

(D) Gangesh Gunjan - The sensitive mind engaged in this Videha-work, the nectar colour of effort dedicated to Maithili - I am confident it will start a distinctly separate special chapter in history

२४९. According to “Maithili Internet Activity by Maithils”, which statement is accurate?

(A) But later Facebook started giving reach according to people's interest and how many others' posts they themselves visit

(B) This tendency I also found in Padmanabh ji, whose description I have given in this very book

(C) If we look at the ghazal after 2008, Videha (first e-fortnightly journal) clearly supported it, and from time to time by bringing out special issues related to ghazal, it advanced ghazal

(D) Later it closed, and possibly its second form came in 2002 (the operators of both sites could also be different)

२५०. According to “Maithili Internet Activity by Maithils”, which statement is accurate?

(A) Who is Mithila Mirror's founder - let this matter be left to these three people

(B) Within one year of the Nilekani Centre's establishment, on 26 May 2023, IndicTrans2 was released for English and 22 Indian languages

(C) But this activity had connected a large section of Maithili speakers at that time

(D) Many marriages happen through the group's medium but very few give news in the group

२५१. In “Maithili Internet Activity by Maithils”, which statement is supported by the discussion of Maithili Internet Activity by Maithils?

(A) Fake news is related not only to riots but also to illness or any other event

(B) Yes, those who made archives will have their data as files

(C) On this blog only ghazal, shero-shairi, and compositions related to these are given

(D) Many times due to age or other reasons even the same person's handwriting becomes different at different times

२५२. What does this section most clearly suggest about Maithili Internet Activity by Maithils?

(A) The URL's date, month, or year remains whatever it was when the post was published

(B) So based on evidence until now, there is no hesitation in accepting that Videha's group is Maithili's first presence on Facebook as a group

(C) Nevertheless, from time to time such Maithils keep getting exposed, and the real history keeps coming before people

(D) In 2012, Maithili was included in Mozilla Firefox for the first time, led by Sangeeta Kumari and Rajesh Ranjan

२५३. What does this section most clearly suggest about Maithili Internet Activity by Maithils?

(A) This can be seen at this link r-blog-your-data.html

(B) Everything published in a newspaper or journal, whether news or literature, falls under the domain of journalism

(C) The discussion of his work will come in detail later

(D) And for this kind of error, teachers are more at fault than learners

२५४. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) Though it is a different matter that in the year 2020, due to lockdown, this live was misused

(B) With this facility people give readers various information about their blog

(C) Maithili Ghazal's Grammar and History (e- version published) 3

(D) Here people are also in confusion regarding paid reach

२५५. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) When a page is created, only letters or letters-and-numbers form a link but no date, month, or year

(B) In 2013, Kaushal Kumar made a font under the name Suryalakshmi

(C) After this, in 2007, Anu Jha's font named "Mithila" came

(D) The URL's date, month, or year remains whatever it was when the post was published

२५६. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) Mithila (- (On the pattern of Wikipedia, or slightly different from it, this site is focused solely on Mithila

(B) With development, the mobile too was made like a computer

(C) In the details below, those emails too will be found that were exchanged from time to time between Gajendra Thakur, the Wiki team, and Rajesh Ranjan ji

(D) After September 2005, the next post came in July 2006, whose URL is post.html and its publication date is July 12, 2006

२५७. In “Maithili Internet Activity by Maithils”, which statement is supported by the discussion of Maithili Internet Activity by Maithils?

(A) Though now groups with acrobatic posts have lakhs and lakhs, but you will hear only silence as results

(B) After that a font for typewriters was made, but Maithili's typewriter was not made in Tirhuta

(C) How justified is this argument is for readers to decide

(D) The first blog focused on Maithili cinema is "Maithili Films," created in June 2011 by 21

२५८. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) The first Maithili Music Streaming site was created by this very I Love Mithila

(B) Most issues of Videha-Sadeha have also been published in Braille script

(C) The irregularity exists in the first two posts only, and only for the purpose of falsely establishing first position in history

(D) A special team should be constituted for pornographic material

२५९. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) Maithili Shadi Vivah (Noblers career Map classes) Released Date - 26 Dec 2017 21

(B) Wikipedia has mentioned Gajendra ji's work in its information, which can be seen at this link - or_new_languages/Wikipedia_Maithili

(C) Suffering from the disease of declaring oneself first without reading and knowing, such servants of Maithili have spread widely)

(D) After this, C-DAC, Pune also made a Mithilakshar font in 2014 based on Unicode

२६०. What does this section most clearly suggest about Anyone?

(A) Chandranath Mishra 'Amar' ji was the first person who wrote the history of a single genre - journalism - separately

(B) I founded the Mithila Rajya Sangharsh Samiti on 8.1.1995 - now someone is claiming they did it in 1985... Padmanabh Babu - he is the one who is forcibly breaking his own record

(C) Anyone who had a profile on Orkut can no longer find it there

(D) It had three ideological centres: "Articles on the Development of Mithila and Maithili," "Discussion: Videha Seminar," and "Ham Puchhaiti Chhi" (I Am Asking)

२६१. In “Maithili Internet Activity by Maithils”, which statement is supported by the discussion of Maithili Internet Activity by Maithils?

(A) But when we speak of the internet as a whole, the first will be whatever has the earliest date, whether a website, blog, portal, or any other form

(B) Through the help of the internet we can obtain any kind of information

(C) The absence of an archive does not mean that the existence of something should be denied

(D) Though I have given above that in the year 2000 and after that came through the efforts of diaspora American Maithils

२६२. Which point best matches the argument of “Maithili Internet Activity by Maithils”?

(A) Arriving here, let me give readers one more piece of information - that Padmanabh ji has another blog called "Yayavar," whose first post was on 22 September 2006

(B) Under this I will place six blogs and websites - 1

(C) If you chose Maithili, all news came in Maithili, and if you chose Hindi, news came in Hindi

(D) From this and subsequent posts, the URL and publication date match

२६३. What does this section most clearly suggest about Websites?

(A) From 2005 to 2007, there was not a single literary website, though there were around 10-15 other general websites

(B) But it is certain that in such posts more pointless posts come

(C) Without going to any school, without going to any coaching, how many people learned Maithili here - that cannot be counted

(D) Mithila Haat has the qualification to be the first e-commerce site in Maithili

२६४. According to “Chapter 4 Appendix - Photographic Evidence”, which statement is accurate?

(A) Note - some issues from 2015 to 2020 in Mithilakshar and Braille are not available

(B) Katek Raas Baat ran until December 2013, after which there is no activity on it

(C) Kumar Padmanabh: ce) [EN.WIKIPEDIA.ORG - Blogger (service) - Wikipedia] Kumar Padmanabh: I have no objection to accepting that your or someone else's website existed before 2003

(D) Though it is a community project, I will also maintain that society's cooperation was also received

२६५. According to “Chapter 4 Appendix - Photographic Evidence”, which statement is accurate?

(A) That font which can appear by default on Microsoft without any problem - such as Mangal font which is default for Devanagari in Microsoft - those are Unicode fonts, so Unicode fonts are more important

(B) Sri Subhash Chandra Yadav - Learning about the e-journal "Videha" I felt pleased

(C) I founded the Mithila Rajya Sangharsh Samiti on 8.1.1995 - now someone is claiming they did it in 1985... Padmanabh Babu - he is the one who is forcibly breaking his own record

(D) Maithili Bible (LCI apps) Released Date - 25 Sep 2017 19

२६६. According to “Chapter 4 Appendix - Photographic Evidence”, which statement is accurate?

(A) From around 2019, there was a commotion between Vinay ji and Bhavnath ji on Vinay ji's claimant posts regarding various reasons and the shape and form of letters

(B) Its YouTube channel also exists, whose mention will come in that section

(C) English to Maithili Dictionary (Best 2017 translator App) Released Date - 16 Sep 9

(D) The domain name is "maithili" - so what does that have to do with the Maithili language?

२६७. According to “Chapter 4 Appendix - Photographic Evidence”, which statement is accurate?

(A) If the blog called Yayavar is from 2003, then why did Padmanabh ji feel the need to write in Katek Raas Baat that "Before this (before 2004) Maithili was not on the internet"?

(B) Maithili's Representative Ghazals (1905 to 2022), e-version published Award - Videha Bhasha Samman (Parallel Sahitya Akademi Award) for the year 2014 for the book Anchinhar Akhar (ghazal collection)

(C) Maithili Video Songs HD (Sajeevsapp) Released Date - 23 Jan 2019 32

(D) These days the mind is agitated, but I will give full cooperation soon

२६८. What does this section most clearly suggest about Maithili on the Internet?

(A) Today here I will put my views on two misconceptions related to Facebook - 1

(B) Dhirendra Premrishi also built one in January 2003 - it is mentioned in a book published on a Nepali web journal, and that book was also published in 2003

(C) I am sharing a link; please read the article and then try to counter my argument - deha230.pdf The name of the article is: "Kateko Raas Baat" - Not the First Presence of Maithili on the Internet

(D) Music Maithili - Maithili's first Music Streaming is available both on web and app from 3 May 2022

२६९. Which point best matches the argument of “Chapter 4 Appendix - Photographic Evidence”?

(A) Many times due to age or other reasons even the same person's handwriting becomes different at different times

(B) The link of the book is given, but only that computer in which Braille software is installed will open this link

(C) English to Maithili Dictionary (Best 2018 Apps) Released Date - 20 June 2018 26

(D) That is all I have to say. [EN.WIKIPEDIA.ORG - Google Sites - Wikipedia] article I have linked in issue 230 of Videha and then give your argument

२७०. In “Chapter 4 Appendix - Photographic Evidence”, which statement is supported by the discussion of Unicode?

(A) After only two posts this blog became inactive - meaning posts stopped coming on it

(B) When the searcher searches, both sides of the relevant subject come up in search results

(C) January 2003 was technically possible - Unicode had arrived

(D) Just as there are as many people as there are handwritings, similarly there are as many people as there are fonts

२७१. According to “Chapter 4 Appendix - Photographic Evidence”, which statement is accurate?

(A) Dhanakar Thakur: Padmanabh is a Maithili enthusiast and has been a resident of Mithila for a very long time

(B) In between, in 2018, a debate took place between Padmanabh ji and me on Facebook on this very matter, which can be seen at this link - nkar/posts/10214777761532420

(C) Depending on what you are writing, the font also changes

(D) Those festivals for which compositions had been almost absent since ancient times - even for those festivals, compositions are now found in large numbers

२७२. According to “Chapter 4 Appendix - Photographic Evidence”, which statement is accurate?

(A) The mind feels like coming to Delhi and blessing you, but age has become too much now

(B) In terms of Maithili language too, there was purity

(C) Look, the first Maithili site is "Anchinhar Aakhar" which started from 1999...

(D) But it is simply a misconception that whoever sees your profile secretly will appear in "People You May Know." 2

२७३. What does this section most clearly suggest about Kumar Padmanabh?

(A) Kumar Padmanabh: So there was another Maithili website from 1999 - that is wonderful

(B) English to Maithili Dictionary (Best 2018 Apps) Released Date - 20 June 2018 26

(C) In the first, a project and budget are given into one person's hands

(D) Though all governments press media in their own time, so the current BJP government too would have done it

२७४. What does this section most clearly suggest about Chapter 4 Appendix - Photographic Evidence?

(A) After this came the problem of making an admin

(B) It would be a very good thing to know that a Maithili website existed from 1999. anger

(C) Maithili Song - - This blog is from 2008 but who its operator is is not clear from this blog

(D) And from after that, that first ghazal writer is in shock

२७५. What does this section most clearly suggest about Google Blog?

(A) Media sharing networks - These give the facility to make photos, audio, and video public in various ways - such as Instagram, Snapchat, YouTube, SoundCloud, etc

(B) Because all information is available on the internet, people no longer keep the trouble of memorising things

(C) Then it seems to me that such people either do not understand the definition of journalism, or they are eager to define it according to their own convenience

(D) But when Google Blog was created in 2003 and Google Sites in 2008, how is it possible before that?

२७६. What does this section most clearly suggest about Dhirendra Premrishi?

(A) Videha's issue 111 is entirely a children's ghazal special issue, issue 126 a devotional ghazal special issue, and issue 142 a ghazal criticism-review special issue

(B) Mithila (- (On the pattern of Wikipedia, or slightly different from it, this site is focused solely on Mithila

(C) Dhirendra Premrishi also built one in January 2003 - it is mentioned in a book published on a Nepali web journal, and that book was also published in 2003

(D) Suffering from the disease of declaring oneself first without reading and knowing, such servants of Maithili have spread widely)

२७७. What does this section most clearly suggest about Kumar Padmanabh?

(A) In this project those who cooperated were the Maithili (mai) team, and in this team the names of Rakesh Roshan, Sadan Jha, Nikhil R K, Pratibha Kumari, and others are there

(B) Once the internet habit sets in, time is also wasted

(C) Even now many of his compositions will be found in Mithilakshar

(D) Kumar Padmanabh: You have shared a screenshot claiming your blog is from 1999

२७८. Which point best matches the argument of “Chapter 4 Appendix - Photographic Evidence”?

(A) This news can be read at this link ithili-localization/

(B) A community project gets work done without money, and why would Maithils work without money?

(C) In 2021 Videha was also checked, whose photograph I am also giving - yissn.jsp - this is the link for ISSN

(D) Even the first Hindi blog was from 2002-2003

২৭৯. According to “Chapter 4 Appendix - Photographic Evidence”, which statement is accurate?

(A) This is the conclusion of so much discussion and argument

(B) On this page Videha has given historical and archaeological pictures of Mithila

(C) I would be very happy if it could be made understood to me that some website existed before 2003

(D) In internet usage India is currently the world's fourth and Asia's third country

২৮০. Which point best matches the argument of “Chapter 4 Appendix - Photographic Evidence”?

(A) 1980 - Bill Gates finalised a deal to put a Microsoft operating system on IBM company's computers

(B) The need did not seem necessary because readers know that in 1997 the Kruti Dev and Shusha fonts for Devanagari had already been made, and early sites and blogs were operated with those fonts

(C) Some people will also print articles from this book in their own books and receive prizes

(D) In history, the name of the one who starts the work is given but the credit is given to the whole society and group

২৮১. Which point best matches the argument of “Chapter 4 Appendix - Photographic Evidence”?

(A) Who created this blog is unknown, but from comments it can be understood that it is some Thakur ji (perhaps Vijay Thakur who also has blogs like Maithili Darpan and Tatkaal)

(B) Being overly active on social sites is destroying real sociability

(C) If this novel's other parts were written by different people, then it is a good experiment; but if these names belong only to the editor, then consider it only the compulsion of print journals

(D) By the logic of this argument, his blog "Katek Raas Baat" itself cannot be in Maithili

২৮২. According to “Chapter 4 Appendix - Photographic Evidence”, which statement is accurate?

(A) How did the internet affect Mithila, Maithili, and Maithils?

(B) Ashish Anchinhar: What happened, Prakash ji - Prakash Jha - if people can just change the date and declare their site the first, then why should I stay behind?

(C) The first effort for Maithili Wikipedia was made by Gajendra Thakur in the year 2008; various translation work continued until 2013, and Maithili Wikipedia received approval in 2014

(D) If I were to describe all websites and blogs it would be an impossible task, because every day new ones open, many close, and many have no activity

২৮৩. According to “Chapter 4 Appendix - Photographic Evidence”, which statement is accurate?

(A) In those days, building a website was very difficult

(B) After reading the journal completely on the internet, the mind became exhilarated

(C) Maithili Sundarkaand This site was created by Roshan Chaudhary ji

(D) After writing the first instalment, Adi Yayavar ji invited other writers, and subsequent instalments are found under different names

২৮৪. In “Chapter 4 Appendix - Photographic Evidence”, which statement is supported by the discussion of Dhanakar Thakur?

(A) Through this version, new writers got encouragement, the effect of which will be seen in the near future

(B) Dhanakar Thakur: My science article in Maithili from 1973 (Vishanu: Vish va Nav Jibank Nirman - on Viruses) at BSC Honours standard was published in Ranchi College magazine in 1973 (no longer available)

(C) Maithili Song (- (After Maithili Songs Hub, this too is such a site that is giving the facility of downloading Maithili songs and music

(D) For some time now, Mithila Students Union has been trending some issues related to Mithila- Maithili quite well on Twitter

২৮৫. In “Chapter 4 Appendix - Photographic Evidence”, which statement is supported by the discussion of Chapter 4 Appendix - Photographic Evidence?

(A) Mithila Haat has the qualification to be the first e-commerce site in Maithili

(B) One copy had been found but it has since gone astray with someone. that he is a Maithili enthusiast - but because of that, how can his site built in 2005 become the first and not the one from 2000?

(C) I have shared the link to the article above - please read it first, and then argue

(D) This standard language of Videha is called "Bhasha Pak." C) All drama-related compositions that came on Videha's Facebook version were placed on the blog named Videha Maithili Natya Utsav

২৮৬. What does this section most clearly suggest about Dhanakar Thakur?

(A) Mithila Darshan News (- Mithila Darshan News, operated from Delhi, came into existence on 07 April 2016 last year

(B) Some Reform Proposals for Reducing the Internet's Harms - 1

(C) Dhanakar Thakur: Keep doing Maithili work - without thinking about who was first

(D) Here I will mention some such errors in social-media-taught Mithilakshar that almost all teachers are making and all learners are making

২৮৭. According to “Chapter 4 Appendix - Photographic Evidence”, which statement is accurate?

(A) From all these it will be known that Pradeep Jha, Rahul Rai, Shubham Rai, and Kamlesh Mishra are as important for Mithila Mirror's history as Lalit Narayan Jha

(B) At that time to my knowledge Maithili was not on the internet." What kind of knowledge claim is this?

(C) Dhanakar Thakur: I have been involved in Maithili work since around 1992, and an article on the necessity of small states for development was published in Ranchi Express daily on 20.9.1992

(D) Decrease in profile reach - The meaning of profile reach is how many people your post reaches

২৮৮. According to “Chapter 4 Appendix - Photographic Evidence”, which statement is accurate?

(A) The first attempt for Google Translation was made by Gajendra Thakur in 2011, and Google approved it in May 2022

(B) Do you believe that Padmanabh ji is the world's first and last IT expert?

(C) And for this kind of error, teachers are more at fault than learners

(D) Based on my research until now, "Bhalsarik Gachh" (Yahoo GeoCities) operated by Gajendra Thakur is Maithili's first presence on the internet, which started in the year 2000

২৮৯. What does this section most clearly suggest about Arriving?

(A) Discussion forums - These give the facility to argue, ask questions, and give answers among people in various ways - such as Reddit, Quora, Digg, etc

(B) Arriving here, let me give readers one more piece of information - that Padmanabh ji has another blog called "Yayavar," whose first post was on 22 September 2006

(C) In November 2012, I announced on Facebook a "Videha Web Journalism Special Issue," and the topics I had listed were comparable to those of any developed language in the country

(D) Sri Ramlochan Thakur - Kolkata - Seeing Videha in Mithilakshar the mind became filled with happiness

২৯০. What does this section most clearly suggest about Hindi?

(A) The first Hindi blog appeared in the first half of 2003

(B) Heartfelt congratulations for taking Maithili to the international world

(C) Regret that until now I could not accompany you in this great campaign

(D) This is for all kinds of videos - whether political, social, literary, or for a career

২৯১. Which point best matches the argument of “Chapter 4 Appendix - Photographic Evidence”?

(A) Now tell me - who has been running it longer?

(B) The first blog on the internet for translation is created by Gajendra Thakur ji

(C) Facebook also gives in "People You May Know" based on location, educational institution, interests, work, etc

(D) In November 2003, I created In November 2003, Dhanakar Thakur came to Kharagpur

२९२. Which point best matches the argument of “Chapter 4 Appendix - Photographic Evidence”?

(A) And from this the equation of any leader's defeat and victory is also determined

(B) From 2003 to 2005, apart from my own website, I did not come across any other

(C) Gajendra Thakur ji in Videha's issue 3, 1 February 2008, gave information about Wikipedia and appealed to everyone for translation

(D) TikTok, Instagram, and some such social media gave the facility of making reels - short videos, one to two minutes long

२९३. According to “Chapter 4 Appendix - Photographic Evidence”, which statement is accurate?

(A) The first higher-capacity touchscreen phone was LG Prada, which came in December 2006

(B) Those who knew how to build websites earned in the hundreds of thousands

(C) I see no problem; when I feel there is a problem, the Unicode font is already there, based on that I will make my new font

(D) Maithili Ghazal's Grammar and History (e- version published) 3

२९४. In “Chapter 4 Appendix - Photographic Evidence”, which statement is supported by the discussion of Kumar Padmanabh?

(A) Because all information is available on the internet, people no longer keep the trouble of memorising things

(B) Whatever the medium, its source must be the internet

(C) So the burden of doing the specified number of word translations for Wiki fell on Videha's members

(D) Kumar Padmanabh: Google Sites and Google Blog did not exist before 2003

२९५. Which point best matches the argument of “Chapter 4 Appendix - Photographic Evidence”?

(A) Meaning if your journal was published in 1990 but at that time you did not know, and in 2023 you came to know that ISSN exists, so you applied and submitted the first issue from 1990

(B) Yes, there were many Maithili sites in English. have not read my article and are only reading my comments here

(C) Suffering from the disease of declaring oneself first without reading and knowing, such servants of Maithili have spread widely)

(D) The meaning here is that from around 2008, Maithil people started using the Maithili language openly on Facebook without any hesitation

२९६. Which point best matches the argument of “Chapter 4 Appendix - Photographic Evidence”?

(A) It has been fully and completely proven that your site (Kateko Raas Baat) is not the first Maithili site

(B) May Videha continuously bloom and flourish and spread its fragrance all around - this is my wish

(C) Another commotion has arisen regarding the definition of journalism

(D) And in such a situation most of the time they accept the wrong side as right and start propagating it

२९७. In “Chapter 4 Appendix - Photographic Evidence”, which statement is supported by the discussion of Kateko Raas Baat?

(A) By the way, you first discovered Kateko Raas Baat in 2008

(B) Many times due to age or other reasons even the same person's handwriting becomes different at different times

(C) In the first, a project and budget are given into one person's hands

(D) After this, C-DAC, Pune also made a Mithilakshar font in 2014 based on Unicode

२९८. Which point best matches the argument of “Some Blogs/Sites Between 2004 and 2007, Mozilla Firefox, Bing Translator, ISSN, etc.”?

(A) So in the ISSN site the name remained Videha but the year shows 2004

(B) Kumar Padmanabh: You have shared a screenshot claiming your blog is from 1999

(C) That is true, but deciding which author to ask to write on which topic is the art of editing

(D) The credit for establishing Maithili ghazal in the internet world and making it popular beyond it belongs to Anchinhar Akhar alone

२९९. According to “Some Blogs/Sites Between 2004 and 2007, Mozilla Firefox, Bing Translator, ISSN, etc.”, which statement is accurate?

(A) This blog has five operators - Adi Yayavar (real name: Padmanabh Mishra), Keshav Karna (Karna Samastipur), Rajiv Ranjan Lal, Kundan Kumar Mallik, and Subhash Chandra

(B) If a crime reporter declares that only crime- reporting is within the category of journalism, what would happen?

(C) After 2009, Roshan Chaudhary ji's arrival in Maithili web journalism happened and it was fruitful for Maithili

(D) Ignoring all these disputes, in my view 2004 is such a year that can become the meeting point for all font makers, so acknowledging C.K

३००. What does this section most clearly suggest about Mozilla Firefox?

(A) In truth, Maithil aur Mithila is the first blog in the Maithili language that became popular in its own form and showed Maithili blogging a new path of popularity in its history

(B) Beyond news, to encourage Samadiya, this blog started "This Month's Best Samadiya Award" from August 2011

(C) This is Unicode's biggest advantage, and therefore every capable language's Unicode font has been made

(D) Roshan ji's introduction is available on his personal site Sangeeta Kumari and Rajesh Ranjan ji had been making efforts for a long time, but under their leadership in the year 2012 Maithili got a place in Mozilla Firefox

३०१. According to “Some Blogs/Sites Between 2004 and 2007, Mozilla Firefox, Bing Translator, ISSN, etc.”, which statement is accurate?

(A) English To Maithili Dictionary (Translate app) Released Date - 19 Oct 2016 10

(B) Though once, due to fewer translations, Maithili Wiki was rejected too, and here is where Rajesh Ranjan ji's entry happens

(C) ISSN is for journals while ISBN is for books

(D) The link of this group's first post is 4978/permalink/428765254978/

३०२. In “Some Blogs/Sites Between 2004 and 2007, Mozilla Firefox, Bing Translator, ISSN, etc.”, which statement is supported by the discussion of ISSN?

(A) Until 1/7/2023, a total of 373 issues of Videha have been published

(B) Meaning if your journal was published in 1990 but at that time you did not know, and in 2023 you came to know that ISSN exists, so you applied and submitted the first issue from 1990

(C) In modern times, the "motivator for people to come" element changed into the internet, and a fixed place was also created on the internet for people

(D) In this issue, the journalist was Samadiya Darbhangawi, managing journalist Mamata Shankar, and journalist Kumud Singh

३०३. According to “Some Blogs/Sites Between 2004 and 2007, Mozilla Firefox, Bing Translator, ISSN, etc.”, which statement is accurate?

(A) If a crime reporter declares that only crime- reporting is within the category of journalism, what would happen?

(B) Videha's first issue from January 2008 to the 149th issue 1 March 2014 was published online in Mithilakshar, Devanagari, and Braille - all three

(C) The one who initiated the publication of Maithili in Mithilakshar

(D) In 2008 when "Bhalsarik Gachh" was renamed Videha, and with the changed name an application was made for ISSN that same year, the basis of its content was Bhalsarik Gachh

३०४. According to “Some Blogs/Sites Between 2004 and 2007, Mozilla Firefox, Bing Translator, ISSN, etc.”, which statement is accurate?

(A) When you bring out an annual print issue of this, send it to me

(B) From 1 May 2008, Blogger gave the facility of Future Post, which can be seen at this link gger-now-schedules-future-dated.html

(C) Here I am giving the list from the ISSN site of those who have received ISSN

(D) This award is a unique experiment of its kind, which was later started in other Maithili journalism too

३०५. According to “Some Blogs/Sites Between 2004 and 2007, Mozilla Firefox, Bing Translator, ISSN, etc.”, which statement is accurate?

(A) Along with this it will also be appropriate to say that it was only after Videha received ISSN in 2008, with the help of Gajendra Thakur ji, that other journals took ISSN for themselves

(B) MAITHILI WEB JOURNALISM'S Maithili:Maithili Web Patrakaritak Itihas translated into English by Gajendra Thakur] © Translation: Preeti Thakur ISBN:978-93-5782-486-6 Dedication 1

(C) If approval is considered the beginning, then it is even more necessary that the work before approval should be made public

(D) Here since the discussion of WhatsApp has come up, let us also discuss other apps

३०६. Which point best matches the argument of “Some Blogs/Sites Between 2004 and 2007, Mozilla Firefox, Bing Translator, ISSN, etc.”?

(A) So I am informing such people: I am not concerned with my image, only with facts and only facts

(B) In 2021 Videha was also checked, whose photograph I am also giving - yissn.jsp - this is the link for ISSN

(C) The first Maithili app is Songs for Mithila, released on 18 February 2013 by apkdotin, apkdotin@gmail.com

(D) From Nepal, the Janaki font was made by Gaurav Shrestha and Anjan Ale for the Madan Puraskar Library (This font can be downloaded from this link ad&id=

३०७. In “Some Blogs/Sites Between 2004 and 2007, Mozilla Firefox, Bing Translator, ISSN, etc.”, which statement is supported by the discussion of Websites?

(A) Today the situation is that every leader and party has a social media in-charge

(B) Until now Roshan ji has created many websites for Maithili (the sites' work has also been written with each site)

(C) So it would be most appropriate to consider the first issue as the establishment date

(D) On this blog, posts of all genres of Maithili language used to be given

३०८. What does this section most clearly suggest about Maithili Patra?

(A) Maithili Script (- (Currently Devanagari medium Tirhuta script is given on it.) This site was created by Roshan Chaudhary ji

(B) An astonishing increase in internet use has been observed

(C) If we look at the work done by Roshan ji, some work is definitely important - such as Maithili Script, Maithili Patra, Mithilahost, Mithilaface, and Mithila.org

(D) Sri Hetukar Jha, Patna - The spirit of dedication with which you are engaged in service of Mithila-Maithili is praiseworthy

३०९. According to “Some Blogs/Sites Between 2004 and 2007, Mozilla Firefox, Bing Translator, ISSN, etc.”, which statement is accurate?

(A) All this happened in September 2014, and in October 2014 Maithili Wikipedia went live

(B) Microsoft Bing Translator's Maithili language section is a Paid Project given by Microsoft to Jawaharlal Nehru University (JNU), and from JNU's side Sanskrit Professor Dr

(C) Kumar Padmanabh: It is indeed a very good point that before 2003, no tool had been developed for writing in Devanagari script

(D) The internet is being used not only by urban people but also by village people, which is good for the future

३१०. Which point best matches the argument of “Some Blogs/Sites Between 2004 and 2007, Mozilla Firefox, Bing Translator, ISSN, etc.”?

(A) Gajendra Thakur brought sign language for deaf-mute people in Maithili for the first time, which is based on International Sign Language

(B) A Brief History of the Internet 1969 - The internet was created by the American Defense Department by networking the computers of UCLA and Stanford Research Institute

(C) ISSN (International Standard Serial Number) operates worldwide and is run by an organisation called ISSN International Center

(D) Durbhaksha institution is running a "Mission Mithilakshar Yojana." Some people are also running monthly and quarterly courses for it

३११. In “The First Web Seminar of Maithili”, which statement is supported by the discussion of Maithili Wikipedia?

(A) If we look at the ghazal after 2008, Videha (first e-fortnightly journal) clearly supported it, and from time to time by bringing out special issues related to ghazal, it advanced ghazal

(B) This seminar was about Google Translator Toolkit for Maithili, Maithili Wikipedia, and more

(C) Until writing these lines, its second form (Mithila Dainik) has received more than 38 lakh visits

(D) Now many people say that the first web seminar was held in Delhi or Mumbai or Kolkata - they should know that before declaring something first, knowledge of history is necessary

३१२. Which point best matches the argument of “The First Web Seminar of Maithili”?

(A) Maithili's first internet presence - "Bhalsarik Gachh," which was on Yahoo GeoCities from 2000 - also had its account closed (if anyone wishes they can request records from Yahoo)

(B) Now many people say that the first web seminar was held in Delhi or Mumbai or Kolkata - they should know that before declaring something first, knowledge of history is necessary

(C) Most issues of Videha-Sadeha have also been published in Braille script

(D) From Nepal also the second claimant is Gangesh Gunjan Jha of Rajbiraj (Nepal) and Shravin Kumar Mishra, who made a font named "Maithili" which in December 2004 received an ISBN from Tribhuvan University's Central Library

३१३. According to “The First Web Seminar of Maithili”, which statement is accurate?

(A) But without study and without evidence, they do not have the right to say that their seminar was Maithili's first web seminar

(B) Videha is the first Maithili e-journal, running from the year 2008 until now, whose founder is Gajendra Thakur

(C) After the work is completed, the project giver records that person's contribution

(D) Nav Mithila (- Nav Mithila, started on 21 October 2014 on the auspicious day of Dhanteras, is an authentic news service for Kolkata

३१४. According to “The First Web Seminar of Maithili”, which statement is accurate?

(A) Through social networking we can connect with various different people in society and do social service

(B) In Maithili, before the computer, fonts were made for printing presses, and the first credit for that belongs to Acharya Ramlochan Sharan ji

(C) And for this, hefty expenditure is proposed by such professionals

(D) Considering one's own work as first without prior knowledge is ignorance

३१५. Which point best matches the argument of “The First Web Seminar of Maithili”?

(A) Beyond this, many books too have been published in Mithilakshar, some names of which are as follows - 1

(B) However, reading most articles in this book gives the impression that they were written by people who joined Facebook only after retirement

(C) So come, now I am introducing some websites and blogs

(D) If we start counting Maithili YouTube channels after 2010, all other work would have to be abandoned

३१६. Which point best matches the argument of “Language and Literature Section”?

(A) The mind feels like coming to Delhi and blessing you, but age has become too much now

(B) English to Maithili Dictionary (XW infotech) Released Date - 20 Nov 2016 13

(C) Videha is the first Maithili e-journal, running from the year 2008 until now, whose founder is Gajendra Thakur

(D) Until 1/7/2023, a total of 373 issues of Videha have been published

३१७. What does this section most clearly suggest about Videha?

(A) I hope you will give suggestions freely if there is any error

(B) Beyond the six early blogs described above, there are also some blogs that belong to the period between 2004 and 2007

(C) In internet usage India is currently the world's fourth and Asia's third country

(D) In Maithili this facility was given by Videha in 2008 - meaning 12 years later

३१८. What does this section most clearly suggest about Mithilakshar?

(A) Maithili Video (SparkZeal Technologies) Released Date - 11 July 2017 18

(B) Note - some issues from 2015 to 2020 in Mithilakshar and Braille are not available

(C) Bookmarking and content curation networks - These give the facility to save any text or PDF in various ways - such as Pinterest, Flipboard, etc

(D) Among the facilities available through the internet, websites and email services are foremost

३१९. What does this section most clearly suggest about Adi Yayavar?

(A) I have written the address of the site for many people in Kolkata

(B) In Maithili this facility was given by Videha in 2008 - meaning 12 years later

(C) On this blog the novel Jalkumbhi (first instalment by Adi Yayavar) is a good experiment

(D) A-Aa presented brief introductions of most ghazal writers (both with grammar and without grammar)

३२०. According to “Language and Literature Section”, which statement is accurate?

(A) Beyond the list of firsts given above, there are other first things as well whose description is found within the book

(B) On this blog mainly fiction and memoir literature has been created

(C) But when we speak of the internet as a whole, the first will be whatever has the earliest date, whether a website, blog, portal, or any other form

(D) Yes, those who made archives will have their data as files

३२१. What does this section most clearly suggest about Videha?

(A) It would be a very good thing to know that a Maithili website existed from 1999. anger

(B) Custom link means you can create the URL of any post as you wish, but the publication date of the post will remain in the URL

(C) Please inform me about those blogs and websites and I will certainly update

(D) Videha's first issue was published on 1/1/2008 and it is published on the 1st and 15th of every month

३२२. In “Language and Literature Section”, which statement is supported by the discussion of Gajendra Thakur?

(A) With development, the mobile too was made like a computer

(B) Videha's first issue was published on 1/1/2008 and it is published on the 1st and 15th of every month

(C) This work was done from 2008 to 2013 under Gajendra Thakur ji's management by Videha's members, after which it could move forward for approval

(D) The one who initiated the publication of Maithili in Mithilakshar

३२३. What does this section most clearly suggest about Maithili Wikipedia?

(A) The charge of declaring oneself first could be levelled at me too, but I have mentioned what was done before me, and why I am first - you will understand that by reading this book completely

(B) Maithili Wikipedia was approved in 2014, and with the consent of Wikipedia, Gajendra Thakur, and Rajesh Ranjan and others, in 2014 Biplav Ananda was given the command of Maithili Wikipedia

(C) Since it was an early news service on the internet, its resources were limited, but all in all it was the first experiment in the field of news

(D) For some time now, Mithila Students Union has been trending some issues related to Mithila- Maithili quite well on Twitter

३२४. In “Language and Literature Section”, which statement is supported by the discussion of Biplav Ananda?

(A) From around 2019, there was a commotion between Vinay ji and Bhavnath ji on Vinay ji's claimant posts regarding various reasons and the shape and form of letters

(B) It is a different matter that Biplav Ananda is from Nepal, and some people in Nepal understand that Wikipedia was created in 2014

(C) Sometimes there is a separate Chandaalchaukari for each activity, and sometimes all activities happen in one Chandaalchaukari

(D) Heartfelt congratulations for taking Maithili to the international world

३२५. Which point best matches the argument of “Language and Literature Section”?

(A) T- Series is India's first YouTube channel, which started on March - but the first video on it was given on 23 December 2010

(B) Maithili Song (- (After Maithili Songs Hub, this too is such a site that is giving the facility of downloading Maithili songs and music

(C) For Google Translation, Gajendra Thakur ji submitted an application in 2011, and its initial translation was done by Videha's members

(D) In those days, building a website was very difficult

३२६. Which point best matches the argument of “Language and Literature Section”?

(A) Here I am showing some work of Videha's Facebook version briefly: A) The first work on Videha Facebook group is related to Maithili haiku

(B) Both Wikipedia and Google Translation are public platforms

(C) The achievement of this page is that it made available paintings of those heroes who had been left in neglect

(D) Sri Ramlochan Thakur - Kolkata - Seeing Videha in Mithilakshar the mind became filled with happiness

३२७. According to “Language and Literature Section”, which statement is accurate?

(A) Videha created a "Videha Archive" and created an online library

(B) Until writing these lines, its second form (Mithila Dainik) has received more than 38 lakh visits

(C) Its first issue was published on 15 January 2008, and simultaneously it also gave posts on its own site

(D) In 2003 a printed book had written about Pallav Mithila - what more knowledge would these people need?

३२८. In “Language and Literature Section”, which statement is supported by the discussion of Internet Archive?

(A) Some articles also give figures such as how many users Facebook or WhatsApp had in such-and-such a year

(B) Internet Archive was created in America in 1996, which gives the facility of downloading books for free

(C) The internet is being used not only by urban people but also by village people, which is good for the future

(D) If we look at the work done by Roshan ji, some work is definitely important - such as Maithili Script, Maithili Patra, Mithilahost, Mithilaface, and Mithila.org

३२९. In “Language and Literature Section”, which statement is supported by the discussion of Videha?

(A) The internet is being used not only by urban people but also by village people, which is good for the future

(B) Where links have been given, some words in those lines have extra spaces between them

(C) Videha saw this as a challenge and had paintings made of all neglected heroes

(D) Nav Mithila (- Nav Mithila, started on 21 October 2014 on the auspicious day of Dhanteras, is an authentic news service for Kolkata

३३०. Which point best matches the argument of “Language and Literature Section”?

(A) Videha Samman, also known as the Parallel Sahitya Akademi Samman, was initiated by Videha

(B) The founder Kumar Padmanabh ji's profile shows he is expert in the internet and his education was in that field, so it seems impossible that Kumar Padmanabh ji would have done such a thing

(C) 1989 - Tim Berners-Lee created the World Wide Web using browsers, pages, and links to simplify communication on the internet

(D) Who the operator of this site is I could not find out

३३१. According to “Language and Literature Section”, which statement is accurate?

(A) The internet creates ignoramuses alongside the informed

(B) And in my view this excess from both sides was unreasonable, because a font of any language is various styles of a standard written sign/word form

(C) This standard language of Videha is termed "Bhasha Pak." 10

(D) It would be a very good thing to know that a Maithili website existed from 1999. anger

३३२. According to “Language and Literature Section”, which statement is accurate?

(A) Computers connected to the internet exchange information through Internet Protocol

(B) Later Rajni ji gave information that she had created a channel in 2006 but deleted it and created a new one in 2008

(C) Most issues of Videha-Sadeha have also been published in Mithilakshar (Tirhuta)

(D) In 2008, in America, Barack Obama also managed his election campaign on social media and won

३३३. In “Language and Literature Section”, which statement is supported by the discussion of Videha?

(A) The publication of every issue of Videha in Braille script is also praiseworthy work of Videha

(B) For whatever service of mine may be needed for this, please inform me

(C) Earlier all issues of Videha were published in Nagari, Tirhuta, and Braille scripts; now Kaithi, Newari, and IPA scripts have also been added, meaning currently Videha is published in six scripts in total

(D) Videha Samman is given not only for literature but for every type of art such as drama, music, dance, sculpture, craft, and painting

३३४. According to “Language and Literature Section”, which statement is accurate?

(A) But the person who starts a collective work is one individual, with the whole group or society alongside

(B) The first Hindi blog appeared in the first half of 2003

(C) Most issues of Videha-Sadeha have also been published in Braille script

(D) Now answers to these questions have started coming

३३५. According to “Language and Literature Section”, which statement is accurate?

(A) Videha's Facebook version was also very helpful in the development of Maithili ghazal

(B) Under the name Nena Bhutka, a Facebook group was also created much later by Devashu Vatsa, whose details will be given ahead

(C) Due to being public platforms, there is a rush to take credit

(D) This entire news spread worldwide and you all can see it at this link: style/gadgets-and-tech/facebook-like- inventor-deletes-app-iphone-justin- rosenstein-addiction-fears-a7986566.html 5

३३६. In “Language and Literature Section”, which statement is supported by the discussion of Videha?

(A) If you wish to continue the discussion further, then counter the objections raised in that article with logic

(B) A brief account of Videha's work on ghazal is as follows - a) In Videha's 21st issue (1 November 2008) there are 2 ghazals by Rajendra Vimal ji, 11 ghazals by Ram Bharos Kapari Bhramar and Roshan Janakpuri ji

(C) It is very possible BJP did it, but think - if Congress's government is formed, would they leave this facility?

(D) According to John McCarthy, the father of Artificial Intelligence, it is intelligence displayed by machines

३३७. What does this section most clearly suggest about Videha?

(A) Videha has also published special issues on institutions

(B) The meaning here is that from around 2008, Maithil people started using the Maithili language openly on Facebook without any hesitation

(C) Kumar Padmanabh: It is indeed a very good point that before 2003, no tool had been developed for writing in Devanagari script

(D) The most amusing thing is that in 2014 Facebook bought WhatsApp

३३८. In “Language and Literature Section”, which statement is supported by the discussion of Mithila Dainik?

(A) This like is now counted like "property." If your post has many likes you have become a celebrity, and if likes are few you are an ordinary person

(B) For Maithili's Unicode, the first effort from the Government of India side was made by Om Vikas on 2-7-2005, and success came to Anshuman Pandey in the year 2009

(C) Until writing these lines, its second form (Mithila Dainik) has received more than 38 lakh visits

(D) Even if we leave "Apan Mithila" aside on language grounds, it can still be stated with certainty that Bhalsarik Gachh (Yahoo GeoCities) is Maithili's first presence on the internet

३३९. In “Language and Literature Section”, which statement is supported by the discussion of Language and Literature Section?

(A) All in all, this blog is a milestone in the blogging history of Maithili

(B) At that time this very Videha group was the one that had first had more than 10,000 people joined in Maithili

(C) However, reading most articles in this book gives the impression that they were written by people who joined Facebook only after retirement

(D) All these books and journals can be obtained from Nirmali from Umesh Mandal

३४०. In “Language and Literature Section”, which statement is supported by the discussion of Mithila Dainik?

(A) Chandranath Mishra 'Amar' ji was the first person who wrote the history of a single genre - journalism - separately

(B) Its second form (Mithila Dainik) is news-centred, whose details will come ahead in the news section

(C) The charge of declaring oneself first could be levelled at me too, but I have mentioned what was done before me, and why I am first - you will understand that by reading this book completely

(D) This is the conclusion of so much discussion and argument

३४१. What does this section most clearly suggest about Language and Literature Section?

(A) Since it was an early news service on the internet, its resources were limited, but all in all it was the first experiment in the field of news

(B) T- Series is India's first YouTube channel, which started on March - but the first video on it was given on 23 December 2010

(C) On this blog only ghazal, shero-shairi, and compositions related to these are given

(D) Because all information is available on the internet, people no longer keep the trouble of memorising things

३४२. Which point best matches the argument of “Language and Literature Section”?

(A) Kumar Padmanabh: It is indeed a very good point that before 2003, no tool had been developed for writing in Devanagari script

(B) The main page of this website, www.mainpage.net, also closed like Yahoo GeoCities

(C) A-Aa initiated online mushairas in Maithili for the first time, and it became quite popular

(D) And in that, books by Santosh Kumar Mishra and other authors were published in Mithilakshar

३४३. According to “Language and Literature Section”, which statement is accurate?

(A) All this happened in September 2014, and in October 2014 Maithili Wikipedia went live

(B) For Microsoft and Jawaharlal Nehru University (JNU)'s Bing Translator, translation work for the Maithili language was completed by JNU's Sanskrit Professor Dr

(C) Maithili Sundarkaand This site was created by Roshan Chaudhary ji

(D) That is to say, only those blogs and websites that presented some original concept have been given space in this book

३४४. What does this section most clearly suggest about Roshan Chaudhary?

(A) Nit Naval Dinesh Kumar Mishra (author - Gajendra Thakur) 3

(B) I will define it through the medium of the village Chandaalchaukari (village gathering spot)

(C) To those doing meaningful work on the internet in the present... 4

(D) Maithili Fakra This site was created by Roshan Chaudhary ji

३४५. Which point best matches the argument of “Language and Literature Section”?

(A) Google Voice Assistant and Amazon Alexa are also examples of Artificial Intelligence

(B) Your comment is still preserved in my email to this day. to you?

(C) Maithili Grammar - This blog is a good attempt on Maithili grammar

(D) This is Unicode's biggest advantage, and therefore every capable language's Unicode font has been made

३४६. What does this section most clearly suggest about Katek Raas Baat?

(A) All these books and journals can be obtained from Nirmali from Umesh Mandal

(B) Then came a time in 2016-2017 when a ghazal writer who learned from me started presenting ghazals, and that new ghazal writer's ghazals started getting double or triple the likes compared to theirs

(C) All in all, after the early period (2003-14), this situation seems good and encouraging

(D) Their details are given below - Katek Raas Baat (- Through this blog, approximately 200-250 compositions have been obtained for Maithili

३४७. Which point best matches the argument of “Language and Literature Section”?

(A) Two Facebook Features and Two Misconceptions There are many misconceptions in Maithili, and among those almost 99% misconceptions are personal misconceptions

(B) The popularity of this blog can be estimated from the fact that in the first year alone the number of visitors crossed one lakh

(C) After writing the first instalment, Adi Yayavar ji invited other writers, and subsequent instalments are found under different names

(D) D) Videha's Facebook version remained a continuous support for Maithili Vihani Katha

३४८. What does this section most clearly suggest about Gajendra Thakur?

(A) Beyond these two, Windows Mobile operating system is also good, operated by Microsoft

(B) In Maithili, the Wikipedia you are reading articles on right now - the credit for that belongs to Videha's editor Gajendra Thakur

(C) Indian youth of the 10-30 age group are using the internet more

(D) Beyond all these, parents can also take preventive measures at their own level - such as setting a fixed internet time for children, and openly telling children about the bad aspects of the internet

३४९. According to “Language and Literature Section”, which statement is accurate?

(A) Before Vinay ji's Lekhpatt, people would go to the Aksharamukh website and convert their writing into Mithilakshar and post it on other media

(B) Maithili Films (- This blog was started by me in June 2011, on which only posts related to Maithili films, drama, and songs and music are given

(C) Maithili Wikipedia's approval came in 2014, but before that, the petition required and the number of word translations and pages required - that work was completed under Videha's direction by Videha's then-member Umesh Mandal

(D) Maithili Song (- (After Maithili Songs Hub, this too is such a site that is giving the facility of downloading Maithili songs and music

३५०. Which point best matches the argument of “Language and Literature Section”?

(A) Like Wikipedia, Google Translation is also collective work, and later certainly others joined because it is an open platform

(B) At that time this very Videha group was the one that had first had more than 10,000 people joined in Maithili

(C) Maithili Song (- (After Maithili Songs Hub, this too is such a site that is giving the facility of downloading Maithili songs and music

(D) If the dates of these four posts of Katek Raas Baat are arranged properly, it becomes certain that this blog's first post came between 1 August and 31 August (I call this August-2005 for convenience)

३५१. According to “Language and Literature Section”, which statement is accurate?

(A) The link for this article is seminar.com/2021/742/742_mithilesh_kuma r_jha.htm

(B) At that time this very Videha group was the one that had first had more than 10,000 people joined in Maithili

(C) In the first, a project and budget are given into one person's hands

(D) Gajendra Thakur ji opened the path by applying, and some dedicated members of Videha advanced it further

३५२. In “Language and Literature Section”, which statement is supported by the discussion of Internet?

(A) Videha created the first blog aggregator in Maithili, whose name is "Videha Suchana Sampark Anveshan." In it, addresses (URLs) of most Maithili websites, blogs, and various internet sites will be found

(B) Dhanakar Thakur: Padmanabh is a Maithili enthusiast and has been a resident of Mithila for a very long time

(C) Yes, there were many Maithili sites in English. have not read my article and are only reading my comments here

(D) But Maithili people are very clever and they know the art of turning their personal misconception into a public misconception

३५३. What does this section most clearly suggest about Blogs?

(A) A blog aggregator is such a place where the address of every blog and site remains - meaning all blogs and sites are available in one place

(B) Maithili video songs: Maithili video Gane Released Date - 7 Feb 2018 22

(C) Music Maithili is the first music streaming service in Maithili, available both on web and app from 3 May 2022

(D) Mithila Darshan - about Beyond these, a good channel has also come under the name JM News - News/about - which besides Maithili also reaches Mithila-Maithil-Maithili related facts to people in Hindi

३५४. Which point best matches the argument of “Language and Literature Section”?

(A) A blog aggregator can be made by anyone and in any number, but the first attempt at this in Maithili was by Videha (journal)

(B) May Videha continuously bloom and flourish and spread its fragrance all around - this is my wish

(C) Meaning if your journal was published in 1990 but at that time you did not know, and in 2023 you came to know that ISSN exists, so you applied and submitted the first issue from 1990

(D) Beyond the six early blogs described above, there are also some blogs that belong to the period between 2004 and 2007

३५५. Which point best matches the argument of “Language and Literature Section”?

(A) But at that time - and even now - are there people willing to write on these topics?

(B) The operators of Katek Raas Baat can fool some novices who operate computers only for accounting purposes, but how can they fool those who are well acquainted with computers?

(C) Others think that their reach is more and mine is less

(D) Before Videha, everyone was either on the side of literary thieves or was deliberately ignoring the matter, but Videha banned such thieves and those who sided with them

३५६. Which point best matches the argument of “Language and Literature Section”?

(A) Videha Samman is an annual award given by Videha journal, also called the Parallel Sahitya Akademi award

(B) Its YouTube channel also exists, whose mention will come in that section

(C) Maithili Vivah - Matrimonial App (SKS infotech) Released Date - 3 March 2018 23

(D) Durbhaksha institution is running a "Mission Mithilakshar Yojana." Some people are also running monthly and quarterly courses for it

३५७. Which point best matches the argument of “Language and Literature Section”?

(A) Social shopping networks - These give the facility to buy and sell any item online in various ways - such as Polyvore, Etsy, Fancy, etc

(B) Videha Samman is given not only for literature but for every type of art such as drama, music, dance, sculpture, craft, and painting

(C) By the way, you first discovered Kateko Raas Baat in 2008

(D) Suppose someone is in your contact list who is not with you on Facebook, but Facebook will show that person in the "People You May Know" list

३५८. According to “Language and Literature Section”, which statement is accurate?

(A) By publishing the series called "Videha Mithilaak Khoj," Videha collected and made public historical and archaeological pictures

(B) Though the above two facts are well known, still misconceptions have spread

(C) The first single-genre-based blog in Maithili on the internet is "Anchinhar Akhar," which is focused solely on ghazal

(D) Though I have given above that in the year 2000 and after that came through the efforts of diaspora American Maithils

३५९. In “Language and Literature Section”, which statement is supported by the discussion of Videha?

(A) In addition to this, a book titled Social Media, edited by Manikant Jha and published by Vidyapati Seva Sansthan, Darbhanga, was received; it was published in 2016

(B) The founder Kumar Padmanabh ji's profile shows he is expert in the internet and his education was in that field, so it seems impossible that Kumar Padmanabh ji would have done such a thing

(C) I am sharing a link; please read the article and then try to counter my argument - deha230.pdf The name of the article is: "Kateko Raas Baat" - Not the First Presence of Maithili on the Internet

(D) Videha, by matching the standard grammar of India and Nepal, created a combined standard language, due to which artificial standard language ended and Maithili reached even those people whom the upper class had neglected

३६०. In “Language and Literature Section”, which statement is supported by the discussion of Mithilakshar?

(A) Maithil aur Mithila also posted audio-video of Maithili songs and music on its blog (more than 400 in total), and this also contributed to making it popular

(B) Esamaad (- Earlier Esamaad was published in PDF form as an internet edition

(C) These Apps are made both by mobile companies and by other software companies

(D) The publication of every issue of Videha in Mithilakshar (Tirhuta) is also praiseworthy work of Videha

३६१. What does this section most clearly suggest about Mithilakshar?

(A) If this novel's other parts were written by different people, then it is a good experiment; but if these names belong only to the editor, then consider it only the compulsion of print journals

(B) Before this, from 2007, Prakash ji was running Mithila Live (www.mithilalive.com), which is no longer active

(C) Many people cry for the script but make no effort, but Videha - silently, without crying or getting annoyed - published most issues in Mithilakshar (Tirhuta)

(D) Sometimes some information also increases for me from such posts, I accept that

३६२. In “Language and Literature Section”, which statement is supported by the discussion of Tirhuta?

(A) Those who were active on Facebook at that time would know that Vikas Thakore had claimed to form a Mithila state in two months

(B) Maithili Song - - This blog is from 2008 but who its operator is is not clear from this blog

(C) And therefore Bhaskar Jha's saying that "Maithili Cinema" is the first portal for Maithili songs and music is a conspiracy to make history a lie

(D) Earlier all issues of Videha were published in Nagari, Tirhuta, and Braille scripts; now Kaithi, Newari, and IPA scripts have also been added, meaning currently Videha is published in six scripts in total

३६३. Which point best matches the argument of “Language and Literature Section”?

(A) Currently there are hundreds of Maithili blogs and websites

(B) Maithil aur Mithila

(C) Girishnath Jha of that university initiated and completed it

(D) Together, Videha has kept twelve scripts for itself, of which six scripts are being continuously published

३६४. What does this section most clearly suggest about Maithili Ghazal?

(A) According to John McCarthy, the father of Artificial Intelligence, it is intelligence displayed by machines

(B) So after 2008 I have described only those selective blogs and websites whose work proved a milestone for Maithili

(C) Videha's contribution to Maithili ghazal - When any special genre reaches its peak, before that some journal is usually behind it as support

(D) In Maithili, literary history for almost every literary genre has generally been written together - meaning the history of every genre in one book

३६५. Which point best matches the argument of “Language and Literature Section”?

(A) Their details are given below - Samadiya (- This blog was created by Gajendra Thakur ji on 9 August 2004 for news, but from 2008 Priyanka Jha and Poonam Mandal are editing it

(B) It is claimed that approximately more than two lakh people have learned Mithilakshar

(C) But this book focuses on the internet as a whole, not on any particular form

(D) Along with this there is 1 article on ghazal and its structure in Maithili by Dhirendra Premrishi ji, and with this article there is also 1 ghazal by Premrishi ji

३६६. According to “Language and Literature Section”, which statement is accurate?

(A) In Maithili, various journals generally publish author-centred special issues after the author's death, but in Videha this tradition has been broken and special issues are published on living authors

(B) At A-Aa's request, Sri Gajendra Thakur ji wrote a ghazal treatise (Ghazalashastra), which became Maithili's first ghazal treatise

(C) If the blog called Yayavar is from 2003, then why did Padmanabh ji feel the need to write in Katek Raas Baat that "Before this (before 2004) Maithili was not on the internet"?

(D) After September 2005, the next post came in July 2006, whose URL is post.html and its publication date is July 12, 2006

३६७. In “Language and Literature Section”, which statement is supported by the discussion of Videha?

(A) If nothing else, at least 1000 or more songs would be compiled on this blog - which, for Maithili, is large and patiently done work

(B) Though the above two facts are well known, still misconceptions have spread

(C) In the initial period, Gupta ji used to give poems in some posts, but immediately this blog transformed into a news blog

(D) Videha's Arvind Thakur special issue has been published in book form under the name Swatantracheta - Arvind Thakur: Personality and Works

३६८. What does this section most clearly suggest about Maithil aur Mithila?

(A) Consumer review networks - These give the facility to know about business and customer interest-disinterest in various ways - such as Yelp, Zomato, TripAdvisor, etc

(B) The word Apps is the short form of "application." For computers, software is their application, and in these applications come web browsers, email programs, word processors, games, etc

(C) In truth, Maithil aur Mithila is the first blog in the Maithili language that became popular in its own form and showed Maithili blogging a new path of popularity in its history

(D) Though all governments press media in their own time, so the current BJP government too would have done it

३६९. What does this section most clearly suggest about Maithil aur Mithila?

(A) Its second form (Mithila Dainik) is news-centred, whose details will come ahead in the news section

(B) Maithil aur Mithila also posted audio-video of Maithili songs and music on its blog (more than 400 in total), and this also contributed to making it popular

(C) Everything published in a newspaper or journal, whether news or literature, falls under the domain of journalism

(D) For Maithili translation, Google Translate ranks third, Bing-Microsoft Translator second, and AI4Bharat's translation ranks first in terms of accuracy

३७०. According to “Language and Literature Section”, which statement is accurate?

(A) Anchinhar Akhar (com) - On 11/4/2008, the blog named "Anchinhar Akhar" appeared on the internet

(B) Together, Videha has kept twelve scripts for itself, of which six scripts are being continuously published

(C) Its YouTube channel also exists, whose mention will come in that section

(D) Today here I will put my views on two misconceptions related to Facebook - 1

३७१. In “Language and Literature Section”, which statement is supported by the discussion of Anchinhar Akhar?

(A) Jeevan Jha ji's death and celebrate it as Ghazal Day

(B) After this comment no more comment came from that side, and I too did not make any more

(C) The short name of Anchinhar Akhar has been kept as "A-Aa." This blog was started by other ghazal writers were added

(D) Mithila (- (On the pattern of Wikipedia, or slightly different from it, this site is focused solely on Mithila

३७२. Which point best matches the argument of “Language and Literature Section”?

(A) Mithila Darshan News (- Mithila Darshan News, operated from Delhi, came into existence on 07 April 2016 last year

(B) A-Aa is the first presence - in print or on the internet - that is focused solely and exclusively on Maithili ghazal and ghazal- based genres

(C) Videha's first issue from January 2008 to the 149th issue 1 March 2014 was published online in Mithilakshar, Devanagari, and Braille - all three

(D) Though all governments press media in their own time, so the current BJP government too would have done it

३७३. In “Language and Literature Section”, which statement is supported by the discussion of Gajendra Thakur?

(A) It is hoped that as Artificial Intelligence progresses, discussion on this subject in Maithili will also expand in detail

(B) Arriving here, let me give readers one more piece of information - that Padmanabh ji has another blog called "Yayavar," whose first post was on 22 September 2006

(C) It is very possible that those people may say that preparation was happening from 2007, so it should also be considered established from 2007

(D) At A-Aa's request, Sri Gajendra Thakur ji wrote a ghazal treatise (Ghazalashastra), which became Maithili's first ghazal treatise

३७४. According to “Language and Literature Section”, which statement is accurate?

(A) Videha's issue 111 is entirely a children's ghazal special issue, issue 126 a devotional ghazal special issue, and issue 142 a ghazal criticism-review special issue

(B) Whether you say it this way or that way, it remains first person

(C) It is very possible that in Mithilakshar's changing form in ten years, C- DAC might need to update again, and then it will give that work to the Mithilakshar- expert of that time

(D) Making a font for Mithilakshar (Tirhuta) was still remaining, and two people from Nepal publicly made it

३७५. In “Language and Literature Section”, which statement is supported by the discussion of Maithili Ghazal?

(A) When a page is created, only letters or letters-and-numbers form a link but no date, month, or year

(B) At fault are those who sit considering one font as the final word

(C) For the first time in the field of Maithili ghazal, more than 50 criticisms were written at one time

(D) The first blog on the internet for translation is created by Gajendra Thakur ji

३७६. What does this section most clearly suggest about Maithili Ghazal?

(A) To build a connection between Maithili ghazal and ghazals of other Indian languages, a "World Ghazal Writers Introduction Series" was started

(B) Though it is certainly a fact that everything becomes outdated over time, so any font too can become outdated

(C) After this in sequence came Nokia 9000 Communicator (1996), and in 1999 a company called Qualcomm launched "pdQ Smartphone" which ran on CDMA and Palm OS (Palm Operating System)

(D) In this debate Padmanabh ji's argument was that when I started my blog I did not know that any other blog or site existed, so mine should be considered first

३७७. Which point best matches the argument of “Language and Literature Section”?

(A) And these smartphones had many facilities already, and along with this, to make them even smarter, external applications (Apps) started being added

(B) If we speak of Nepal's context, Vinit Thakur has been engaged in the Mithilakshar campaign from very early on, around 2003-4, whether the medium was paper

(C) Currently the number of posts on it is small but all are good

(D) On this site, along with technical information about computers and the internet, there are also posts based on humour and satire

३७८. What does this section most clearly suggest about Mithila?

(A) The single but unique feature of this blog for Maithili is that in it, poems have been made on every creature living in Mithila along with illustrated descriptions

(B) Maithili status Video (Alisha) Released Date - 19 June 2019 36

(C) Anonymous social networks - These give the facility to converse on any topic while hiding one's identity in various ways - such as Whisper, Ask.fm, After School, etc

(D) Mithila Darshan - about Beyond these, a good channel has also come under the name JM News - News/about - which besides Maithili also reaches Mithila-Maithil-Maithili related facts to people in Hindi

३७९. In “Language and Literature Section”, which statement is supported by the discussion of E-Mithila?

(A) From 17 July 2012, Blogger gave the facility of creating custom links, which can be seen at this link tomize-your-posts-with-permalinks.html

(B) E-Mithila (- A blog operated by Balmukund Pathak, filled with posts on various topics related to Maithili

(C) Anshuman Sinha (Sharda Sinha ji's son) got his channel on January sinha/about - on which the first video was given in 2010, and that too in other languages; some Maithili songs were given three or four years later

(D) My assistance and cooperation will always be available to you

३८०. In “Language and Literature Section”, which statement is supported by the discussion of Roshan Chaudhary?

(A) Other organisations too are trending various issues on Twitter, which will be good for Mithila- Maithili in the future

(B) Giving more than this would just be increasing pages

(C) And from after that, that first ghazal writer is in shock

(D) Maithili Script (- (Currently Devanagari medium Tirhuta script is given on it.) This site was created by Roshan Chaudhary ji

३८१. Which point best matches the argument of “Language and Literature Section”?

(A) In this sequence, my book Maithili Ghazal's Grammar and History, made public via the internet in 2013, is also one such work

(B) Microsoft Bing Translator's Maithili language section is a Paid Project given by Microsoft to Jawaharlal Nehru University (JNU), and from JNU's side Sanskrit Professor Dr

(C) Maithili Vivah - Matrimonial App (SKS infotech) Released Date - 3 March 2018 23

(D) Videha (- I have discussed the predecessor form of Videha - Bhalsarik Gachh - earlier

३८२. Which point best matches the argument of “Language and Literature Section”?

(A) Through this version, new writers got encouragement, the effect of which will be seen in the near future

(B) But when Google Blog was created in 2003 and Google Sites in 2008, how is it possible before that?

(C) In the internet world, Videha has its own distinct and unique place

(D) 1979 - The British Post Office built the first international computer network and began using the new technology

३८३. What does this section most clearly suggest about Videha?

(A) It would be a very good thing to know that a Maithili website existed from 1999. anger

(B) Srinivas Rao mentioned Videha in his welcome address

(C) Who the operator of this site is I could not find out

(D) Under this I will place six blogs and websites - 1

३८४. According to “Language and Literature Section”, which statement is accurate?

(A) In truth, Facebook was born for all these very things - so that people can stay connected with each other

(B) But from those that are good and prominent, some main names are as follows (leaving the names above because they have been discussed earlier) - 1

(C) English to Maithili Dictionary (XW infotech) Released Date - 20 Nov 2016 13

(D) In 2008 he applied for this on Wikipedia, and following Wikipedia's guidelines, together with other members of Videha, the entire society came along for the work

३८५. What does this section most clearly suggest about Gajendra Thakur?

(A) Here it is also appropriate to write that from around 2011, Rajesh Ranjan ji also joined Gajendra Thakur ji in this work, due to which the work progressed rapidly

(B) Kumar Padmanabh: It is indeed a very good point that before 2003, no tool had been developed for writing in Devanagari script

(C) So based on evidence until now, there is no hesitation in accepting that Videha's group is Maithili's first presence on Facebook as a group

(D) Currently more than 3000 biodata have been placed in this group." 6

३८६. According to “Language and Literature Section”, which statement is accurate?

(A) In India's UP, fake news on the internet had a major contribution to spreading riots recently

(B) Maithili on the Internet By "Maithili on the internet" I mean: when and how did the internet come in the Maithili language?

(C) But the language of all of these was mainly English, not Maithili

(D) The link of the post given by Gajendra ji in is osts/138489416229195/

३८७. What does this section most clearly suggest about Language and Literature Section?

(A) Due to being public platforms, there is a rush to take credit

(B) By publishing the series called "Videha Mithilaak Khoj," Videha collected and made public historical and archaeological pictures

(C) It is said that for various reasons Pradeep Jha, Rahul Rai, and Kamlesh Mishra separated from Mithila Mirror

(D) A blog aggregator can be made by anyone and in any number, but the first attempt at this in Maithili was by Videha (journal)

३८८. What does this section most clearly suggest about Mithila?

(A) The most amusing thing is that in 2014 Facebook bought WhatsApp

(B) On this page Videha has given historical and archaeological pictures of Mithila

(C) I hope that after reading it, you will counter my argument

(D) But if you check carefully, this first post also has another link in page form - meaning the same post has two links

३८९. What does this section most clearly suggest about Mithilakshar?

(A) Full details of this will be found in the "Internet and Mithilakshar" section

(B) Dhanakar Thakur: Padmanabh is a Maithili enthusiast and has been a resident of Mithila for a very long time

(C) Videha's Arvind Thakur special issue has been published in book form under the name Swatantracheta - Arvind Thakur: Personality and Works

(D) Facebook's current form is more practical (people have made it political - that is a different matter)

३९०. What does this section most clearly suggest about Videha?

(A) Facebook's current form is more practical (people have made it political - that is a different matter)

(B) Another commotion has arisen regarding the definition of journalism

(C) If we look at the ghazal after 2008, Videha (first e-fortnightly journal) clearly supported it, and from time to time by bringing out special issues related to ghazal, it advanced ghazal

(D) To build a connection between Maithili ghazal and ghazals of other Indian languages, a "World Ghazal Writers Introduction Series" was started

३९१. What does this section most clearly suggest about Maithil aur Mithila?

(A) Along with this, through the help of Feed Burner, information about content published on every blog and site reaches readers immediately

(B) It is a different matter that Biplav Ananda is from Nepal, and some people in Nepal understand that Wikipedia was created in 2014

(C) Maithil aur Mithila

(D) This is the advantage of an e-book: you can revise it before it goes to print

३९२. Which point best matches the argument of “Language and Literature Section”?

(A) Ahead I give my best wishes from the heart for all your Maithili work

(B) But since I have no desire to be first or second, all the information in this book will be found impartially

(C) A photo of the Facebook post is being given - pfbid02rDpYDf6CgwgXMUDw8pJBTMrp PmqR97bzSitcv1JD8jevYt5LQ6PSwsTxc3 V5TACKl

(D) On this blog, posts of all genres of Maithili language used to be given

३९३. Which point best matches the argument of “Language and Literature Section”?

(A) You all pierce the endless sky, let the mystery of all expanse be thread by thread

(B) In the internet world, Anchinhar Akhar has its own distinct and unique place

(C) Maithili Talking Dictionary (Khandbahale.com) Released Date - 8 Oct 3

(D) In between, in 2018, a debate took place between Padmanabh ji and me on Facebook on this very matter, which can be seen at this link - nkar/posts/10214777761532420

३९४. According to “Language and Literature Section”, which statement is accurate?

(A) Until now approximately more than 30 ghazal writers have come into Maithili ghazal

(B) Vinay Kumar Kasaju's Nepali book The Power of Information Technology and Its Use in Nepal, published in September 2003, contains mention of Pallav Mithila

(C) Its first issue was published on 15 January 2008, and simultaneously it also gave posts on its own site

(D) In Maithili, this appears to be the first grand incarnation of a book of its kind

३९५. In “Language and Literature Section”, which statement is supported by the discussion of Language and Literature Section?

(A) Videha is the first aggregator in Maithili where a list of other Maithili internet sites will be found

(B) This seminar was about Google Translator Toolkit for Maithili, Maithili Wikipedia, and more

(C) These ghazal writers were not writing ghazal before

(D) The complete good wishes are compiled in Videha-Sadeha 36

३९६. What does this section most clearly suggest about Mithila?

(A) Hello Mithila (- Hello Mithila blog was started by Hitendra Gupta ji in August 2007

(B) I hope that after reading it, you will counter my argument

(C) Maithili Shadi Vivah (Noblers career Map classes) Released Date - 26 Dec 2017 21

(D) Gajendra Thakur got his channel on April about - on which the first video came on 27 April 2008

३९७. What does this section most clearly suggest about Mithila?

(A) After writing the first instalment, Adi Yayavar ji invited other writers, and subsequent instalments are found under different names

(B) Some of them are as follows (I am not giving the list of blogs created by Gajendra Thakur here because they are about 20 in number

(C) Whatever this facility may be for other subjects, for Maithili song and music it worked like nectar

(D) Mithila Prime (- From July 2012, Mithila Prime started giving news in Maithili

३९८. Which point best matches the argument of “News Section”?

(A) Yahoo GeoCities' Wikipedia or other references can be used to verify my facts

(B) Though the above two facts are well known, still misconceptions have spread

(C) So naturally Gangesh ji's font, Raut ji's font, and Vinay ji's font would be different from each other

(D) Their details are given below - Samadiya (- This blog was created by Gajendra Thakur ji on 9 August 2004 for news, but from 2008 Priyanka Jha and Poonam Mandal are editing it

३९९. What does this section most clearly suggest about Mithila?

(A) Beyond the six early blogs described above, there are also some blogs that belong to the period between 2004 and 2007

(B) On this blog, all kinds of news related to Mithila and Maithili used to be published

(C) This means readers can see both argument and evidence in one place

(D) Giving more than this would just be increasing pages

४००. According to “News Section”, which statement is accurate?

(A) Beyond the above benefits, the internet has many harms too, some of which are as follows - 1

(B) Being overly active on social sites is destroying real sociability

(C) Beyond news, to encourage Samadiya, this blog started "This Month's Best Samadiya Award" from August 2011

(D) Similarly there is a channel in the name of Gopal Yadav - bout - on which two Maithili and one Bhojpuri video were given on 12 February 2007 and 13 February 2007 respectively

४०१. What does this section most clearly suggest about Internet?

(A) In India, election campaigning for India's elections happens less on the ground and more on social media

(B) Sri Prafulkumar Singh "Maun" - Learning the news of the publication of "Videha" the first Maithili fortnightly journal, I became somewhat astonished but more delighted

(C) This blog gives entire cassettes or CDs on the blog which listeners can download for free

(D) Esamaad (- Earlier Esamaad was published in PDF form as an internet edition

४०२. Which point best matches the argument of “News Section”?

(A) Gangesh Gunjan - With the sensitive mind and effort dedicated to Maithili engaged in this Videha-work, I am confident it will start a special and separate chapter in history

(B) Facebook also gives in "People You May Know" based on location, educational institution, interests, work, etc

(C) Maithili Song Video: Maithili Bhajan Released Date - 16 May 2018 25

(D) The internet edition of news ran until 28 February 2009 (issue 24), and after that it completely transformed into an internet portal Esamaad (and started publishing online news

४०३. What does this section most clearly suggest about Mithila?

(A) Who is Mithila Mirror's founder - let this matter be left to these three people

(B) In addition to this, a book titled Social Media, edited by Manikant Jha and published by Vidyapati Seva Sansthan, Darbhanga, was received; it was published in 2016

(C) Maithili Ghazal's Grammar and History (e- version published) 3

(D) My present book is very slim because it is the first on this subject

४०४. According to “News Section”, which statement is accurate?

(A) Mithila Mirror (all media) made Maithili news professional

(B) It is hoped that readers will inform me of any type of error in this book so I can correct it in due course

(C) Those same people praise Chandranath Mishra 'Amar's' History of Maithili Journalism

(D) In November 2003, I created In November 2003, Dhanakar Thakur came to Kharagpur

४०५. What does this section most clearly suggest about Mithila?

(A) Many methods were used for writing, and then over time the materials for writing also changed

(B) Esamaad (- Earlier Esamaad was published in PDF form as an internet edition

(C) I am sharing a link; please read the article and then try to counter my argument - deha230.pdf The name of the article is: "Kateko Raas Baat" - Not the First Presence of Maithili on the Internet

(D) Nav Mithila (- Nav Mithila, started on 21 October 2014 on the auspicious day of Dhanteras, is an authentic news service for Kolkata

४०६. In “News Section”, which statement is supported by the discussion of Mithila?

(A) If we speak of Nepal's context, Vinit Thakur has been engaged in the Mithilakshar campaign from very early on, around 2003-4, whether the medium was paper

(B) After that, from 2009 Yahoo GeoCities also removed its paid service from America and all other countries, and now its service survives only in Japan

(C) MAITHILI WEB JOURNALISM'S Maithili:Maithili Web Patrakaritak Itihas translated into English by Gajendra Thakur] © Translation: Preeti Thakur ISBN:978-93-5782-486-6 Dedication 1

(D) Before this, from 2007, Prakash ji was running Mithila Live (www.mithilalive.com), which is no longer active

४०७. Which point best matches the argument of “News Section”?

(A) Mithila Darshan News (- Mithila Darshan News, operated from Delhi, came into existence on 07 April 2016 last year

(B) In every Hindi book of Gita Press, Gorakhpur, case endings will be found attached

(C) How justified is this argument is for readers to decide

(D) Later others also came, but as many people claim credit, that many people did not do the work

४०८. In “News Section”, which statement is supported by the discussion of Maithili Language?

(A) Almost every service- providing company has made its own App

(B) I am warning such critics right now to gather their evidence

(C) In terms of Maithili language too, there was purity

(D) It had three ideological centres: "Articles on the Development of Mithila and Maithili," "Discussion: Videha Seminar," and "Ham Puchhaiti Chhi" (I Am Asking)

४०९. In “News Section”, which statement is supported by the discussion of Maithil aur Mithila?

(A) Mithila Mirror (all media) made Maithili news professional

(B) The link for this article is seminar.com/2021/742/742_mithilesh_kuma r_jha.htm

(C) From 2014 to the end of 2015, the appearance of Maithil aur Mithila blog kept changing, and from 2016 it started coming in the form of Mithila Dainik

(D) Consumer review networks - These give the facility to know about business and customer interest-disinterest in various ways - such as Yelp, Zomato, TripAdvisor, etc

४१०. According to “News Section”, which statement is accurate?

(A) But the operators of Katek Raas Baat cannot do this because they know about their own dishonesty

(B) Here it is also appropriate to know that some links of Mithila Dainik from 2008 and 2009 will appear

(C) In Maithili, this appears to be the first grand incarnation of a book of its kind

(D) Later Rajni ji gave information that she had created a channel in 2006 but deleted it and created a new one in 2008

४११. According to “News Section”, which statement is accurate?

(A) The link of its first post is history-of-maithili-films-birds-eye.html

(B) I just gave a hint - on this subject if some sociologist does work, a good analysis can be made

(C) "Maithil aur Mithila" has also given download facility in some portion.) This site was created by Roshan Chaudhary ji

(D) The reason for this I have already told - it is the changed form of Maithil aur Mithila

४१२. What does this section most clearly suggest about Mithila?

(A) I could have placed all links or photographs together in one place, but my thinking is that readers should find argument and evidence at the same place

(B) The first Maithili Music Streaming site was created by this very I Love Mithila

(C) If this novel's other parts were written by different people, then it is a good experiment; but if these names belong only to the editor, then consider it only the compulsion of print journals

(D) On this blog mainly fiction and memoir literature has been created

४१३. According to “News Section”, which statement is accurate?

(A) From all these it will be known that Pradeep Jha, Rahul Rai, Shubham Rai, and Kamlesh Mishra are as important for Mithila Mirror's history as Lalit Narayan Jha

(B) Maithili to English Dictionary (Khandbahale.com) Released Date - 8 Oct 4

(C) This award is a unique experiment of its kind, which was later started in other Maithili journalism too

(D) The first effort for Maithili Wikipedia was made by Gajendra Thakur in the year 2008; various translation work continued until 2013, and Maithili Wikipedia received approval in 2014

४१४. In “News Section”, which statement is supported by the discussion of Internet?

(A) This is possible because the first purpose of this book is to focus on the "initial form of Maithili web journalism" - that is, to describe the initial state

(B) Before moving ahead let me say that among these five blogs there are three whose archives are not available, but I will discuss all the links whether their archive exists or not

(C) In Maithili, case endings attach to words, but in most Mithilakshar examples I am seeing detached case endings - this is chopping at Maithili's very fundamental characteristic

(D) Since it was an early news service on the internet, its resources were limited, but all in all it was the first experiment in the field of news

४१५. In “News Section”, which statement is supported by the discussion of Mithila?

(A) Mithila Mirror (- At Mithila Mirror's establishment, three main people were active - Pradeep Jha, Lalit Narayan Jha, and Rahul Rai

(B) Nit Naval Dinesh Kumar Mishra (author - Gajendra Thakur) 3

(C) A community project gets work done without money, and why would Maithils work without money?

(D) If you chose Maithili, all news came in Maithili, and if you chose Hindi, news came in Hindi

४१६. In “News Section”, which statement is supported by the discussion of Mithila?

(A) But when you all want to know about Mithila Mirror, you will not find the names of Pradeep Jha, Rahul Rai, Shubham Rai, or Kamlesh Mishra

(B) Maithili Songs-Maithili Videos (Devaguru Bruhaspati App) Released Date - 10 Dec 20

(C) In the first, a project and budget are given into one person's hands

(D) Though I agree that photos of grass, vegetables, and trees are useful for those people who have been cut off from villages and countryside, and that number is in lakhs on Facebook, so there is more activity on such posts

४१७. According to “Drama, Film, and Music”, which statement is accurate?

(A) But later Facebook started giving reach according to people's interest and how many others' posts they themselves visit

(B) In this debate Padmanabh ji's argument was that when I started my blog I did not know that any other blog or site existed, so mine should be considered first

(C) Maithili Song - - This blog is from 2008 but who its operator is is not clear from this blog

(D) It is possible someone had built one - it may not have been in my knowledge

४१८. In “Drama, Film, and Music”, which statement is supported by the discussion of Drama, Film, and Music?

(A) The mind feels like coming to Delhi and blessing you, but age has become too much now

(B) Maithili Songs Hub - The first post of this blog was in June 2009

(C) Here some people are saying that the e-paper "Samad" was published from 2007 - for those people I am giving a photo of its first issue

(D) The second thing is that whoever writes on this subject after me will have the convenience of citing a book title to support their statements; at present I do not have that convenience

४१९. According to “Drama, Film, and Music”, which statement is accurate?

(A) Music Maithili - Maithili's first Music Streaming is available both on web and app from 3 May 2022

(B) Can a Maithili website or blog running in England be called Maithili language or English language?

(C) One more thing: it is very possible that much good work is currently being done through the internet that I have not mentioned

(D) Gangesh Gunjan - With the sensitive mind and effort dedicated to Maithili engaged in this Videha-work, I am confident it will start a special and separate chapter in history

४२०. In “Drama, Film, and Music”, which statement is supported by the discussion of Maithili Lok Geet?

(A) Maithili Lok Geet - - This blog was operated by Rajiv Ranjan Lal, whose first and last post was on Sunday, 25 March 2007

(B) The link for the 2006 proposal is in which for reference to Mithilakshar he took help from Pandit Govind Jha ji's Kalyani Kosh and Pt

(C) Some festivals that are personal - such as Kojagara, Madhushravani, Bhuiya Baba's worship, and others - their transformation is also happening through this medium

(D) Many efforts were made, but the despicable habits and mindset of Maithils became an obstacle in finding authentic history

४२१. According to “Drama, Film, and Music”, which statement is accurate?

(A) So the burden of doing the specified number of word translations for Wiki fell on Videha's members

(B) Hindi's first blog is "9-2-11," which Alok Kumar started on 21 April 2003

(C) Under his direction there is also an online dictionary

(D) It is entirely based on Maithili songs and music, and no posts on any other subject appear in it

४२२. Which point best matches the argument of “Drama, Film, and Music”?

(A) Below some screenshots of his posts have been given

(B) It is a matter of regret for me that I could not find out who the operator of this blog is

(C) The main attraction of this library is clear photographs of the original pages of Panjis (genealogical records)

(D) Kumar Padmanabh: ce) [EN.WIKIPEDIA.ORG - Blogger (service) - Wikipedia] Kumar Padmanabh: I have no objection to accepting that your or someone else's website existed before 2003

४२३. Which point best matches the argument of “Drama, Film, and Music”?

(A) If you read the article carefully, there will be no problem

(B) In terms of Maithili language too, there was purity

(C) Kumar Padmanabh: Well, what can I do - I am truly immature

(D) If nothing else, at least 1000 or more songs would be compiled on this blog - which, for Maithili, is large and patiently done work

४२४. According to “Drama, Film, and Music”, which statement is accurate?

(A) Sri Taranand Viyogi - Seeing Videha and Kurukshetram Antarmanek I became dizzy

(B) Maithili Films (- This blog was started by me in June 2011, on which only posts related to Maithili films, drama, and songs and music are given

(C) Premshankara Singh - Knowing that you have published the first journal "Videha" on the internet in Maithili, I felt pleased

(D) They all got the idea to publish a news journal

४२५. According to “Drama, Film, and Music”, which statement is accurate?

(A) No book or journal exists in Chandrakant ji's font and Vinay ji's early font

(B) The link of its first post is history-of-maithili-films-birds-eye.html

(C) Videha (- I have discussed the predecessor form of Videha - Bhalsarik Gachh - earlier

(D) Like Wikipedia, Google Translation is also collective work, and later certainly others joined because it is an open platform

४२६. What does this section most clearly suggest about Websites?

(A) There are some Mithila painting websites such as: and others

(B) Rahul Rai also gave his laptop for Mithila Mirror's work

(C) Maithili Patra This site was created by Roshan Chaudhary ji

(D) Nevertheless, from time to time such Maithils keep getting exposed, and the real history keeps coming before people

४२७. Which point best matches the argument of “E-Commerce, Children's Topics, Fine Art, Religion, and Other Subjects”?

(A) Maithili Patra This site was created by Roshan Chaudhary ji

(B) The print form is published by Shruti Prakashan, and readers can buy it

(C) It is very possible BJP did it, but think - if Congress's government is formed, would they leave this facility?

(D) Many people in Maithili write articles without evidence

४२८. In “E-Commerce, Children's Topics, Fine Art, Religion, and Other Subjects”, which statement is supported by the discussion of Mithila?

(A) Its description on the site is as follows: "This website named Mithila is for Mithila!

(B) Later Rajni ji gave information that she had created a channel in 2006 but deleted it and created a new one in 2008

(C) Kumar Padmanabh: So there was another Maithili website from 1999 - that is wonderful

(D) Historically, IBM Simon is the world's first smartphone, launched in August 1994

४२९. What does this section most clearly suggest about Mithila?

(A) The first digital library in Maithili was started by Videha in the year 2008

(B) If I were to describe all websites and blogs it would be an impossible task, because every day new ones open, many close, and many have no activity

(C) Mithila Haat has been there from 15 May 2010

(D) Even simple multiplication and division are now not done mentally

४३०. Which point best matches the argument of “E-Commerce, Children's Topics, Fine Art, Religion, and Other Subjects”?

(A) They feel their so many serious thoughts are being destroyed and people are engaged in useless work

(B) Mithila Mirror (all media) made Maithili news professional

(C) Mithilahost (- (In 2012 Roshan Chaudhary ji created this Mithilahost site for domain resale

(D) After this, in 2007, Anu Jha's font named "Mithila" came

४३१. Which point best matches the argument of “E-Commerce, Children's Topics, Fine Art, Religion, and Other Subjects”?

(A) Mithila (- (On the pattern of Wikipedia, or slightly different from it, this site is focused solely on Mithila

(B) In this Videha (journal) Mithila Ratna page, from Saraha pada to pre-Jyotirishwar Vidyapati, from Bantha Chamar to Karikh Pajiyar, from Gonu Jha to Chhecchan Maharaj - all their paintings can be found

(C) Its description on the site is as follows: "This website named Mithila is for Mithila!

(D) The absence of an archive does not mean that the existence of something should be denied

४३२. Which point best matches the argument of “E-Commerce, Children's Topics, Fine Art, Religion, and Other Subjects”?

(A) Maithili critics do call Siddha Saraha pada the first poet of Maithili but when the time came to make a painting, they made Vidyapati's, not Saraha's, because Saraha pada was from a lower caste

(B) People would scroll and the posts from their list would appear, and similarly other people would also have seen my or your post

(C) This blog has five operators - Adi Yayavar (real name: Padmanabh Mishra), Keshav Karna (Karna Samastipur), Rajiv Ranjan Lal, Kundan Kumar Mallik, and Subhash Chandra

(D) Maithili Chutakula (Sagar Raati Deep Jaray ( ), Videha Quiz (and others are also good blogs. - A tech-related site in Maithili; on it various kinds of tech information and methods will be found

४३३. In “E-Commerce, Children's Topics, Fine Art, Religion, and Other Subjects”, which statement is supported by the discussion of Roshan Chaudhary?

(A) Chandranath Mishra 'Amar' ji was the first person who wrote the history of a single genre - journalism - separately

(B) inform me and help refine this article, it will be good for both future and history

(C) Kumar Padmanabh: I have read it and then written this

(D) Durga Saptashati This site was created by Roshan Chaudhary ji

४३४. In “E-Commerce, Children's Topics, Fine Art, Religion, and Other Subjects”, which statement is supported by the discussion of Roshan Chaudhary?

(A) You can also edit already-written pages.") This site was created by Roshan Chaudhary ji

(B) During this same time "Maithili" appeared on the internet, whose detailed discussion is below

(C) Sri Rajnandan Lal Das - You are doing very good work through the e-journal "Videha." I saw the young man's work here

(D) So it would be most appropriate to consider the first issue as the establishment date

४३५. According to “E-Commerce, Children's Topics, Fine Art, Religion, and Other Subjects”, which statement is accurate?

(A) Videha's issue 111 is entirely a children's ghazal special issue, issue 126 a devotional ghazal special issue, and issue 142 a ghazal criticism-review special issue

(B) Beyond this, there are also many more good channels whose names can be added

(C) On it, almost all genres of children's literature are available

(D) After many OSes including embedded systems, PenPoint OS, and Magic Cap OS, the present time has narrowed mostly to two OSes - first iPhone OS (6, March 2008) and second Android

४३६. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Tirhuta?

(A) From 2005 to 2007, there was not a single literary website, though there were around 10-15 other general websites

(B) In such a situation too the post's reach will be less

(C) From 1 May 2008, Blogger gave the facility of Future Post, which can be seen at this link gger-now-schedules-future-dated.html

(D) Raut who made a font under the name "Tirhuta" on 9 March 2003

४३७. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Mithilakshar?

(A) But it is simply a misconception that whoever sees your profile secretly will appear in "People You May Know." 2

(B) After this, C-DAC, Pune also made a Mithilakshar font in 2014 based on Unicode

(C) Writers need to patiently make this medium meaningful for writing, and then it is possible literature's day will also return

(D) Sri Bhimnath Jha - "Videha" is on the internet so the name "Videha" is apt, and how many more ways can its description be?

४३८. According to “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is accurate?

(A) Later around 2017, a print journal of the same name was also published by Lalit

(B) In Maithili, this appears to be the first grand incarnation of a book of its kind

(C) Videha's 150th issue from 15 March 2014 to issue 344 is published in Devanagari

(D) Both Wikipedia and Google Translation are public platforms

४३९. Which point best matches the argument of “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”?

(A) Its second form (Mithila Dainik) is news-centred, whose details will come ahead in the news section

(B) Through this Pustak Bhandar, Acharya ji published both his own and others' Tirhuta books

(C) English To Maithili Dictionary (VB Nexcod) Released Date - 18 May 2016 7

(D) Then came a time in 2016-2017 when a ghazal writer who learned from me started presenting ghazals, and that new ghazal writer's ghazals started getting double or triple the likes compared to theirs

४४०. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Tirhuta?

(A) After that a font for typewriters was made, but Maithili's typewriter was not made in Tirhuta

(B) Such error-filled posts will be found on Facebook - I have deliberately not placed them here

(C) In this project those who cooperated were the Maithili (mai) team, and in this team the names of Rakesh Roshan, Sadan Jha, Nikhil R K, Pratibha Kumari, and others are there

(D) This entire news spread worldwide and you all can see it at this link: style/gadgets-and-tech/facebook-like- inventor-deletes-app-iphone-justin- rosenstein-addiction-fears-a7986566.html 5

४४१. What does this section most clearly suggest about Gangesh Gunjan?

(A) Similarly there is a channel in the name of Gopal Yadav - bout - on which two Maithili and one Bhojpuri video were given on 12 February 2007 and 13 February 2007 respectively

(B) My knowledge is not final either, but I have tried my best, and for omitted facts I seek your cooperation

(C) For Maithili translation, Google Translate ranks third, Bing-Microsoft Translator second, and AI4Bharat's translation ranks first in terms of accuracy

(D) From Nepal also the second claimant is Gangesh Gunjan Jha of Rajbiraj (Nepal) and Shravin Kumar Mishra, who made a font named "Maithili" which in December 2004 received an ISBN from Tribhuvan University's Central Library

४४२. According to “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is accurate?

(A) This like is now counted like "property." If your post has many likes you have become a celebrity, and if likes are few you are an ordinary person

(B) And in that, books by Santosh Kumar Mishra and other authors were published in Mithilakshar

(C) I founded the Mithila Rajya Sangharsh Samiti on 8.1.1995 - now someone is claiming they did it in 1985... Padmanabh Babu - he is the one who is forcibly breaking his own record

(D) Earlier all issues of Videha were published in Nagari, Tirhuta, and Braille scripts; now Kaithi, Newari, and IPA scripts have also been added, meaning currently Videha is published in six scripts in total

४४३. What does this section most clearly suggest about Mithilakshar?

(A) Today the situation is that every leader and party has a social media in-charge

(B) Raut ji as the first font maker (and he is indeed first), I will address 2004 as the Mithilakshar font year

(C) Gajendra Thakur ji opened the path by applying, and some dedicated members of Videha advanced it further

(D) Errors noticed in those articles have been corrected in this book

४४४. What does this section most clearly suggest about Mithilakshar?

(A) After this came Ericsson R380 in 2000, Kyocera 6035 in February 2001, Nokia 9210 Communicator in June 2001, Treo 180 in 2002, and more smartphones

(B) For many years I had been yearning that a Maithili library should be established in every big city - you are doing that on the web

(C) Beyond this, it is also notable that for the first tool for writing Mithilakshar on mobile, it was Vinay ji who made it in 2019

(D) After that, no separate work like this was done for any other genre

४४५. What does this section most clearly suggest about Mithilakshar?

(A) The link for the 2006 proposal is in which for reference to Mithilakshar he took help from Pandit Govind Jha ji's Kalyani Kosh and Pt

(B) In between, I wanted to know on Facebook about YouTube's first channels, so Pranav Jha ji gave information that he had listened to songs from Rajni Pallavi ji's channel on YouTube in 2007

(C) Readers can read this article in his book or in Antika journal's "Internet Special Issue." In Maithili everyone considers the year they started work to be the first

(D) Through WhatsApp, thousands of people are doing written conversation in Maithili through Devanagari and Roman scripts

४४६. According to “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is accurate?

(A) In October 2009, Anshuman Pandey again applied for Mithilakshar's Unicode maithili.pdf, which was later accepted

(B) Though I agree that photos of grass, vegetables, and trees are useful for those people who have been cut off from villages and countryside, and that number is in lakhs on Facebook, so there is more activity on such posts

(C) Speech Synthesis (bringing written language into oral form)

(D) I just gave a hint - on this subject if some sociologist does work, a good analysis can be made

४४७. What does this section most clearly suggest about Mithilakshar?

(A) From all these it will be known that Pradeep Jha, Rahul Rai, Shubham Rai, and Kamlesh Mishra are as important for Mithila Mirror's history as Lalit Narayan Jha

(B) And in my view this excess from both sides was unreasonable, because a font of any language is various styles of a standard written sign/word form

(C) The basis for this division is that through Facebook and WhatsApp too, many people are now teaching Mithilakshar, and most of those came after 2015 only

(D) Until now Roshan ji has created many websites for Maithili (the sites' work has also been written with each site)

४४८. What does this section most clearly suggest about Mithilakshar?

(A) Here I am showing some work of Videha's Facebook version briefly: A) The first work on Videha Facebook group is related to Maithili haiku

(B) In the first, a project and budget are given into one person's hands

(C) Videha's first issue from January 2008 to the 149th issue 1 March 2014 was published online in Mithilakshar, Devanagari, and Braille - all three

(D) Maithili Films (- This blog was started by me in June 2011, on which only posts related to Maithili films, drama, and songs and music are given

४४९. What does this section most clearly suggest about Mithilakshar?

(A) Videha created a "Videha Archive" and created an online library

(B) Videha's 345th issue and subsequent issues are also in Mithilakshar

(C) Gajendra Thakur is the first editor in Maithili who publishes issues of a journal in more than one script

(D) Speech Synthesis (bringing written language into oral form)

४५०. Which point best matches the argument of “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”?

(A) To get an ISSN, there is a rule that you can get this number by submitting the first issue of the journal from when it started

(B) Some articles also give figures such as how many users Facebook or WhatsApp had in such-and-such a year

(C) Maithili video songs: Maithili video Gane Released Date - 7 Feb 2018 22

(D) Every issue of Videha is available for free download

४५१. According to “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is accurate?

(A) The basis for this division is that through Facebook and WhatsApp too, many people are now teaching Mithilakshar, and most of those came after 2015 only

(B) In Egypt a revolution took place with the help of the internet

(C) But morally, as an operator and editor, he would have to accept that his associates did wrong by twisting and distorting the facts

(D) Vinit Thakur ji's book Baanki Achhi Hammar Dudhak Karj was published in January 2008 in the Gangesh Gunjan Jha-Shravin Mishra Mithilakshar font

४५२. What does this section most clearly suggest about Mithilakshar?

(A) If you want to place some issue strongly before the government, trend a hashtag on Twitter - the government immediately becomes active

(B) In the internet world, Anchinhar Akhar has its own distinct and unique place

(C) If we speak of Nepal's context, Vinit Thakur has been engaged in the Mithilakshar campaign from very early on, around 2003-4, whether the medium was paper

(D) A blog aggregator can be made by anyone and in any number, but the first attempt at this in Maithili was by Videha (journal)

४५३. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Mithilakshar?

(A) It is claimed that approximately more than two lakh people have learned Mithilakshar

(B) Videha's contribution to Maithili ghazal - When any special genre reaches its peak, before that some journal is usually behind it as support

(C) But it is certain that in such posts more pointless posts come

(D) After this came Ericsson R380 in 2000, Kyocera 6035 in February 2001, Nokia 9210 Communicator in June 2001, Treo 180 in 2002, and more smartphones

४५४. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Mithilakshar?

(A) Maithil matrimony for maithil brides and grooms (communitymatrimony.com) Released Date - 24 June 2019 37

(B) But it is important to know that in Mithilakshar, attaching case endings is mandatory

(C) A-Aa collected and published the list of ghazal collections from 1905 to 2013 (both with grammar and without grammar)

(D) Considering one's own work as first without prior knowledge is ignorance

४५५. What does this section most clearly suggest about Unicode?

(A) This is Unicode's biggest advantage, and therefore every capable language's Unicode font has been made

(B) It is very possible that in Mithilakshar's changing form in ten years, C- DAC might need to update again, and then it will give that work to the Mithilakshar- expert of that time

(C) The work from 2008 to 2013 will be dealt with in a separate chapter of this book's future issue

(D) Nearly all articles get stuck at the point of discussing the pros and cons of social media

४५६. Which point best matches the argument of “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”?

(A) D) Videha's Facebook version remained a continuous support for Maithili Vihani Katha

(B) Earlier all issues of Videha were published in Nagari, Tirhuta, and Braille scripts; now Kaithi, Newari, and IPA scripts have also been added, meaning currently Videha is published in six scripts in total

(C) And once a Unicode font for any language is made, on that basis various fonts with different written signs/word styles for the same language can be made, which will display the same way on every computer

(D) But my curiosity is: when no tool had even been created for Devanagari, how could anything have been posted in Devanagari?

४५७. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Unicode?

(A) That font which can appear by default on Microsoft without any problem - such as Mangal font which is default for Devanagari in Microsoft - those are Unicode fonts, so Unicode fonts are more important

(B) These applications are present inbuilt (from before), while according to work and facility you can also download external applications

(C) Now many people say that the first web seminar was held in Delhi or Mumbai or Kolkata - they should know that before declaring something first, knowledge of history is necessary

(D) On this site, along with technical information about computers and the internet, there are also posts based on humour and satire

४५८. According to “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is accurate?

(A) Maithili Video Songs HD (Sajeevsapp) Released Date - 23 Jan 2019 32

(B) In this Videha (journal) Mithila Ratna page, from Saraha pada to pre-Jyotirishwar Vidyapati, from Bantha Chamar to Karikh Pajiyar, from Gonu Jha to Chhecchan Maharaj - all their paintings can be found

(C) Since the Maithili language is currently written in Devanagari, the Hindi fonts served for Maithili in India, while for Nepal's Maithili the Nepali fonts served

(D) Focusing on Darbhanga's issues is this portal's main feature, while translating Hindi news into Maithili in such a way that it becomes Hindified is this portal's weakness

४५९. What does this section most clearly suggest about Mithilakshar?

(A) Yahoo GeoCities' Wikipedia or other references can be used to verify my facts

(B) Making a font for Mithilakshar (Tirhuta) was still remaining, and two people from Nepal publicly made it

(C) Currently through WhatsApp, free calls are also possible

(D) The URL's date, month, or year remains whatever it was when the post was published

४६०. According to “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is accurate?

(A) After this, in 2007, Anu Jha's font named "Mithila" came

(B) Gangesh Gunjan - With the sensitive mind and effort dedicated to Maithili engaged in this Videha-work, I am confident it will start a special and separate chapter in history

(C) Later TikTok was banned in India but it remained active in Nepal

(D) This is Unicode's biggest advantage, and therefore every capable language's Unicode font has been made

४६१. What does this section most clearly suggest about Anshuman Pandey?

(A) In India, election campaigning for India's elections happens less on the ground and more on social media

(B) From 2006, Anshuman Pandey worked for this cause

(C) All in all, this blog is a milestone in the blogging history of Maithili

(D) From Nepal, the Janaki font was made by Gaurav Shrestha and Anjan Ale for the Madan Puraskar Library (This font can be downloaded from this link ad&id=

४६२. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Mithilakshar?

(A) It is very possible that in Mithilakshar's changing form in ten years, C- DAC might need to update again, and then it will give that work to the Mithilakshar- expert of that time

(B) In the internet world, Anchinhar Akhar has its own distinct and unique place

(C) But this book focuses on the internet as a whole, not on any particular form

(D) Yes, there were many Maithili sites in English. have not read my article and are only reading my comments here

४६३. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Videha?

(A) And after these three, the number of Maithili channels increased greatly

(B) It is said that for various reasons Pradeep Jha, Rahul Rai, and Kamlesh Mishra separated from Mithila Mirror

(C) Along with this, all issues of "Videha-Sadeha" in all scripts are available in both print and free download

(D) Though I have given above that in the year 2000 and after that came through the efforts of diaspora American Maithils

४६४. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Mithilakshar?

(A) The one who initiated the publication of Maithili in Mithilakshar

(B) I have been continuously involved since then. claims to provide proof - just as I am asking Padmanabh ji

(C) You all pierce the endless sky, let the mystery of all expanse be thread by thread

(D) Beyond this, many books too have been published in Mithilakshar, some names of which are as follows - 1

४६५. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Gajendra Thakur?

(A) Some portions of this book have been published as articles in journals

(B) After the early period and work, on social media, Ajay Nath Jha Shastri is running a Mithilakshar literacy campaign on Facebook

(C) Gajendra Thakur brought sign language for deaf-mute people in Maithili for the first time, which is based on International Sign Language

(D) Today the situation is that every leader and party has a social media in-charge

४६६. According to “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is accurate?

(A) The style of written signs/word forms also changed with time

(B) In this book, on one side is Mithilakshar and on the other side is the same composition in Devanagari

(C) The technical points are even harder for me to grasp

(D) The organised form of cyber-terrorism transforms into information warfare, and one country launches cyber attacks on its enemy country

४६७. What does this section most clearly suggest about Social Media?

(A) Fake news is related not only to riots but also to illness or any other event

(B) At A-Aa's request, Sri Gajendra Thakur ji wrote a ghazal treatise (Ghazalashastra), which became Maithili's first ghazal treatise

(C) After the early period and work, on social media, Ajay Nath Jha Shastri is running a Mithilakshar literacy campaign on Facebook

(D) T- Series is India's first YouTube channel, which started on March - but the first video on it was given on 23 December 2010

४६८. Which point best matches the argument of "Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar"?

(A) Durbhaksha institution is running a "Mission Mithilakshar Yojana." Some people are also running monthly and quarterly courses for it

(B) So after 2008 I have described only those selective blogs and websites whose work proved a milestone for Maithili

(C) For example, in Devanagari, the way "a" was written seventy or eighty years ago is no longer written that way

(D) The pair of Gajendra ji and Rajesh Ranjan ji was successful this time, and Wiki announced that despite fewer translations, Maithili's page will be made

४६९. In "Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar", which statement is supported by the discussion of Mithilakshar?

(A) But Maithili people are very clever and they know the art of turning their personal misconception into a public misconception

(B) Here I will mention some such errors in social-media-taught Mithilakshar that almost all teachers are making and all learners are making

(C) The operators of Katek Raas Baat can fool some novices who operate computers only for accounting purposes, but how can they fool those who are well acquainted with computers?

(D) Incidentally, let me also say that when Videha received the ISSN in 2008, the basis of that was the content of "Bhalsarik Gachh," and therefore in the ISSN list, Videha will be found from the year 2004

४७०. According to "Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar", which statement is accurate?

(A) Maithili critics do call Siddha Saraha pada the first poet of Maithili but when the time came to make a painting, they made Vidyapati's, not Saraha's, because Saraha pada was from a lower caste

(B) The first book in Braille in Maithili belongs to Gajendra Thakur ji

(C) In Maithili, case endings attach to words, but in most Mithilakshar examples I am seeing detached case endings - this is chopping at Maithili's very fundamental characteristic

(D) English To Maithili Dictionary (VB Nexcod) Released Date - 18 May 2016 7

४७१. What does this section most clearly suggest about Mithilakshar Books?

(A) On this blog the novel Jalkumbhi (first instalment by Adi Yayavar) is a good experiment

(B) Aksharamukh Transliteration converts Devanagari along with various other scripts into Tirhuta, and compensates for the absence of Tirhuta in all three translation tools

(C) In Maithili, the Wikipedia you are reading articles on right now - the credit for that belongs to Videha's editor Gajendra Thakur

(D) If all these teachers and learners read Videha's Mithilakshar books and journals, books published in Mithilakshar from Nepal, and printed Mithilakshar books, and then write, there will be much more benefit

४७२. According to “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is accurate?

(A) And the solution to that came in the form of fonts

(B) The one who initiated the publication of Maithili in Mithilakshar

(C) If you gave me a logically sound piece of information, I would tell other people too

(D) Its description on the site is as follows: "This website named Mithila is for Mithila!

४७३. What does this section most clearly suggest about Mithilakshar?

(A) The basis for this division is that through Facebook and WhatsApp too, many people are now teaching Mithilakshar, and most of those came after 2015 only

(B) Now I am giving Videha's work regarding Mithilakshar, but I will divide it into two parts - first until 2014 and second from 2015 until now

(C) Raut ji as the first font maker (and he is indeed first), I will address 2004 as the Mithilakshar font year

(D) Maithili Vivah - Matrimonial App (SKS infotech) Released Date - 3 March 2018 23

४७४. Which point best matches the argument of “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”?

(A) Learn Braille through Mithilakshar Script (author - Gajendra Thakur) 9

(B) When the searcher searches, both sides of the relevant subject come up in search results

(C) It had three ideological centres: "Articles on the Development of Mithila and Maithili," "Discussion: Videha Seminar," and "Ham Puchhaiti Chhi" (I Am Asking)

(D) One more thing: it is very possible that much good work is currently being done through the internet that I have not mentioned

४७५. According to “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is accurate?

(A) And in such a situation most of the time they accept the wrong side as right and start propagating it

(B) Though it became a news blog, literature retained its place in it

(C) Videha journal used to be based on Mangal and Vrinda fonts

(D) And from this the equation of any leader's defeat and victory is also determined

४७६. What does this section most clearly suggest about Mithilakshar?

(A) Those who knew how to build websites earned in the hundreds of thousands

(B) Maithili Talking Dictionary (Khandbahale.com) Released Date - 8 Oct 3

(C) Even now many of his compositions will be found in Mithilakshar

(D) It is very possible that in Mithilakshar's changing form in ten years, C- DAC might need to update again, and then it will give that work to the Mithilakshar- expert of that time

४७७. Which point best matches the argument of “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”?

(A) Many people have given calls on WhatsApp to teach and learn

(B) The conch sound of Maithili being blown from the country's capital will certainly develop Maithili consciousness in Mithila's every village

(C) And these smartphones had many facilities already, and along with this, to make them even smarter, external applications (Apps) started being added

(D) In truth, from 2017 until now, much new information has been added to this book

४७८. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Mithilakshar?

(A) Beyond the names given above, there are many more names which are not possible to give here, but this much is certain that interest in Mithilakshar among people has been awakened, and for that, the foundation stones - C.K

(B) In pornography, impossible sexual acts are shown with the help of drugs and technology, which youth and married people also try to practice, and due to failure in this, sexual dissatisfaction and family breakdown events occur

(C) If we speak of Nepal's context, Vinit Thakur has been engaged in the Mithilakshar campaign from very early on, around 2003-4, whether the medium was paper

(D) Acharya Ramlochan Sharan ji was the founder of the publishing institution Pustak Bhandar, Laheriyasarai, Patna

४७९. What does this section most clearly suggest about Similarly?

(A) With this facility people give readers various information about their blog

(B) Similarly, there are different names for every language

(C) Who created this blog is unknown, but from comments it can be understood that it is some Thakur ji (perhaps Vijay Thakur who also has blogs like Maithili Darpan and Tatkaal)

(D) A-Aa has the good fortune of giving birth to the new genre of Maithili children's ghazal and nurturing it

४८०. Which point best matches the argument of “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”?

(A) Their details are given below - Katek Raas Baat (- Through this blog, approximately 200-250 compositions have been obtained for Maithili

(B) Its language would have been English because Pranav ji informed that nothing in Devanagari script was there in it

(C) To get an ISSN, there is a rule that you can get this number by submitting the first issue of the journal from when it started

(D) All in all, this font is the graphical display of any language, whatever the medium

४८१. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Tirhuta?

(A) Today's women, without worrying about anything, are spreading their emotions on Facebook

(B) But it is simply a misconception that whoever sees your profile secretly will appear in "People You May Know." 2

(C) Giving more than this would just be increasing pages

(D) Most Indian languages' fonts came through printing press, typewriter, then computer, but Tirhuta's font came directly from printing press to computer

४८२. What does this section most clearly suggest about Unicode?

(A) Videha created a "Videha Archive" and created an online library

(B) Those fonts which display the same way on every computer without any problem are called Unicode fonts

(C) If we speak of Nepal's context, Vinit Thakur has been engaged in the Mithilakshar campaign from very early on, around 2003-4, whether the medium was paper

(D) Readers can read this article in his book or in Antika journal's "Internet Special Issue." In Maithili everyone considers the year they started work to be the first

४८३. What does this section most clearly suggest about Unicode?

(A) Some different forms of social media are given below - 1

(B) These ghazal writers were not writing ghazal before

(C) Before Unicode, different computers had different fonts, and therefore another font's content would only display when that target font was installed on the computer

(D) So based on evidence until now, there is no hesitation in accepting that Videha's group is Maithili's first presence on Facebook as a group

৪৫৪. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Mithilakshar?

(A) A proposal for making an admin came to Gajendra Thakur, but he declined seeing his time constraints, and finally with the consent of Gajendra ji and Rajesh ji, Biplav Ananda's name was proposed

(B) Depending on what you are writing, the font also changes

(C) Before Vinay ji's Lekhpatt, people would go to the Aksharamukh website and convert their writing into Mithilakshar and post it on other media

(D) They feel their so many serious thoughts are being destroyed and people are engaged in useless work

৪৫৫. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Unicode?

(A) I just gave a hint - on this subject if some sociologist does work, a good analysis can be made

(B) Mithila Mirror (all media) made Maithili news professional

(C) I see no problem; when I feel there is a problem, the Unicode font is already there, based on that I will make my new font

(D) Videha's 150th issue from 15 March 2014 to issue 344 is published in Devanagari

৪৫৬. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Social Media?

(A) But when we speak of the internet as a whole, the first will be whatever has the earliest date, whether a website, blog, portal, or any other form

(B) The link of its first post is history-of-maithili-films-birds-eye.html

(C) One more thing: it is very possible that much good work is currently being done through the internet that I have not mentioned

(D) Even if not two lakhs but twenty thousand have learned, it is still a positive aspect of social media

৪৫৭. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Gajendra Thakur?

(A) In this book, on one side is Mithilakshar and on the other side is the same composition in Devanagari

(B) Raut, Gangesh- Shravin, Vinay Jha, Gajendra Thakur, Anshuman Pandey - along with all those currently teaching on social media and those who consider themselves shining peaks - all are worthy of thanks

(C) Here it is also appropriate to write that from around 2011, Rajesh Ranjan ji also joined Gajendra Thakur ji in this work, due to which the work progressed rapidly

(D) Sri Prafulkumar Singh "Maun" - Learning the news of the publication of "Videha" the first Maithili fortnightly journal, I became somewhat astonished but more delighted

৪৫৮. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Mithilakshar?

(A) In Maithili, literary history for almost every literary genre has generally been written together - meaning the history of every genre in one book

(B) It could also be said that someone transliterated in Mithilakshar something composed in Devanagari by a Maithili writer, and therefore case endings may be found unattached

(C) Anonymous social networks - These give the facility to converse on any topic while hiding one's identity in various ways - such as Whisper, Ask.fm, After School, etc

(D) Later some enlightened ones started using it for literature, music, politics, and other work

४८९. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Acharya Ramlochan Sharan ji?

(A) The complete good wishes are compiled in Videha-Sadeha 36

(B) Kumar Padmanabh: Google Sites and Google Blog did not exist before 2003

(C) Maithili Video Songs HD (Sajeevsapp) Released Date - 23 Jan 2019 32

(D) In Maithili, before the computer, fonts were made for printing presses, and the first credit for that belongs to Acharya Ramlochan Sharan ji

४९०. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Unicode?

(A) Now whatever font you write in, if the other computer has Unicode it will appear on it

(B) Every political party's page has paid reach - of those who paid more, that page's reach will be more and their post will be important for Facebook

(C) Interest-based networks - These give the facility to make one's personal interests and disinterests public in various ways - such as Goodreads, Houzz, Last.fm, etc

(D) And to add a new thing in any community project, a request button is given right there

४९१. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Roshan ji?

(A) Currently more than 3000 biodata have been placed in this group." 6

(B) Videha Samman is an annual award given by Videha journal, also called the Parallel Sahitya Akademi award

(C) Its link and photo are as follows (this font can be downloaded from Roshan ji's website - ge.php?item_id=entry_detail&uid=ytelv888 9u

(D) And therefore Bhaskar Jha's saying that "Maithili Cinema" is the first portal for Maithili songs and music is a conspiracy to make history a lie

४९२. What does this section most clearly suggest about Screenshots?

(A) Now answers to these questions have started coming

(B) Anonymous social networks - These give the facility to converse on any topic while hiding one's identity in various ways - such as Whisper, Ask.fm, After School, etc

(C) Below some screenshots of his posts have been given

(D) The basis for this division is that through Facebook and WhatsApp too, many people are now teaching Mithilakshar, and most of those came after 2015 only

४९३. Which point best matches the argument of “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”?

(A) Kumar Padmanabh: In 2003-2004 I had built something for Dhanakar Thakur on GeoCities. but someone else had already built one before you in 2000

(B) How justified is this argument is for readers to decide

(C) Facebook and Trade For advertising, Facebook is a good medium, and trade is mainly based on advertising

(D) And in my view this excess from both sides was unreasonable, because a font of any language is various styles of a standard written sign/word form

४९४. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Vinay ji?

(A) And if you attached a copy of the 1990 issue, then your journal will be given ISSN from 1990

(B) Katek Raas Baat ran until December 2013, after which there is no activity on it

(C) What bothered me about Vinay ji is: if he did not know about other fonts made in his time period, it does not mean he becomes first

(D) Beyond the names given above, there are many more names which are not possible to give here, but this much is certain that interest in Mithilakshar among people has been awakened, and for that, the foundation stones - C.K

४९५. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Kaushal Kumar?

(A) By the year 2014 the number of internet users worldwide had reached 3 billion (43.6 percent), but approximately two-thirds of this was from wealthy and developed countries

(B) In 2013, Kaushal Kumar made a font under the name Suryalakshmi

(C) This blog started in August 2011, whose proof is the first post's link

(D) The link of this blog's first post is post.html

४९६. According to “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is accurate?

(A) So the burden of doing the specified number of word translations for Wiki fell on Videha's members

(B) The discussion of Facebook and WhatsApp mediums I will do in the Social Media section

(C) Videha's 150th issue from 15 March 2014 to issue 344 is published in Devanagari

(D) So I am informing such people: I am not concerned with my image, only with facts and only facts

४९७. What does this section most clearly suggest about Gajendra Thakur?

(A) Beyond the above benefits, the internet has many harms too, some of which are as follows - 1

(B) Nit Naval Dinesh Kumar Mishra (author - Gajendra Thakur) 3

(C) In 2021 Videha was also checked, whose photograph I am also giving - yissn.jsp - this is the link for ISSN

(D) Before moving ahead let me say that among these five blogs there are three whose archives are not available, but I will discuss all the links whether their archive exists or not

४९८. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Gajendra Thakur?

(A) And to add a new thing in any community project, a request button is given right there

(B) Many times due to age or other reasons even the same person's handwriting becomes different at different times

(C) Dooshan Panji - The Black Book (author - Gajendra Thakur) 4

(D) In 2012, Maithili was included in Mozilla Firefox for the first time, led by Sangeeta Kumari and Rajesh Ranjan

४९९. According to “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is accurate?

(A) Parvat Upar Bhamara Je Sutal (author - Gajendra Thakur) 5

(B) The first religious presence on the internet in Maithili is "Maithili Patra," created by Roshan Chaudhary

(C) Reading the book you will naturally understand which people did which kind of work

(D) Through social networking we can connect with various different people in society and do social service

५००. What does this section most clearly suggest about Subhash Chandra Yadav?

(A) Nit Naval Subhash Chandra Yadav (author - Gajendra Thakur) 6

(B) Videha created a "Videha Archive" and created an online library

(C) Along with this there is 1 article on ghazal and its structure in Maithili by Dhirendra Premrishi ji, and with this article there is also 1 ghazal by Premrishi ji

(D) Maithili on the Internet By "Maithili on the internet" I mean: when and how did the internet come in the Maithili language?

५०१. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Nirmali?

(A) The discussion of Facebook and WhatsApp mediums I will do in the Social Media section

(B) T- Series is India's first YouTube channel, which started on March - but the first video on it was given on 23 December 2010

(C) All these books and journals can be obtained from Nirmali from Umesh Mandal

(D) In this sequence, my book Maithili Ghazal's Grammar and History, made public via the internet in 2013, is also one such work

५०२. Which point best matches the argument of “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”?

(A) Along with it, the archive of this website too is not available

(B) 1989 - Tim Berners-Lee created the World Wide Web using browsers, pages, and links to simplify communication on the internet

(C) In such a situation too the post's reach will be less

(D) Such error-filled posts will be found on Facebook - I have deliberately not placed them here

५०३. Which point best matches the argument of “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”?

(A) In addition, services related to cinema, music, games, and more are also available through the internet

(B) I have criticised those with whom I disagree, but their work is certainly mentioned

(C) If the dates of these four posts of Katek Raas Baat are arranged properly, it becomes certain that this blog's first post came between 1 August and 31 August (I call this August-2005 for convenience)

(D) Many methods were used for writing, and then over time the materials for writing also changed

५०४. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of English the?

(A) Its language would have been English because Pranav ji informed that nothing in Devanagari script was there in it

(B) Though it became a news blog, literature retained its place in it

(C) Others think that their reach is more and mine is less

(D) For writing English these fonts or fonts of this group are seen by everyone daily - 1

५०५. What does this section most clearly suggest about Depending?

(A) Mithila Jansamvad (WoZoo Technology) Released Date - 10 Dec 2018 29

(B) Depending on what you are writing, the font also changes

(C) And the solution to that came in the form of fonts

(D) Why don't you go to this link and read the article? deha230.pdf And as for my comment - you are still immature in understanding language

५०६. According to “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is accurate?

(A) Mithila Mirror (- At Mithila Mirror's establishment, three main people were active - Pradeep Jha, Lalit Narayan Jha, and Rahul Rai

(B) It is a different matter that making a font takes more effort, so people manage with fewer fonts

(C) A very large section of Mithila (non-Brahmin and Kayastha) is also using Facebook regarding their own worship, and this is an even better thing

(D) Maithili Jindabaad (- From 11 April 2015, Maithili Jindabaad started from Biratnagar under the leadership of Praveen Narayan Chaudhary

५०७. Which point best matches the argument of “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”?

(A) In Egypt a revolution took place with the help of the internet

(B) In the present time that medium is the computer

(C) But Maithili people are very clever and they know the art of turning their personal misconception into a public misconception

(D) The internet takes many forms - such as websites, blogs, portals, WhatsApp, and other social media

५०८. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Acharya ji?

(A) So it would be most appropriate to consider the first issue as the establishment date

(B) Maithili Dictionary offline (Daily Apps) Released Date - 21 Jan 2017 14

(C) Acharya ji was born in Sitamarhi and died in Darbhanga

(D) The first higher-capacity touchscreen phone was LG Prada, which came in December 2006

५०९. What does this section most clearly suggest about Author of Maithili Ramcharit Manas?

(A) Though the above two facts are well known, still misconceptions have spread

(B) Many people in Maithili write articles without evidence

(C) Author of Maithili Ramcharit Manas and all of Tulsidas's works in Maithili

(D) The first Maithili app is Songs for Mithila, released on 18 February 2013 by apkdotin, apkdotin@gmail.com

५१०. Which point best matches the argument of “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”?

(A) But this reach problem happened in India and also in other countries

(B) From around 2019, there was a commotion between Vinay ji and Bhavnath ji on Vinay ji's claimant posts regarding various reasons and the shape and form of letters

(C) But the language of all of these was mainly English, not Maithili

(D) Maithili Video Songs HD (Sajeevsapp) Released Date - 23 Jan 2019 32

५११. What does this section most clearly suggest about Vinay ji?

(A) Videha's Facebook version - main admin Gajendra Thakur

(B) Before this, from 2007, Prakash ji was running Mithila Live (www.mithilalive.com), which is no longer active

(C) At least this much is certain that from 2018 until now, Vinay ji has made many changes in his own made font and presented it in a more refined form

(D) On this blog mainly fiction and memoir literature has been created

५१२. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Ignoring?

(A) Anonymous social networks - These give the facility to converse on any topic while hiding one's identity in various ways - such as Whisper, Ask.fm, After School, etc

(B) Ignoring all these disputes, in my view 2004 is such a year that can become the meeting point for all font makers, so acknowledging C.K

(C) I hope that after reading it, you will counter my argument

(D) Maithili critics do call Siddha Saraha pada the first poet of Maithili but when the time came to make a painting, they made Vidyapati's, not Saraha's, because Saraha pada was from a lower caste

५१३. In “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”, which statement is supported by the discussion of Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar?

(A) Not being a student of this subject, I wrote on it, so naturally you will find many errors in it

(B) The publication of every issue of Videha in Mithilakshar (Tirhuta) is also praiseworthy work of Videha

(C) Before this, there was no facility for writing on mobile

(D) When a page is created, only letters or letters-and-numbers form a link but no date, month, or year

५१४. What does this section most clearly suggest about Dragomir Dimitrov?

(A) Gajendra Thakur is the first editor in Maithili who publishes issues of a journal in more than one script

(B) Maithili status Video (Alisha) Released Date - 19 June 2019 36

(C) Dragomir Dimitrov - there are three more names towards whom Pandey ji has expressed gratitude, which can be seen by going to Anshuman ji's 2009 proposal link given above

(D) Making accounts on the internet should have a legal process - meaning it should be linked to a school ID card, workplace ID card, or voter ID card, PAN card, and similar documents

५१५. What does this section most clearly suggest about Dinesh Yadav ji?

(A) Maithili Wikipedia was approved in 2014, and with the consent of Wikipedia, Gajendra Thakur, and Rajesh Ranjan and others, in 2014 Biplav Ananda was given the command of Maithili Wikipedia

(B) Dinesh Yadav ji (Maithili writer and alert journalist of Nepal) informed that Dr

(C) The print form is published by Shruti Prakashan, and readers can buy it

(D) Those who were active on Facebook at that time would know that Vikas Thakore had claimed to form a Mithila state in two months

५१६. Which point best matches the argument of “Maithili on the Internet - From GeoCities Sites to Social Media”?

(A) According to available data, the first App related to Mithila-Maithil-Maithili was made in 2013

(B) But at that time - and even now - are there people willing to write on these topics?

(C) The first single-genre-based blog in Maithili on the internet is "Anchinhar Akhar," which is focused solely on ghazal

(D) Gajendra Thakur first gave an article on haiku, then every day he would give a photo of some tree or something else and request writing haiku

५१७. What does this section most clearly suggest about Mithila?

(A) From Nepal, the Janaki font was made by Gaurav Shrestha and Anjan Ale for the Madan Puraskar Library (This font can be downloaded from this link ad&id=

(B) So probably people started seeing the "profile reach decrease" problem as not technical but political

(C) Songs for Mithila (apkdotin, apkdotin@gmail.com) Released Date - 18 Feb 2013 2

(D) Srinivas Rao mentioned Videha in his welcome address

५१८. In “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is supported by the discussion of Maithili Patra?

(A) If we start counting Maithili YouTube channels after 2010, all other work would have to be abandoned

(B) Maithili Patra (JCApp Studio) Released Date - 19 August 2016 8

(C) Who is Mithila Mirror's founder - let this matter be left to these three people

(D) Shabd-Arth-Shakti (first independent Maithili ghazal criticism book, e-version published) 8

५१९. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) Hindi's first blog is "9-2-11," which Alok Kumar started on 21 April 2003

(B) So the language of this book uses simple and clear first-person throughout

(C) If not to your liking, your home and your list are your home

(D) Maithili Song Video: Maithili Bhajan Released Date - 16 May 2018 25

५२०. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) Maithili Panchang (Roshan Chaudhary) Released Date - 9 Sep 2018 27

(B) Mithila Mirror (- At Mithila Mirror's establishment, three main people were active - Pradeep Jha, Lalit Narayan Jha, and Rahul Rai

(C) On Facebook, many humorous photos, memes, and cartoons written in Maithili and related to Maithils came and keep coming

(D) Many efforts were made, but the despicable habits and mindset of Maithils became an obstacle in finding authentic history

५२१. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) Maithili Sundar Kand (Roshan Chaudhary) Released Date - 23 Sep 2018 28

(B) The first effort for Maithili Wikipedia was made by Gajendra Thakur in the year 2008; various translation work continued until 2013, and Maithili Wikipedia received approval in 2014

(C) Some examples - Calibri (Body) Font - A Cambria (Headings) font - A Look carefully - both fonts have the same written signs/word styles but both fonts' styles have become different

(D) In this sequence I would place which has existed from 2003 until now

५२२. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) Mithila Jansamvad (WoZoo Technology) Released Date - 10 Dec 2018 29

(B) By the logic of publication date, Katek Raas Baat is four years older than "9-2-11," so the operators of Katek Raas Baat should claim to be India's first blog

(C) Which early-period Maithili blogger would there be who had not given their composition on Maithil aur Mithila, or had not visited it?

(D) In truth, Maithil aur Mithila is the first blog in the Maithili language that became popular in its own form and showed Maithili blogging a new path of popularity in its history

५२३. Which point best matches the argument of “Maithili on the Internet - From GeoCities Sites to Social Media”?

(A) Your point is correct, but I wrote on it for one reason alone: those with knowledge of this subject have only declared themselves first, or are engaged in that effort

(B) In terms of Maithili language too, there was purity

(C) But this is not so cheap - Wikipedia itself has kept Gajendra Thakur ji's name safe in its references, whose details will be found below

(D) Maithili Panchang (Roshan Chaudhary) Released Date - 12 Dec 2018 31

५२४. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) And these smartphones had many facilities already, and along with this, to make them even smarter, external applications (Apps) started being added

(B) The meaning here is that from around 2008, Maithil people started using the Maithili language openly on Facebook without any hesitation

(C) In between, in 2018, a debate took place between Padmanabh ji and me on Facebook on this very matter, which can be seen at this link - nkar/posts/10214777761532420

(D) These ghazal writers were not writing ghazal before

५२५. What does this section most clearly suggest about Videha?

(A) Even more so when someone puts a photo of some grass, vegetable, or tree and asks - what is this? - and thousands of people like and comment on it

(B) Later all posts of this group were converted into Videha's third and more advanced group, which can be seen at this link This change happened around 2010-11, in which the facility of others joining was also given

(C) This blog has five operators - Adi Yayavar (real name: Padmanabh Mishra), Keshav Karna (Karna Samastipur), Rajiv Ranjan Lal, Kundan Kumar Mallik, and Subhash Chandra

(D) This entire news spread worldwide and you all can see it at this link: style/gadgets-and-tech/facebook-like- inventor-deletes-app-iphone-justin- rosenstein-addiction-fears-a7986566.html 5

५२६. In “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is supported by the discussion of Facebook?

(A) There is also evidence of many such events in which some lost person found their family through Facebook

(B) Ahead I give my best wishes from the heart for all your Maithili work

(C) Under this I will place six blogs and websites - 1

(D) Below some facts are given that will prove Facebook's usefulness regarding Maithili - 1

५२७. In “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is supported by the discussion of Mithila?

(A) Beyond this, devotees spread throughout Mithila also started feeling happy on this medium

(B) From this and subsequent posts, the URL and publication date match

(C) If you read the article carefully, there will be no problem

(D) Its second form (Mithila Dainik) is news-centred, whose details will come ahead in the news section

५२८. In “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is supported by the discussion of Other Subjects?

(A) Whatever this facility may be for other subjects, for Maithili song and music it worked like nectar

(B) So come, now I am introducing some websites and blogs

(C) Where links have been given, some words in those lines have extra spaces between them

(D) While on one side the public was suffering terrifying pain, on the other side a "live call" was running for writers

५२९. What does this section most clearly suggest about Internet?

(A) Wikipedia has mentioned Gajendra ji's work in its information, which can be seen at this link - or_new_languages/Wikipedia_Maithili

(B) The first edited photos (humorous, meme, cartoon) on Maithili writers on the internet came simultaneously for three writers - Gajendra Mandal - made by one fake ID called Vikas Thakore in 2011

(C) Focusing on Darbhanga's issues is this portal's main feature, while translating Hindi news into Maithili in such a way that it becomes Hindified is this portal's weakness

(D) This is very old history - more recently (2014) everyone watched Orkut close

५३०. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) I remember the time of 2012-2013 when I was teaching ghazal on the internet

(B) One more thing: it is very possible that much good work is currently being done through the internet that I have not mentioned

(C) English to Maithili Dictionary (Live radio Music) Released Date - 20 Oct 2016 11

(D) From 2008 there is also a Maithili haiku blog where haiku from Videha's Facebook version were collected

५३१. What does this section most clearly suggest about Mithila?

(A) Videha Samman is given not only for literature but for every type of art such as drama, music, dance, sculpture, craft, and painting

(B) Indian youth of the 10-30 age group are using the internet more

(C) Apan Mithila For information related to Mithila (not literature), Pranav Jha created a site called "Apan Mithila" in 2004, but the website provider closed

(D) Ghatkati Jharkhand Mithila Manch 64434000/ - Ghatkati Jharkhand Mithila Manch was started on 26 November 2016 by volunteer Sujit Jha of Jharkhand Mithila Manch

५३२. What does this section most clearly suggest about Internet?

(A) Dhanakar Thakur: Keep doing Maithili work - without thinking about who was first

(B) Many people keep friends in their list but those friends have unfollowed them

(C) But think - if this same argument everyone started giving, then tomorrow Gajendra Thakur could also claim that I thought about it in August 1995 but it actually started from 2008

(D) In 1999, Japan's NTT DoCoMo company launched mobile internet called i-mode, which at that time ran at the fastest speed

५३३. Which point best matches the argument of “Maithili on the Internet - From GeoCities Sites to Social Media”?

(A) The style of written signs/word forms also changed with time

(B) Those festivals for which compositions had been almost absent since ancient times - even for those festivals, compositions are now found in large numbers

(C) On this blog, posts of all genres of Maithili language used to be given

(D) All types of Apps related to Mithila-Maithil-Maithili were made

५३४. Which point best matches the argument of “Maithili on the Internet - From GeoCities Sites to Social Media”?

(A) I remember the time of 2012-2013 when I was teaching ghazal on the internet

(B) The biggest problem with cyber-terrorism is that it is not known who the terrorist is - meaning who created and sent the virus

(C) Through the internet we can send mail (letters) without any transaction

(D) In modern times, the "motivator for people to come" element changed into the internet, and a fixed place was also created on the internet for people

५३५. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) If I have 1000 people in my list and I visit all people's posts (whether I like-comment or not), then my post too will definitely reach all those people

(B) In total, that Chandaalchaukari that starts to happen through the internet on some fixed site is called social media

(C) In truth, Facebook was born for all these very things - so that people can stay connected with each other

(D) The first Hindi blog appeared in the first half of 2003

५३६. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) The basis for this division is that through Facebook and WhatsApp too, many people are now teaching Mithilakshar, and most of those came after 2015 only

(B) At that time this very Videha group was the one that had first had more than 10,000 people joined in Maithili

(C) When you bring out an annual print issue of this, send it to me

(D) All types of Apps related to Mithila-Maithil-Maithili were made

५३७. What does this section most clearly suggest about Facebook?

(A) Samadiya This blog too was created by Gajendra Thakur ji on 9 August 2004 for news, but after the first post it remained inactive for about four years, then from 2008 its publication began, and gradually it continued until 2015

(B) It would be a very good thing to know that a Maithili website existed from 1999. anger

(C) So based on evidence until now, there is no hesitation in accepting that Videha's group is Maithili's first presence on Facebook as a group

(D) Beyond this, no children's literature centred website has come to my attention

५३८. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) Below some facts are given that will prove Facebook's usefulness regarding Maithili - Facebook, Language and Literature Facebook made much contribution for Maithili language and literature

(B) Understand simply: now profile reach depends on how many others' posts you visited and how many others came to your posts

(C) Dhanakar Thakur: Padmanabh is a Maithili enthusiast and has been a resident of Mithila for a very long time

(D) Some sections of this archive are described below... a) Maithili Books Download - Approximately 1500 books and journal issues' PDF files have been placed here, which readers can download and read without any cost

५३९. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) Raut (Chandrakant Raut) is currently a young leader of Nepal, and through this book I extend good wishes for him to become Nepal's Prime Minister

(B) Though I have no hesitation in accepting that Maithili teaching in schools and colleges has its own separate importance

(C) Number of women writers in Maithili - This is very good for Maithili that Facebook became such a medium for Maithili women whose voice this society had been suppressing by trapping it in many complexities

(D) Two Facebook Features and Two Misconceptions There are many misconceptions in Maithili, and among those almost 99% misconceptions are personal misconceptions

५४०. What does this section most clearly suggest about Facebook?

(A) Now the information-seeker gets confused about which is correct

(B) Facebook and Religion Facebook has worked like nectar for Mithila's own original and authentic festivals

(C) I hear that you like suggestions and constructive criticism, so the urge to write something arose

(D) On this site, along with technical information about computers and the internet, there are also posts based on humour and satire

५४१. In “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is supported by the discussion of Facebook?

(A) Today the situation is that every leader and party has a social media in-charge

(B) A very large section of Mithila (non-Brahmin and Kayastha) is also using Facebook regarding their own worship, and this is an even better thing

(C) Some sections of this archive are described below... a) Maithili Books Download - Approximately 1500 books and journal issues' PDF files have been placed here, which readers can download and read without any cost

(D) Bookmarking and content curation networks - These give the facility to save any text or PDF in various ways - such as Pinterest, Flipboard, etc

५४२. What does this section most clearly suggest about Mithila State?

(A) Through it, a computer system or robotic system is created, which is attempted to be run on the basis of the same logic or emotions on the basis of which the human brain works

(B) It is hoped that as Artificial Intelligence progresses, discussion on this subject in Maithili will also expand in detail

(C) Maithili Health Discussion is the first blog in Maithili in which discussions about diseases and their remedies are found entirely

(D) Those who were active on Facebook at that time would know that Vikas Thakore had claimed to form a Mithila state in two months

५४३. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) Two Facebook Features and Two Misconceptions There are many misconceptions in Maithili, and among those almost 99% misconceptions are personal misconceptions

(B) Microsoft Bing Translator's Maithili language section is a Paid Project given by Microsoft to Jawaharlal Nehru University (JNU), and from JNU's side Sanskrit Professor Dr

(C) A blog aggregator can be made by anyone and in any number, but the first attempt at this in Maithili was by Videha (journal)

(D) If I were to describe all websites and blogs it would be an impossible task, because every day new ones open, many close, and many have no activity

५४४. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) But Maithili people are very clever and they know the art of turning their personal misconception into a public misconception

(B) Social media came to Maithili but the misconceptions related to it also came, and people started spreading them as personal misconceptions

(C) Sri Govind Jha - By placing Videha on the internet waves, you have awakened a wave of mother language Maithili worldwide

(D) Along with this the blog also presents its views on other issues and subjects

५४५. Which point best matches the argument of “Maithili on the Internet - From GeoCities Sites to Social Media”?

(A) Both teachers and learners are making many spelling errors

(B) The most amusing thing is that in 2014 Facebook bought WhatsApp

(C) Dhanakar Thakur: Keep doing Maithili work - without thinking about who was first

(D) Many methods were used for writing, and then over time the materials for writing also changed

५४६. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) Today the situation is that every leader and party has a social media in-charge

(B) So it would be most appropriate to consider the first issue as the establishment date

(C) Here I am showing some work of Videha's Facebook version briefly: A) The first work on Videha Facebook group is related to Maithili haiku

(D) Certainly others joined too because it is an open platform

५४७. What does this section most clearly suggest about Videha Maithili Natya Utsav?

(A) Along with this, all issues of "Videha-Sadeha" in all scripts are available in both print and free download

(B) Historically, IBM Simon is the world's first smartphone, launched in August 1994

(C) This standard language of Videha is called "Bhasha Pak." C) All drama-related compositions that came on Videha's Facebook version were placed on the blog named Videha Maithili Natya Utsav

(D) After that, Santosh Kumar Mishra ji's book was also printed in the Gangesh-Shravin ji font, and these books can be ordered from Nepal

५४८. In “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is supported by the discussion of Videha?

(A) After that a font for typewriters was made, but Maithili's typewriter was not made in Tirhuta

(B) Most of the ignorance spreading in today's society comes from the internet, and that is the case in every subject including literature, science, and history

(C) With the cooperation of Videha group, the Videha Natya Utsav (drama festival) was continuously organised at Chanauragonj, which strengthened the parallel drama concept in Maithili

(D) Videha's issue 111 is entirely a children's ghazal special issue, issue 126 a devotional ghazal special issue, and issue 142 a ghazal criticism-review special issue

५४९. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) I founded the Mithila Rajya Sangharsh Samiti on 8.1.1995 - now someone is claiming they did it in 1985... Padmanabh Babu - he is the one who is forcibly breaking his own record

(B) Other organisations too are trending various issues on Twitter, which will be good for Mithila- Maithili in the future

(C) English to Maithili Dictionary (Best 2018 Apps) Released Date - 20 June 2018 26

(D) This blog has five operators - Adi Yayavar (real name: Padmanabh Mishra), Keshav Karna (Karna Samastipur), Rajiv Ranjan Lal, Kundan Kumar Mallik, and Subhash Chandra

५५०. In “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is supported by the discussion of WhatsApp?

(A) By the logic of this argument, his blog "Katek Raas Baat" itself cannot be in Maithili

(B) Heartfelt congratulations for taking Maithili to the international world

(C) In Maithili, before the computer, fonts were made for printing presses, and the first credit for that belongs to Acharya Ramlochan Sharan ji

(D) Through WhatsApp, thousands of people are doing written conversation in Maithili through Devanagari and Roman scripts

५५१. Which point best matches the argument of “Maithili on the Internet - From GeoCities Sites to Social Media”?

(A) After only two posts this blog became inactive - meaning posts stopped coming on it

(B) Since WhatsApp is operated by everyone's personal mobile, determining who is first and who is second in this medium is impossible, so I have kept this discussion aside

(C) Gangesh Gunjan - The sensitive mind engaged in this Videha-work, the nectar colour of effort dedicated to Maithili - I am confident it will start a distinctly separate special chapter in history

(D) Certainly, Mithila's lagging-behind festivals have strengthened by finding Facebook and other platforms

५५२. What does this section most clearly suggest about Social Media?

(A) Let us know what this social media is and how many types there are

(B) From 1 May 2008, Blogger gave the facility of Future Post, which can be seen at this link gger-now-schedules-future-dated.html

(C) Can a Maithili website or blog running in England be called Maithili language or English language?

(D) Those fonts which display the same way on every computer without any problem are called Unicode fonts

५५३. Which point best matches the argument of “Maithili on the Internet - From GeoCities Sites to Social Media”?

(A) Look, the first Maithili site is "Anchinhar Aakhar" which started from 1999...

(B) Though there are many definitions of social media, they are technical

(C) Along with this it will also be appropriate to say that it was only after Videha received ISSN in 2008, with the help of Gajendra Thakur ji, that other journals took ISSN for themselves

(D) Until now approximately more than 30 ghazal writers have come into Maithili ghazal

५५४. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) The first Maithili app is Songs for Mithila, released on 18 February 2013 by apkdotin, apkdotin@gmail.com

(B) Certainly, Mithila's lagging-behind festivals have strengthened by finding Facebook and other platforms

(C) It is very possible BJP did it, but think - if Congress's government is formed, would they leave this facility?

(D) Some different forms of social media are given below - 1

५५५. What does this section most clearly suggest about Facebook?

(A) Almost every service- providing company has made its own App

(B) Nevertheless, apart from that misuse, much useful work happened on Facebook regarding Maithili

(C) Maithili Jindabaad (ACApp studio) Released Date - 10 Jan 2016 6

(D) Even the first Hindi blog was from 2002-2003

५५६. In “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is supported by the discussion of Facebook?

(A) Similarly there is a channel in the name of Gopal Yadav - bout - on which two Maithili and one Bhojpuri video were given on 12 February 2007 and 13 February 2007 respectively

(B) 1989 - Tim Berners-Lee created the World Wide Web using browsers, pages, and links to simplify communication on the internet

(C) Kumar Padmanabh: ce) [EN.WIKIPEDIA.ORG - Blogger (service) - Wikipedia] Kumar Padmanabh: I have no objection to accepting that your or someone else's website existed before 2003

(D) After that, again under the same name on 7 July 2008, Videha's Facebook version (in the form of a Facebook group) came under the name Videha Pratham Maithili Pakshhik E Patrika, which can be seen at this link 4978/

५५७. What does this section most clearly suggest about Maithili on the Internet - From GeoCities Sites to Social Media?

(A) WhatsApp has also proven to be a boon for Maithili

(B) 1979 - The British Post Office built the first international computer network and began using the new technology

(C) The link of this group's first post is 4978/permalink/428765254978/

(D) Many efforts were made, but the despicable habits and mindset of Maithils became an obstacle in finding authentic history

५५८. Which point best matches the argument of “Maithili on the Internet - From GeoCities Sites to Social Media”?

(A) But at that time - and even now - are there people willing to write on these topics?

(B) English to Maithili Dictionary (Best 2018 Apps) Released Date - 20 June 2018 26

(C) When readers are reading this debate they will have noticed one thing - that Padmanabh ji kept saying repeatedly that before 2003 no tool for writing Devanagari had been made

(D) Regarding literature on Facebook, Videha's Facebook version did much work

५५९. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) English to Maithili Dictionary (XW infotech) Released Date - 20 Nov 2016 13

(B) Vinay Kumar Kasaju's Nepali book The Power of Information Technology and Its Use in Nepal, published in September 2003, contains mention of Pallav Mithila

(C) Today's women, without worrying about anything, are spreading their emotions on Facebook

(D) Social media came to Maithili but the misconceptions related to it also came, and people started spreading them as personal misconceptions

५६०. Which point best matches the argument of “Maithili on the Internet - From GeoCities Sites to Social Media”?

(A) Before Videha, everyone was either on the side of literary thieves or was deliberately ignoring the matter, but Videha banned such thieves and those who sided with them

(B) Facebook and Politics When there is society, there will be politics - whatever level that may be

(C) For writing English these fonts or fonts of this group are seen by everyone daily - 1

(D) Anyone who had a profile on Orkut can no longer find it there

५६१. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) Today the situation is that every leader and party has a social media in-charge

(B) Similarly, pictures of many characters from Maithili folk stories were deliberately left out

(C) Every issue of Videha is available for free download

(D) Depending on what you are writing, the font also changes

५६२. What does this section most clearly suggest about Other Subjects?

(A) For the final update, Bhavnath Jha ji worked and in return received abuses

(B) Beyond this too, Facebook was helpful in other subjects

(C) At fault are those who sit considering one font as the final word

(D) The reason for their annoyance is that people do not pay attention to their supposedly serious compositions and are more active on useless photos and talk

५६३. What does this section most clearly suggest about Facebook?

(A) Its symptom comes in the form of Internet Addiction Disorder

(B) Some Famous Maithili Groups on Facebook and Their Work - 1

(C) Dinesh Yadav ji (Maithili writer and alert journalist of Nepal) informed that Dr

(D) Acharya ji was born in Sitamarhi and died in Darbhanga

५६४. In “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is supported by the discussion of Gajendra Thakur?

(A) Below some facts are given that will prove Facebook's usefulness regarding Maithili - 1

(B) Together, Videha has kept twelve scripts for itself, of which six scripts are being continuously published

(C) It is very possible that some facts from the internet's vast world have escaped me, so if you all

(D) Videha's Facebook version - main admin Gajendra Thakur

५६५. Which point best matches the argument of “Maithili on the Internet - From GeoCities Sites to Social Media”?

(A) Though it is a community project, I will also maintain that society's cooperation was also received

(B) Most of the ignorance spreading in today's society comes from the internet, and that is the case in every subject including literature, science, and history

(C) It connects the computers of many organisations, universities, and government and private institutions

(D) D) Videha's Facebook version remained a continuous support for Maithili Vihani Katha

५६६. Which point best matches the argument of “Maithili on the Internet - From GeoCities Sites to Social Media”?

(A) This means readers can see both argument and evidence in one place

(B) If you wish to continue the discussion further, then counter the objections raised in that article with logic

(C) Kumar Padmanabh: Well, what can I do - I am truly immature

(D) MINAP (Mithila Natyakala Parishad) 52004/ - Admin: Sunil Kumar Mallik, Pravesh Mallik

५६७. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) People would scroll and the posts from their list would appear, and similarly other people would also have seen my or your post

(B) Do you believe that Padmanabh ji is the world's first and last IT expert?

(C) Maithili Ghazal Bhandar - Admin: Kundan Kumar Karna

(D) The management, taking your point into consideration, will ask you to fulfil their conditions, and after those conditions are fulfilled, that request gets approved

५६८. Which point best matches the argument of “Maithili on the Internet - From GeoCities Sites to Social Media”?

(A) The reason for their annoyance is that people do not pay attention to their supposedly serious compositions and are more active on useless photos and talk

(B) If we start counting Maithili YouTube channels after 2010, all other work would have to be abandoned

(C) Videha Natya Utsav (76426547/?ref=group_browse_new) - Admin: Bechan Thakur

(D) Sri Ramanand Renu - Thank you for running this e-journal "Videha" fortnightly and promoting your mother language

५६९. Which point best matches the argument of “Maithili on the Internet - From GeoCities Sites to Social Media”?

(A) And from after that, that first ghazal writer is in shock

(B) Those Maithils who were on Facebook from the beginning - those same people came on Twitter in the early period (2008-9), and later many more people joined

(C) Raut ji as the first font maker (and he is indeed first), I will address 2004 as the Mithilakshar font year

(D) A-Aa has been running a campaign to get Maithili ghazal a place in university and UPSC and BPSC, and has also prepared and presented a model syllabus

५७०. In “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is supported by the discussion of WhatsApp?

(A) WhatsApp and Maithili WhatsApp has become a very latest and accessible means of conversation

(B) And from this the equation of any leader's defeat and victory is also determined

(C) By the logic of publication date, Katek Raas Baat is four years older than "9-2-11," so the operators of Katek Raas Baat should claim to be India's first blog

(D) From 2005 to 2007, there was not a single literary website, though there were around 10-15 other general websites

५७१. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) So in my view, whatever came first by date will be considered first, whether it is a website, blog, portal, or any other form

(B) From 2003 to 2005, apart from my own website, I did not come across any other

(C) Currently through WhatsApp, free calls are also possible

(D) Today here I will put my views on two misconceptions related to Facebook - 1

५७२. In “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is supported by the discussion of WhatsApp?

(A) Videha (- I have discussed the predecessor form of Videha - Bhalsarik Gachh - earlier

(B) WhatsApp has also proven to be a boon for Maithili

(C) The most amusing thing is that in 2014 Facebook bought WhatsApp

(D) Most issues of Videha-Sadeha have also been published in Braille script

५७३. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) WhatsApp has also given the facility of creating groups, and Maithili used it too

(B) Readers can see them on the Videha Information Contact Search page

(C) I hear that you like suggestions and constructive criticism, so the urge to write something arose

(D) Custom link means you can create the URL of any post as you wish, but the publication date of the post will remain in the URL

५७४. Which point best matches the argument of “Maithili on the Internet - From GeoCities Sites to Social Media”?

(A) This standard language of Videha is called "Bhasha Pak." C) All drama-related compositions that came on Videha's Facebook version were placed on the blog named Videha Maithili Natya Utsav

(B) 1989 - Tim Berners-Lee created the World Wide Web using browsers, pages, and links to simplify communication on the internet

(C) All in all, after the early period (2003-14), this situation seems good and encouraging

(D) Historically, IBM Simon is the world's first smartphone, launched in August 1994

५७५. Which point best matches the argument of “Maithili on the Internet - From GeoCities Sites to Social Media”?

(A) The first blog focused on Maithili drama is "Videha Maithili Natya Utsav," from August 2011, created by Gajendra Thakur

(B) Immediately after this, in June 2008, Rajni Pallavi ji's channel came bout - on which the first video came on 20 July 2008

(C) Esamaad (- Earlier Esamaad was published in PDF form as an internet edition

(D) The first higher-capacity touchscreen phone was LG Prada, which came in December 2006

५७६. Which point best matches the argument of “Maithili on the Internet - From GeoCities Sites to Social Media”?

(A) The URL's date, month, or year remains whatever it was when the post was published

(B) My best wishes for the foresight with which you grasped the wheel of time

(C) Full details of this will be found in the "Internet and Mithilakshar" section

(D) India's first Android smartphone was HTC Magic, launched in July 2009

५७७. In “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is supported by the discussion of ACApp?

(A) It is a different matter that Meghan ji named it Kathakosh (Story Treasury) but it is the history of fiction

(B) Maithili Jindabaad (ACApp studio) Released Date - 10 Jan 2016 6

(C) Premshankara Singh - Knowing that you have published the first journal "Videha" on the internet in Maithili, I felt pleased

(D) News-centred sub-genres also exist - such as sports news, crime news, science news

५७८. Which point best matches the argument of “Maithili on the Internet - From GeoCities Sites to Social Media”?

(A) English To Maithili Dictionary (VB Nexcod) Released Date - 18 May 2016 7

(B) Facebook's "Like" button has now become the measuring scale of a person's life

(C) An astonishing increase in internet use has been observed

(D) WhatsApp and Maithili WhatsApp has become a very latest and accessible means of conversation

५७९. In “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is supported by the discussion of English?

(A) Currently through WhatsApp, free calls are also possible

(B) English to Maithili Dictionary (Best 2017 translator App) Released Date - 16 Sep 9

(C) Some examples - Calibri (Body) Font - A Cambria (Headings) font - A Look carefully - both fonts have the same written signs/word styles but both fonts' styles have become different

(D) Look carefully - three elements are essential for Chandaalchaukari: people, a fixed place, and a motivator for people to come

५८०. Which point best matches the argument of “Maithili on the Internet - From GeoCities Sites to Social Media”?

(A) I would be very happy if it could be made understood to me that some website existed before 2003

(B) English To Maithili Dictionary (Translate app) Released Date - 19 Oct 2016 10

(C) Let us know what this social media is and how many types there are

(D) From this and subsequent posts, the URL and publication date match

५८१. Which point best matches the argument of “Maithili on the Internet - From GeoCities Sites to Social Media”?

(A) This site was operated by diaspora Americans (mainly Maithils from Nepal were more involved); on this site there was some audio-video of Maithili songs and the Durbhaksha mantra

(B) In 2008, in America, Barack Obama also managed his election campaign on social media and won

(C) English to Maithili Dictionary (Live radio Music) Released Date - 20 Oct 2016 11

(D) The reason for this I have already told - it is the changed form of Maithil aur Mithila

৭৫২. What does this section most clearly suggest about LuongOolong?

(A) In truth, Facebook was born for all these very things - so that people can stay connected with each other

(B) To get an ISSN, there is a rule that you can get this number by submitting the first issue of the journal from when it started

(C) Maithili Bible (audio) (LuongOolong) Released Date - 1 Nov 2016 12

(D) Apan Mithila For information related to Mithila (not literature), Pranav Jha created a site called "Apan Mithila" in 2004, but the website provider closed

৭৫৩. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) Making a font for Mithilakshar (Tirhuta) was still remaining, and two people from Nepal publicly made it

(B) Here since the discussion of WhatsApp has come up, let us also discuss other apps

(C) English to Maithili Dictionary (XW infotech) Released Date - 20 Nov 2016 13

(D) After that, I stepped back and withdrew myself. [Link shared: VIDYAPATI.ORG - Kateko Raas Baat] find them - otherwise you would have found plenty

৭৫৪. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) Maithili on the Internet By "Maithili on the internet" I mean: when and how did the internet come in the Maithili language?

(B) A-Aa presented brief introductions of most ghazal writers (both with grammar and without grammar)

(C) Maithili Dictionary offline (Daily Apps) Released Date - 21 Jan 2017 14

(D) Maithili's first internet presence - "Bhalsarik Gachh," which was on Yahoo GeoCities from 2000 - also had its account closed (if anyone wishes they can request records from Yahoo)

৭৫৫. In “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is supported by the discussion of Bright?

(A) Maithili Talk (Bright logical) Released Date - 31 March 2017 16

(B) Mithilangan ("MITHILANGAN" - A Literary, Social and Cultural Organisation) an/ - Admin: Anand Ranjan

(C) Raut ji as the first font maker (and he is indeed first), I will address 2004 as the Mithilakshar font year

(D) All in all, after the early period (2003-14), this situation seems good and encouraging

৭৫৬. Which point best matches the argument of “Maithili on the Internet - From GeoCities Sites to Social Media”?

(A) Videha is the first Maithili journal that is published in more than one script

(B) Maithili Music (Bright logical) Released Date - 31 May 2017 17

(C) English to Maithili Dictionary (XW infotech) Released Date - 20 Nov 2016 13

(D) Beyond these two, Windows Mobile operating system is also good, operated by Microsoft

৭৫৭. What does this section most clearly suggest about SparkZeal Technologies?

(A) Computers connected to the internet exchange information through Internet Protocol

(B) All in all, this font is the graphical display of any language, whatever the medium

(C) Maithili Video (SparkZeal Technologies) Released Date - 11 July 2017 18

(D) Mithilahost (- (In 2012 Roshan Chaudhary ji created this Mithilahost site for domain resale

৭৫৮. Which point best matches the argument of “Maithili on the Internet - From GeoCities Sites to Social Media”?

(A) Many people cry for the script but make no effort, but Videha - silently, without crying or getting annoyed - published most issues in Mithilakshar (Tirhuta)

(B) Sri Ramlochan Thakur - Kolkata - Seeing Videha in Mithilakshar the mind became filled with happiness

(C) But later Facebook started giving reach according to people's interest and how many others' posts they themselves visit

(D) Maithili Bible (LCI apps) Released Date - 25 Sep 2017 19

५८९. What does this section most clearly suggest about Noblers?

(A) Naturally, for those who did not have these fonts in their system, instead of Devanagari, signs like alpha-beta-gamma would appear

(B) Now answers to these questions have started coming

(C) Maithili Shadi Vivah (Noblers career Map classes) Released Date - 26 Dec 2017 21

(D) Its language would have been English because Pranav ji informed that nothing in Devanagari script was there in it

५९०. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) Now tell me - who has been running it longer?

(B) But think - if this same argument everyone started giving, then tomorrow Gajendra Thakur could also claim that I thought about it in August 1995 but it actually started from 2008

(C) Making a font for Mithilakshar (Tirhuta) was still remaining, and two people from Nepal publicly made it

(D) Maithili video songs: Maithili video Gane Released Date - 7 Feb 2018 22

५९१. What does this section most clearly suggest about Matrimonial App?

(A) On this site, along with technical information about computers and the internet, there are also posts based on humour and satire

(B) Maithili Vivah - Matrimonial App (SKS infotech) Released Date - 3 March 2018 23

(C) English to Maithili Dictionary (Best 2018 Apps) Released Date - 20 June 2018 26

(D) Look, the first Maithili site is "Anchinhar Aakhar" which started from 1999...

५९२. In “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is supported by the discussion of Megamaind?

(A) Who is Mithila Mirror's founder - let this matter be left to these three people

(B) Like any big news company, this portal too was based on a choice of two languages

(C) For general use, the internet began on 15 August 1995 when VSNL (Videsh Sanchar Nigam Limited) launched its gateway service

(D) Maithili Fakra (Megamaind lab, Chennai) Released Date - 23 March 2018 24

५९३. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) Chandranath Mishra 'Amar' ji was the first person who wrote the history of a single genre - journalism - separately

(B) This is the conclusion of so much discussion and argument

(C) Through Facebook, there has been convenience in social organisation, whether it is for some festival or in floods, famine, or any other situation

(D) English to Maithili Dictionary (Best 2018 Apps) Released Date - 20 June 2018 26

५९४. What does this section most clearly suggest about Songs-?

(A) All interviews of the "Ham Puchhaiti Chhi" series can be read at this link - page_22.html

(B) Maithili Video status Songs-2019 (Tradevend) Released Date - 12 Dec 2018 30

(C) The charge of declaring oneself first could be levelled at me too, but I have mentioned what was done before me, and why I am first - you will understand that by reading this book completely

(D) But please make the column on Mithila painting even more extensive in the next issue

५९५. According to “Maithili on the Internet - From GeoCities Sites to Social Media”, which statement is accurate?

(A) Both teachers and learners are making many spelling errors

(B) Mithila Prime (- From July 2012, Mithila Prime started giving news in Maithili

(C) Maithili Video Songs HD (Sajeevsapp) Released Date - 23 Jan 2019 32

(D) Because all information is available on the internet, people no longer keep the trouble of memorising things

५९६. According to “YouTube and Maithili”, which statement is accurate?

(A) This book has also reached blind people at the Poor Home in Darbhanga

(B) Media sharing networks - These give the facility to make photos, audio, and video public in various ways - such as Instagram, Snapchat, YouTube, SoundCloud, etc

(C) It is very possible BJP did it, but think - if Congress's government is formed, would they leave this facility?

(D) T- Series is India's first YouTube channel, which started on March - but the first video on it was given on 23 December 2010

५९७. What does this section most clearly suggest about Dhirendra Premrishi?

(A) Who the operator of this blog is has not been mentioned on it

(B) In India's UP, fake news on the internet had a major contribution to spreading riots recently

(C) Dhirendra Premrishi ji's channel out came on 8 June 2010, and the first video was given on 1 September 2010

(D) Its description on the site is as follows: "This website named Mithila is for Mithila!

५९८. According to “YouTube and Maithili”, which statement is accurate?

(A) The print form is published by Shruti Prakashan, and readers can buy it

(B) This news can be read at this link ithili-localization/

(C) In the current time, YouTube is a great support for doing work through video

(D) Mithila Haat has the qualification to be the first e-commerce site in Maithili

५९९. What does this section most clearly suggest about Gajendra Thakur?

(A) Bhalsarik Gachh Gajendra Thakur ji had made many Maithili sites on Yahoo GeoCities, but among them the link for "Bhalsarik Gachh" (which was on Yahoo GeoCities from 2000) has survived

(B) Gajendra Thakur got his channel on April about - on which the first video came on 27 April 2008

(C) Videha's contribution to Maithili ghazal - When any special genre reaches its peak, before that some journal is usually behind it as support

(D) And these smartphones had many facilities already, and along with this, to make them even smarter, external applications (Apps) started being added

६००. According to “YouTube and Maithili”, which statement is accurate?

(A) Gajendra Thakur ji opened the path by applying, and some dedicated members of Videha advanced it further

(B) And after these three, the number of Maithili channels increased greatly

(C) Through it, a computer system or robotic system is created, which is attempted to be run on the basis of the same logic or emotions on the basis of which the human brain works

(D) Before Videha, everyone was either on the side of literary thieves or was deliberately ignoring the matter, but Videha banned such thieves and those who sided with them

६०१. According to “YouTube and Maithili”, which statement is accurate?

(A) Shoot a video, upload it on YouTube, and reach your message to everyone

(B) Videha (- I have discussed the predecessor form of Videha - Bhalsarik Gachh - earlier

(C) Maithili Ghazal's Grammar and History (e- version published) 3

(D) Maithili Fakra (Megamaind lab, Chennai) Released Date - 23 March 2018 24

६०२. In “YouTube and Maithili”, which statement is supported by the discussion of YouTube and Maithili?

(A) Dinesh Yadav ji (Maithili writer and alert journalist of Nepal) informed that Dr

(B) The effort has been to mention every blog and site from the beginning (2000) through the end of 2007 (if anything has been missed, consider it my error), but from 2008 onwards I relied on my own judgment

(C) Being overly active on social sites is destroying real sociability

(D) This is for all kinds of videos - whether political, social, literary, or for a career

६०३. In “YouTube and Maithili”, which statement is supported by the discussion of YouTube?

(A) Similarly, there are different names for every language

(B) In the internet world, Anchinhar Akhar has its own distinct and unique place

(C) Some examples - Calibri (Body) Font - A Cambria (Headings) font - A Look carefully - both fonts have the same written signs/word styles but both fonts' styles have become different

(D) If we start counting Maithili YouTube channels after 2010, all other work would have to be abandoned

६०४. According to “YouTube and Maithili”, which statement is accurate?

(A) Regarding literature on Facebook, Videha's Facebook version did much work

(B) E-Mithila (- A blog operated by Balmukund Pathak, filled with posts on various topics related to Maithili

(C) The credit for establishing Maithili ghazal in the internet world and making it popular beyond it belongs to Anchinhar Akhar alone

(D) In between, I wanted to know on Facebook about YouTube's first channels, so Pranav Jha ji gave information that he had listened to songs from Rajni Pallavi ji's channel on YouTube in 2007

६०५. According to “YouTube and Maithili”, which statement is accurate?

(A) Beyond the list of firsts given above, there are other first things as well whose description is found within the book

(B) Beyond this, it is also notable that for the first tool for writing Mithilakshar on mobile, it was Vinay ji who made it in 2019

(C) When any language scientist picks up their pen on the good effects of this, it will be good

(D) The pair of Gajendra ji and Rajesh Ranjan ji was successful this time, and Wiki announced that despite fewer translations, Maithili's page will be made

६०६. According to “YouTube and Maithili”, which statement is accurate?

(A) Looking at it from Maithili's perspective, a channel started on 3 February 2007 under the name vijay7701, on which there are two videos of one song sung by Sharda Sinha ji, and the first video was given on June - out

(B) The achievement of this page is that it made available paintings of those heroes who had been left in neglect

(C) Gajendra Thakur ji opened the path by applying, and some dedicated members of Videha advanced it further

(D) In the initial period, Gupta ji used to give poems in some posts, but immediately this blog transformed into a news blog

६०७. According to “YouTube and Maithili”, which statement is accurate?

(A) Similarly there is a channel in the name of Gopal Yadav - bout - on which two Maithili and one Bhojpuri video were given on 12 February 2007 and 13 February 2007 respectively

(B) Beyond these two, Windows Mobile operating system is also good, operated by Microsoft

(C) On this page Videha has given historical and archaeological pictures of Mithila

(D) This news can be read at this link ithili-localization/

६०८. Which point best matches the argument of “Maithili Wikipedia - From Beginning to Approval (2008 to October 2014)”?

(A) On the same pattern, in 2014 the BJP fought India's Prime Minister's election through social media and won, and after that all India's political parties started placing their side on Facebook - of which BJP is still ahead

(B) But when you see Maithili Wikipedia, the names from 2014 onwards will be found in references - meaning Gajendra Thakur's name went, and the names of Rajesh Ranjan ji who worked for Maithili wiki in the final period also went

(C) Some scholars may also object that research writing should not use first person - instead of "I saw this" it should be "this author saw." Now you tell me - has first person been removed?

(D) It is a different matter that Meghan ji named it Kathakosh (Story Treasury) but it is the history of fiction

६०९. Which point best matches the argument of “Maithili Wikipedia - From Beginning to Approval (2008 to October 2014)”?

(A) Ashish Anchinhar: What happened, Prakash ji - Prakash Jha - if people can just change the date and declare their site the first, then why should I stay behind?

(B) 1989 - Tim Berners-Lee created the World Wide Web using browsers, pages, and links to simplify communication on the internet

(C) The first web seminar in Maithili was organised by Videha in Nirmali, held continuously over three years from September 2008 to December 2011

(D) But this is not so cheap - Wikipedia itself has kept Gajendra Thakur ji's name safe in its references, whose details will be found below

६१०. In “Maithili Wikipedia - From Beginning to Approval (2008 to October 2014)”, which statement is supported by the discussion of Gajendra Thakur?

(A) I will define it through the medium of the village Chandaalchaukari (village gathering spot)

(B) Going to the link, Gajendra Thakur will be found from 2008, and Videha too

(C) It employs people from every language on a salary, or gives a fixed sum

(D) This blog has posts on mixed subjects - meaning this blog does not follow any particular subject

६११. What does this section most clearly suggest about Gajendra Thakur?

(A) The second thing is that these emails were themselves made public by Gajendra Thakur from his own email - the main emails were made public in Videha's issue 351

(B) Gajendra Thakur got his channel on April about - on which the first video came on 27 April 2008

(C) Some people will also print articles from this book in their own books and receive prizes

(D) From around 2019, there was a commotion between Vinay ji and Bhavnath ji on Vinay ji's claimant posts regarding various reasons and the shape and form of letters

६१२. According to “Maithili Wikipedia - From Beginning to Approval (2008 to October 2014)”, which statement is accurate?

(A) May Videha continuously bloom and flourish and spread its fragrance all around - this is my wish

(B) Before this, there was no facility for writing on mobile

(C) Though once, due to fewer translations, Maithili Wiki was rejected too, and here is where Rajesh Ranjan ji's entry happens

(D) Before this, Anna Hazare's fast in 2011 also spread because of Facebook, and from that movement some good leaders like Arvind Kejriwal and Manish Sisodia emerged

६१३. In “Maithili Wikipedia - From Beginning to Approval (2008 to October 2014)”, which statement is supported by the discussion of Rajesh Ranjan?

(A) The pair of Gajendra ji and Rajesh Ranjan ji was successful this time, and Wiki announced that despite fewer translations, Maithili's page will be made

(B) Most Indian languages' fonts came through printing press, typewriter, then computer, but Tirhuta's font came directly from printing press to computer

(C) Meaning if your computer had the Shusha font and you typed in it and sent it to me, but my computer does not have the Shusha font, then it would not appear on my screen

(D) It is a different matter that Meghan ji named it Kathakosh (Story Treasury) but it is the history of fiction

६१४. Which point best matches the argument of “Maithili Wikipedia - From Beginning to Approval (2008 to October 2014)”?

(A) All in all, this blog is a milestone in the blogging history of Maithili

(B) After this, in 2007, Anu Jha's font named "Mithila" came

(C) Most issues of Videha-Sadeha have also been published in Mithilakshar (Tirhuta)

(D) The Wikipedia team gave this proposal to Biplav Ananda, and he agreed because he was active at that time

६१५. According to “Maithili Wikipedia - From Beginning to Approval (2008 to October 2014)”, which statement is accurate?

(A) Videha is the first aggregator in Maithili where a list of other Maithili internet sites will be found

(B) All this happened in September 2014, and in October 2014 Maithili Wikipedia went live

(C) Self-Conscious You may have had the experience that things you searched on Google appear before you on Facebook or YouTube

(D) Srinivas Rao mentioned Videha in his welcome address

६१६. According to “Maithili Wikipedia - From Beginning to Approval (2008 to October 2014)”, which statement is accurate?

(A) Or if sports news reporters made the same declaration?

(B) Videha Samman, also known as the Parallel Sahitya Akademi Samman, was initiated by Videha

(C) Go to the Wikipedia page "Requests for new languages/Wikipedia Maithili" and there you will find information from 1 January 2008 until approval

(D) Let us know what this social media is and how many types there are

६१७. According to “Maithili Wikipedia - From Beginning to Approval (2008 to October 2014)”, which statement is accurate?

(A) In January 2008, Gajendra Thakur made the request, and with that came the work of translating words on him

(B) Even more so when someone puts a photo of some grass, vegetable, or tree and asks - what is this? - and thousands of people like and comment on it

(C) Later, all three agreed to open an online channel instead of a journal

(D) Maithili video songs: Maithili video Gane Released Date - 7 Feb 2018 22

६१८. Which point best matches the argument of “Maithili Wikipedia - From Beginning to Approval (2008 to October 2014)”?

(A) The meaning here is that from around 2008, Maithil people started using the Maithili language openly on Facebook without any hesitation

(B) But when you all want to know about Mithila Mirror, you will not find the names of Pradeep Jha, Rahul Rai, Shubham Rai, or Kamlesh Mishra

(C) So the burden of doing the specified number of word translations for Wiki fell on Videha's members

(D) With this facility people give readers various information about their blog

६१९. What does this section most clearly suggest about Gajendra Thakur?

(A) Do you believe that Padmanabh ji is the world's first and last IT expert?

(B) Videha Samman, also known as the Parallel Sahitya Akademi Samman, was initiated by Videha

(C) Gajendra Thakur ji in Videha's issue 3, 1 February 2008, gave information about Wikipedia and appealed to everyone for translation

(D) After this, in 2007, Anu Jha's font named "Mithila" came

६२०. According to “Maithili Wikipedia - From Beginning to Approval (2008 to October 2014)”, which statement is accurate?

(A) The emails related to becoming admin of Wikipedia - you all can read them in Videha's issue 351

(B) Maithili Songs-Maithili Videos (Devaguru Bruhaspati App) Released Date - 10 Dec 20

(C) Here it is important to note that the Yahoo GeoCities blog's archive is not available

(D) A brief account of Videha's work on ghazal is as follows - a) In Videha's 21st issue (1 November 2008) there are 2 ghazals by Rajendra Vimal ji, 11 ghazals by Ram Bharos Kapari Bhramar and Roshan Janakpuri ji

६२१. In “Maithili Wikipedia - From Beginning to Approval (2008 to October 2014)”, which statement is supported by the discussion of Maithils?

(A) Along with this it will also be appropriate to say that it was only after Videha received ISSN in 2008, with the help of Gajendra Thakur ji, that other journals took ISSN for themselves

(B) Many efforts were made, but the despicable habits and mindset of Maithils became an obstacle in finding authentic history

(C) I founded the Mithila Rajya Sangharsh Samiti on 8.1.1995 - now someone is claiming they did it in 1985... Padmanabh Babu - he is the one who is forcibly breaking his own record

(D) Seeing this, writer people immediately become ashes

६२२. What does this section most clearly suggest about Bengali Wikipedia?

(A) The presence of Bhalsarik Gachh (2004) and Videha is also on Internet Archive, whose photographs are given in the appendix at the end of the book

(B) Sometimes some information also increases for me from such posts, I accept that

(C) Bengali Wikipedia has proudly announced who did the first work for it

(D) But my curiosity is: when no tool had even been created for Devanagari, how could anything have been posted in Devanagari?

६२३. In “Congratulatory Messages Received upon the Launch of Videha”, which statement is supported by the discussion of Videha?

(A) Interest-based networks - These give the facility to make one's personal interests and disinterests public in various ways - such as Goodreads, Houzz, Last.fm, etc

(B) If I visit posts of 200 out of a thousand people, my post will reach those 200 people, and to the remaining 800 it will reach once in ten or twenty days

(C) The complete good wishes are compiled in Videha-Sadeha 36

(D) If not to your liking, your home and your list are your home

६२४. According to “Congratulatory Messages Received upon the Launch of Videha”, which statement is accurate?

(A) Maithili Dictionary offline (Daily Apps) Released Date - 21 Jan 2017 14

(B) It is joyful to know that so many Maithils are reading Videha this e-journal

(C) Go to the link provided earlier and read the article

(D) Maithili on the Internet By "Maithili on the internet" I mean: when and how did the internet come in the Maithili language?

६२५. What does this section most clearly suggest about Mithila?

(A) Certainly, Mithila's lagging-behind festivals have strengthened by finding Facebook and other platforms

(B) Nit Naval Dinesh Kumar Mishra (author - Gajendra Thakur) 3

(C) Sri Ramashraya Jha "Ramrang" - Became informed of the subject matter related to "our own" Mithila

(D) I founded the Mithila Rajya Sangharsh Samiti on 8.1.1995 - now someone is claiming they did it in 1985... Padmanabh Babu - he is the one who is forcibly breaking his own record

६२६. Which point best matches the argument of “Congratulatory Messages Received upon the Launch of Videha”?

(A) Giving more than this would just be increasing pages

(B) May Videha continuously bloom and flourish and spread its fragrance all around - this is my wish

(C) Readers can see them on the Videha Information Contact Search page

(D) Wedding cards are written in a different font; if you write a job application in that font the result will not be as good

६२७. According to “Congratulatory Messages Received upon the Launch of Videha”, which statement is accurate?

(A) After that, I stepped back and withdrew myself. [Link shared: VIDYAPATI.ORG - Kateko Raas Baat] find them - otherwise you would have found plenty

(B) In India, election campaigning for India's elections happens less on the ground and more on social media

(C) After reading the journal completely on the internet, the mind became exhilarated

(D) Music Maithili - Maithili's first Music Streaming is available both on web and app from 3 May 2022

६२८. Which point best matches the argument of “Congratulatory Messages Received upon the Launch of Videha”?

(A) Srimati Shefalika Varma - Seeing Videha e- journal the mind became filled with joy

(B) The meaning of Artificial Intelligence is intellectually-developed capacity developed through artificial means

(C) Similarly, pictures of many characters from Maithili folk stories were deliberately left out

(D) This blog gives entire cassettes or CDs on the blog which listeners can download for free

६२९. Which point best matches the argument of “Congratulatory Messages Received upon the Launch of Videha”?

(A) So the general knowledge of today's youth is also declining

(B) Sri Taranand Viyogi - Seeing Videha and Kurukshetram Antarmanek I became dizzy

(C) For the first time in the field of Maithili ghazal, more than 50 criticisms were written at one time

(D) It is a matter of regret for me that I could not find out who the operator of this blog is

६३०. What does this section most clearly suggest about Maithili Language?

(A) The link of this blog's first post is post.html

(B) Later around 2017, a print journal of the same name was also published by Lalit

(C) Uday Narayan Singh "Nachiketa" - The work you are doing - one day there will be mention of it in the history of Maithili language

(D) Just as for computers some operating system is needed (mostly Windows), similarly for smartphones too an OS is needed

६३१. What does this section most clearly suggest about Videha?

(A) A-Aa initiated online mushairas in Maithili for the first time, and it became quite popular

(B) It is hoped that readers will inform me of any type of error in this book so I can correct it in due course

(C) Sri Prafulkumar Singh "Maun" - Learning the news of the publication of "Videha" the first Maithili fortnightly journal, I became somewhat astonished but more delighted

(D) Twitter is used more by leaders, political and social organisations

६३२. According to “Congratulatory Messages Received upon the Launch of Videha”, which statement is accurate?

(A) The organised form of cyber-terrorism transforms into information warfare, and one country launches cyber attacks on its enemy country

(B) Sri Bhimnath Jha - "Videha" is on the internet so the name "Videha" is apt, and how many more ways can its description be?

(C) A-Aa ran a series called "Ghazal's School" in 62 parts, which is equally useful for general readers as well as ghazal writers

(D) But this is not so cheap - Wikipedia itself has kept Gajendra Thakur ji's name safe in its references, whose details will be found below

६३३. In “Congratulatory Messages Received upon the Launch of Videha”, which statement is supported by the discussion of Rajnandan Lal Das?

(A) Almost every service- providing company has made its own App

(B) Facebook's current form is more practical (people have made it political - that is a different matter)

(C) Maithili Films (- This blog was started by me in June 2011, on which only posts related to Maithili films, drama, and songs and music are given

(D) Sri Rajnandan Lal Das - You are doing very good work through the e-journal "Videha." I saw the young man's work here

६३४. What does this section most clearly suggest about Premshankara Singh?

(A) Videha's contribution to Maithili ghazal - When any special genre reaches its peak, before that some journal is usually behind it as support

(B) You can avail translation facility at this link

(C) Sri Ramashraya Jha "Ramrang" - Became informed of the subject matter related to "our own" Mithila

(D) Premshankara Singh - Knowing that you have published the first journal "Videha" on the internet in Maithili, I felt pleased

६३५. In “Congratulatory Messages Received upon the Launch of Videha”, which statement is supported by the discussion of Hetukar Jha?

(A) "Maithil aur Mithila" has also given download facility in some portion.) This site was created by Roshan Chaudhary ji

(B) Beyond the list of firsts given above, there are other first things as well whose description is found within the book

(C) Suppose someone is in your contact list who is not with you on Facebook, but Facebook will show that person in the "People You May Know" list

(D) Sri Hetukar Jha, Patna - The spirit of dedication with which you are engaged in service of Mithila-Maithili is praiseworthy

६३६. According to “Congratulatory Messages Received upon the Launch of Videha”, which statement is accurate?

(A) Ignoring all these disputes, in my view 2004 is such a year that can become the meeting point for all font makers, so acknowledging C.K

(B) Sri Ramlochan Thakur - Kolkata - Seeing Videha in Mithilakshar the mind became filled with happiness

(C) For many years I had been yearning that a Maithili library should be established in every big city - you are doing that on the web

(D) Every issue of Videha is available for free download

६३७. What does this section most clearly suggest about Subhash Chandra Yadav?

(A) Where links have been given, some words in those lines have extra spaces between them

(B) When the video becomes more popular, income can also be earned from that video

(C) Maithili Songs Hub - The first post of this blog was in June 2009

(D) Sri Subhash Chandra Yadav - Learning about the e-journal "Videha" I felt pleased

६३८. In “About the Author: Ashish Anchinhar”, which statement is supported by the discussion of Maithili Ghazal?

(A) Maithili Ghazal's Grammar and History (e- version published) 3

(B) The first book in Braille in Maithili belongs to Gajendra Thakur ji

(C) Videha has also published special issues on institutions

(D) Who created this blog is unknown, but from comments it can be understood that it is some Thakur ji (perhaps Vijay Thakur who also has blogs like Maithili Darpan and Tatkaal)

६३९. What does this section most clearly suggest about Shabd-Arth-Shakti?

(A) Or if sports news reporters made the same declaration?

(B) But this activity had connected a large section of Maithili speakers at that time

(C) And these smartphones had many facilities already, and along with this, to make them even smarter, external applications (Apps) started being added

(D) Shabd-Arth-Shakti (first independent Maithili ghazal criticism book, e-version published) 8

६४०. According to “About the Author: Ashish Anchinhar”, which statement is accurate?

(A) Maithili's Representative Ghazals (1905 to 2022), e-version published Award - Videha Bhasha Samman (Parallel Sahitya Akademi Award) for the year 2014 for the book Anchinhar Akhar (ghazal collection)

(B) In 2003 a printed book had written about Pallav Mithila - what more knowledge would these people need?

(C) Though it is a community project, I will also maintain that society's cooperation was also received

(D) The emails related to becoming admin of Wikipedia - you all can read them in Videha's issue 351

६४१. According to “About the Author: Ashish Anchinhar”, which statement is accurate?

(A) Maithili Panchang (Roshan Chaudhary) Released Date - 12 Dec 2018 31

(B) After September 2005, the next post came in July 2006, whose URL is post.html and its publication date is July 12, 2006

(C) Maithili Ghazal: Aagaman o Prasthaan Bindu (first book of Maithili ghazal criticism in edited form), e-version published 2

(D) On this portal, Aditya Jha publishes more news

६४२. According to “About the Author: Ashish Anchinhar”, which statement is accurate?

(A) Before this, Anna Hazare's fast in 2011 also spread because of Facebook, and from that movement some good leaders like Arvind Kejriwal and Manish Sisodia emerged

(B) A special team should be constituted for pornographic material

(C) May Videha continuously bloom and flourish and spread its fragrance all around - this is my wish

(D) Swatantracheta Co-edited works with Sri Gajendra Thakur - 1

६४३. Which point best matches the argument of “About the Author: Ashish Anchinhar”?

(A) The discussion of Facebook and WhatsApp mediums I will do in the Social Media section

(B) Anchinhar Akhar (ghazal, rubayi, and qata collection) 2

(C) However, reading most articles in this book gives the impression that they were written by people who joined Facebook only after retirement

(D) Maithili Ghazal Bhandar - Admin: Kundan Kumar Karna

६४४. How does the author define the scope of web journalism in this book?

(A) It treats websites, blogs, portals, WhatsApp, and other social media as internet forms

(B) It limits the subject to cinema reviews only

(C) It counts only printed newspapers

(D) It excludes blogs from the internet

६४५. Why does the author use screenshots and direct evidence in the book?

(A) To place argument and evidence together for readers

(B) To remove all references from the discussion

(C) To make the book a fiction collection

(D) To avoid factual checking

६४६. Which earlier journal special issue is mentioned as an internet-related effort?

(A) A film-only issue of Maithili Cinema

(B) A Sanskrit grammar issue of Panji Patrika

(C) Antika journal's Internet Special Issue

(D) A cooking special issue of Videha Radio

६४७. What did Videha issue 313 become on 1 January 2021?

(A) A novel-only issue

(B) A dictionary supplement only

(C) A web journalism special issue

(D) A music album release

६४८. Which subject categories does the author use for blogs and websites?

(A) Only film and cooking

(B) Language and literature, news, drama-film-music, e-commerce, religion, and other

(C) Only sports and crime

(D) Only poetry and grammar

६४९. What were the early English-language Maithili-oriented sites before the Maithili-language internet presence?

(A) maithili.org, maithili.net, and maithils.home.att.net

(B) Maithili Wikipedia and AI4Bharat only

(C) Technical Hojo and Music Maithili only

(D) Nena-Bhutka and Videha Radio only

६५०. Which six blogs/sites does the author compare for early Maithili internet chronology?

(A) Only Maithili Haat and Maithili Patra

(B) Only AI4Bharat and Google Translate

(C) Only Videha Radio and YouTube

(D) Bhalsarik Gachh, Pallav Mithila, Samadiya, Apan Mithila, Prakarantar, and Katek Raas Baat

६५१. What chronology does the author finally give for early Maithili internet presence?

(A) Katek Raas Baat first and Bhalsarik Gachh last

(B) Bhalsarik Gachh first, Pallavmithila second, Samadiya third, Prakarantar fourth, Katek Raas Baat fifth

(C) YouTube first and Yahoo GeoCities last

(D) Maithili Wikipedia first and Pallavmithila last

६५२. What is notable about Katek Raas Baat according to the literature section?

(A) It was a font converter without literature

(B) It was an e-commerce portal only

(C) It gathered around 200-250 Maithili compositions and involved multiple contributors

(D) It was a medical blog about hospitals

६५३. What is Chapter 11 mainly about?

(A) The origin of cinema songs only

(B) Mithilakshar, Maithili fonts, books and journals in Mithilakshar on the internet

(C) A catalogue of medical apps only

(D) A purely English-language diaspora site only

६५४. What does Chapter 12 trace?

(A) Only the history of banking technology

(B) Maithili's journey from GeoCities sites to social media

(C) Only the history of Sanskrit drama

(D) Only a genealogy of the Karnatas

६५५. What criticism does the author repeatedly make about online chronology?

(A) Some people wrongly declare themselves first without studying older evidence

(B) All online dates are impossible to study

(C) Only printed newspapers can preserve facts

(D) No Maithili web record exists anywhere

६५६. What does Chapter 13 examine?

(A) Only book awards

(B) YouTube and Maithili creative activity

(C) Only artificial intelligence translation

(D) Only ancient Panji manuscripts

६५७. What does the author observe about reels and spoken language?

(A) Only printed books show living language

(B) Social media has no effect on language

(C) Creators making reels often use lively and genuine Maithili language

(D) Reels never contain Maithili

६५८. What did Uday Narayan Singh Nachiketa predict about the work being done through Videha?

(A) That it would close immediately

(B) That it had no Maithili readership

(C) That one day it would be mentioned in the history of Maithili language

(D) That it belonged only to English literature

६५९. How is the dedication addressed at the beginning of the book?

(A) Only to government officials

(B) Only to anonymous printers

(C) To the Creator and to those who established Maithili on the internet

(D) Only to film actors

६६०. What topics were linked with the first Maithili web seminar?

(A) Only Bhojpuri folk dance

(B) Only Maithili cinema awards

(C) Only printed bookbinding

(D) Google Translator Toolkit for Maithili and Maithili Wikipedia

६६१. What warning does Chapter 6 give before claiming anything as first?

(A) One should rely on stage decoration

(B) One should ignore earlier work

(C) One must know history and evidence before declaring a first

(D) One should count only large audiences

६६२. What does Chapter 6 say about later seminars with more fanfare or more speakers?

(A) They prove that the internet did not exist earlier

(B) They automatically become first

(C) They erase older evidence

(D) They may have special qualities, but they do not become the first if an earlier event existed

६६३. What genre does Anchinhar Akhar focus on?

(A) E-commerce and matrimony only

(B) Hospital directories only

(C) Maithili ghazal and shero-shairi

(D) Mithila painting catalogues only

६६४. What does the discussion of Blogger date tools help the author examine?

(A) Whether Panji records contain gotras

(B) Whether a book cover uses red colour

(C) Whether YouTube videos have music

(D) Whether publication dates and URLs support claims about being first

६६५. Why is the URL date important in the author's method?

(A) It has no value in internet history

(B) It can preserve evidence of when a post was actually published

(C) It only shows the author's birthplace

(D) It proves the page was printed in a magazine

६६६. What is the central concern of the News Section?

(A) Only children's drawings

(B) Only Vedic chanting

(C) Only artificial intelligence models

(D) Maithili news and communication activity on the internet

६६७. Which broader media fields does Chapter 9 combine?

(A) Only Panji and genealogy

(B) Drama, film, songs and music

(C) Only e-commerce and hospitals

(D) Only dictionaries and fonts

६६८. Which phrase best describes the people honoured in the dedication?

(A) People who only printed railway tickets

(B) People who continued establishing Maithili on the internet even after dismissive remarks

(C) People who only collected film posters

(D) People who abandoned Maithili writing completely

६६९. Which item appears in the table of contents after Chapter 14?

(A) Appendix of congratulatory messages and About the Author material

(B) A catalogue of hospital addresses only

(C) A separate Sanskrit grammar appendix only

(D) A Panji marriage-chart volume only

६७०. What is the book's broad subject according to its title and contents?

(A) A medical guide to rural hospitals

(B) The history of Maithili web journalism and digital Maithili activity

(C) The complete history of Mughal taxation

(D) A cookbook of Mithila recipes

६७१. What does the author say later organisers can legitimately claim about later seminars?

(A) They can claim that no web seminar existed before printed invitations

(B) They can claim any year they prefer without evidence

(C) They may claim specific special features, not the first Maithili web seminar if evidence shows an earlier one

(D) They can claim all earlier evidence vanished

६७२. Which kind of published works does the author note list for Ashish Anchinhar?

(A) Only anonymous government circulars

(B) Only film song download catalogues

(C) Only mathematics textbooks and hospital directories

(D) Ghazal collections, ghazal history, web journalism history, and ghazal criticism

६७३. What award is listed for Ashish Anchinhar?

(A) Videha Bhasha Samman for the book Anchinhar Akhar

(B) A railway service medal

(C) A film music streaming certificate

(D) A Nobel Prize for physics

६७४. Which chapter title in the contents directly introduces the internet as a general technology?

(A) Chapter 8: News Section

(B) About the Author: Ashish Anchinhar

(C) Chapter 13: YouTube and Maithili

(D) Chapter 3: Introduction to the Internet

६७५. Which chapter title in the contents examines Maithili activity by Maithils on the internet?

(A) Chapter 13: YouTube and Maithili

(B) Chapter 10: E-Commerce and Other Subjects

(C) Appendix of congratulatory messages

(D) Chapter 4: Maithili Internet Activity by Maithils

उत्तरमाला — अध्याय २३ (उत्तर ओ व्याख्या / Answers & Explanations)

१. (B) Title, dedication and table of contents — The table of contents and chapter heading identify this part as "Title, dedication and table of contents".

२. (C) Some Technical Notes About This Book — The table of contents and chapter heading identify this part as "Some Technical Notes About This Book".

३. (D) Chapter 4 Appendix - Photographic Evidence — The table of contents and chapter heading identify this part as "Chapter 4 Appendix - Photographic Evidence".

४. (D) Some Blogs/Sites Between 2004 and 2007, Mozilla Firefox, Bing Translator, ISSN, etc — The table of contents and chapter heading identify this part as "Some Blogs/Sites Between 2004 and 2007, Mozilla Firefox, Bing Translator, ISSN, etc.".

৫. **(C) The First Web Seminar of Maithili** — The table of contents and chapter heading identify this part as “The First Web Seminar of Maithili”.

৬. **(B) Language and Literature Section** — The table of contents and chapter heading identify this part as “Language and Literature Section”.

৭. **(A) Drama, Film, and Music** — The table of contents and chapter heading identify this part as “Drama, Film, and Music”.

৮. **(A) Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar** — The table of contents and chapter heading identify this part as “Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar”.

৯. **(A) Maithili on the Internet - From GeoCities Sites to Social Media** — The table of contents and chapter heading identify this part as “Maithili on the Internet - From GeoCities Sites to Social Media”.

১০. **(D) YouTube and Maithili** — The table of contents and chapter heading identify this part as “YouTube and Maithili”.

১১. **(B) Maithili Wikipedia - From Beginning to Approval (2008 to October 2014)** — The table of contents and chapter heading identify this part as “Maithili Wikipedia - From Beginning to Approval (2008 to October 2014)”.

১২. **(B) Congratulatory Messages Received upon the Launch of Videha** — The table of contents and chapter heading identify this part as “Congratulatory Messages Received upon the Launch of Videha”.

১৩. **(A) About the Author: Ashish Anchinhar** — The table of contents and chapter heading identify this part as “About the Author: Ashish Anchinhar”.

১৪. **(C) MAITHILI WEB JOURNALISM'S Maithili:Maithili Web Patrakaritak Itihas translated into English by Gajendra Thakur] © Translation: Preeti Thakur ISBN:978-93-5782-486-6 Dedication 1** — This section uses Maithili Web Journalism to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

১৫. **(D) To those doing meaningful work on the internet in the present… 4** — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

১৬. **(D) To all those who, even after hearing dismissive words like "sky-dweller, internet- dweller," continued establishing Maithili on the internet… 3** — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

১৭. **(D) The Antika journal's "Internet Special Issue" also came out, published as a combined issue in October-December 2009 and January- March 2010** — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

১৮. **(D) In November 2012, I announced on Facebook a "Videha Web Journalism Special Issue," and the topics I had listed were comparable to those of any developed language in the country** — This section uses Web Journalism to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

১৯. **(B) The initial form of Maithili web journalism described in this book was published in Videha issue 230 (15/7/2017) under the heading "Many Matters - Maithili's First Presence on the Internet Is Not Such-and- Such." 5** — This section uses Maithili Web Journalism to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

২০. **(C) But this book focuses on the internet as a whole, not on any particular form** — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२१. (B) Currently there are hundreds of Maithili blogs and websites — This section uses Websites to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२२. (D) In this sequence, my book Maithili Ghazal's Grammar and History, made public via the internet in 2013, is also one such work — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२३. (B) In the 742nd issue of the journal India Seminar, June 2021, which was on the topic Language in the Digital World, please read his article titled Maithili in the Digital Space — This section uses India Seminar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२४. (C) Web journalism is also known as Digital journalism, Netizen journalism, E- journalism, and Online journalism — This section uses Web Journalism to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२५. (A) Until now, no book had been written comprehensively on Maithili web journalism, and in that context this is the first book on the subject — This section uses Maithili Web Journalism to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२६. (A) Just as in print - whether printed on pulp paper or stiff paper or any other paper, it is all considered print - so too whether it is a website, blog, portal, WhatsApp, or other social media, all are internet — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२७. (A) One more thing: it is very possible that much good work is currently being done through the internet that I have not mentioned — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२८. (D) This is possible because the first purpose of this book is to focus on the "initial form of Maithili web journalism" - that is, to describe the initial state — This section uses Maithili Web Journalism to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२९. (D) The main purpose of this book is the history of web journalism, so the birth of the internet, its use and misuse, and other subjects have been given briefly — This section uses Web Journalism to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३०. (C) In addition to this, a book titled Social Media, edited by Manikant Jha and published by Vidyapati Seva Sansthan, Darbhanga, was received; it was published in 2016 — This section uses Social Media to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३१. (B) That is true, but deciding which author to ask to write on which topic is the art of editing — This section uses Editing to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३२. (C) The internet takes many forms - such as websites, blogs, portals, WhatsApp, and other social media — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३३. (A) Whatever the medium, its source must be the internet — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३४. (C) Those same people praise Chandranath Mishra 'Amar's' History of Maithili Journalism — This section uses Maithili Journalism to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३५. (A) So after 2008 I have described only those selective blogs and websites whose work proved a milestone for Maithili — This section uses Websites to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३६. (B) Many people in Maithili write articles without evidence — This section uses Evidence to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३७. (B) After that, Meghan Prasad worked for fiction — This section uses Meghan Prasad to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३८. (A) Those who are genuine scholars do give credit, among whom is one Mithilesh Kumar Jha — This section uses Mithilesh Kumar Jha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३९. (B) According to its editorial note, it compiles articles from a seminar titled "Various Dimensions of Social Media" held at the 44th Mithila Vibhuti Parva Samaroh organised by Vidyapati Seva Sansthan, Darbhanga — This section uses Social Media to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४०. (C) However, reading most articles in this book gives the impression that they were written by people who joined Facebook only after retirement — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४१. (A) My present book is very slim because it is the first on this subject — This section uses Some Technical Notes About This Book to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४२. (C) Someone may say their website is the first; someone else may say their blog is the first — This section uses Someone to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४३. (D) It is not the case that news on a blog is not news and news on a portal becomes news — This section uses Some Technical Notes About This Book to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४४. (A) Yes, someone could separately write the history of Maithili websites, or the history of Maithili blogs, and in those could call their own form first or second — This section uses Websites to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४५. (A) But when we speak of the internet as a whole, the first will be whatever has the earliest date, whether a website, blog, portal, or any other form — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४६. (D) I have no objection to this view, but those very same people, when counting the years of Maithili journalism, proceed to name Maithil Hit Sadhan, Mithila Mihir, and other literary journals — This section uses Maithili Journalism to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४७. (D) If I were to describe all websites and blogs it would be an impossible task, because every day new ones open, many close, and many have no activity — This section uses Websites to build its account of Maithili web journalism. In

paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४८. (A) Those blogs and websites not included in this book are those that are personal in nature (filled with wedding photos, tonsure ceremony photos, office photos), those whose content was copied and pasted from elsewhere — This section uses Websites to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४९. (D) That is to say, only those blogs and websites that presented some original concept have been given space in this book — This section uses Websites to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५०. (D) So the language of this book uses simple and clear first-person throughout — This section uses So the to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५१. (C) Other internet formats such as social sites and WhatsApp have been described separately, for the convenience of scholars and readers — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५२. (C) I could have placed all links or photographs together in one place, but my thinking is that readers should find argument and evidence at the same place — This section uses Evidence to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५३. (C) If there is any factual error, I welcome its criticism - but it is essential that such criticism also contain evidence — This section uses Evidence to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५४. (D) There is another disease: writing an article without evidence and then expecting Anchinhar to accept it; otherwise they tell people that Anchinhar picks quarrels, Anchinhar doesn't know how to speak, and so on — This section uses Evidence to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५५. (C) It is a different matter that Meghan ji named it Kathakosh (Story Treasury) but it is the history of fiction — This section uses Kathakosh to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५६. (B) It is a different matter that most Maithili scholars are dishonest about giving credit — This section uses Some Technical Notes About This Book to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५७. (D) This means readers can see both argument and evidence in one place — This section uses Evidence to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५८. (D) Nearly all articles get stuck at the point of discussing the pros and cons of social media — This section uses Social Media to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५९. (B) So in my view, whatever came first by date will be considered first, whether it is a website, blog, portal, or any other form — This section uses Some Technical Notes About This Book to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६०. (D) Then it seems to me that such people either do not understand the definition of journalism, or they are eager to define it according to their own convenience — This section uses Some Technical Notes About This Book to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६१. (B) If a crime reporter declares that only crime- reporting is within the category of journalism, what would happen? — This section uses Some Technical Notes About This Book to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६२. (C) Everything published in a newspaper or journal, whether news or literature, falls under the domain of journalism — This section uses Everything to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६३. (B) Samadiya is Maithili's first blog for news, created by Gajendra Thakur in 2004 — This section uses Samadiya to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६४. (A) The first digital library in Maithili was started by Videha in the year 2008 — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६५. (B) The first blog focused on Maithili cinema is "Maithili Films," created in June 2011 by 21 — This section uses Maithili Films to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६६. (B) Maithili's first presence on the internet is "Bhalsarik Gachh" which existed from the year 2000 on Yahoo GeoCities, operated by Gajendra Thakur — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६७. (A) The first font for Mithilakshar was made by C.K — This section uses Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६८. (A) For Maithili's Unicode, the first effort from the Government of India side was made by Om Vikas on 2-7-2005, and success came to Anshuman Pandey in the year 2009 — This section uses Anshuman Pandey to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६९. (B) The first available Maithili YouTube channel is under the name vijay7701, which started on 3 February 2007 — This section uses YouTube to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

७०. (D) The first blog on Maithili song and music is "Maithili Lok Geet," created by Rajiv Ranjan Lal ji in the year 2007 — This section uses Maithili Song to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

७१. (A) Videha is the first Maithili e-journal, running from the year 2008 until now, whose founder is Gajendra Thakur — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

७२. (A) Videha is the first Maithili journal to receive an ISSN (International Standard Serial Number) — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

७३. (A) Videha is the first Maithili journal that is published in more than one script — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

७४. (A) The first widely popular blog in Maithili on the internet was "Maithil aur Mithila," established in the year 2008, created by Jitmohan Jha Jitu — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

৬৭. **(C) The first blog on the internet for translation is created by Gajendra Thakur ji** — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

৬৮. **(B) A blog for children's literature called "Nena- Bhutka" came on the internet from 2009, created by Gajendra Thakur** — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

৬৯. **(D) The first web seminar in Maithili was organised by Videha in Nirmali, held continuously over three years from September 2008 to December 2011** — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

৭০. **(B) The first effort for Maithili Wikipedia was made by Gajendra Thakur in the year 2008; various translation work continued until 2013, and Maithili Wikipedia received approval in 2014** — This section uses Maithili Wikipedia to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

৭১. **(D) The first attempt for Google Translation was made by Gajendra Thakur in 2011, and Google approved it in May 2022** — This section uses Google Translation to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

৭০. **(A) The first blog focused on Maithili drama is "Videha Maithili Natya Utsav," from August 2011, created by Gajendra Thakur** — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

৭১. **(B) In 2012, Maithili was included in Mozilla Firefox for the first time, led by Sangeeta Kumari and Rajesh Ranjan** — This section uses Rajesh Ranjan to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

৭২. **(D) The first Maithili app is Songs for Mithila, released on 18 February 2013 by apkdotin, apkdotin@gmail.com** — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

৭৩. **(D) Music Maithili is the first music streaming service in Maithili, available both on web and app from 3 May 2022** — This section uses Music Maithili to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

৭৪. **(A) The first Maithili picture-story (chitra katha) is "Gonu Jha and Other Maithili Picture Stories" by Preeti Thakur, which was published in the year 2008** — This section uses Preeti Thakur to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

৭৫. **(C) Videha is the first aggregator in Maithili where a list of other Maithili internet sites will be found** — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

৭৬. **(D) The first single-genre-based blog in Maithili on the internet is "Anchinhar Akhar," which is focused solely on ghazal** — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

৭৭. **(C) For Microsoft and Jawaharlal Nehru University (JNU)'s Bing Translator, translation work for the Maithili language was completed by JNU's Sanskrit Professor Dr** — This section uses Bing Translator to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

৭৮. **(A) The first religious presence on the internet in Maithili is "Maithili Patra," created by Roshan Chaudhary** — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point,

while the other options belong to different parts of the book.

८९. (C) Gajendra Thakur is the first editor in Maithili who publishes issues of a journal in more than one script — This section uses Gajendra Thakur to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

९०. (D) Mithila Haat has the qualification to be the first e-commerce site in Maithili — This section uses E-Commerce to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

९१. (B) The first book in Braille in Maithili belongs to Gajendra Thakur ji — This section uses Gajendra Thakur to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

९२. (A) The most books in Tirhuta script belong to Gajendra Thakur ji — This section uses Gajendra Thakur to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

९३. (B) A podcast channel started by Gajendra Thakur ji later took the form of an audiobook — This section uses Gajendra Thakur to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

९४. (D) Wikipedia is a community project in which all work is done for society without payment — This section uses Wikipedia to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

९५. (D) In the first, a project and budget are given into one person's hands — This section uses Maithili's Firsts on the Internet - A Brief List to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

९६. (C) Maithili Health Discussion is the first blog in Maithili in which discussions about diseases and their remedies are found entirely — This section uses Maithili's Firsts on the Internet - A Brief List to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

९७. (A) Beyond the list of firsts given above, there are other first things as well whose description is found within the book — This section uses Beyond the to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

९८. (B) Under his direction there is also an online dictionary — This section uses Under to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

९९. (B) This is a paid project in which workers receive a fixed sum — This section uses Maithili's Firsts on the Internet - A Brief List to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१००. (C) After the work is completed, the project giver records that person's contribution — This section uses Maithili's Firsts on the Internet - A Brief List to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१०१. (B) Raut (Chandrakant Raut) is currently a young leader of Nepal, and through this book I extend good wishes for him to become Nepal's Prime Minister — This section uses Chandrakant Raut to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१०२. (C) The second kind of paid project is like private employment - you get paid but the credit belongs to the project giver — This section uses Maithili's Firsts on the Internet - A Brief List to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१०३. **(B) The discussion of his work will come in detail later —** This section uses Maithili's Firsts on the Internet - A Brief List to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१०४. **(C) Reading the book you will naturally understand which people did which kind of work —** This section uses Reading the to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१०५. **(D) I remember the time of 2012-2013 when I was teaching ghazal on the internet —** This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१०६. **(A) Among the facilities available through the internet, websites and email services are foremost —** This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१०७. **(A) A Brief History of the Internet 1969 - The internet was created by the American Defense Department by networking the computers of UCLA and Stanford Research Institute —** This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१०८. **(A) 1989 - Tim Berners-Lee created the World Wide Web using browsers, pages, and links to simplify communication on the internet —** This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१०९. **(B) For general use, the internet began on 15 August 1995 when VSNL (Videsh Sanchar Nigam Limited) launched its gateway service —** This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

११०. **(C) In internet usage India is currently the world's fourth and Asia's third country —** This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१११. **(D) Indian youth of the 10-30 age group are using the internet more —** This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

११२. **(B) By the year 2014 the number of internet users worldwide had reached 3 billion (43.6 percent), but approximately two-thirds of this was from wealthy and developed countries —** This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

११३. **(A) Some major benefits of the internet are as follows - 1 —** This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

११४. **(B) Beyond the above benefits, the internet has many harms too, some of which are as follows - 1 —** This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

११५. **(B) Once the internet habit sets in, time is also wasted —** This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

११६. **(A) Pornography - this is the internet's biggest danger, and especially for children —** This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

११७. (B) This is Artificial Intelligence, working in every area of life — This section uses Artificial Intelligence to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

११८. (B) Google Voice Assistant and Amazon Alexa are also examples of Artificial Intelligence — This section uses Artificial Intelligence to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

११९. (D) In addition, services related to cinema, music, games, and more are also available through the internet — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१२०. (B) Today in India, most work such as banking, train information and reservation, and more, is being done through the internet — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१२१. (A) The internet is being used not only by urban people but also by village people, which is good for the future — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१२२. (B) Because all information is available on the internet, people no longer keep the trouble of memorising things — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१२३. (D) Look at it another way: on the internet all information gets stored, whether you prove the earth is round or someone proves the earth is square — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१२४. (A) Most of the ignorance spreading in today's society comes from the internet, and that is the case in every subject including literature, science, and history — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१२५. (C) The meaning of Artificial Intelligence is intellectually-developed capacity developed through artificial means — This section uses Artificial Intelligence to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१२६. (C) According to John McCarthy, the father of Artificial Intelligence, it is intelligence displayed by machines — This section uses Artificial Intelligence to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१२७. (B) It is hoped that as Artificial Intelligence progresses, discussion on this subject in Maithili will also expand in detail — This section uses Artificial Intelligence to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१२८. (C) Computers connected to the internet exchange information through Internet Protocol — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१२९. (D) An astonishing increase in internet use has been observed — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१३०. (D) Between the years 2000 and 2009 the number of people using the internet worldwide grew from 394 million to 1.858 billion — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१३१. (D) Through the help of the internet we can obtain any kind of information — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१३२. (A) Through the internet we can send mail (letters) without any transaction — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१३३. (C) In Egypt a revolution took place with the help of the internet — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१३४. (B) Its symptom comes in the form of Internet Addiction Disorder — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१३५. (C) Fake news is related not only to riots but also to illness or any other event — This section uses Fake News to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१३६. (C) In India's UP, fake news on the internet had a major contribution to spreading riots recently — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१३७. (D) The internet creates ignoramuses alongside the informed — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१३८. (C) Some Reform Proposals for Reducing the Internet's Harms - 1 — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१३९. (D) Language Understanding (recognising a language, its words, grammar, etc.) — This section uses Language Understanding to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१४०. (B) Speech Synthesis (bringing written language into oral form) — This section uses Speech Synthesis to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१४१. (A) Within one year of the Nilekani Centre's establishment, on 26 May 2023, IndicTrans2 was released for English and 22 Indian languages — This section uses IndicTrans2 to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१४२. (C) 1979 - The British Post Office built the first international computer network and began using the new technology — This section uses Introduction to the Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१४३. (B) 1984 - Apple launched the "modern successful computer" for the first time, incorporating the use of files and folders, drop-down menus, a mouse, graphics, and more — This section uses Apple to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१४४. (A) Through the help of the internet we can enjoy various kinds of entertainment such as films, music, games, and more — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१४५. (B) Through the help of the internet we can now also avail facilities for ticket booking, banking work, education, shopping, employment, and more — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१४६. (B) Especially the social site called Facebook is eliminating human patience, due to which there has been an unprecedented increase in antisocial behaviour — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१४७. (C) And from after that, that first ghazal writer is in shock — This section uses Introduction to the Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१४८. (C) To regulate the internet and the material spreading on it, monitoring teams should be formed at district, state, and central levels — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१४९. (A) Making accounts on the internet should have a legal process - meaning it should be linked to a school ID card, workplace ID card, or voter ID card, PAN card, and similar documents — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१५०. (B) Beyond all these, parents can also take preventive measures at their own level - such as setting a fixed internet time for children, and openly telling children about the bad aspects of the internet — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१५१. (C) Artificial Intelligence (AI) - The Government of India mentioned in its budget 2018-19 that the central government's think tank, NITI Aayog, would soon prepare the framework for a National Artificial Intelligence Programme (NAIP) — This section uses Artificial Intelligence to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१५२. (C) Self-Conscious You may have had the experience that things you searched on Google appear before you on Facebook or YouTube — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१५३. (A) Language Generation or Natural Language Generation (creating a language's written and oral both forms from a machine's database) — This section uses Language Generation to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१५४. (B) For Maithili translation, Google Translate ranks third, Bing-Microsoft Translator second, and AI4Bharat's translation ranks first in terms of accuracy — This section uses AI4Bharat to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१५५. (B) Aksharamukh Transliteration converts Devanagari along with various other scripts into Tirhuta, and compensates for the absence of Tirhuta in all three translation tools — This section uses Aksharamukh Transliteration to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१५६. (B) In pornography, impossible sexual acts are shown with the help of drugs and technology, which youth and married people also try to practice, and due to failure in this, sexual dissatisfaction and family breakdown events occur — This section uses Pornography to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१५७. (B) Facebook's "Like" button has now become the measuring scale of a person's life — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options

belong to different parts of the book.

१५८. (C) 1996 - Google started as a research project at Stanford University, which began operating two years later — This section uses Google to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१५९. (C) Not just children but youth and married people are also caught in this trap — This section uses Introduction to the Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१६०. (D) Being overly active on social sites is destroying real sociability — This section uses Being to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१६१. (C) Then came a time in 2016-2017 when a ghazal writer who learned from me started presenting ghazals, and that new ghazal writer's ghazals started getting double or triple the likes compared to theirs — This section uses Introduction to the Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१६२. (C) This entire news spread worldwide and you all can see it at this link: style/gadgets-and-tech/facebook-like-inventor-deletes-app-iphone-justin- rosenstein-addiction-fears-a7986566.html 5 — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१६३. (B) To spread fake news and to post abuse on it, most political parties use paid services from call centres, and these call centres, by giving employment to some real people, create millions of fake IDs and spread this work — This section uses Fake News to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१६४. (A) There are other riots too in which it has a role — This section uses Introduction to the Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१६५. (B) The organised form of cyber-terrorism transforms into information warfare, and one country launches cyber attacks on its enemy country — This section uses Information Warfare to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१६६. (D) Even simple multiplication and division are now not done mentally — This section uses Introduction to the Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१६७. (B) So the general knowledge of today's youth is also declining — This section uses So the to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१६८. (B) Now the information-seeker gets confused about which is correct — This section uses Now the to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१६९. (A) A special team should be constituted for pornographic material — This section uses Introduction to the Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१७०. (C) It employs people from every language on a salary, or gives a fixed sum — This section uses Introduction to the Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१७१. **(C) Its some main works are as follows - Translation** — This section uses Translation to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१७२. **(B) It connects the computers of many organisations, universities, and government and private institutions** — This section uses Introduction to the Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१७३. **(A) 1980 - Bill Gates finalised a deal to put a Microsoft operating system on IBM company's computers** — This section uses Bill Gates to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१७४. **(D) This like is now counted like "property." If your post has many likes you have become a celebrity, and if likes are few you are an ordinary person** — This section uses Introduction to the Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१७५. **(C) The biggest problem with cyber-terrorism is that it is not known who the terrorist is - meaning who created and sent the virus** — This section uses Introduction to the Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१७६. **(D) Remember - unlike bombs and bullets, these cyber terrorists are different and are the most dangerous** — This section uses Remember to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१७७. **(C) Through it, a computer system or robotic system is created, which is attempted to be run on the basis of the same logic or emotions on the basis of which the human brain works** — This section uses Through to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१७८. **(B) If you do more online work, there is a greater possibility of your confidential information being hacked, from which you can suffer serious harm - such as some wrong person withdrawing money from your bank or doing shopping** — This section uses Introduction to the Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१७९. **(A) When the searcher searches, both sides of the relevant subject come up in search results** — This section uses When the to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१८०. **(D) Through social networking we can connect with various different people in society and do social service** — This section uses Through to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१८१. **(A) Cyber-terrorism means stealing information from a country, state, a company, or an individual through a virus** — This section uses Cyber-terrorism to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१८२. **(D) And in such a situation most of the time they accept the wrong side as right and start propagating it** — This section uses Introduction to the Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१८३. **(B) During this same time "Maithili" appeared on the internet, whose detailed discussion is below** — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१८४. **(A) Based on my research until now, "Bhalsarik Gachh" (Yahoo GeoCities) operated by Gajendra Thakur is Maithili's first presence on the internet, which started in the year 2000** — This section uses Internet to build its account of

Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१८५. (D) In 1999 Yahoo GeoCities started, and in 2001 due to lack of profit it was largely shut down (free account holders were closed step by step) — This section uses Yahoo GeoCities to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१८६. (C) Maithili's first internet presence - "Bhalsarik Gachh," which was on Yahoo GeoCities from 2000 - also had its account closed (if anyone wishes they can request records from Yahoo) — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१८७. (C) Bhalsarik Gachh Gajendra Thakur ji had made many Maithili sites on Yahoo GeoCities, but among them the link for "Bhalsarik Gachh" (which was on Yahoo GeoCities from 2000) has survived — This section uses Bhalsarik Gachh to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१८८. (B) Later the 2004 Bhalsarik Gachh was also merged with Videha, and now it is available with its archive at the link gachh.html — This section uses Bhalsarik Gachh to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१८९. (A) Here it is important to note that the Yahoo GeoCities blog's archive is not available — This section uses Yahoo GeoCities to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१९०. (B) Incidentally, let me also say that when Videha received the ISSN in 2008, the basis of that was the content of "Bhalsarik Gachh," and therefore in the ISSN list, Videha will be found from the year 2004 — This section uses Bhalsarik Gachh to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१९१. (B) The presence of Bhalsarik Gachh (2004) and Videha is also on Internet Archive, whose photographs are given in the appendix at the end of the book — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१९२. (C) Pallav Mithila A website named Pallavmithila, created by Dhirendra Premrishi ji on Magh Sankranti (January 2003) — This section uses Pallav Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१९३. (B) The main page of this website, www.mainpage.net, also closed like Yahoo GeoCities — This section uses Yahoo GeoCities to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१९४. (A) Vinay Kumar Kasaju's Nepali book The Power of Information Technology and Its Use in Nepal, published in September 2003, contains mention of Pallav Mithila — This section uses Pallav Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१९५. (C) Apan Mithila For information related to Mithila (not literature), Pranav Jha created a site called "Apan Mithila" in 2004, but the website provider closed — This section uses Apan Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१९६. (A) If the dates of these four posts of Katek Raas Baat are arranged properly, it becomes certain that this blog's first post came between 1 August and 31 August (I call this August-2005 for convenience) — This section uses Katek Raas Baat to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१९७. (D) It is very possible that some facts from the internet's vast world have escaped me, so if you all — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१९८. (D) This site was operated by diaspora Americans (mainly Maithils from Nepal were more involved); on this site there was some audio-video of Maithili songs and the Durbhaksha mantra — This section uses Maithils to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

१९९. (A) From 3 February 2010, Blogger gave the facility of creating pages — This section uses Blogger to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२००. (B) Keep the above facts carefully in mind, and check the first post and its date of the early Maithili blogs and websites given below yourselves - from which it will become clear which journal is first and which is second — This section uses Websites to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२०१. (D) Samadiya This blog too was created by Gajendra Thakur ji on 9 August 2004 for news, but after the first post it remained inactive for about four years, then from 2008 its publication began, and gradually it continued until 2015 — This section uses Samadiya to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२०२. (B) Who created this blog is unknown, but from comments it can be understood that it is some Thakur ji (perhaps Vijay Thakur who also has blogs like Maithili Darpan and Tatkaal) — This section uses Blogs to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२०३. (D) At that time to my knowledge Maithili was not on the internet." What kind of knowledge claim is this? — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२०४. (B) It is possible the operators might say Pallav Mithila is from Nepal, but Maithili is also spoken in Nepal, and what country would the internet be from anyway? — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२०५. (A) Katek Raas Baat ran until December 2013, after which there is no activity on it — This section uses Katek Raas Baat to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२०६. (C) The founder Kumar Padmanabh ji's profile shows he is expert in the internet and his education was in that field, so it seems impossible that Kumar Padmanabh ji would have done such a thing — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२०७. (B) Readers can read this article in his book or in Antika journal's "Internet Special Issue." In Maithili everyone considers the year they started work to be the first — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२०८. (C) By the logic of publication date, Katek Raas Baat is four years older than "9-2-11," so the operators of Katek Raas Baat should claim to be India's first blog — This section uses Katek Raas Baat to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२०९. (D) Even if we leave "Apan Mithila" aside on language grounds, it can still be stated with certainty that Bhalsarik Gachh (Yahoo GeoCities) is Maithili's first presence on the internet — This section uses Internet to build its account of

Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२१०. (D) How did the internet affect Mithila, Maithili, and Maithils? — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२११. (A) After that, from 2009 Yahoo GeoCities also removed its paid service from America and all other countries, and now its service survives only in Japan — This section uses Yahoo GeoCities to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२१२. (B) Yahoo GeoCities' Wikipedia or other references can be used to verify my facts — This section uses Yahoo GeoCities to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२१३. (C) From 1 May 2008, Blogger gave the facility of Future Post, which can be seen at this link gger-now-schedules-future-dated.html — This section uses Blogger to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२१४. (C) From 10 December 2008, Blogger gave the facility of merging two blogs - meaning combining them together — This section uses Blogs to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२१५. (D) This can be seen at this link ate-pages-in-blogger.html — This section uses Blogger to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२१६. (C) From 17 July 2012, Blogger gave the facility of creating custom links, which can be seen at this link tomize-your-posts-with-permalinks.html — This section uses Blogger to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२१७. (D) Detailed discussion about ISSN will come ahead — This section uses ISSN to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२१८. (C) Katek Raas Baat The link for Katek Raas Baat is (now its address is but it opens from both links) — This section uses Katek Raas Baat to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२१९. (D) In 2003 a printed book had written about Pallav Mithila - what more knowledge would these people need? — This section uses Pallav Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२२०. (D) Can a Maithili website or blog running in England be called Maithili language or English language? — This section uses Maithili Language to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२२१. (A) This can be accepted for a moment, but when evidence exists from 2000 to 2003, how can the 2004 one be first? — This section uses Evidence to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२२२. (B) In this article Gajendra ji discussed "Bhalsarik Gachh," after which the delusion of those nursing the "first" illusion broke, and as a result those people published incorrect facts claiming they started so many years ago — This section uses Bhalsarik Gachh to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२२३. (D) Thakur ji's article was the first such article at that time in which the internet was discussed in detail - so much so that the method of how to make your own website without any certificate was also given in that article — This section

uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२२४. **(D) Now see - Samadiya had started an interview series called "Ham Puchhaiti Chhi" (I Am Asking) from October 2011, in which interviews of more than fifty- seven personalities have been presented in total** — This section uses Samadiya to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२२५. **(B) Hindi's first blog is "9-2-11," which Alok Kumar started on 21 April 2003** — This section uses Hindi's to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२२६. **(C) From the above facts it will have become clear that on the internet - 1** — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२२७. **(D) And finally Katek Raas Baat's place is fifth** — This section uses Katek Raas Baat to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२२८. **(D) But the language of all of these was mainly English, not Maithili** — This section uses English to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२२९. **(D) Maithili on the Internet By "Maithili on the internet" I mean: when and how did the internet come in the Maithili language?** — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२३०. **(D) Before moving ahead let me say that among these five blogs there are three whose archives are not available, but I will discuss all the links whether their archive exists or not** — This section uses Blogs to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२३१. **(B) Along with it, the archive of this website too is not available** — This section uses Along to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२३२. **(A) The link of this blog's first post is post.html** — This section uses Maithili Internet Activity by Maithils to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२३३. **(C) Whatever the case, the blog's date is clear from the link** — This section uses Whatever the to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२३४. **(A) After only two posts this blog became inactive - meaning posts stopped coming on it** — This section uses Maithili Internet Activity by Maithils to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२३५. **(B) This blog has five operators - Adi Yayavar (real name: Padmanabh Mishra), Keshav Karna (Karna Samastipur), Rajiv Ranjan Lal, Kundan Kumar Mallik, and Subhash Chandra** — This section uses Rajiv Ranjan Lal to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२३६. **(B) It is possible the operators might say we made the blog in 2004 but its first post was in August 2005** — This section uses August to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while

the other options belong to different parts of the book.

२३७. **(D) The operators of Katek Raas Baat can fool some novices who operate computers only for accounting purposes, but how can they fool those who are well acquainted with computers?** — This section uses Katek Raas Baat to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२३८. **(A) Through this article I am challenging the operators of Katek Raas Baat to declare their blog as India's first blog by the publication date standard, and by doing so they would become the first bloggers of Maithili too** — This section uses Katek Raas Baat to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२३९. **(C) In this sequence I would place which has existed from 2003 until now** — This section uses Maithili Internet Activity by Maithils to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२४०. **(C) This is very old history - more recently (2014) everyone watched Orkut close** — This section uses Orkut to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२४१. **(A) With this facility people could combine their separate blogs into one place** — This section uses Blogs to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२४२. **(C) Under this I will place six blogs and websites - 1** — This section uses Websites to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२४३. **(B) Its language would have been English because Pranav ji informed that nothing in Devanagari script was there in it** — This section uses English to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२४४. **(C) The last post of this blog came on 19 February 2005** — This section uses February to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२४५. **(B) After showing all this, I want to ask the operators of "Katek Raas Baat": if we consider the publication date as the standard, then why don't they claim their blog as the first blog of Maithili and even of Hindi and India?** — This section uses Katek Raas Baat to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२४६. **(A) But the operators of Katek Raas Baat cannot do this because they know about their own dishonesty** — This section uses Katek Raas Baat to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२४७. **(D) In between, in 2018, a debate took place between Padmanabh ji and me on Facebook on this very matter, which can be seen at this link - nkar/posts/10214777761532420** — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२४८. **(C) In this debate Padmanabh ji's argument was that when I started my blog I did not know that any other blog or site existed, so mine should be considered first** — This section uses Padmanabh ji to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२४९. **(D) Later it closed, and possibly its second form came in 2002 (the operators of both sites could also be different)** — This section uses Later to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२५०. (C) But this activity had connected a large section of Maithili speakers at that time — This section uses Maithili Internet Activity by Maithils to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२५१. (B) Yes, those who made archives will have their data as files — This section uses Maithili Internet Activity by Maithils to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२५२. (A) The URL's date, month, or year remains whatever it was when the post was published — This section uses Maithili Internet Activity by Maithils to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२५३. (A) This can be seen at this link r-blog-your-data.html — This section uses Maithili Internet Activity by Maithils to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२५४. (B) With this facility people give readers various information about their blog — This section uses Maithili Internet Activity by Maithils to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२५५. (A) When a page is created, only letters or letters-and-numbers form a link but no date, month, or year — This section uses Maithili Internet Activity by Maithils to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२५६. (D) After September 2005, the next post came in July 2006, whose URL is post.html and its publication date is July 12, 2006 — This section uses Maithili Internet Activity by Maithils to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२५७. (C) How justified is this argument is for readers to decide — This section uses Maithili Internet Activity by Maithils to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२५८. (C) The irregularity exists in the first two posts only, and only for the purpose of falsely establishing first position in history — This section uses Maithili Internet Activity by Maithils to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२५९. (C) Suffering from the disease of declaring oneself first without reading and knowing, such servants of Maithili have spread widely) — This section uses Suffering to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२६०. (C) Anyone who had a profile on Orkut can no longer find it there — This section uses Anyone to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२६१. (C) The absence of an archive does not mean that the existence of something should be denied — This section uses Maithili Internet Activity by Maithils to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२६२. (D) From this and subsequent posts, the URL and publication date match — This section uses URL and to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२६३. (A) From 2005 to 2007, there was not a single literary website, though there were around 10-15 other general websites — This section uses Websites to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२६४. (C) Kumar Padmanabh: ce) [EN.WIKIPEDIA.ORG - Blogger (service) - Wikipedia] Kumar Padmanabh: I have no objection to accepting that your or someone else's website existed before 2003 — This section uses Blogger to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२६५. (C) I founded the Mithila Rajya Sangharsh Samiti on 8.1.1995 - now someone is claiming they did it in 1985... Padmanabh Babu - he is the one who is forcibly breaking his own record — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२६६. (D) The domain name is "maithili" - so what does that have to do with the Maithili language? — This section uses Maithili Language to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२६७. (A) If the blog called Yayavar is from 2003, then why did Padmanabh ji feel the need to write in Katek Raas Baat that "Before this (before 2004) Maithili was not on the internet"? — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२६८. (C) I am sharing a link; please read the article and then try to counter my argument - deha230.pdf The name of the article is: "Kateko Raas Baat" - Not the First Presence of Maithili on the Internet — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२६९. (D) That is all I have to say. [EN.WIKIPEDIA.ORG - Google Sites - Wikipedia] article I have linked in issue 230 of Videha and then give your argument — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२७०. (C) January 2003 was technically possible - Unicode had arrived — This section uses Unicode to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२७१. (A) Dhanakar Thakur: Padmanabh is a Maithili enthusiast and has been a resident of Mithila for a very long time — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२७२. (C) Look, the first Maithili site is "Anchinhar Aakhar" which started from 1999... — This section uses Anchinhar Aakhar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२७३. (A) Kumar Padmanabh: So there was another Maithili website from 1999 - that is wonderful — This section uses Kumar Padmanabh to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२७४. (B) It would be a very good thing to know that a Maithili website existed from 1999. anger — This section uses Chapter 4 Appendix - Photographic Evidence to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२७५. (D) But when Google Blog was created in 2003 and Google Sites in 2008, how is it possible before that? — This section uses Google Blog to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२७६. (C) Dhirendra Premrishi also built one in January 2003 - it is mentioned in a book published on a Nepali web journal, and that book was also published in 2003 — This section uses Dhirendra Premrishi to build its account of Maithili

web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

২৭৬. **(D) Kumar Padmanabh: You have shared a screenshot claiming your blog is from 1999** — This section uses Kumar Padmanabh to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

২৭৭. **(D) Even the first Hindi blog was from 2002-2003** — This section uses Even the to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

২৭৮. **(C) I would be very happy if it could be made understood to me that some website existed before 2003** — This section uses Chapter 4 Appendix - Photographic Evidence to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

২৭৯. **(B) The need did not seem necessary because readers know that in 1997 the Kruti Dev and Shusha fonts for Devanagari had already been made, and early sites and blogs were operated with those fonts** — This section uses Blogs to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

২৮০. **(D) By the logic of this argument, his blog "Katek Raas Baat" itself cannot be in Maithili** — This section uses Katek Raas Baat to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

২৮১. **(B) Ashish Anchinhar: What happened, Prakash ji - Prakash Jha - if people can just change the date and declare their site the first, then why should I stay behind?** — This section uses Ashish Anchinhar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

২৮২. **(A) In those days, building a website was very difficult** — This section uses Chapter 4 Appendix - Photographic Evidence to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

২৮৩. **(B) Dhanakar Thakur: My science article in Maithili from 1973 (Vishanu: Vish va Nav Jibank Nirman - on Viruses) at BSC Honours standard was published in Ranchi College magazine in 1973 (no longer available)** — This section uses Dhanakar Thakur to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

২৮৪. **(B) One copy had been found but it has since gone astray with someone. that he is a Maithili enthusiast - but because of that, how can his site built in 2005 become the first and not the one from 2000?** — This section uses Chapter 4 Appendix - Photographic Evidence to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

২৮৫. **(C) Dhanakar Thakur: Keep doing Maithili work - without thinking about who was first** — This section uses Dhanakar Thakur to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

২৮৬. **(C) Dhanakar Thakur: I have been involved in Maithili work since around 1992, and an article on the necessity of small states for development was published in Ranchi Express daily on 20.9.1992** — This section uses Dhanakar Thakur to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

২৮৭. **(B) Do you believe that Padmanabh ji is the world's first and last IT expert?** — This section uses Padmanabh ji to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

২৮৮. **(B) Arriving here, let me give readers one more piece of information - that Padmanabh ji has another blog called "Yayavar," whose first post was on 22 September 2006** — This section uses Arriving to build its account of Maithili web

journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२९०. **(A) The first Hindi blog appeared in the first half of 2003** — This section uses Hindi to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२९१. **(D) In November 2003, I created In November 2003, Dhanakar Thakur came to Kharagpur** — This section uses Dhanakar Thakur to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२९२. **(B) From 2003 to 2005, apart from my own website, I did not come across any other** — This section uses Chapter 4 Appendix - Photographic Evidence to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२९३. **(B) Those who knew how to build websites earned in the hundreds of thousands** — This section uses Websites to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२९४. **(D) Kumar Padmanabh: Google Sites and Google Blog did not exist before 2003** — This section uses Kumar Padmanabh to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२९५. **(B) Yes, there were many Maithili sites in English. have not read my article and are only reading my comments here** — This section uses English to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२९६. **(A) It has been fully and completely proven that your site (Kateko Raas Baat) is not the first Maithili site** — This section uses Kateko Raas Baat to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२९७. **(A) By the way, you first discovered Kateko Raas Baat in 2008** — This section uses Kateko Raas Baat to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२९८. **(A) So in the ISSN site the name remained Videha but the year shows 2004** — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

२९९. **(C) After 2009, Roshan Chaudhary ji's arrival in Maithili web journalism happened and it was fruitful for Maithili** — This section uses Maithili Web Journalism to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३००. **(D) Roshan ji's introduction is available on his personal site Sangeeta Kumari and Rajesh Ranjan ji had been making efforts for a long time, but under their leadership in the year 2012 Maithili got a place in Mozilla Firefox** — This section uses Rajesh Ranjan to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३०१. **(C) ISSN is for journals while ISBN is for books** — This section uses ISSN to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३०२. **(B) Meaning if your journal was published in 1990 but at that time you did not know, and in 2023 you came to know that ISSN exists, so you applied and submitted the first issue from 1990** — This section uses ISSN to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३०३. **(D) In 2008 when "Bhalsarik Gachh" was renamed Videha, and with the changed name an application was made for ISSN that same year, the basis of its content was Bhalsarik Gachh** — This section uses Bhalsarik Gachh to build its

account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३०४. (C) Here I am giving the list from the ISSN site of those who have received ISSN — This section uses ISSN to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३०५. (A) Along with this it will also be appropriate to say that it was only after Videha received ISSN in 2008, with the help of Gajendra Thakur ji, that other journals took ISSN for themselves — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३०६. (B) In 2021 Videha was also checked, whose photograph I am also giving - yissn.jsp - this is the link for ISSN — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३०७. (B) Until now Roshan ji has created many websites for Maithili (the sites' work has also been written with each site) — This section uses Websites to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३०८. (C) If we look at the work done by Roshan ji, some work is definitely important - such as Maithili Script, Maithili Patra, Mithilahost, Mithilaface, and Mithila.org — This section uses Maithili Patra to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३०९. (B) Microsoft Bing Translator's Maithili language section is a Paid Project given by Microsoft to Jawaharlal Nehru University (JNU), and from JNU's side Sanskrit Professor Dr — This section uses Bing Translator to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३१०. (C) ISSN (International Standard Serial Number) operates worldwide and is run by an organisation called ISSN International Center — This section uses ISSN to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३११. (B) This seminar was about Google Translator Toolkit for Maithili, Maithili Wikipedia, and more — This section uses Maithili Wikipedia to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३१२. (B) Now many people say that the first web seminar was held in Delhi or Mumbai or Kolkata - they should know that before declaring something first, knowledge of history is necessary — This section uses First Web Seminar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३१३. (A) But without study and without evidence, they do not have the right to say that their seminar was Maithili's first web seminar — This section uses First Web Seminar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३१४. (D) Considering one's own work as first without prior knowledge is ignorance — This section uses Considering to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३१५. (C) So come, now I am introducing some websites and blogs — This section uses Websites to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३१६. (D) Until 1/7/2023, a total of 373 issues of Videha have been published — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to

different parts of the book.

३१७. (D) In Maithili this facility was given by Videha in 2008 - meaning 12 years later — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३१८. (B) Note - some issues from 2015 to 2020 in Mithilakshar and Braille are not available — This section uses Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३१९. (C) On this blog the novel Jalkumbhi (first instalment by Adi Yayavar) is a good experiment — This section uses Adi Yayavar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३२०. (B) On this blog mainly fiction and memoir literature has been created — This section uses Language and Literature Section to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३२१. (D) Videha's first issue was published on 1/1/2008 and it is published on the 1st and 15th of every month — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३२२. (C) This work was done from 2008 to 2013 under Gajendra Thakur ji's management by Videha's members, after which it could move forward for approval — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३२३. (B) Maithili Wikipedia was approved in 2014, and with the consent of Wikipedia, Gajendra Thakur, and Rajesh Ranjan and others, in 2014 Biplav Ananda was given the command of Maithili Wikipedia — This section uses Maithili Wikipedia to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३२४. (B) It is a different matter that Biplav Ananda is from Nepal, and some people in Nepal understand that Wikipedia was created in 2014 — This section uses Biplav Ananda to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३२५. (C) For Google Translation, Gajendra Thakur ji submitted an application in 2011, and its initial translation was done by Videha's members — This section uses Google Translation to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३२६. (B) Both Wikipedia and Google Translation are public platforms — This section uses Google Translation to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३२७. (A) Videha created a "Videha Archive" and created an online library — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३२८. (B) Internet Archive was created in America in 1996, which gives the facility of downloading books for free — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३२९. (C) Videha saw this as a challenge and had paintings made of all neglected heroes — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३३०. (A) Videha Samman, also known as the Parallel Sahitya Akademi Samman, was initiated by Videha — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other

options belong to different parts of the book.

३३१. (C) This standard language of Videha is termed "Bhasha Pak." 10 — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३३२. (C) Most issues of Videha-Sadeha have also been published in Mithilakshar (Tirhuta) — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३३३. (A) The publication of every issue of Videha in Braille script is also praiseworthy work of Videha — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३३४. (C) Most issues of Videha-Sadeha have also been published in Braille script — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३३५. (A) Videha's Facebook version was also very helpful in the development of Maithili ghazal — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३३६. (B) A brief account of Videha's work on ghazal is as follows - a) In Videha's 21st issue (1 November 2008) there are 2 ghazals by Rajendra Vimal ji, 11 ghazals by Ram Bharos Kapari Bhramar and Roshan Janakpuri ji — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३३७. (A) Videha has also published special issues on institutions — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३३८. (C) Until writing these lines, its second form (Mithila Dainik) has received more than 38 lakh visits — This section uses Mithila Dainik to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३३९. (A) All in all, this blog is a milestone in the blogging history of Maithili — This section uses Language and Literature Section to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३४०. (B) Its second form (Mithila Dainik) is news-centred, whose details will come ahead in the news section — This section uses Mithila Dainik to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३४१. (C) On this blog only ghazal, shero-shairi, and compositions related to these are given — This section uses Language and Literature Section to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३४२. (C) A-Aa initiated online mushairas in Maithili for the first time, and it became quite popular — This section uses Language and Literature Section to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३४३. (C) Maithili Sundarkaand This site was created by Roshan Chaudhary ji — This section uses Roshan Chaudhary to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३४४. (D) Maithili Fakra This site was created by Roshan Chaudhary ji — This section uses Roshan Chaudhary to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to

different parts of the book.

३४५. (C) Maithili Grammar - This blog is a good attempt on Maithili grammar — This section uses Language and Literature Section to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३४६. (D) Their details are given below - Katek Raas Baat (- Through this blog, approximately 200-250 compositions have been obtained for Maithili — This section uses Katek Raas Baat to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३४७. (C) After writing the first instalment, Adi Yayavar ji invited other writers, and subsequent instalments are found under different names — This section uses Adi Yayavar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३४८. (B) In Maithili, the Wikipedia you are reading articles on right now - the credit for that belongs to Videha's editor Gajendra Thakur — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३४९. (C) Maithili Wikipedia's approval came in 2014, but before that, the petition required and the number of word translations and pages required - that work was completed under Videha's direction by Videha's then-member Umesh Mandal — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३५०. (A) Like Wikipedia, Google Translation is also collective work, and later certainly others joined because it is an open platform — This section uses Google Translation to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३५१. (D) Gajendra Thakur ji opened the path by applying, and some dedicated members of Videha advanced it further — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३५२. (A) Videha created the first blog aggregator in Maithili, whose name is "Videha Suchana Sampark Anveshan." In it, addresses (URLs) of most Maithili websites, blogs, and various internet sites will be found — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३५३. (A) A blog aggregator is such a place where the address of every blog and site remains - meaning all blogs and sites are available in one place — This section uses Blogs to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३५४. (A) A blog aggregator can be made by anyone and in any number, but the first attempt at this in Maithili was by Videha (journal) — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३५५. (D) Before Videha, everyone was either on the side of literary thieves or was deliberately ignoring the matter, but Videha banned such thieves and those who sided with them — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३५६. (A) Videha Samman is an annual award given by Videha journal, also called the Parallel Sahitya Akademi award — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३५७. (B) Videha Samman is given not only for literature but for every type of art such as drama, music, dance, sculpture, craft, and painting — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३५८. (A) By publishing the series called "Videha Mithilaak Khoj," Videha collected and made public historical and archaeological pictures — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३५९. (D) Videha, by matching the standard grammar of India and Nepal, created a combined standard language, due to which artificial standard language ended and Maithili reached even those people whom the upper class had neglected — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३६०. (D) The publication of every issue of Videha in Mithilakshar (Tirhuta) is also praiseworthy work of Videha — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३६१. (C) Many people cry for the script but make no effort, but Videha - silently, without crying or getting annoyed - published most issues in Mithilakshar (Tirhuta) — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३६२. (D) Earlier all issues of Videha were published in Nagari, Tirhuta, and Braille scripts; now Kaithi, Newari, and IPA scripts have also been added, meaning currently Videha is published in six scripts in total — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३६३. (D) Together, Videha has kept twelve scripts for itself, of which six scripts are being continuously published — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३६४. (C) Videha's contribution to Maithili ghazal - When any special genre reaches its peak, before that some journal is usually behind it as support — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३६५. (D) Along with this there is 1 article on ghazal and its structure in Maithili by Dhirendra Premrishi ji, and with this article there is also 1 ghazal by Premrishi ji — This section uses Dhirendra Premrishi to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३६६. (A) In Maithili, various journals generally publish author-centred special issues after the author's death, but in Videha this tradition has been broken and special issues are published on living authors — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३६७. (D) Videha's Arvind Thakur special issue has been published in book form under the name Swatantracheta - Arvind Thakur: Personality and Works — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३६८. (C) In truth, Maithil aur Mithila is the first blog in the Maithili language that became popular in its own form and showed Maithili blogging a new path of popularity in its history — This section uses Maithil aur Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३६९. (B) Maithil aur Mithila also posted audio-video of Maithili songs and music on its blog (more than 400 in total), and this also contributed to making it popular — This section uses Maithil aur Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३७०. (A) Anchinhar Akhar (com) - On 11/4/2008, the blog named "Anchinhar Akhar" appeared on the internet — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३७१. **(C) The short name of Anchinhar Akhar has been kept as "A-Aa." This blog was started by other ghazal writers were added —** This section uses Anchinhar Akhar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३७२. **(B) A-Aa is the first presence - in print or on the internet - that is focused solely and exclusively on Maithili ghazal and ghazal- based genres —** This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३७३. **(D) At A-Aa's request, Sri Gajendra Thakur ji wrote a ghazal treatise (Ghazalashastra), which became Maithili's first ghazal treatise —** This section uses Gajendra Thakur to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३७४. **(A) Videha's issue 111 is entirely a children's ghazal special issue, issue 126 a devotional ghazal special issue, and issue 142 a ghazal criticism-review special issue —** This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३७५. **(C) For the first time in the field of Maithili ghazal, more than 50 criticisms were written at one time —** This section uses Maithili Ghazal to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३७६. **(A) To build a connection between Maithili ghazal and ghazals of other Indian languages, a "World Ghazal Writers Introduction Series" was started —** This section uses Maithili Ghazal to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३७७. **(D) On this site, along with technical information about computers and the internet, there are also posts based on humour and satire —** This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३७८. **(A) The single but unique feature of this blog for Maithili is that in it, poems have been made on every creature living in Mithila along with illustrated descriptions —** This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३७९. **(B) E-Mithila (- A blog operated by Balmukund Pathak, filled with posts on various topics related to Maithili —** This section uses E-Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३८०. **(D) Maithili Script (- (Currently Devanagari medium Tirhuta script is given on it.) This site was created by Roshan Chaudhary ji —** This section uses Tirhuta to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३८१. **(D) Videha (- I have discussed the predecessor form of Videha - Bhalsarik Gachh - earlier —** This section uses Bhalsarik Gachh to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३८२. **(C) In the internet world, Videha has its own distinct and unique place —** This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३८३. **(B) Srinivas Rao mentioned Videha in his welcome address —** This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३८४. **(D) In 2008 he applied for this on Wikipedia, and following Wikipedia's guidelines, together with other members of Videha, the entire society came along for the work —** This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३८५. (A) Here it is also appropriate to write that from around 2011, Rajesh Ranjan ji also joined Gajendra Thakur ji in this work, due to which the work progressed rapidly — This section uses Rajesh Ranjan to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३८६. (D) The link of the post given by Gajendra ji in is osts/138489416229195/ — This section uses Language and Literature Section to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३८७. (A) Due to being public platforms, there is a rush to take credit — This section uses Language and Literature Section to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३८८. (B) On this page Videha has given historical and archaeological pictures of Mithila — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३८९. (A) Full details of this will be found in the "Internet and Mithilakshar" section — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३९०. (C) If we look at the ghazal after 2008, Videha (first e-fortnightly journal) clearly supported it, and from time to time by bringing out special issues related to ghazal, it advanced ghazal — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३९१. (C) Maithil aur Mithila — This section uses Maithil aur Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३९२. (D) On this blog, posts of all genres of Maithili language used to be given — This section uses Maithili Language to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३९३. (B) In the internet world, Anchinhar Akhar has its own distinct and unique place — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३९४. (A) Until now approximately more than 30 ghazal writers have come into Maithili ghazal — This section uses Maithili Ghazal to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३९५. (C) These ghazal writers were not writing ghazal before — This section uses Language and Literature Section to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३९६. (A) Hello Mithila (- Hello Mithila blog was started by Hitendra Gupta ji in August 2007 — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३९७. (D) Mithila Prime (- From July 2012, Mithila Prime started giving news in Maithili — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३९८. (D) Their details are given below - Samadiya (- This blog was created by Gajendra Thakur ji on 9 August 2004 for news, but from 2008 Priyanka Jha and Poonam Mandal are editing it — This section uses Samadiya to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

३९९. (B) On this blog, all kinds of news related to Mithila and Maithili used to be published — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४००. (C) Beyond news, to encourage Samadiya, this blog started "This Month's Best Samadiya Award" from August 2011 — This section uses Samadiya to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४०१. (D) Esamaad (- Earlier Esamaad was published in PDF form as an internet edition — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४०२. (D) The internet edition of news ran until 28 February 2009 (issue 24), and after that it completely transformed into an internet portal Esamaad (and started publishing online news — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४०३. (A) Who is Mithila Mirror's founder - let this matter be left to these three people — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४०४. (A) Mithila Mirror (all media) made Maithili news professional — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४०५. (D) Nav Mithila (- Nav Mithila, started on 21 October 2014 on the auspicious day of Dhanteras, is an authentic news service for Kolkata — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४०६. (D) Before this, from 2007, Prakash ji was running Mithila Live (www.mithilalive.com), which is no longer active — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४०७. (A) Mithila Darshan News (- Mithila Darshan News, operated from Delhi, came into existence on 07 April 2016 last year — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४०८. (C) In terms of Maithili language too, there was purity — This section uses Maithili Language to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४०९. (C) From 2014 to the end of 2015, the appearance of Maithil aur Mithila blog kept changing, and from 2016 it started coming in the form of Mithila Dainik — This section uses Maithil aur Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४१०. (B) Here it is also appropriate to know that some links of Mithila Dainik from 2008 and 2009 will appear — This section uses Mithila Dainik to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४११. (D) The reason for this I have already told - it is the changed form of Maithil aur Mithila — This section uses Maithil aur Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४१२. (B) The first Maithili Music Streaming site was created by this very I Love Mithila — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४१३. (C) This award is a unique experiment of its kind, which was later started in other Maithili journalism too — This section uses Maithili Journalism to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४१४. (D) Since it was an early news service on the internet, its resources were limited, but all in all it was the first experiment in the field of news — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४१५. (A) Mithila Mirror (- At Mithila Mirror's establishment, three main people were active - Pradeep Jha, Lalit Narayan Jha, and Rahul Rai — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४१६. (A) But when you all want to know about Mithila Mirror, you will not find the names of Pradeep Jha, Rahul Rai, Shubham Rai, or Kamlesh Mishra — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४१७. (C) Maithili Song - - This blog is from 2008 but who its operator is is not clear from this blog — This section uses Maithili Song to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४१८. (B) Maithili Songs Hub - The first post of this blog was in June 2009 — This section uses Drama, Film, and Music to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४१९. (A) Music Maithili - Maithili's first Music Streaming is available both on web and app from 3 May 2022 — This section uses Music Maithili to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४२०. (A) Maithili Lok Geet - - This blog was operated by Rajiv Ranjan Lal, whose first and last post was on Sunday, 25 March 2007 — This section uses Maithili Lok Geet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४२१. (D) It is entirely based on Maithili songs and music, and no posts on any other subject appear in it — This section uses Drama, Film, and Music to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४२२. (B) It is a matter of regret for me that I could not find out who the operator of this blog is — This section uses Drama, Film, and Music to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४२३. (D) If nothing else, at least 1000 or more songs would be compiled on this blog - which, for Maithili, is large and patiently done work — This section uses Drama, Film, and Music to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४२४. (B) Maithili Films (- This blog was started by me in June 2011, on which only posts related to Maithili films, drama, and songs and music are given — This section uses Maithili Films to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४२५. (B) The link of its first post is history-of-maithili-films-birds-eye.html — This section uses Drama, Film, and Music to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४२६. (A) There are some Mithila painting websites such as: and others — This section uses Websites to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४२७. (A) Maithili Patra This site was created by Roshan Chaudhary ji — This section uses Maithili Patra to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४२८. (A) Its description on the site is as follows: "This website named Mithila is for Mithila! — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४२९. (C) Mithila Haat has been there from 15 May 2010 — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४३०. (C) Mithilahost (- (In 2012 Roshan Chaudhary ji created this Mithilahost site for domain resale — This section uses Roshan Chaudhary to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४३१. (A) Mithila (- (On the pattern of Wikipedia, or slightly different from it, this site is focused solely on Mithila — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४३२. (D) Maithili Chutakula (Sagar Raati Deep Jaray ( ), Videha Quiz (and others are also good blogs. - A tech-related site in Maithili; on it various kinds of tech information and methods will be found — This section uses Blogs to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४३३. (D) Durga Saptashati This site was created by Roshan Chaudhary ji — This section uses Roshan Chaudhary to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४३४. (A) You can also edit already-written pages.") This site was created by Roshan Chaudhary ji — This section uses Roshan Chaudhary to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४३५. (C) On it, almost all genres of children's literature are available — This section uses E-Commerce, Children's Topics, Fine Art, Religion, and Other Subjects to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४३६. (D) Raut who made a font under the name "Tirhuta" on 9 March 2003 — This section uses Tirhuta to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४३७. (B) After this, C-DAC, Pune also made a Mithilakshar font in 2014 based on Unicode — This section uses Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४३८. (C) Videha's 150th issue from 15 March 2014 to issue 344 is published in Devanagari — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४३९. (B) Through this Pustak Bhandar, Acharya ji published both his own and others' Tirhuta books — This section uses Tirhuta to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४४०. (A) After that a font for typewriters was made, but Maithili's typewriter was not made in Tirhuta — This section uses Tirhuta to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४४१. **(D) From Nepal also the second claimant is Gangesh Gunjan Jha of Rajbiraj (Nepal) and Shravin Kumar Mishra, who made a font named "Maithili" which in December 2004 received an ISBN from Tribhuvan University's Central Library** — This section uses Gangesh Gunjan to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४४२. **(B) And in that, books by Santosh Kumar Mishra and other authors were published in Mithilakshar** — This section uses Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४४३. **(B) Raut ji as the first font maker (and he is indeed first), I will address 2004 as the Mithilakshar font year** — This section uses Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४४४. **(C) Beyond this, it is also notable that for the first tool for writing Mithilakshar on mobile, it was Vinay ji who made it in 2019** — This section uses Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४४५. **(A) The link for the 2006 proposal is in which for reference to Mithilakshar he took help from Pandit Govind Jha ji's Kalyani Kosh and Pt** — This section uses Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४४६. **(A) In October 2009, Anshuman Pandey again applied for Mithilakshar's Unicode maithili.pdf, which was later accepted** — This section uses Anshuman Pandey to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४४७. **(C) The basis for this division is that through Facebook and WhatsApp too, many people are now teaching Mithilakshar, and most of those came after 2015 only** — This section uses WhatsApp to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४४८. **(C) Videha's first issue from January 2008 to the 149th issue 1 March 2014 was published online in Mithilakshar, Devanagari, and Braille - all three** — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४४९. **(B) Videha's 345th issue and subsequent issues are also in Mithilakshar** — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४५०. **(D) Every issue of Videha is available for free download** — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४५१. **(D) Vinit Thakur ji's book Baanki Achhi Hammar Dudhak Karj was published in January 2008 in the Gangesh Gunjan Jha-Shravin Mishra Mithilakshar font** — This section uses Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४५२. **(C) If we speak of Nepal's context, Vinit Thakur has been engaged in the Mithilakshar campaign from very early on, around 2003-4, whether the medium was paper** — This section uses Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४५३. **(A) It is claimed that approximately more than two lakh people have learned Mithilakshar** — This section uses Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४५४. **(B) But it is important to know that in Mithilakshar, attaching case endings is mandatory** — This section uses Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४५५. (A) This is Unicode's biggest advantage, and therefore every capable language's Unicode font has been made — This section uses Unicode to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४५६. (C) And once a Unicode font for any language is made, on that basis various fonts with different written signs/word styles for the same language can be made, which will display the same way on every computer — This section uses Unicode to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४५७. (A) That font which can appear by default on Microsoft without any problem - such as Mangal font which is default for Devanagari in Microsoft - those are Unicode fonts, so Unicode fonts are more important — This section uses Unicode to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४५८. (C) Since the Maithili language is currently written in Devanagari, the Hindi fonts served for Maithili in India, while for Nepal's Maithili the Nepali fonts served — This section uses Maithili Language to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४५९. (B) Making a font for Mithilakshar (Tirhuta) was still remaining, and two people from Nepal publicly made it — This section uses Tirhuta to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४६०. (A) After this, in 2007, Anu Jha's font named "Mithila" came — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४६१. (B) From 2006, Anshuman Pandey worked for this cause — This section uses Anshuman Pandey to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४६२. (A) It is very possible that in Mithilakshar's changing form in ten years, C- DAC might need to update again, and then it will give that work to the Mithilakshar- expert of that time — This section uses Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४६३. (C) Along with this, all issues of "Videha-Sadeha" in all scripts are available in both print and free download — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४६४. (D) Beyond this, many books too have been published in Mithilakshar, some names of which are as follows - 1 — This section uses Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४६५. (C) Gajendra Thakur brought sign language for deaf-mute people in Maithili for the first time, which is based on International Sign Language — This section uses Sign Language to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४६६. (B) In this book, on one side is Mithilakshar and on the other side is the same composition in Devanagari — This section uses Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४६७. (C) After the early period and work, on social media, Ajay Nath Jha Shastri is running a Mithilakshar literacy campaign on Facebook — This section uses Social Media to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४६८. **(A) Durbhaksha institution is running a "Mission Mithilakshar Yojana." Some people are also running monthly and quarterly courses for it** — This section uses Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४६९. **(B) Here I will mention some such errors in social-media-taught Mithilakshar that almost all teachers are making and all learners are making** — This section uses Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४७०. **(C) In Maithili, case endings attach to words, but in most Mithilakshar examples I am seeing detached case endings - this is chopping at Maithili's very fundamental characteristic** — This section uses Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४७१. **(D) If all these teachers and learners read Videha's Mithilakshar books and journals, books published in Mithilakshar from Nepal, and printed Mithilakshar books, and then write, there will be much more benefit** — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४७२. **(B) The one who initiated the publication of Maithili in Mithilakshar** — This section uses Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४७३. **(B) Now I am giving Videha's work regarding Mithilakshar, but I will divide it into two parts - first until 2014 and second from 2015 until now** — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४७४. **(A) Learn Braille through Mithilakshar Script (author - Gajendra Thakur) 9** — This section uses Gajendra Thakur to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४७५. **(C) Videha journal used to be based on Mangal and Vrinda fonts** — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४७६. **(C) Even now many of his compositions will be found in Mithilakshar** — This section uses Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४७७. **(A) Many people have given calls on WhatsApp to teach and learn** — This section uses WhatsApp to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४७८. **(A) Beyond the names given above, there are many more names which are not possible to give here, but this much is certain that interest in Mithilakshar among people has been awakened, and for that, the foundation stones - C.K** — This section uses Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४७९. **(B) Similarly, there are different names for every language** — This section uses Similarly to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४८०. **(D) All in all, this font is the graphical display of any language, whatever the medium** — This section uses Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४८१. (D) Most Indian languages' fonts came through printing press, typewriter, then computer, but Tirhuta's font came directly from printing press to computer — This section uses Tirhuta to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४८२. (B) Those fonts which display the same way on every computer without any problem are called Unicode fonts — This section uses Unicode to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४८३. (C) Before Unicode, different computers had different fonts, and therefore another font's content would only display when that target font was installed on the computer — This section uses Unicode to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४८४. (C) Before Vinay ji's Lekhpatt, people would go to the Aksharamukh website and convert their writing into Mithilakshar and post it on other media — This section uses Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४८५. (C) I see no problem; when I feel there is a problem, the Unicode font is already there, based on that I will make my new font — This section uses Unicode to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४८६. (D) Even if not two lakhs but twenty thousand have learned, it is still a positive aspect of social media — This section uses Social Media to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४८७. (B) Raut, Gangesh- Shravin, Vinay Jha, Gajendra Thakur, Anshuman Pandey - along with all those currently teaching on social media and those who consider themselves shining peaks - all are worthy of thanks — This section uses Social Media to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४८८. (B) It could also be said that someone transliterated in Mithilakshar something composed in Devanagari by a Maithili writer, and therefore case endings may be found unattached — This section uses Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४८९. (D) In Maithili, before the computer, fonts were made for printing presses, and the first credit for that belongs to Acharya Ramlochan Sharan ji — This section uses Acharya Ramlochan Sharan ji to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४९०. (A) Now whatever font you write in, if the other computer has Unicode it will appear on it — This section uses Unicode to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४९१. (C) Its link and photo are as follows (this font can be downloaded from Roshan ji's website - ge.php?item_id=entry_detail&uid=ytelv888 9u — This section uses Roshan ji to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४९२. (C) Below some screenshots of his posts have been given — This section uses Screenshots to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४९३. (D) And in my view this excess from both sides was unreasonable, because a font of any language is various styles of a standard written sign/word form — This section uses Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४९४. (C) What bothered me about Vinay ji is: if he did not know about other fonts made in his time period, it does not mean he becomes first — This section uses Vinay ji to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४९५. (B) In 2013, Kaushal Kumar made a font under the name Suryalakshmi — This section uses Kaushal Kumar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४९६. (B) The discussion of Facebook and WhatsApp mediums I will do in the Social Media section — This section uses Social Media to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४९७. (B) Nit Naval Dinesh Kumar Mishra (author - Gajendra Thakur) 3 — This section uses Gajendra Thakur to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४९८. (C) Dooshan Panji - The Black Book (author - Gajendra Thakur) 4 — This section uses Gajendra Thakur to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

४९९. (A) Parvat Upar Bhamara Je Sutal (author - Gajendra Thakur) 5 — This section uses Gajendra Thakur to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५००. (A) Nit Naval Subhash Chandra Yadav (author - Gajendra Thakur) 6 — This section uses Gajendra Thakur to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५०१. (C) All these books and journals can be obtained from Nirmali from Umesh Mandal — This section uses Nirmali to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५०२. (D) Such error-filled posts will be found on Facebook - I have deliberately not placed them here — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५०३. (D) Many methods were used for writing, and then over time the materials for writing also changed — This section uses Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५०४. (D) For writing English these fonts or fonts of this group are seen by everyone daily - 1 — This section uses English the to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५०५. (B) Depending on what you are writing, the font also changes — This section uses Depending to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५०६. (B) It is a different matter that making a font takes more effort, so people manage with fewer fonts — This section uses Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५०७. (B) In the present time that medium is the computer — This section uses Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५०८. **(C) Acharya ji was born in Sitamarhi and died in Darbhanga** — This section uses Acharya ji to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५०९. **(C) Author of Maithili Ramcharit Manas and all of Tulsidas's works in Maithili** — This section uses Author of Maithili Ramcharit Manas to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५१०. **(B) From around 2019, there was a commotion between Vinay ji and Bhavnath ji on Vinay ji's claimant posts regarding various reasons and the shape and form of letters** — This section uses Vinay ji and Bhavnath ji to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५११. **(C) At least this much is certain that from 2018 until now, Vinay ji has made many changes in his own made font and presented it in a more refined form** — This section uses Vinay ji to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५१२. **(B) Ignoring all these disputes, in my view 2004 is such a year that can become the meeting point for all font makers, so acknowledging C.K** — This section uses Ignoring to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५१३. **(C) Before this, there was no facility for writing on mobile** — This section uses Internet and Mithilakshar, Maithili Language Fonts, Books and Journals in Mithilakshar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५१४. **(C) Dragomir Dimitrov - there are three more names towards whom Pandey ji has expressed gratitude, which can be seen by going to Anshuman ji's 2009 proposal link given above** — This section uses Dragomir Dimitrov to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५१५. **(B) Dinesh Yadav ji (Maithili writer and alert journalist of Nepal) informed that Dr** — This section uses Dinesh Yadav ji to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५१६. **(A) According to available data, the first App related to Mithila-Maithil-Maithili was made in 2013** — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५१७. **(C) Songs for Mithila (apkdotin, apkdotin@gmail.com) Released Date - 18 Feb 2013 2** — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५१८. **(B) Maithili Patra (JCApp Studio) Released Date - 19 August 2016 8** — This section uses Maithili Patra to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५१९. **(D) Maithili Song Video: Maithili Bhajan Released Date - 16 May 2018 25** — This section uses Maithili Song to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५२०. **(A) Maithili Panchang (Roshan Chaudhary) Released Date - 9 Sep 2018 27** — This section uses Roshan Chaudhary to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५२१. **(A) Maithili Sundar Kand (Roshan Chaudhary) Released Date - 23 Sep 2018 28** — This section uses Roshan Chaudhary to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other

options belong to different parts of the book.

५२२. **(A) Mithila Jansamvad (WoZoo Technology) Released Date - 10 Dec 2018 29** — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५२३. **(D) Maithili Panchang (Roshan Chaudhary) Released Date - 12 Dec 2018 31** — This section uses Roshan Chaudhary to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५२४. **(B) The meaning here is that from around 2008, Maithil people started using the Maithili language openly on Facebook without any hesitation** — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५२५. **(B) Later all posts of this group were converted into Videha's third and more advanced group, which can be seen at this link This change happened around 2010-11, in which the facility of others joining was also given** — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५२६. **(D) Below some facts are given that will prove Facebook's usefulness regarding Maithili - 1** — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५२७. **(A) Beyond this, devotees spread throughout Mithila also started feeling happy on this medium** — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५२८. **(A) Whatever this facility may be for other subjects, for Maithili song and music it worked like nectar** — This section uses Other Subjects to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५२९. **(B) The first edited photos (humorous, meme, cartoon) on Maithili writers on the internet came simultaneously for three writers - Gajendra Mandal - made by one fake ID called Vikas Thakore in 2011** — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५३०. **(D) From 2008 there is also a Maithili haiku blog where haiku from Videha's Facebook version were collected** — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५३१. **(D) Ghatkati Jharkhand Mithila Manch 64434000/ - Ghatkati Jharkhand Mithila Manch was started on 26 November 2016 by volunteer Sujit Jha of Jharkhand Mithila Manch** — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५३२. **(D) In 1999, Japan's NTT DoCoMo company launched mobile internet called i-mode, which at that time ran at the fastest speed** — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५३३. **(D) All types of Apps related to Mithila-Maithil-Maithili were made** — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५३४. **(D) In modern times, the "motivator for people to come" element changed into the internet, and a fixed place was also created on the internet for people** — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५३५. (B) In total, that Chandaalchaukari that starts to happen through the internet on some fixed site is called social media — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५३६. (B) At that time this very Videha group was the one that had first had more than 10,000 people joined in Maithili — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५३७. (C) So based on evidence until now, there is no hesitation in accepting that Videha's group is Maithili's first presence on Facebook as a group — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५३८. (A) Below some facts are given that will prove Facebook's usefulness regarding Maithili - Facebook, Language and Literature Facebook made much contribution for Maithili language and literature — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५३९. (C) Number of women writers in Maithili - This is very good for Maithili that Facebook became such a medium for Maithili women whose voice this society had been suppressing by trapping it in many complexities — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५४०. (B) Facebook and Religion Facebook has worked like nectar for Mithila's own original and authentic festivals — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५४१. (B) A very large section of Mithila (non-Brahmin and Kayastha) is also using Facebook regarding their own worship, and this is an even better thing — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५४२. (D) Those who were active on Facebook at that time would know that Vikas Thakore had claimed to form a Mithila state in two months — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५४३. (A) Two Facebook Features and Two Misconceptions There are many misconceptions in Maithili, and among those almost 99% misconceptions are personal misconceptions — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५४४. (B) Social media came to Maithili but the misconceptions related to it also came, and people started spreading them as personal misconceptions — This section uses Social Media to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५४५. (B) The most amusing thing is that in 2014 Facebook bought WhatsApp — This section uses WhatsApp to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५४६. (C) Here I am showing some work of Videha's Facebook version briefly: A) The first work on Videha Facebook group is related to Maithili haiku — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५४७. (C) This standard language of Videha is called "Bhasha Pak." C) All drama-related compositions that came on Videha's Facebook version were placed on the blog named Videha Maithili Natya Utsav — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५४८. **(C) With the cooperation of Videha group, the Videha Natya Utsav (drama festival) was continuously organised at Chanauragonj, which strengthened the parallel drama concept in Maithili** — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५४९. **(B) Other organisations too are trending various issues on Twitter, which will be good for Mithila- Maithili in the future** — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५५०. **(D) Through WhatsApp, thousands of people are doing written conversation in Maithili through Devanagari and Roman scripts** — This section uses WhatsApp to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५५१. **(B) Since WhatsApp is operated by everyone's personal mobile, determining who is first and who is second in this medium is impossible, so I have kept this discussion aside** — This section uses WhatsApp to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५५२. **(A) Let us know what this social media is and how many types there are** — This section uses Social Media to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५५३. **(B) Though there are many definitions of social media, they are technical** — This section uses Social Media to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५५४. **(D) Some different forms of social media are given below - 1** — This section uses Social Media to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५५५. **(B) Nevertheless, apart from that misuse, much useful work happened on Facebook regarding Maithili** — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५५६. **(D) After that, again under the same name on 7 July 2008, Videha's Facebook version (in the form of a Facebook group) came under the name Videha Pratham Maithili Pakshhik E Patrika, which can be seen at this link 4978/** — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५५७. **(C) The link of this group's first post is 4978/permalink/428765254978/** — This section uses Maithili on the Internet - From GeoCities Sites to Social Media to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५५८. **(D) Regarding literature on Facebook, Videha's Facebook version did much work** — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५५९. **(C) Today's women, without worrying about anything, are spreading their emotions on Facebook** — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५६०. **(B) Facebook and Politics When there is society, there will be politics - whatever level that may be** — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५६१. **(A) Today the situation is that every leader and party has a social media in-charge** — This section uses Social Media to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options

belong to different parts of the book.

५६२. **(B) Beyond this too, Facebook was helpful in other subjects** — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५६३. **(B) Some Famous Maithili Groups on Facebook and Their Work - 1** — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५६४. **(D) Videha's Facebook version - main admin Gajendra Thakur** — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५६५. **(D) D) Videha's Facebook version remained a continuous support for Maithili Vihani Katha** — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५६६. **(D) MINAP (Mithila Natyakala Parishad) 52004/ - Admin: Sunil Kumar Mallik, Pravesh Mallik** — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५६७. **(C) Maithili Ghazal Bhandar - Admin: Kundan Kumar Karna** — This section uses Maithili Ghazal to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५६८. **(C) Videha Natya Utsav (76426547/?ref=group_browse_new) - Admin: Bechan Thakur** — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५६९. **(B) Those Maithils who were on Facebook from the beginning - those same people came on Twitter in the early period (2008-9), and later many more people joined** — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५७०. **(A) WhatsApp and Maithili WhatsApp has become a very latest and accessible means of conversation** — This section uses WhatsApp to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५७१. **(C) Currently through WhatsApp, free calls are also possible** — This section uses WhatsApp to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५७२. **(B) WhatsApp has also proven to be a boon for Maithili** — This section uses WhatsApp to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५७३. **(A) WhatsApp has also given the facility of creating groups, and Maithili used it too** — This section uses WhatsApp to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५७४. **(D) Historically, IBM Simon is the world's first smartphone, launched in August 1994** — This section uses Historically to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५७५. **(D) The first higher-capacity touchscreen phone was LG Prada, which came in December 2006** — This section uses LG Prada to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५७६. **(D) India's first Android smartphone was HTC Magic, launched in July 2009** — This section uses India's to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५७७. **(B) Maithili Jindabaad (ACApp studio) Released Date - 10 Jan 2016 6** — This section uses ACApp to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५७८. **(A) English To Maithili Dictionary (VB Nexcod) Released Date - 18 May 2016 7** — This section uses English To Maithili Dictionary to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५७९. **(B) English to Maithili Dictionary (Best 2017 translator App) Released Date - 16 Sep 9** — This section uses English to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५८०. **(B) English To Maithili Dictionary (Translate app) Released Date - 19 Oct 2016 10** — This section uses English To Maithili Dictionary to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५८१. **(C) English to Maithili Dictionary (Live radio Music) Released Date - 20 Oct 2016 11** — This section uses English to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५८२. **(C) Maithili Bible (audio) (LuongOolong) Released Date - 1 Nov 2016 12** — This section uses LuongOolong to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५८३. **(C) English to Maithili Dictionary (XW infotech) Released Date - 20 Nov 2016 13** — This section uses English to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५८४. **(C) Maithili Dictionary offline (Daily Apps) Released Date - 21 Jan 2017 14** — This section uses Daily Apps to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५८५. **(A) Maithili Talk (Bright logical) Released Date - 31 March 2017 16** — This section uses Bright to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५८६. **(B) Maithili Music (Bright logical) Released Date - 31 May 2017 17** — This section uses Bright to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५८७. **(C) Maithili Video (SparkZeal Technologies) Released Date - 11 July 2017 18** — This section uses SparkZeal Technologies to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५८८. **(D) Maithili Bible (LCI apps) Released Date - 25 Sep 2017 19** — This section uses Released Date to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५८९. **(C) Maithili Shadi Vivah (Noblers career Map classes) Released Date - 26 Dec 2017 21** — This section uses Noblers to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५९०. **(D) Maithili video songs: Maithili video Gane Released Date - 7 Feb 2018 22** — This section uses Gane Released Date to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५९१. **(B) Maithili Vivah - Matrimonial App (SKS infotech) Released Date - 3 March 2018 23** — This section uses Matrimonial App to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५९२. **(D) Maithili Fakra (Megamaind lab, Chennai) Released Date - 23 March 2018 24** — This section uses Megamaind to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५९३. **(D) English to Maithili Dictionary (Best 2018 Apps) Released Date - 20 June 2018 26** — This section uses English to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५९४. **(B) Maithili Video status Songs-2019 (Tradevend) Released Date - 12 Dec 2018 30** — This section uses Songs- to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५९५. **(C) Maithili Video Songs HD (Sajeevsapp) Released Date - 23 Jan 2019 32** — This section uses Sajeevsapp to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५९६. **(D) T- Series is India's first YouTube channel, which started on March - but the first video on it was given on 23 December 2010** — This section uses YouTube to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५९७. **(C) Dhirendra Premrishi ji's channel out came on 8 June 2010, and the first video was given on 1 September 2010** — This section uses Dhirendra Premrishi to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५९८. **(C) In the current time, YouTube is a great support for doing work through video** — This section uses YouTube to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

५९९. **(B) Gajendra Thakur got his channel on April about - on which the first video came on 27 April 2008** — This section uses Gajendra Thakur to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६००. **(B) And after these three, the number of Maithili channels increased greatly** — This section uses YouTube and Maithili to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६०१. **(A) Shoot a video, upload it on YouTube, and reach your message to everyone** — This section uses YouTube to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६०२. **(D) This is for all kinds of videos - whether political, social, literary, or for a career** — This section uses YouTube and Maithili to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६०३. **(D) If we start counting Maithili YouTube channels after 2010, all other work would have to be abandoned** — This section uses YouTube to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६०४. **(D) In between, I wanted to know on Facebook about YouTube's first channels, so Pranav Jha ji gave information that he had listened to songs from Rajni Pallavi ji's channel on YouTube in 2007** — This section uses Facebook to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६०५. **(C) When any language scientist picks up their pen on the good effects of this, it will be good** — This section uses YouTube and Maithili to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६०६. **(A) Looking at it from Maithili's perspective, a channel started on 3 February 2007 under the name vijay7701, on which there are two videos of one song sung by Sharda Sinha ji, and the first video was given on June - out** — This section uses Looking to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६०७. **(A) Similarly there is a channel in the name of Gopal Yadav - bout - on which two Maithili and one Bhojpuri video were given on 12 February 2007 and 13 February 2007 respectively** — This section uses Similarly the to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६०८. **(B) But when you see Maithili Wikipedia, the names from 2014 onwards will be found in references - meaning Gajendra Thakur's name went, and the names of Rajesh Ranjan ji who worked for Maithili wiki in the final period also went** — This section uses Maithili Wikipedia to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६०९. **(D) But this is not so cheap - Wikipedia itself has kept Gajendra Thakur ji's name safe in its references, whose details will be found below** — This section uses Gajendra Thakur to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६१०. **(B) Going to the link, Gajendra Thakur will be found from 2008, and Videha too** — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६११. **(A) The second thing is that these emails were themselves made public by Gajendra Thakur from his own email - the main emails were made public in Videha's issue 351** — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६१२. **(C) Though once, due to fewer translations, Maithili Wiki was rejected too, and here is where Rajesh Ranjan ji's entry happens** — This section uses Rajesh Ranjan to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६१३. **(A) The pair of Gajendra ji and Rajesh Ranjan ji was successful this time, and Wiki announced that despite fewer translations, Maithili's page will be made** — This section uses Rajesh Ranjan to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६१४. **(D) The Wikipedia team gave this proposal to Biplav Ananda, and he agreed because he was active at that time** — This section uses Biplav Ananda to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६१५. **(B) All this happened in September 2014, and in October 2014 Maithili Wikipedia went live** — This section uses Maithili Wikipedia to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६१६. **(C) Go to the Wikipedia page "Requests for new languages/Wikipedia Maithili" and there you will find information from 1 January 2008 until approval** — This section uses Requests for new languages to build its account of

Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६१७. (A) In January 2008, Gajendra Thakur made the request, and with that came the work of translating words on him — This section uses Gajendra Thakur to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६१८. (C) So the burden of doing the specified number of word translations for Wiki fell on Videha's members — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६१९. (C) Gajendra Thakur ji in Videha's issue 3, 1 February 2008, gave information about Wikipedia and appealed to everyone for translation — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६२०. (A) The emails related to becoming admin of Wikipedia - you all can read them in Videha's issue 351 — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६२१. (B) Many efforts were made, but the despicable habits and mindset of Maithils became an obstacle in finding authentic history — This section uses Maithils to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६२२. (C) Bengali Wikipedia has proudly announced who did the first work for it — This section uses Bengali Wikipedia to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६२३. (C) The complete good wishes are compiled in Videha-Sadeha 36 — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६२४. (B) It is joyful to know that so many Maithils are reading Videha this e-journal — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६२५. (C) Sri Ramashraya Jha "Ramrang" - Became informed of the subject matter related to "our own" Mithila — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६२६. (B) May Videha continuously bloom and flourish and spread its fragrance all around - this is my wish — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६२७. (C) After reading the journal completely on the internet, the mind became exhilarated — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६२८. (A) Srimati Shefalika Varma - Seeing Videha e- journal the mind became filled with joy — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६२९. (B) Sri Taranand Viyogi - Seeing Videha and Kurukshetram Antarmanek I became dizzy — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६३०. (C) Uday Narayan Singh "Nachiketa" - The work you are doing - one day there will be mention of it in the history of Maithili language — This section uses Maithili Language to build its account of Maithili web journalism. In paraphrase, the

correct option preserves that point, while the other options belong to different parts of the book.

६३१. **(C) Sri Prafulkumar Singh "Maun" - Learning the news of the publication of "Videha" the first Maithili fortnightly journal, I became somewhat astonished but more delighted** — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६३२. **(B) Sri Bhimnath Jha - "Videha" is on the internet so the name "Videha" is apt, and how many more ways can its description be?** — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६३३. **(D) Sri Rajnandan Lal Das - You are doing very good work through the e-journal "Videha." I saw the young man's work here** — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६३४. **(D) Premshankara Singh - Knowing that you have published the first journal "Videha" on the internet in Maithili, I felt pleased** — This section uses Internet to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६३५. **(D) Sri Hetukar Jha, Patna - The spirit of dedication with which you are engaged in service of Mithila-Maithili is praiseworthy** — This section uses Mithila to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६३६. **(B) Sri Ramlochan Thakur - Kolkata - Seeing Videha in Mithilakshar the mind became filled with happiness** — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६३७. **(D) Sri Subhash Chandra Yadav - Learning about the e-journal "Videha" I felt pleased** — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६३८. **(A) Maithili Ghazal's Grammar and History (e- version published) 3** — This section uses Maithili Ghazal to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६३९. **(D) Shabd-Arth-Shakti (first independent Maithili ghazal criticism book, e-version published) 8** — This section uses Maithili Ghazal to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६४०. **(A) Maithili's Representative Ghazals (1905 to 2022), e-version published Award - Videha Bhasha Samman (Parallel Sahitya Akademi Award) for the year 2014 for the book Anchinhar Akhar (ghazal collection)** — This section uses Videha to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६४१. **(C) Maithili Ghazal: Aagaman o Prasthaan Bindu (first book of Maithili ghazal criticism in edited form), e-version published 2** — This section uses Maithili Ghazal to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६४२. **(D) Swatantracheta Co-edited works with Sri Gajendra Thakur - 1** — This section uses Gajendra Thakur to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६४३. **(B) Anchinhar Akhar (ghazal, rubayi, and qata collection) 2** — This section uses Anchinhar Akhar to build its account of Maithili web journalism. In paraphrase, the correct option preserves that point, while the other options belong to different parts of the book.

६४४. (A) It treats websites, blogs, portals, WhatsApp, and other social media as internet forms — The author argues that the internet must be understood broadly, regardless of whether the medium is a website, blog, portal, or social platform.

६४५. (A) To place argument and evidence together for readers — The author says the aim is to present facts with evidence in the same place rather than only cite unseen references.

६४६. (C) Antika journal's Internet Special Issue — Chapter 1 mentions Antika's internet special issue as an earlier journal effort on the subject.

६४७. (C) A web journalism special issue — Chapter 1 notes that Videha's 313th issue was published as a web journalism special issue.

६४८. (B) Language and literature, news, drama-film-music, e-commerce, religion, and other — The methodological note divides internet activity into language/literature, news, drama-film-music, e-commerce, religion, and other subjects.

६४९. (A) maithili.org, maithili.net, and maithils.home.att.net — Chapter 4 distinguishes earlier English-language Maithili-oriented sites from the later Maithili-language presence.

६५०. (D) Bhalsarik Gachh, Pallav Mithila, Samadiya, Apan Mithila, Prakarantar, and Katek Raas Baat — Chapter 4 compares these six early internet presences to establish chronology.

६५१. (B) Bhalsarik Gachh first, Pallavmithila second, Samadiya third, Prakarantar fourth, Katek Raas Baat fifth — The chapter concludes that Bhalsarik Gachh came first, followed by Pallavmithila, Samadiya, Prakarantar, and Katek Raas Baat.

६५२. (C) It gathered around 200-250 Maithili compositions and involved multiple contributors — The literature section describes Katek Raas Baat as an important literary blog with many compositions and contributors.

६५३. (B) Mithilakshar, Maithili fonts, books and journals in Mithilakshar on the internet — Chapter 11 focuses on the internet and Mithilakshar, including fonts, books and journals.

६५४. (B) Maithili's journey from GeoCities sites to social media — Chapter 12 is explicitly about the movement from early GeoCities-era presences to social media.

६५५. (A) Some people wrongly declare themselves first without studying older evidence — The chapter insists on evidence-based chronology and criticizes unsupported claims of being first.

६५६. (B) YouTube and Maithili creative activity — Chapter 13 is titled YouTube and Maithili and evaluates video-based activity.

६५७. (C) Creators making reels often use lively and genuine Maithili language — At the end of Chapter 13 the author notes that social-media reel creators often use natural Maithili speech.

६५८. (C) That one day it would be mentioned in the history of Maithili language — The appendix paraphrases his message as recognizing Videha's historical importance for Maithili.

६५९. (C) To the Creator and to those who established Maithili on the internet — The dedication honours the Creator and people who sustained Maithili on the internet despite dismissive remarks.

६६०. (D) Google Translator Toolkit for Maithili and Maithili Wikipedia — The seminar is described as dealing with Google Translator Toolkit, Maithili Wikipedia and related digital matters.

६६१. (C) One must know history and evidence before declaring a first — The author argues that later, bigger, or more public events do not erase the existence of earlier documented efforts.

६६२. (D) They may have special qualities, but they do not become the first if an earlier event existed — The chapter distinguishes being grand from being historically first.

६६३. (C) Maithili ghazal and shero-shairi — The author note describes Anchinhar Akhar as an internet journal devoted to Maithili ghazal and shero-shairi.

६६४. **(D) Whether publication dates and URLs support claims about being first —** The chapter uses Blogger features such as scheduling and custom links to test historical claims about blog chronology.

६६५. **(B) It can preserve evidence of when a post was actually published —** The author treats URL dates as evidence that can check manipulated display dates.

६६६. **(D) Maithili news and communication activity on the internet —** Chapter 8 groups internet news and communication efforts under a separate section.

६६७. **(B) Drama, film, songs and music —** The title and discussion of Chapter 9 group drama, film, songs and music as related web media fields.

६६८. **(B) People who continued establishing Maithili on the internet even after dismissive remarks —** The dedication values those who persisted in meaningful Maithili internet work despite being mocked as internet-dwellers.

६६९. **(A) Appendix of congratulatory messages and About the Author material —** The contents move from Chapter 14 to the appendix of messages and the author note.

६७०. **(B) The history of Maithili web journalism and digital Maithili activity —** The title and chapter list make clear that the book studies Maithili web journalism and related internet activity.

६७१. **(C) They may claim specific special features, not the first Maithili web seminar if evidence shows an earlier one —** Chapter 6 allows later seminars to have their own distinctive features while preserving the documented priority of the Videha seminar.

६७२. **(D) Ghazal collections, ghazal history, web journalism history, and ghazal criticism —** The author note lists works centred on ghazal, ghazal criticism, and Maithili web journalism.

६७३. **(A) Videha Bhasha Samman for the book Anchinhar Akhar —** The author note records the Videha Bhasha Samman for Anchinhar Akhar.

६७४. **(D) Chapter 3: Introduction to the Internet —** The table of contents names Chapter 3 as the general introduction to the internet.

६७५. **(D) Chapter 4: Maithili Internet Activity by Maithils —** The contents identify Chapter 4 as the chapter on Maithili internet activity by Maithils.

अध्याय २४ : विदेह वेब पत्रकारिता ओ ज्ञान क्विज | Videha Web Journalism & Scholars Quiz

१. मैथिली वेब पत्रकारिताक इतिहास (Maithili Web Journalism)

१. इंटरनेट पर मैथिलीक प्रथम पाक्षिक ई-पत्रिका (First Fortnightly eJournal) कोन थिक, जे डिजिटल आर्काइव ओ स्वतंत्र पत्रकारिताक स्तम्भ बनल?

(A) विदेह (videha.co.in)
(B) यूनिकोड (Unicode) क आगमन
(C) पूँजीगत संसाधनक अभाव ओ डिजिटल साक्षरता
(D) विदेह समानांतर पुस्तकालय (Parallel Library)

२. मैथिली वेब पत्रकारिता ओ ब्लॉगिंग कऽ गति तीव्र करबा में कोन तकनीकी कारकक सब सँ पैघ योगदान मानल जाइत अछि?

(A) विदेह (videha.co.in)
(B) यूनिकोड (Unicode) क आगमन
(C) पूँजीगत संसाधनक अभाव ओ डिजिटल साक्षरता
(D) विदेह समानांतर पुस्तकालय (Parallel Library)

३. मैथिली वेब पत्रकारिताक इतिहासक प्रारंभिक चरण में सब सँ पैघ संरचनात्मक चुनौती की छल?

(A) विदेह (videha.co.in)
(B) यूनिकोड (Unicode) क आगमन
(C) पूँजीगत संसाधनक अभाव ओ डिजिटल साक्षरता
(D) विदेह समानांतर पुस्तकालय (Parallel Library)

४. वेब पत्रकारिता ओ डिजिटल माध्यमक उपयोग कऽ 'What The Canon Left Out' शृंखला कऽ तहत उपेक्षित विधा कऽ सहेजय वाला संग्रह कोन थिक?

(A) विदेह (videha.co.in)
(B) यूनिकोड (Unicode) क आगमन
(C) पूँजीगत संसाधनक अभाव ओ डिजिटल साक्षरता
(D) विदेह समानांतर पुस्तकालय (Parallel Library)

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१. (A) विदेह (videha.co.in) — वर्ष २००८ में प्रारम्भ भेल 'विदेह' ई-पत्रिका मैथिली वेब पत्रकारिताक प्रथम ओ युगांतरकारी पाक्षिक आर्काइव पोर्टल थिक।

२. (B) यूनिकोड (Unicode) क आगमन — यूनिकोडक मानकीकरण भेला सँ देवनागरी आ मिथिलाक्षर (तिरहुता) में सीधे वेब ब्राउज़र पर लिखनाय ओ कंटेंट खोजनाय सुगम भऽ गेल।

३. (C) पूँजीगत संसाधनक अभाव ओ डिजिटल साक्षरता — शुरुआती दौर में फोंट्सक विसंगति, तकनीकी प्रशिक्षणक कमी, ओ प्रिंट मीडियाक तुलना में पूँजीगत ओ आर्थिक संबलक अभाव मुख्य चुनौती छल।

४. (D) विदेह समानांतर पुस्तकालय (Parallel Library) — विदेह समानांतर पुस्तकालय ओ डिजिटल आर्काइव द्वारा उन सब कृतियों ओ विधाओं कऽ सहेजल गेल जे पारम्परिक संकलन सँ छूटि गेल छलीह।

अध्याय २५ : विदेह मैथिली विकिपीडिया ओ ज्ञान महा-क्विज

१. मैथिली विकिपीडियाक इतिहास ओ उत्पत्ति (History of Maithili Wiki)

१. मैथिली विकिपीडिया (mai.wikipedia.org) इन्क्यूबेटर सँ निकसि कऽ मुख्य डोमेन पर आधिकारिक रूप सँ कखनिया लाइव भेल छल?

(A) वर्ष २०१४ (अक्टूबर)
(B) विकिपीडिया इन्क्यूबेटर (Incubator)
(C) ओपेन-सोर्स आ ज्ञानक लोकतंत्रीकरण
(D) विकिमीडिया कन्सोर्टियम ओ वॉलंटियर्स

२. लाइव होमय सँ पूर्व कोनो भी भाषाई विकिपीडिया कऽ परीक्षण ओ कंटेंट संकलन कतय कएल जाइत अछि?

(A) वर्ष २०१४ (अक्टूबर)
(B) विकिपीडिया इन्क्यूबेटर (Incubator)
(C) ओपेन-सोर्स आ ज्ञानक लोकतंत्रीकरण
(D) विकिमीडिया कन्सोर्टियम ओ वॉलंटियर्स

३. मैथिली विकिपीडियाक मूल उद्देश्य वैश्विक ज्ञान कऽ मैथिली भाषा में की करब थिक?

(A) वर्ष २०१४ (अक्टूबर)
(B) विकिपीडिया इन्क्यूबेटर (Incubator)
(C) ओपेन-सोर्स आ ज्ञानक लोकतंत्रीकरण
(D) विकिमीडिया कन्सोर्टियम ओ वॉलंटियर्स

४. विकिपीडियाक संचालन ओ लेखवर्धन मुख्य रूप सँ ककर द्वारा स्वैच्छिक रूप सँ कएल जाइत अछि?

(A) वर्ष २०१४ (अक्टूबर)
(B) विकिपीडिया इन्क्यूबेटर (Incubator)
(C) ओपेन-सोर्स आ ज्ञानक लोकतंत्रीकरण
(D) विकिमीडिया कन्सोर्टियम ओ वॉलंटियर्स

२. विदेह ओ डिजिटल ज्ञान साक्षरता (Videha & Digital Literacy)

५. इंटरनेट पर मैथिलीक प्रथम पाक्षिक ई-पत्रिका (eJournal) कऽ रूप में विदेहक स्थापना कखनिया भेल छल?

(A) videha.co.in (२००८)
(B) डिजिटल आर्काइव ओ मुफ़्त फॉन्ट वितरण
(C) समानांतर साहित्य आन्दोलन
(D) विदेह समानांतर पुस्तकालय (Tomes I-IV)

६. विदेह द्वारा मैथिली वेब पत्रकारिता कऽ गति देबा लेल प्रारंभिक दौर में की कएल गेल छल?

(A) videha.co.in (२००८)
(B) डिजिटल आर्काइव ओ मुफ़्त फॉन्ट वितरण
(C) समानांतर साहित्य आन्दोलन
(D) विदेह समानांतर पुस्तकालय (Tomes I-IV)

७. पारम्परिक अकादमिक पूर्वाग्रहों सँ इतर उपेक्षित साहित्यों कऽ विदेह द्वारा वेब पर की नाम देल गेल?

(A) videha.co.in (२००८)
(B) डिजिटल आर्काइव ओ मुफ़्त फॉन्ट वितरण
(C) समानांतर साहित्य आन्दोलन
(D) विदेह समानांतर पुस्तकालय (Tomes I-IV)

८. वेबसाइट पर दुर्लभ ओ उपेक्षित अनूदित साहित्यों कऽ सहेजबा लेल विदेहक संकलन की थिक?

(A) videha.co.in (२००८)

(B) डिजिटल आर्काइव ओ मुफ़्त फॉन्ट वितरण

(C) समानांतर साहित्य आन्दोलन

(D) विदेह समानांतर पुस्तकालय (Tomes I-IV)

३. तिरहुता यूनिकोड ओ तकनीकी पक्ष (Tirhuta Unicode & Tech)

९. अंतरराष्ट्रीय यूनिकोड कन्सोर्टियम द्वारा तिरहुता (Tirhuta) लिपिक लेल कोन रेंज निर्धारित अछि?

(A) U+11480 सँ U+114DF

(B) यूनिकोड वर्जन ७.० (२०१४)

(C) ओपेनटाइप (OpenType) फॉन्ट रेंडरिंग

(D) देवनागरी ओ मिथिलाक्षर दुनू में स्वीकार्यता

१०. तिरहुता लिपि कऽ अंतरराष्ट्रीय स्तर पर यूनिकोड कन्सोर्टियम में आधिकारिक स्वीकृति कखनिया भेटल छल?

(A) U+11480 सँ U+114DF

(B) यूनिकोड वर्जन ७.० (२०१४)

(C) ओपेनटाइप (OpenType) फॉन्ट रेंडरिंग

(D) देवनागरी ओ मिथिलाक्षर दुनू में स्वीकार्यता

११. वेब ब्राउज़र ओ विकिपीडिया पर मिथिलाक्षरक युक्ताक्षरों कऽ शुद्ध रेंडरिंग लेल कोन फॉन्ट तकनीक आवश्यक अछि?

(A) U+11480 सँ U+114DF

(B) यूनिकोड वर्जन ७.० (२०१४)

(C) ओपेनटाइप (OpenType) फॉन्ट रेंडरिंग

(D) देवनागरी ओ मिथिलाक्षर दुनू में स्वीकार्यता

१२. डिजिटल माध्यम पर मैथिली वेब पत्रकारिता कऽ सुगम बनबा लेल वर्तमान में ककर प्रयोग होइत अछि?

(A) U+11480 सँ U+114DF

(B) यूनिकोड वर्जन ७.० (२०१४)

(C) ओपेनटाइप (OpenType) फॉन्ट रेंडरिंग

(D) देवनागरी ओ मिथिलाक्षर दुनू में स्वीकार्यता

४. विकिपीडिया नीतियां ओ संपादन (Wikipedia Guidelines)

१३. विकिपीडिया पर कोनो भी लेख कऽ स्वीकार करबाक मूल मापदण्ड की थिक?

(A) उल्लेखनीयता ओ निष्पक्ष दृष्टिकोण (NPOV)

(B) पुष्टि-योग्यता (Verifiability)

(C) मूल शोध निषेध (No Original Research)

(D) क्रिएटिव कॉमन्स लायसेंस (CC-BY-SA)

१४. विकिपीडिया लेख में देल गेल जानकारीक सत्यता जाँचय लेल ककर होनाय अनिवार्य अछि?

(A) उल्लेखनीयता ओ निष्पक्ष दृष्टिकोण (NPOV)

(B) पुष्टि-योग्यता (Verifiability)

(C) मूल शोध निषेध (No Original Research)

(D) क्रिएटिव कॉमन्स लायसेंस (CC-BY-SA)

१५. की कोनो लेखक अपन व्यक्तिगत अप्रकाशित विचार या मूल शोध सीधे विकिपीडिया पर लिखि सकैत छथि?

(A) उल्लेखनीयता ओ निष्पक्ष दृष्टिकोण (NPOV)

(B) पुष्टि-योग्यता (Verifiability)

(C) मूल शोध निषेध (No Original Research)

(D) क्रिएटिव कॉमन्स लायसेंस (CC-BY-SA)

१६. विकिपीडियाक समस्त कंटेंट कोन ओपेन-सोर्स कॉपीराइट लायसेंसक अन्तर्गत सुरक्षित रहैत अछि?

(A) उल्लेखनीयता ओ निष्पक्ष दृष्टिकोण (NPOV)

(B) पुष्टि-योग्यता (Verifiability)

(C) मूल शोध निषेध (No Original Research)

(D) क्रिएटिव कॉमन्स लायसेंस (CC-BY-SA)

५. समानांतर साहित्य विमर्श ओ वेब (Parallel Literature & Web)

१७. पारम्परिक संकलनों सँ छूटि गेल उपेक्षित ओ दलित कवियों कऽ स्वर देय वाला मैथिली आन्दोलन कोन थिक?

(A) अंचिन्हार आखर आन्दोलन

(B) तेलुगु, कन्नड़, ओड़िया ओ गुजराती

(C) प्रिंट मीडियाक एकाधिकार समाप्त करब

(D) मुफ़्त डिजिटल आर्काइविंग

१८. विदेह द्वारा अनुवाद शृंखलाक तहत मुख्य रूप सँ कतय कऽ subaltern परंपराक उपन्यासों कऽ मैथिली में अनल गेल?

(A) अंचिन्हार आखर आन्दोलन

(B) तेलुगु, कन्नड़, ओड़िया ओ गुजराती

(C) प्रिंट मीडियाक एकाधिकार समाप्त करब

(D) मुफ़्त डिजिटल आर्काइविंग

१९. मैथिली वेब पत्रकारिता ओ विदेहक आगमन सँ साहित्यिक प्रकाशन में कोन पैघ बदलाव भेल?

(A) अंचिन्हार आखर आन्दोलन

(B) तेलुगु, कन्नड़, ओड़िया ओ गुजराती

(C) प्रिंट मीडियाक एकाधिकार समाप्त करब

(D) मुफ़्त डिजिटल आर्काइविंग

२०. साहित्यक दीर्घकालिक संरक्षण लेल विदेहक मूल दर्शन की थिक?

(A) अंचिन्हार आखर आन्दोलन

(B) तेलुगु, कन्नड़, ओड़िया ओ गुजराती

(C) प्रिंट मीडियाक एकाधिकार समाप्त करब

(D) मुफ़्त डिजिटल आर्काइविंग

६. मिथिलाक्षरक उद्भव ओ विकास (Mithilakshar Evolution)

२१. पुरालिपि शास्त्रानुसार मिथिलाक्षर (तिरहुता) लिपिक मूल उद्गम कतय सँ भेल अछि?

(A) उत्तर-भारतीय ब्राह्मीक पूर्वी शाखा

(B) ताड़पत्रक पंजी दस्तावेज

(C) कूर्माकार ओ कोणात्मक शीर्ष

(D) राजा शिवसिंहक ताम्रपत्र

२२. मिथिलाक्षर लिपिक अक्षरोंक क्रमिक विकासक सात सौ सालक अटूट साक्ष्य कतय भेटैत अछि?

(A) उत्तर-भारतीय ब्राह्मीक पूर्वी शाखा

(B) ताड़पत्रक पंजी दस्तावेज

(C) कूर्माकार ओ कोणात्मक शीर्ष

(D) राजा शिवसिंहक ताम्रपत्र

२३. पारम्परिक तिरहुता लिपिक अक्षरोंक ऊपरी संरचनाक मुख्य पहचान की थिक?

(A) उत्तर-भारतीय ब्राह्मीक पूर्वी शाखा

(B) ताड़पत्रक पंजी दस्तावेज

(C) कूर्माकार ओ कोणात्मक शीर्ष

(D) राजा शिवसिंहक ताम्रपत्र

२४. ओइन्वार काल में मिथिलाक्षरक राजकीय ओ प्रामाणिक स्वरूप कोन ऐतिहासिक विलेख में देखाइत अछि?

(A) उत्तर-भारतीय ब्राह्मीक पूर्वी शाखा

(B) ताड़पत्रक पंजी दस्तावेज

(C) कूर्माकार ओ कोणात्मक शीर्ष

(D) राजा शिवसिंहक ताम्रपत्र

उत्तरमाला — अध्याय २५ (उत्तर ओ व्याख्या / Answers & Explanations)

१. (A) वर्ष २०१४ (अक्टूबर) — मैथिली विकिपीडिया वर्ष २०१४ में कतेको वर्षक अनवरत संपादनक बाद लाइव डोमेन कऽ रूप में वैश्विक स्तर पर स्वीकृत भेल।

२. (B) विकिपीडिया इन्क्यूबेटर (Incubator) — नूतन भाषाक विकिपीडिया कऽ प्रारम्भिक विकास 'Wikimedia Incubator' में होइत अछि, कतय पर्याप्त लेख ओ संपादक भेला पर स्वीकृति भेटैत अछि।

३. (C) ओपेन-सोर्स आ ज्ञानक लोकतंत्रीकरण — एकटा मुक्त विश्वकोश (Free Encyclopedia) कऽ रूप में ज्ञान कऽ लोकतंत्रीकरण ओ मैथिलीभाषी समाज धरि मुफ़्त पहुँच सुनिश्चित करब एकर ध्येय अछि।

४. (D) विकिमीडिया कन्सोर्टियम ओ वॉलंटियर्स — ई पूर्णतः ओपेन-सोर्स वॉलंटियर्स (स्वयंसेवक संपादकों) कऽ सामूहिक मिहनत पर निर्भर होइत अछि।

५. (A) videha.co.in (२००८) — वर्ष २००८ में विदेहक स्थापना सँ मैथिली वेब पत्रकारिता ओ इंटरनेट पर यूनिकोड लेखनक ऐतिहासिक संस्थागत युग प्रारम्भ भेल छल।

६. (B) डिजिटल आर्काइव ओ मुफ़्त फॉन्ट वितरण — विदेह द्वारा मुफ़्त इनपुट टूल्स, फॉन्ट विन्यास ओ यूनिकोड साक्षरताक लोकव्यापी अभियान चलाओल गेल छल।

७. (C) समानांतर साहित्य आन्दोलन — गजेन्द्र ठाकुर जीक नेतृत्व में एकरा 'समानांतर साहित्य आन्दोलन' ओ 'What The Canon Left Out' शृंखला कहल गेल।

८. (D) विदेह समानांतर पुस्तकालय (Tomes I-IV) — विदेह समानांतर पुस्तकालयक विभिन्न तोम्स (Tomes) में वैश्विक ओ सबल्टरन साहित्यों कऽ डिजिटल संग्रह कएल गेल अछि।

९. (A) U+11480 सँ U+114DF — यूनिकोड चार्ट में तिरहुता लिपिक लेल U+11480 सँ U+114DF धरि कुल ९६ कोड पॉइंट सुरक्षित कएल गेल अछि।

१०. (B) यूनिकोड वर्जन ७.० (२०१४) — जून २०१४ में यूनिकोडक ७.० संस्करणक तहत तिरहुता लिपि कऽ मानकीकृत डिजिटल कोडिंग प्राप्त भेल।

११. (C) ओपेनटाइप (OpenType) फॉन्ट रेंडरिंग — OpenType तकनीकक कारण जटिल युक्ताक्षरों (Ligatures) कऽ कंप्यूटर स्क्रीन पर सटिक प्रदर्शन सम्भव भऽ सकल अछि।

१२. (D) देवनागरी ओ मिथिलाक्षर दुनू में स्वीकार्यता — वर्तमान में देवनागरी यूनिकोड ओ तिरहुता यूनिकोड दुनू कऽ तकनीकी टूल्स इंटरनेट पर उपलब्ध अछि।

१३. (A) उल्लेखनीयता ओ निष्पक्ष दृष्टिकोण (NPOV) — लेखक विषय उल्लेखनीय (Notability) होबाक चाही ओ ओकर दृष्टिकोण पूर्णतः निष्पक्ष (Neutral Point of View) होबाक चाही।

१४. (B) पुष्टि-योग्यता (Verifiability) — प्रत्येक तथ्यक साथ विश्वसनीय साक्ष्य या संदर्भ (Citations/References) होनाय अनिवार्य अछि।

१५. (C) मूल शोध निषेध (No Original Research) — विकिपीडिया दोस्रो स्रोत पर आधारित विश्वकोश थिक, एतय स्वयं कऽ अप्रकाशित मूल शोध लिखनाय सर्वथा वर्जित अछि।

१६. (D) क्रिएटिव कॉमन्स लायसेंस (CC-BY-SA) — ई Creative Commons Attribution-ShareAlike लायसेंसक तहत मुफ़्त उपयोग ओ संवर्धन लेल उपलब्ध रहैत अछि।

१७. (A) अंचिन्हार आखर आन्दोलन — अंचिन्हार आखर आन्दोलन ओ विदेह डिजिटल मंच द्वारा उपेक्षित आवाजों कऽ मुख्यधारा में लाबल गेल।

१८. (B) तेलुगु, कन्नड़, ओड़िया ओ गुजराती — विदेह द्वारा दक्षिण भारतीय ओ पूर्वी भारतीय भाषाओंक प्रगतिशील उपन्यासों (जेना- जिगिरी) कऽ मैथिली अनुवाद कएल गेल अछि।

१९. (C) प्रिंट मीडियाक एकाधिकार समाप्त करब — वेब पत्रकारिता सँ प्रिंट मीडियाक एकाधिकार ओ मठाधीशी समाप्त भेल आ प्रत्येक रचनाकार कऽ स्वतंत्र मंच भेटल।

२०. (D) मुफ़्त डिजिटल आर्काइविंग — बिना कोनो व्यावसायिक लाभक, सम्पूर्ण मैथिली वाङ्मय कऽ डिजिटल रूप सँ मुफ़्त ओ अक्षुण्ण रखब विदेहक मूल दर्शन थिक।

२१. (A) उत्तर-भारतीय ब्राह्मीक पूर्वी शाखा — मिथिलाक्षरक विकास उत्तर-भारतीय ब्राह्मीक पूर्वी शैली सँ १०म-११म शताब्दी में भेल गौड़ीय परम्परा सँ मानल जाइत अछि।

२२. (B) ताड़पत्रक पंजी दस्तावेज — मिथिलाक पंजी प्रबंध व्यवस्थाक अन्तर्गत सहेजल गेल ताड़पत्रक पंजी पोथियाँ एकर सब सँ पैघ साक्ष्य थिक।

२३. (C) कूर्माकार ओ कोणात्मक शीर्ष — एकरा अक्षरोंक शीर्ष कोणात्मक आ कूर्माकार (कछुआ पीठ सन) त्रिकोणीय गाँठ सँ युक्त होइत अछि।

२४. (D) राजा शिवसिंहक ताम्रपत्र — महाकवि विद्यापति कालीन राजा शिवसिंह द्वारा देल गेल भूमि-दानक ताम्रपत्र मिथिलाक्षरक अनुपम उदाहरण थिक।

अध्याय २६ : विदेह मिथिलाक्षर ओ यूनिकोड महा-क्विज

१. मिथिलाक्षरक उद्भव ओ ब्राह्मी परम्परा (Origin & Evolution)

१. ऐतिहासिक ओ पुरालिपि शास्त्रक दृष्टिकोण सँ मिथिलाक्षर (तिरहुता) लिपिक विकास मूलतः ककर शाखा सँ भेल अछि?

(A) पूर्वी ब्राह्मी सँ उद्भूत गौड़ीय परम्परा
(B) कूर्माकार ओ कोणात्मक विन्यास
(C) १४म शताब्दीक वर्ण रत्नाकर
(D) असामी ओ ओड़िया लिपि सँ साम्य

२. मिथिलाक्षर लिपिक अक्षरांकन में अक्षरोंक शीर्ष ओ आकृतियोंक मुख्य विशेषता की होइत अछि?

(A) पूर्वी ब्राह्मी सँ उद्भूत गौड़ीय परम्परा
(B) कूर्माकार ओ कोणात्मक विन्यास
(C) १४म शताब्दीक वर्ण रत्नाकर
(D) असामी ओ ओड़िया लिपि सँ साम्य

३. मिथिलाक्षर लिपि ओ गद्यक विकासक प्राचीनतम प्रामाणिक साहित्यिक साक्ष्य ज्योतिरीश्वरक कोन कृति में भेटैत अछि?

(A) पूर्वी ब्राह्मी सँ उद्भूत गौड़ीय परम्परा
(B) कूर्माकार ओ कोणात्मक विन्यास
(C) १४म शताब्दीक वर्ण रत्नाकर
(D) असामी ओ ओड़िया लिपि सँ साम्य

४. भौगोलिक ओ भाषाई दृष्टिकोण सँ मिथिलाक्षरक संरचना कोन अन्य पूर्वी भारतीय लिपियों सँ बड्ड साम्य रखैत अछि?

(A) पूर्वी ब्राह्मी सँ उद्भूत गौड़ीय परम्परा
(B) कूर्माकार ओ कोणात्मक विन्यास
(C) १४म शताब्दीक वर्ण रत्नाकर
(D) असामी ओ ओड़िया लिपि सँ साम्य

२. ऐतिहासिक साक्ष्य ओ पंजिकायन (Historical Records)

५. मिथिलाक्षर लिपिक सब सँ विशाल, अटूट ओ ऐतिहासिक लिखित दस्तावेज ककर रूप में सुरक्षित अछि?

(A) ताड़पत्रक पंजी पोथी
(B) सिमराँवगढ़क पाषाण अभिलेख
(C) ओइन्वार ओ खण्डवला राजकीय सनद
(D) विद्यापति कृत 'कीर्तिलता'

६. कर्नाट राजवंशक काल में उत्कीर्ण कोन पाषाण अभिलेख में प्राचीन मिथिलाक्षरक पुरातात्विक स्वरूप देखाइत अछि?

(A) ताड़पत्रक पंजी पोथी
(B) सिमराँवगढ़क पाषाण अभिलेख
(C) ओइन्वार ओ खण्डवला राजकीय सनद
(D) विद्यापति कृत 'कीर्तिलता'

७. मिथिलाक शासकों द्वारा दान में देल गेल ताम्रपत्रों ओ भूमि-सनदों में कोन लिपिक सार्वभौमिक प्रयोग कएल गेल छल?

(A) ताड़पत्रक पंजी पोथी
(B) सिमराँवगढ़क पाषाण अभिलेख
(C) ओइन्वार ओ खण्डवला राजकीय सनद
(D) विद्यापति कृत 'कीर्तिलता'

८. महाकवि विद्यापतिक अवहट्ठ रचना 'कीर्तिलता' ओ 'कीर्तिपताका' कऽ मूल प्रति कोन लिपि में प्राप्त भेल छल?

(A) ताड़पत्रक पंजी पोथी

(B) सिमराँवगढ़क पाषाण अभिलेख

(C) ओइन्वार ओ खण्डवला राजकीय सनद

(D) विद्यापति कृत 'कीर्तिलता'

३. तिरहुता यूनिकोड आन्दोलन (Tirhuta Unicode Movement)

९. अंतरराष्ट्रीय यूनिकोड कन्सोर्टियम द्वारा तिरहुता (Tirhuta) लिपि कऽ कोन वर्ष आधिकारिक रूप सँ मानकीकृत कएल गेल?

(A) यूनिकोड संस्करण ७.० (२०१४)

(B) U+11480 सँ U+114DF

(C) अन्तरराष्ट्रीय मानकीकरण ओ तकनीकी प्रस्ताव

(D) तिरहुता (Tirhuta) नाम सँ पंजीकरण

१०. अंतरराष्ट्रीय यूनिकोड चार्ट (Unicode Chart) में तिरहुता लिपिक लेल कोन रेंज (Range) आबंटित कएल गेल अछि?

(A) यूनिकोड संस्करण ७.० (२०१४)

(B) U+11480 सँ U+114DF

(C) अन्तरराष्ट्रीय मानकीकरण ओ तकनीकी प्रस्ताव

(D) तिरहुता (Tirhuta) नाम सँ पंजीकरण

११. तिरहुता लिपि कऽ यूनिकोड में शामिल करबा लेल वैश्विक स्तर पर कोन संस्थागत प्रक्रियाक पालन कएल गेल छल?

(A) यूनिकोड संस्करण ७.० (२०१४)

(B) U+11480 सँ U+114DF

(C) अन्तरराष्ट्रीय मानकीकरण ओ तकनीकी प्रस्ताव

(D) तिरहुता (Tirhuta) नाम सँ पंजीकरण

१२. यूनिकोड चार्ट में मिथिलाक्षर कऽ अंतरराष्ट्रीय स्तर पर कोन आधिकारिक नाम सँ पंजीकृत कएल गेल अछि?

(A) यूनिकोड संस्करण ७.० (२०१४)

(B) U+11480 सँ U+114DF

(C) अन्तरराष्ट्रीय मानकीकरण ओ तकनीकी प्रस्ताव

(D) तिरहुता (Tirhuta) नाम सँ पंजीकरण

४. विदेहक ऐतिहासिक योगदान (Contribution of Videha)

१३. वर्ष २००८ सँ इंटरनेट पर मैथिलीक प्रथम पाक्षिक ई-पत्रिका कऽ रूप में ककर स्थापना भेल जे लिपि संरक्षणक अग्रदूत बनल?

(A) विदेह (videha.co.in) पत्रिका

(B) मिथिलाक्षरक फोंट्स ओ इनपुट टूलक लोकव्यापीकरण

(C) विदेह डिजिटल साहित्यिक आर्काइव

(D) गजेन्द्र ठाकुर

१४. विदेह पत्रिका ओ ओकर सम्पादकीय नीति द्वारा इंटरनेट पर मैथिलीक लेल कोन तकनीकी क्रान्ति कएल गेल?

(A) विदेह (videha.co.in) पत्रिका

(B) मिथिलाक्षरक फोंट्स ओ इनपुट टूलक लोकव्यापीकरण

(C) विदेह डिजिटल साहित्यिक आर्काइव

(D) गजेन्द्र ठाकुर

१५. प्राचीन पांडुलिपियों, पंजियों ओ उन साहित्यों कऽ जे 'Canon' सँ छूटि गेल छलीह, सहेजबा लेल विदेह कऽ विशिष्ट प्रकल्प की थिक?

(A) विदेह (videha.co.in) पत्रिका

(B) मिथिलाक्षरक फोंट्स ओ इनपुट टूलक लोकव्यापीकरण

(C) विदेह डिजिटल साहित्यिक आर्काइव

(D) गजेन्द्र ठाकुर

१६. विदेह ई-पत्रिकाक संस्थापक-सम्पादक ओ समानांतर साहित्य आन्दोलनक मुख्य प्रवर्त्तक के छथि?

(A) विदेह (videha.co.in) पत्रिका

(B) मिथिलाक्षरक फोंट्स ओ इनपुट टूलक लोकव्यापीकरण

(C) विदेह डिजिटल साहित्यिक आर्काइव

(D) गजेन्द्र ठाकुर

५. डिजिटल फोंट्स ओ तकनीकी विकास (Digital Fonts & Tools)

१७. यूनिकोड कम्पेटिबल तिरहुता फॉन्ट निर्माण लेल कोन आधुनिक फॉन्ट टेक्नोलॉजीक प्रयोग कएल जाइत अछि?

(A) ओपेनटाइप (OpenType) आ टूइश फोंट्स

(B) जटिल युक्तक्षर (Ligatures) रेंडरिंग विसंगति

(C) मिथिलाक्षर कीबोर्ड लेआउट (INSCRIPT/Phonetic)

(D) वेब एक्सेसिबिलिटी (Web Accessibility)

१८. प्रारंभिक दौर में तिरहुता यूनिकोड टेक्स्ट कऽ ऑपरेटिंग सिस्टम (Android/Windows) पर रेंडर करबा में कोन तकनीकी समस्या छल?

(A) ओपेनटाइप (OpenType) आ टूइश फोंट्स

(B) जटिल युक्तक्षर (Ligatures) रेंडरिंग विसंगति

(C) मिथिलाक्षर कीबोर्ड लेआउट (INSCRIPT/Phonetic)

(D) वेब एक्सेसिबिलिटी (Web Accessibility)

१९. मोबाइल ओ कंप्यूटर पर सीधे तिरहुता लिपि टाइप करबा लेल प्रयुक्त प्रणाली की कहल जाइत अछि?

(A) ओपेनटाइप (OpenType) आ टूइश फोंट्स

(B) जटिल युक्तक्षर (Ligatures) रेंडरिंग विसंगति

(C) मिथिलाक्षर कीबोर्ड लेआउट (INSCRIPT/Phonetic)

(D) वेब एक्सेसिबिलिटी (Web Accessibility)

२०. वेबसाइट्स पर तिरहुता लिपिक फॉन्ट बिना डाउनलोड कएने सीधे देखाय दियै, एहि लेल ककर प्रयोग कएल जाइत अछि?

(A) ओपेनटाइप (OpenType) आ टूइश फोंट्स

(B) जटिल युक्तक्षर (Ligatures) रेंडरिंग विसंगति

(C) मिथिलाक्षर कीबोर्ड लेआउट (INSCRIPT/Phonetic)

(D) वेब एक्सेसिबिलिटी (Web Accessibility)

६. लिपि संरचना - स्वर, व्यंजन ओ युक्ताक्षर (Script Grammar)

२१. मिथिलाक्षरक 'क', 'त्र', आ 'श' अक्खर कऽ देवनागरी सँ अलग पहचानय वाला मुख्य संरचनात्मक तत्व की थिक?

(A) तिर्यक रेखा ओ त्रिकोणीय शीर्ष

(B) अंकीय मान ओ ओइ प्रयुक्त चिन्ह

(C) जटिल शृंखलाबद्ध युक्ताक्षर

(D) अन्चिन्हार आखर विन्यास

२२. प्राचीन पंजी पत्र ओ बही-खाता में प्रयुक्त मिथिलाक्षरक अंक प्रणाली (Numbers) ककर सन होइत अछि?

(A) तिर्यक रेखा ओ त्रिकोणीय शीर्ष

(B) अंकीय मान ओ ओइ प्रयुक्त चिन्ह

(C) जटिल शृंखलाबद्ध युक्ताक्षर

(D) अन्चिन्हार आखर विन्यास

२३. मिथिलाक्षर व्याकरण ओ पुरालिपि में दू या तीन व्यंजनोंक मेल सँ बनल अक्षरों कऽ की कहल जाइत अछि?

(A) तिर्यक रेखा ओ त्रिकोणीय शीर्ष

(B) अंकीय मान ओ ओइ प्रयुक्त चिन्ह

(C) जटिल शृंखलाबद्ध युक्ताक्षर

(D) अन्चिन्हार आखर विन्यास

२४. काव्य परम्परा ओ समानांतर साहित्यक लेखन में शुद्ध लिपि संरचनाक महत्ता की थिक?

(A) तिर्यक रेखा ओ त्रिकोणीय शीर्ष

(B) अंकीय मान ओ ओइ प्रयुक्त चिन्ह

(C) जटिल शृंखलाबद्ध युक्ताक्षर

(D) अन्चिन्हार आखर विन्यास

७. समानांतर साहित्य आन्दोलन ओ लिपि (Parallel Literature)

२५. पारम्परिक 'कैनन' (Canon) सँ इतर उपेक्षित, सबल्टरन ओ दलित विमर्श कऽ लिपि ओ माध्यम सँ जोड़बाक आन्दोलन की थिक?

(A) सांस्कृतिक लोकतंत्रीकरण ओ समानांतर साहित्य

(B) तेलुगु, कन्नड़ आ ओड़िया कृतियोंक अनुवाद

(C) What The Canon Left Out

(D) डिजिटल समानांतर आन्दोलन

२६. विदेहक समानांतर विमर्शक अन्तर्गत दक्षिण भारतीय ओ पूर्वी भारतीय भाषाओंक उपन्यासों कऽ मैथिली अनुवाद कऽ कऽ कतय सहेजल जा रहल अछि?

(A) सांस्कृतिक लोकतंत्रीकरण ओ समानांतर साहित्य

(B) तेलुगु, कन्नड़ आ ओड़िया कृतियोंक अनुवाद

(C) What The Canon Left Out

(D) डिजिटल समानांतर आन्दोलन

२७. पारम्परिक साहित्यक इतिहासकार लोकनि जिन विधाओं ओ लेखकों कऽ उपेक्षित कएने छलाह, हुनका विदेह द्वारा कोन पुस्तक शृंखला में स्थान देल गेल?

(A) सांस्कृतिक लोकतंत्रीकरण ओ समानांतर साहित्य

(B) तेलुगु, कन्नड़ आ ओड़िया कृतियोंक अनुवाद

(C) What The Canon Left Out

(D) डिजिटल समानांतर आन्दोलन

२८. प्रिंट मीडियाक एकाधिकार कऽ समाप्त कऽ कऽ वेब जर्नलिज्म द्वारा साहित्य कऽ सर्वव्यापी बनबाक प्रक्रिया की कहल जाइत अछि?

(A) सांस्कृतिक लोकतंत्रीकरण ओ समानांतर साहित्य

(B) तेलुगु, कन्नड़ आ ओड़िया कृतियोंक अनुवाद

(C) What The Canon Left Out

(D) डिजिटल समानांतर आन्दोलन

८. मैथिली वेब पत्रकारिताक भविष्य (Future of Web Journalism)

२९. नवीन पीढ़ी में मिथिलाक्षरक संवर्द्धन लेल डिजिटल माध्यम पर सब सँ प्रभावकारी साधन की थिक?

(A) यूनिकोड तिरहुता आधारित वेब पत्रकारिता

(B) विदेह ई-लर्निङ्ग हब (Videha eLearning)

(C) आर्टिफिशियल इंटेलिजेंस (AI) ओ तिरहुता OCR

(D) वैश्विक पहुँच ओ संवर्धन

३०. मैथिली साहित्य, दर्शन, नव्य-न्याय ओ लिपिक ऑनलाइन निःशुल्क प्रशिक्षण ओ क्विज लेल समर्पित मंच कोन थिक?

(A) यूनिकोड तिरहुता आधारित वेब पत्रकारिता

(B) विदेह ई-लर्निङ्ग हब (Videha eLearning)

(C) आर्टिफिशियल इंटेलिजेंस (AI) ओ तिरहुता OCR

(D) वैश्विक पहुँच ओ संवर्धन

३१. प्राचीन ताड़पत्रक पांडुलिपियों कऽ सीधे कंप्यूटर टेक्स्ट में बदलबा लेल भविष्यक कोन तकनीक आवश्यक अछि?

(A) यूनिकोड तिरहुता आधारित वेब पत्रकारिता

(B) विदेह ई-लर्निङ्ग हब (Videha eLearning)

(C) आर्टिफिशियल इंटेलिजेंस (AI) ओ तिरहुता OCR

(D) वैश्विक पहुँच ओ संवर्धन

३२. प्रवासी मैथिल युवा सभ कऽ अपन मूल लिपि ओ संस्कृति सँ जोड़े में ककर भूमिका सब सँ पैघ अछि?

(A) यूनिकोड तिरहुता आधारित वेब पत्रकारिता

(B) विदेह ई-लर्निङ्ग हब (Videha eLearning)

(C) आर्टिफिशियल इंटेलिजेंस (AI) ओ तिरहुता OCR

(D) वैश्विक पहुँच ओ संवर्धन

उत्तरमाला — अध्याय २६ (उत्तर ओ व्याख्या / Answers & Explanations)

१. (A) पूर्वी ब्राह्मी सँ उद्भूत गौड़ीय परम्परा — मिथिलाक्षरक विकास उत्तर-भारतीय ब्राह्मीक पूर्वी शैली सँ १०म-११म शताब्दी में भेल 'गौड़ीय' (पूर्वी अपभ्रंश) लिपि सँ मानल जाइत अछि।

२. (B) कूर्माकार ओ कोणात्मक विन्यास — पारम्परिक मिथिलाक्षर में अक्षरोंक ऊपरी भाग कोणात्मक, कूर्माकार (कछुआ पीठ सन) ओ महीन त्रिकोणीय शीर्ष सँ युक्त होइत अछि।

३. (C) १४म शताब्दीक वर्ण रत्नाकर — ज्योतिरीश्वर ठाकुर रचित 'वर्ण रत्नाकर' (१४म शताब्दी) मैथिली गद्य ओ तत्कालीन लिपिक व्यापक सन्दर्भ प्रस्तुत करैत अछि।

४. (D) असामी ओ ओड़िया लिपि सँ साम्य — पूर्वी ब्राह्मी परम्पराक भेला कऽ कारण मिथिलाक्षरक साम्य पुरानी बांग्ला, असामी ओ ओड़िया लिपियोंक प्राचीन विन्यास सँ अछि।

५. (A) ताड़पत्रक पंजी पोथी — महाराजा हरिसिंहदेवक काल (१३२६ ई.) सँ लगातार लिखल जा रहल ताड़पत्रक पंजी पोथियाँ मिथिलाक्षरक सब सँ पैघ अभिलेख थिक।

६. (B) सिमराँवगढ़क पाषाण अभिलेख — कर्नाट कालीन सिमराँवगढ़ ओ मिथिलाक विभिन्न मंदिरोंक शिलालेखों में प्राचीन तिरहुता/मिथिलाक्षरक स्वरूप उत्कीर्ण भेटैत अछि।

७. (C) ओइन्वार ओ खण्डवला राजकीय सनद — ओइन्वार वंश (राजा शिवसिंह कालीन) ओ खण्डवला वंश (दरभंगा राज) कऽ राजकीय विलेख ओ दानपत्र मुख्य रूप सँ मिथिलाक्षर में छलाह।

८. (D) विद्यापति कृत 'कीर्तिलता' — विद्यापतिक समस्त ऐतिहासिक पांडुलिपियाँ आ पत्र व्यवहार मूलतः मिथिलाक्षर लिपि में ही प्राप्त भेल छलीह।

९. (A) यूनिकोड संस्करण ७.० (२०१४) — जून २०१४ में यूनिकोडक संस्करण ७.० कऽ तहत 'Tirhuta' ब्लॉक कऽ आधिकारिक रूप सँ वैश्विक डिजिटल कोडिंग में स्थान देल गेल।

१०. (B) U+11480 सँ U+114DF — तिरहुता लिपिक लेल यूनिकोड रेंज U+11480 सँ U+114DF धरि आबंटित अछि, जाहि में कुल ९६ कोड पॉइंट अछि।

११. (C) अन्तरराष्ट्रीय मानकीकरण ओ तकनीकी प्रस्ताव — विद्वानों ओ तकनीकी विशेषज्ञों द्वारा ISO/IEC 10646 कऽ तहत कतेकों शोधपरक तकनीकी प्रस्ताव यूनिकोड कन्सोर्टियम कऽ भेजल गेल छल।

१२. (D) तिरहुता (Tirhuta) नाम सँ पंजीकरण — यूनिकोड कन्सोर्टियम में एकरा 'Tirhuta' (तिरहुता) नाम सँ स्थान देल गेल अछि, जे एकर प्राचीन भौगोलिक नाम थिक।

१३. (A) विदेह (videha.co.in) पत्रिका — 'विदेह' (videha.co.in) प्रथम पाक्षिक मैथिली ई-पत्रिका थिक, जे प्रारम्भ सँ ही मैथिलीक डिजिटल ओ समानांतर साहित्यक सशक्त माध्यम बनल।

१४. (B) मिथिलाक्षरक फोंट्स ओ इनपुट टूलक लोकव्यापीकरण — विदेह द्वारा मिथिलाक्षरक फोंट्स, कीबोर्ड लेआउट ओ यूनिकोड इनपुट टूल्स कऽ निःशुल्क उपलब्ध करा कऽ आम लोक धरि पहुँचे कऽ आन्दोलन कएल गेल।

१५. (C) विदेह डिजिटल साहित्यिक आर्काइव — विदेह समानांतर पुस्तकालय ओ डिजिटल आर्काइव द्वारा दुर्लभ साहित्यों ओ मिथिलाक्षर टेक्स्ट कऽ कम्प्यूटरीकृत संग्रह कएल गेल अछि।

१६. (D) गजेन्द्र ठाकुर — गजेन्द्र ठाकुर जी विदेहक सम्पादन ओ संचालन करैत मैथिली वेब पत्रकारिता ओ डिजिटल लिपि संरक्षण कऽ एकटा नव दिशा देलन्हि।

१७. (A) ओपेनटाइप (OpenType) आ टूइश फोंट्स — आधुनिक ओपेनटाइप (OpenType) फॉन्ट संरचनाक कारण जटिल युक्ताक्षरों (Ligatures) कऽ कंप्यूटर स्क्रीन पर सटिक रेंडरिंग सम्भव भऽ सकल अछि।

१८. (B) जटिल युक्तक्षर (Ligatures) रेंडरिंग विसंगति — तिरहुता में युक्ताक्षरों आ मात्राओंक संयोजन बड्ड जटिल अछि, जेकर सही रेंडरिंग लेल 'Complex Text Layout' (CTL) इंजनक आवश्यकता होइत अछि।

१९. (C) मिथिलाक्षर कीबोर्ड लेआउट (INSCRIPT/Phonetic) — यूनिकोड आबंटन कऽ बाद तिरहुताक लेल फोनेटिक ओ इनस्क्रिप्ट कीबोर्ड लेआउट्स विकसित कएल गेल, जे वेब पत्रकारिता कऽ सुगम बनबैत अछि।

२०. (D) वेब एक्सेसिबिलिटी (Web Accessibility) — वेब फोंट्स (@font-face) तकनीकक प्रयोग सँ विदेह जेहन पोर्टल पर यूजरक कंप्यूटर में फॉन्ट नै रहला पर भी तिरहुता लिपि स्पष्ट देखाइत अछि।

२१. (A) तिर्यक रेखा ओ त्रिकोणीय शीर्ष — मिथिलाक्षर अक्षरों में दाहिना कात तिर्यक (टेढ़ी) रेखा ओ शीर्ष पर त्रिकोणीय गाँठ एकर लिपिगत विशेषता थिक।

२२. (B) अंकीय मान ओ ओइ प्रयुक्त चिन्ह — मिथिलाक्षरक अपनी अनन्य अंक प्रणाली अछि, जे प्राचीन काल सँ गणितीय ओ पंजिकायन गणना में प्रयुक्त होइत आबि रहल अछि।

२३. (C) जटिल शृंखलाबद्ध युक्ताक्षर — नव्य-न्यायक ग्रंथों में प्रयुक्त क्लिष्ट शब्दोंक लेखन लेल मिथिलाक्षर में बड्ड जटिल शृंखलाबद्ध युक्ताक्षरों (Conjuncts) कऽ विधान अछि।

२४. (D) अन्चिन्हार आखर विन्यास — लिपिक शुद्धता ओ संरचनाक ज्ञान सँ ही प्राचीन ग्रंथोंक सटिक पाठ्य-परिशोधन (Textual Criticism) सम्भव अछि।

२५. (A) सांस्कृतिक लोकतंत्रीकरण ओ समानांतर साहित्य — विदेह द्वारा संचालित समानांतर साहित्य आन्दोलन वर्ग-भेद सँ दूर हटि कऽ प्रत्येक मैथिल नागरिक धरि साहित्य ओ लिपिक पहुँच सुनिश्चित करैत अछि।

२६. (B) तेलुगु, कन्नड़ आ ओड़िया कृतियोंक अनुवाद — इन साहित्यों कऽ अनुवाद कऽ विदेह समानांतर पुस्तकालय (Parallel Library) कऽ तोम्स (Tomes) में संरक्षित कएल जा रहल अछि।

२७. (C) What The Canon Left Out — उपेक्षित साहित्यों कऽ 'What The Canon Left Out' पुस्तक शृंखलाक तहत विदेह डिजिटल आर्काइव द्वारा गरिमा प्रदान कएल गेल।

२८. (D) डिजिटल समानांतर आन्दोलन — एकरा डिजिटल समानांतर आन्दोलन कहल जाइत अछि, जाहि में विदेह डॉट को डॉट इन अग्रणी मंच थिक।

२९. (A) यूनिकोड तिरहुता आधारित वेब पत्रकारिता — सोशल मीडिया, ब्लॉग्स ओ ई-पत्रिकाओं में सीधे यूनिकोड तिरहुताक प्रयोग करब ही एकर भविष्य थिक।

३०. (B) विदेह ई-लर्निङ्ग हब (Videha eLearning) — विदेह ई-लर्निङ्ग हब (videha-elearning.htm) नवीन पीढ़ी कऽ परीक्षा ओ ज्ञान सँ जोड़बाक अनुपम डिजिटल प्रकल्प थिक।

३१. (C) आर्टिफिशियल इंटेलिजेंस (AI) ओ तिरहुता OCR — आर्टिफिशियल इंटेलिजेंस ओ OCR (Optical Character Recognition) तकनीक सँ मिथिलाक्षरक ताड़पत्रक पोथी कऽ सीधे डिजिटल टेक्स्ट में बदलल जा सकैत अछि।

३२. (D) वैश्विक पहुँच ओ संवर्धन — वेब पत्रकारिता ओ विदेह जेहन अंतरराष्ट्रीय स्तर पर सुलभ ई-जर्नल्सक भूमिका सर्वोपरि अछि।

अध्याय २७ : विदेह किशोर ऑडियो-वीडियो महा-क्विज

१. अत्याधुनिक विज्ञान ओ ब्रह्मांड (Advanced Science & Space)

१. भौतिकी में ओइ घटना कऽ की कहल जाइत अछि जाहि में दू कण आपस में एहन जुड़ि जाइत छथि जे एकर स्थिति बदलला पर दोसर तुरंत प्रभावित होइत अछि, चाहे ओ कतेक दूरी पर होए?

(A) क्वांटम उलझाव (Quantum Entanglement)
(B) ३ लाख किमी/सेकंड
(C) ब्लैक होल (Black Hole)
(D) परमाणुक नाभिक (Nucleus)

२. निर्वात (Vacuum) में प्रकाशक सटिक गति लगभग कतेक मापल गेल अछि?

(A) क्वांटम उलझाव (Quantum Entanglement)
(B) ३ लाख किमी/सेकंड
(C) ब्लैक होल (Black Hole)
(D) परमाणुक नाभिक (Nucleus)

३. ब्रह्मांडक ओ असीम गुरुत्वाकर्षण वाला क्षेत्र की थिक जाहि सँ प्रकाश (Light) सेहो बाहर नै निकसि सकैत अछि?

(A) क्वांटम उलझाव (Quantum Entanglement)
(B) ३ लाख किमी/सेकंड
(C) ब्लैक होल (Black Hole)
(D) परमाणुक नाभिक (Nucleus)

४. कोनो भी तत्वक परमाणु कऽ केन्द्र में स्थित प्रोटॉन ओ न्यूट्रॉनक सघन भाग कऽ की कहल जाइत अछि?

(A) क्वांटम उलझाव (Quantum Entanglement)
(B) ३ लाख किमी/सेकंड
(C) ब्लैक होल (Black Hole)
(D) परमाणुक नाभिक (Nucleus)

२. कंप्यूटर, कोडिंग ओ एआई (Computer, Programming & AI)

५. Generative AI टूल्स (जेना- Claude, ChatGPT) मानव सन सटिक पाठ्य सामग्री जनरेट करबा लेल बैकएंड में ककर उपयोग करैत छथि?

(A) लार्ज लैंग्वेज मॉडल (LLM)
(B) ट्रांसफॉर्मर आर्किटेक्चर (Transformer)
(C) कंपाइलर (Compiler)
(D) बाइनरी सिस्टम (Binary 0 O 1)

६. २०१७ में प्रतिपादित कोन न्यूरल नेटवर्क आर्किटेक्चर आइ सम्पूर्ण आधुनिक एआई क्रान्तिक रीढ़ मानल गेल अछि?

(A) लार्ज लैंग्वेज मॉडल (LLM)
(B) ट्रांसफॉर्मर आर्किटेक्चर (Transformer)
(C) कंपाइलर (Compiler)
(D) बाइनरी सिस्टम (Binary 0 O 1)

७. कोडिंग में हाई-लेवल लैंग्वेज (जेना C++, Java) कऽ सीधे मशीन कोड में बदलबाक कार्य कोन सॉफ्टवेयर करैत अछि?

(A) लार्ज लैंग्वेज मॉडल (LLM)
(B) ट्रांसफॉर्मर आर्किटेक्चर (Transformer)
(C) कंपाइलर (Compiler)
(D) बाइनरी सिस्टम (Binary 0 O 1)

८. डिजिटल कंप्यूटरक प्रोसेसर डेटा कऽ प्रोसेस ओ स्टोर करबा लेल कोन संख्या प्रणालीक प्रयोग करैत अछि?

(A) लार्ज लैंग्वेज मॉडल (LLM)

(B) ट्रांसफॉर्मर आर्किटेक्चर (Transformer)

(C) कंपाइलर (Compiler)

(D) बाइनरी सिस्टम (Binary 0 O 1)

३. मैथिली वेब पत्रकारिता ओ विदेह (Web Journalism & Videha)

९. इंटरनेट पर मैथिलीक प्रथम पाक्षिक ई-पत्रिका (First Fortnightly eJournal) कऽ रूप में ककर स्थापना भेल जे डिजिटल क्रान्तिक अग्रदूत बनल?

(A) विदेह (videha.co.in) - २००८

(B) यूनिकोड मानकीकरण ओ मुफ़्त इनपुट टूल्स

(C) समानांतर साहित्य आन्दोलन

(D) गूगल ट्रांसलेट ओ विकिपीडिया कॉर्पस

१०. प्रारंभिक चरण में जखन लोग इंटरनेट पर मैथिली लिखबा में असमर्थ छलाह, तखन विदेहक मुख्य आन्दोलन की छल?

(A) विदेह (videha.co.in) - २००८

(B) यूनिकोड मानकीकरण ओ मुफ़्त इनपुट टूल्स

(C) समानांतर साहित्य आन्दोलन

(D) गूगल ट्रांसलेट ओ विकिपीडिया कॉर्पस

११. पारम्परिक कैननिक पूर्वाग्रहों सँ इतर, हाशिएक ओ सबल्टरन आवाजों कऽ वेब पर गरिमा देय वाला आन्दोलन कोन थिक?

(A) विदेह (videha.co.in) - २००८

(B) यूनिकोड मानकीकरण ओ मुफ़्त इनपुट टूल्स

(C) समानांतर साहित्य आन्दोलन

(D) गूगल ट्रांसलेट ओ विकिपीडिया कॉर्पस

१२. गूगल ट्रांसलेट (मई २०२२) में मैथिलीक समावेश सुगम करबा में विदेहक ओपेन-एक्सेस डेटाबेसक की भूमिका छल?

(A) विदेह (videha.co.in) - २००८

(B) यूनिकोड मानकीकरण ओ मुफ़्त इनपुट टूल्स

(C) समानांतर साहित्य आन्दोलन

(D) गूगल ट्रांसलेट ओ विकिपीडिया कॉर्पस

४. मैथिली विकिपीडिया ओ यूनिकोड (Maithili Wikipedia & Unicode)

१३. मैथिली विकिपीडिया (mai.wikipedia.org) विकिमीडिया इन्क्यूबेटर सँ मुक्त भऽ कऽ स्वतंत्र रूप सँ कखनिया लाइव भेल छल?

(A) अक्टूबर २०१४

(B) U+11480 सँ U+114DF

(C) ओपेन-सोर्स मुक्त विश्वकोश

(D) जटिल युक्ताक्षर (Ligatures) रेंडरिंग

१४. अन्तरराष्ट्रीय यूनिकोड चार्ट में तिरहुता (मिथिलाक्षर) लिपिक लेल कोन रेंज आबंटित कएल गेल अछि?

(A) अक्टूबर २०१४

(B) U+11480 सँ U+114DF

(C) ओपेन-सोर्स मुक्त विश्वकोश

(D) जटिल युक्ताक्षर (Ligatures) रेंडरिंग

१५. विकिपीडियाक मूल संरचनात्मक दर्शन की थिक, जे प्रत्येक नागरिक कऽ अपन भाषा में ज्ञान दैत अछि?

(A) अक्टूबर २०१४

(B) U+11480 सँ U+114DF

(C) ओपेन-सोर्स मुक्त विश्वकोश

(D) जटिल युक्ताक्षर (Ligatures) रेंडरिंग

१६. कंप्यूटर ओ मोबाइल स्क्रीन पर तिरहुता लिपिक अक्षरों कऽ शुद्ध संयोजन लेल कोन फॉन्ट तकनीक आवश्यक होइत अछि?

(A) अक्टूबर २०१४

(B) U+11480 सँ U+114DF

(C) ओपेन-सोर्स मुक्त विश्वकोश

(D) जटिल युक्ताक्षर (Ligatures) रेंडरिंग

५. नव्य-न्याय ओ मिथिला दर्शन (Mithila Philosophy)

१७. १४म शताब्दी में मिथिलाक कोन महान दार्शनिक प्रमाण-मीमांसा पर 'तत्त्वचिन्तामणि' लिखि कऽ नव्य-न्याय परम्पराक स्थापना कएने छलाह?

(A) गंगेश उपाध्याय कृत तत्त्वचिन्तामणि

(B) दूषण पञ्जी (Dooshan Panji)

(C) न्याय-कुसुमाञ्जलि (उदयन)

(D) पक्षता ओ अवच्छेदकता

१८. दार्शनिक विसंगति ओ ऐतिहासिक पंजी प्रबन्धक संदर्भ में अशुद्धियोंक परिमार्जन लेल प्रयुक्त ग्रन्थ/अभिलेख की थिक?

(A) गंगेश उपाध्याय कृत तत्त्वचिन्तामणि

(B) दूषण पञ्जी (Dooshan Panji)

(C) न्याय-कुसुमाञ्जलि (उदयन)

(D) पक्षता ओ अवच्छेदकता

१९. १०म शताब्दी में बौद्ध दर्शनक नास्तिक तर्कोंक खंडन कऽ ईश्वरवादक अनुपम तार्किक स्थापना करय वाला मिथिलाक दार्शनिक के छलाह?

(A) गंगेश उपाध्याय कृत तत्त्वचिन्तामणि

(B) दूषण पञ्जी (Dooshan Panji)

(C) न्याय-कुसुमाञ्जलि (उदयन)

(D) पक्षता ओ अवच्छेदकता

२०. नव्य-न्याय की क्लिष्ट पारिभाषिक शब्दावली में अनुमितिक तार्किक कारणक रूप में ककर नवीन लक्षण गंगेश उपाध्याय द्वारा देल गेल?

(A) गंगेश उपाध्याय कृत तत्त्वचिन्तामणि

(B) दूषण पञ्जी (Dooshan Panji)

(C) न्याय-कुसुमाञ्जलि (उदयन)

(D) पक्षता ओ अवच्छेदकता

६. भारतीय संविधान ओ व्यापार कानून (Polity & Business Laws)

२१. व्यापारिक कानूनक अन्तर्गत कंपनी ओ सामान्य साझेदारीक मिश्रित रूप कऽ की कहल जाइत अछि जाहि में साझेदारक दायित्व सीमित होइत अछि?

(A) सीमित दायित्व साझेदारी (LLP) अधिनियम, २००८

(B) अनुच्छेद ३२

(C) भाग ३ (अनुच्छेद १२ सँ ३५)

(D) ६१म संविधान संशोधन (१९८९)

२२. डॉ. अम्बेडकर द्वारा भारतीय संविधानक कोन अनुच्छेद कऽ 'संविधानक हृदय ओ आत्मा' कहल गेल छल?

(A) सीमित दायित्व साझेदारी (LLP) अधिनियम, २००८

(B) अनुच्छेद ३२

(C) भाग ३ (अनुच्छेद १२ सँ ३५)

(D) ६१म संविधान संशोधन (१९८९)

२३. भारतीय संविधान में नागरिकों कऽ छह मूल अधिकारक वर्णन कोन भाग में कएल गेल अछि?

(A) सीमित दायित्व साझेदारी (LLP) अधिनियम, २००८

(B) अनुच्छेद ३२

(C) भाग ३ (अनुच्छेद १२ सँ ३५)

(D) ६१म संविधान संशोधन (१९८९)

२४. भारत में मतदान (Vote) करबाक न्यूनतम संवैधानिक आयु २१ वर्ष सँ घटा कऽ १८ वर्ष कोन संशोधन द्वारा कएल गेल?

(A) सीमित दायित्व साझेदारी (LLP) अधिनियम, २००८

(B) अनुच्छेद ३२

(C) भाग ३ (अनुच्छेद १२ सँ ३५)

(D) ६१म संविधान संशोधन (१९८९)

८. वैश्विक पर्यावरण ओ खेल-कूद (Ecology & Global Sports)

२५. कोपेनक जलवायु वर्गीकरणक अनुसार सम्पूर्ण उत्तरी बिहार ओ मिथिलाक मैदानी भाग कोन जलवायु प्रदेश में वर्गीकृत अछि?

(A) Cwg (शुष्क शीत मानसूनी प्रकार)

(B) काबरताल झील (Begusarai)

(C) पेरिस २०२४ ओलंपिक

(D) नीरज चोपड़ा (Javelin Throw)

२६. एशियाक सब सँ विशाल मीठ पानीक गोखुर (Ox-bow) झील कोन थिक जे बिहारक एकमात्र अंतरराष्ट्रीय रामसर साइट अछि?

(A) Cwg (शुष्क शीत मानसूनी प्रकार)

(B) काबरताल झील (Begusarai)

(C) पेरिस २०२४ ओलंपिक

(D) नीरज चोपड़ा (Javelin Throw)

२७. ओलंपिक खेलक इतिहास में 'कार्बन न्यूट्रलिटी ओ सस्टेनेबिलिटी' कऽ पूर्णतः संस्थागत करय वाला आधुनिक खेल आयोजन कतय भेल छल?

(A) Cwg (शुष्क शीत मानसूनी प्रकार)

(B) काबरताल झील (Begusarai)

(C) पेरिस २०२४ ओलंपिक

(D) नीरज चोपड़ा (Javelin Throw)

२८. टोक्यो ओलंपिक २०२० में भारत लेल एथलेटिक्स इतिहासक पहिल स्वर्ण पदक जेवलिन थ्रो में के जितने छलाह?

(A) Cwg (शुष्क शीत मानसूनी प्रकार)

(B) काबरताल झील (Begusarai)

(C) पेरिस २०२४ ओलंपिक

(D) नीरज चोपड़ा (Javelin Throw)

उत्तरमाला — अध्याय २७ (उत्तर ओ व्याख्या / Answers & Explanations)

१. **(A) क्वांटम उलझाव (Quantum Entanglement)** — क्वांटम उलझाव आइ क्वांटम कंप्यूटिंग ओ सुरक्षित डेटा ट्रांसमिशनक आधार थिक।

२. **(B) ३ लाख किमी/सेकंड** — प्रकाशक गति लगभग 3,00,000 किमी प्रति सेकंड होइत अछि, जाहि सँ बेसी गति ब्रह्मांड में कोनो चीजक नै अछि।

३. **(C) ब्लैक होल (Black Hole)** — अत्यधिक द्रव्यमानक कारण ब्लैक होलक स्केप वेलोसिटी प्रकाशक गति सँ बेसी होइत अछि।

४. (D) परमाणुक नाभिक (Nucleus) — एकर खोज रदरफोर्ड कएने छलाह, नाभिक में परमाणु कऽ सम्पूर्ण द्रव्यमान केंद्रित रहैत अछि।

५. (A) लार्ज लैंग्वेज मॉडल (LLM) — लार्ज लैंग्वेज मॉडल्स अरबों टेक्स्ट पैरामीटर्स ओ न्यूरल नेटवर्क पर प्रशिक्षित होइत छथि।

६. (B) ट्रांसफॉर्मर आर्किटेक्चर (Transformer) — Attention Mechanism पर आधारित ट्रांसफॉर्मर मॉडल ही आजुक सब पैघ भाषाई मॉडल्सक मूल आधार थिक।

७. (C) कंपाइलर (Compiler) — कंपाइलर पूरे सोर्स कोड कऽ एक साथ सिंटैक्स जाँचेक बाद मशीन कोड में परिवर्तित करैत अछि।

८. (D) बाइनरी सिस्टम (Binary 0 O 1) — कंप्यूटर केवल विद्युत संकेतों (On/Off) कऽ समझैत अछि, जेकरा 0 आ 1 कऽ रूप में बाइनरी कहल जाइत अछि।

९. (A) विदेह (videha.co.in) - २००८ — वर्ष २००८ में प्रारम्भ भेल 'विदेह' ई-पत्रिका मैथिली वेब पत्रकारिता ओ यूनिकोड साक्षरताक प्रस्थान बिन्दु थिक।

१०. (B) यूनिकोड मानकीकरण ओ मुफ़्त इनपुट टूल्स — विदेह द्वारा यूनिकोड कीबोर्ड, फॉन्ट विन्यास ओ मुफ़्त डिजिटल टूल्सक लोकव्यापीकरण कएल गेल।

११. (C) समानांतर साहित्य आन्दोलन — गजेन्द्र ठाकुर जीक नेतृत्व में विदेह द्वारा 'What The Canon Left Out' शृंखलाक तहत समानांतर विमर्श कऽ स्थापित कएल गेल।

१२. (D) गूगल ट्रांसलेट ओ विकिपीडिया कॉर्पस — विदेह पर उपलब्ध विशाल यूनिकोड गद्य ओ अनुवादक डेटाबेसक उपयोग मशीन लर्निंग इंजनों द्वारा भाषा सीखबा लेल कएल गेल।

१३. (A) अक्टूबर २०१४ — वर्ष २०१४ में मैथिली संपादकों ओ वॉलंटियर्सक सामूहिक प्रयास सँ मैथिली विकिपीडिया कऽ मुख्य डोमेन लाइव भेल।

१४. (B) U+11480 सँ U+114DF — यूनिकोड कन्सोर्टियम द्वारा जून २०१४ में (वर्जन ७.०) तिरहुता लिपिक लेल कुल ९६ कोड पॉइंट सुरक्षित कएल गेल।

१५. (C) ओपेन-सोर्स मुक्त विश्वकोश — ई एकटा मुक्त, निष्पक्ष ओपेन-सोर्स ज्ञानकोश थिक जे Creative Commons लायसेंसक तहत कार्य करैत अछि।

१६. (D) जटिल युक्ताक्षर (Ligatures) रेंडरिंग — इसके लिए OpenType फॉन्ट विन्यास ओ ऑपरेटिंग सिस्टमक कॉम्प्लेक्स टेक्स्ट लेआउट (CTL) इंजन अनिवार्य थिक।

१७. (A) गंगेश उपाध्याय कृत तत्त्वचिन्तामणि — गंगेश उपाध्याय उपाध्याय कृत तत्त्वचिन्तामणि सँ नव्य-न्यायक उदय भेल, जे तर्कशास्त्रक चरमोत्कर्ष थिक।

१८. (B) दूषण पञ्जी (Dooshan Panji) — पंजी व्यवस्था ओ शास्त्रीय विसंगति निवारण लेल 'दूषण पञ्जी' क ऐतिहासिक अकादमिक महत्व अछि।

१९. (C) न्याय-कुसुमाञ्जलि (उदयन) — आचार्य उदयन (उदयनाचार्य) मिथिलाक प्रख्यात नैयायिक छलाह, जिनकर तर्क पद्धति अकाट्य मानल जाइत अछि।

२०. (D) पक्षता ओ अवच्छेदकता — तत्त्वचिन्तामणि में 'पक्षता' ओ 'व्याप्ति' कऽ अत्यंत सूक्ष्म ओ परिष्कृत लक्षण देल गेल अछि।

२१. (A) सीमित दायित्व साझेदारी (LLP) अधिनियम, २००८ — LLP अधिनियम २००८ कऽ तहत कॉर्पोरेट संचलन में लचीलापन ओ सुरक्षा दुनू प्राप्त होइत अछि।

२२. (B) अनुच्छेद ३२ — अनुच्छेद ३२ (संवैधानिक उपचारक अधिकार) कऽ तहत नागरिक मौलिक अधिकारक हनन भेला पर सीधे सुप्रीम कोर्ट जा सकैत छथि।

२३. (C) भाग ३ (अनुच्छेद १२ सँ ३५) — भाग ३ कऽ भारतीय संविधानक मैग्नाकार्टा कहल जाइत अछि, जे राज्यक विरुद्ध नागरिकों कऽ सुरक्षा दैत अछि।

२४. (D) ६१म संविधान संशोधन (१९८९) — ६१म संशोधन द्वारा लोकप्रतिनिधित्व कानून में सुधार कऽ युवा सभ कऽ लोकतांत्रीकरण सँ जोड़ल गेल छल।

२५. (A) Cwg (शुष्क शीत मानसूनी प्रकार) — Cwg क्षेत्र में शीत ऋतु शुष्क ओ ग्रीष्म ऋतु में मानसून सँ भारी वर्षा होइत अछि।

२६. (B) काबरताल झील (Begusarai) — बेगुसराय में स्थित काबरताल २०२० में बिहारक पहिल रामसर स्थल बनल, जे शीतकाल में साइबेरियाई पक्षीसभक आश्रय थिक।

२७. (C) पेरिस २०२४ ओलंपिक — पेरिस २०२४ ओलंपिक में हरित पर्यावरण अनुकूल मापदण्ड ओ कार्बन फुटप्रिंट कऽ आधा करबाक सफल प्रयोग कएल गेल छल।

२८. (D) नीरज चोपड़ा (Javelin Throw) — नीरज चोपड़ा ८७.५८ मीटर भाला फेंक कऽ इतिहास रचने छलाह।

अध्याय २८ : विदेह गूगल ट्रांसलेट ओ मैथिली डिजिटल महा-क्विज

१. गूगल ट्रांसलेट ओ मैथिली समावेश (Google Translate & Maithili)

१. गूगल द्वारा मैथिली भाषा कऽ आधिकारिक रूप सँ गूगल ट्रांसलेट (Google Translate) में कखनिया शामिल कएल गेल छल?

(A) मई २०२२

(B) जटिल न्यूरल मशीन ट्रांसलेशन (NMT)

(C) डिजिटल समानांतर कॉर्पस (Parallel Corpus) क अभाव

(D) गूगल ट्रांसलेट कम्युनिटी कंट्रीब्यूशन

२. गूगल ट्रांसलेट में मैथिली अनुवाद कऽ सटिक बनाबय लेल बैकएंड में कोन आधुनिक एआई तकनीक कार्य करैत अछि?

(A) मई २०२२

(B) जटिल न्यूरल मशीन ट्रांसलेशन (NMT)

(C) डिजिटल समानांतर कॉर्पस (Parallel Corpus) क अभाव

(D) गूगल ट्रांसलेट कम्युनिटी कंट्रीब्यूशन

३. गूगल ट्रांसलेट में मैथिली कऽ शामिल करबाक मार्ग में इंटरनेट पर सब सँ पैघ ढाँचागत विसंगति की छल?

(A) मई २०२२

(B) जटिल न्यूरल मशीन ट्रांसलेशन (NMT)

(C) डिजिटल समानांतर कॉर्पस (Parallel Corpus) क अभाव

(D) गूगल ट्रांसलेट कम्युनिटी कंट्रीब्यूशन

४. आम मैथिली भाषी लोकनि गूगल ट्रांसलेट कऽ अशुद्धियों कऽ सुधारे ओ योगदान करबा लेल ककर उपयोग कऽ सकैत छथि?

(A) मई २०२२

(B) जटिल न्यूरल मशीन ट्रांसलेशन (NMT)

(C) डिजिटल समानांतर कॉर्पस (Parallel Corpus) क अभाव

(D) गूगल ट्रांसलेट कम्युनिटी कंट्रीब्यूशन

२. विदेहक कॉर्पस ओ योगदान (Videha's Digital Corpus)

५. गूगल ट्रांसलेट ओ एआई मॉडल्सक लेल विदेह (videha.co.in) द्वारा कएल गेल सब सँ पैघ तकनीकी सहयोग की थिक?

(A) ओपेन-एक्सेस डिजिटल टेक्स्टक लोकव्यापीकरण

(B) विदेह (२००८ सँ लगातार)

(C) यूनिकोड मानकीकरण ओ मुफ़्त टूल्स

(D) What The Canon Left Out

६. मैथिली वेब पत्रकारिताक इतिहास में प्रथम पाक्षिक ई-जर्नल कऽ रूप में ककर नाम सर्वोपरि अछि?

(A) ओपेन-एक्सेस डिजिटल टेक्स्टक लोकव्यापीकरण

(B) विदेह (२००८ सँ लगातार)

(C) यूनिकोड मानकीकरण ओ मुफ़्त टूल्स

(D) What The Canon Left Out

७. प्रारंभिक दौर में जखन लोग फोंट्सक विसंगति सँ परेशान छलाह, तखन विदेह द्वारा की आन्दोलन कएल गेल?

(A) ओपेन-एक्सेस डिजिटल टेक्स्टक लोकव्यापीकरण

(B) विदेह (२००८ सँ लगातार)

(C) यूनिकोड मानकीकरण ओ मुफ़्त टूल्स

(D) What The Canon Left Out

८. पारम्परिक कैनन सँ उपेक्षित उपन्यासों, उपविधाओं ओ सबल्टरन साहित्य कऽ विदेह द्वारा कोन पुस्तक शृंखला में स्थान देल गेल?

(A) ओपेन-एक्सेस डिजिटल टेक्स्टक लोकव्यापीकरण

(B) विदेह (२००८ सँ लगातार)

(C) यूनिकोड मानकीकरण ओ मुफ़्त टूल्स

(D) What The Canon Left Out

३. मैथिली विकिपीडियाक इतिहास (Maithili Wikipedia)

९. मैथिली विकिपीडिया (mai.wikipedia.org) विकिमीडिया इन्क्यूबेटर सँ मुक्त भऽ कऽ स्वतंत्र रूप सँ कखनिया लाइव भेल छल?

(A) अक्टूबर २०१४

(B) विकिमीडिया इन्क्यूबेटर (Incubator)

(C) मुक्त ओपेन-सोर्स ज्ञानकोश

(D) क्रिएटिव कॉमन्स लायसेंस (CC-BY-SA)

१०. कोनो भी नवीन भाषाक विकिपीडिया कऽ लाइव डोमेन सँ पूर्व परीक्षणक दौर में कतय विकसित कएल जाइत अछि?

(A) अक्टूबर २०१४

(B) विकिमीडिया इन्क्यूबेटर (Incubator)

(C) मुक्त ओपेन-सोर्स ज्ञानकोश

(D) क्रिएटिव कॉमन्स लायसेंस (CC-BY-SA)

११. विकिपीडियाक मूल दर्शन मैथिली भाषाक संदर्भ में की थिक?

(A) अक्टूबर २०१४

(B) विकिमीडिया इन्क्यूबेटर (Incubator)

(C) मुक्त ओपेन-सोर्स ज्ञानकोश

(D) क्रिएटिव कॉमन्स लायसेंस (CC-BY-SA)

१२. मैथिली विकिपीडिया पर उपलब्ध समस्त लेख कोन वैश्विक कॉपीराइट लायसेंसक अधीन सुरक्षित रहैत अछि?

(A) अक्टूबर २०१४

(B) विकिमीडिया इन्क्यूबेटर (Incubator)

(C) मुक्त ओपेन-सोर्स ज्ञानकोश

(D) क्रिएटिव कॉमन्स लायसेंस (CC-BY-SA)

४. तिरहुता यूनिकोड ओ मानकीकरण (Tirhuta Unicode Chart)

१३. अंतरराष्ट्रीय यूनिकोड कन्सोर्टियम द्वारा तिरहुता लिपि कऽ आधिकारिक रूप सँ कखनिया कोड पॉइंट आबंटित कएल गेल छल?

(A) जून २०१४ (संस्करण ७.०)

(B) U+11480 सँ U+114DF

(C) ओपेनटाइप (OpenType) फॉन्ट रेंडरिंग

(D) ISO/IEC 10646 मापदण्ड

१४. यूनिकोड चार्ट में तिरहुता (मिथिलाक्षर) लिपिक लेल कोन रेंज सुरक्षित कएल गेल अछि?

(A) जून २०१४ (संस्करण ७.०)

(B) U+11480 सँ U+114DF

(C) ओपेनटाइप (OpenType) फॉन्ट रेंडरिंग

(D) ISO/IEC 10646 मापदण्ड

१५. वेब ब्राउज़र ओ एआई टूल्स पर मिथिलाक्षरक क्लिष्ट संयुक्त अक्षरों कऽ शुद्ध प्रदर्शन लेल कोन तकनीक आवश्यक अछि?

(A) जून २०१४ (संस्करण ७.०)

(B) U+11480 सँ U+114DF

(C) ओपेनटाइप (OpenType) फॉन्ट रेंडरिंग

(D) ISO/IEC 10646 मापदण्ड

१६. तिरहुता लिपि कऽ अंतरराष्ट्रीय मानकीकरण कोन वैश्विक मापदण्डक अधीन कएल गेल अछि?

(A) जून २०१४ (संस्करण ७.०)

(B) U+11480 सँ U+114DF

(C) ओपेनटाइप (OpenType) फॉन्ट रेंडरिंग

(D) ISO/IEC 10646 मापदण्ड

५. समानांतर साहित्य ओ अनुवाद विमर्श (Parallel Literature)

१७. विदेहक समानांतर पुस्तकालय आन्दोलनक तहत मुख्य रूप सँ कतय कऽ subaltern परंपराक साहित्यों कऽ मैथिली अनुवाद कएल जा रहल अछि?

(A) तेलुगु, कन्नड़, ओड़िया ओ गुजराती

(B) अंचिन्हार आखर आन्दोलन

(C) प्रिंट मठाधीशीक अंत ओ डिजिटल लोकतंत्र

(D) विदेह समानांतर पुस्तकालय (Tomes I-IV)

१८. पारम्परिक कैननिक पूर्वाग्रहों सँ अलग, उपेक्षित ओ हाशिएक कवियों कऽ मुख्यधारा में अनय वाला मैथिली काव्य आन्दोलन कोन थिक?

(A) तेलुगु, कन्नड़, ओड़िया ओ गुजराती

(B) अंचिन्हार आखर आन्दोलन

(C) प्रिंट मठाधीशीक अंत ओ डिजिटल लोकतंत्र

(D) विदेह समानांतर पुस्तकालय (Tomes I-IV)

१९. वेब पत्रकारिता ओ विकिपीडियाक प्रसार सँ मैथिली साहित्य जगत में कोन पैघ एकाधिकार समाप्त भेल?

(A) तेलुगु, कन्नड़, ओड़िया ओ गुजराती

(B) अंचिन्हार आखर आन्दोलन

(C) प्रिंट मठाधीशीक अंत ओ डिजिटल लोकतंत्र

(D) विदेह समानांतर पुस्तकालय (Tomes I-IV)

२०. दुर्लभ ओ उपेक्षित अनूदित साहित्यों कऽ डिजिटल संकलन विदेह पर ककर रूप में उपलब्ध अछि?

(A) तेलुगु, कन्नड़, ओड़िया ओ गुजराती

(B) अंचिन्हार आखर आन्दोलन

(C) प्रिंट मठाधीशीक अंत ओ डिजिटल लोकतंत्र

(D) विदेह समानांतर पुस्तकालय (Tomes I-IV)

६. मिथिलाक्षरक उद्भव ओ पुरालिपि (Mithilakshar Paleography)

२१. पुरालिपि शास्त्रानुसार मिथिलाक्षर (तिरहुता) लिपिक मूल उद्गम कतय सँ भेल अछि?

(A) उत्तर-भारतीय ब्राह्मीक पूर्वी शाखा

(B) ताड़पत्रक पंजी दस्तावेज

(C) कूर्माकार ओ कोणात्मक शीर्ष

(D) राजा शिवसिंहक ताम्रपत्र

२२. मिथिलाक्षर लिपिक अक्षरोंक क्रमिक विकासक सात सौ सालक अटूट साक्ष्य कतय भेटैत अछि?

(A) उत्तर-भारतीय ब्राह्मीक पूर्वी शाखा

(B) ताड़पत्रक पंजी दस्तावेज

(C) कूर्माकार ओ कोणात्मक शीर्ष

(D) राजा शिवसिंहक ताम्रपत्र

२३. पारम्परिक तिरहुता लिपिक अक्षरोंक ऊपरी संरचनाक मुख्य पहचान की थिक?

(A) उत्तर-भारतीय ब्राह्मीक पूर्वी शाखा

(B) ताड़पत्रक पंजी दस्तावेज

(C) कूर्माकार ओ कोणात्मक शीर्ष

(D) राजा शिवसिंहक ताम्रपत्र

२४. ओइन्वार काल में मिथिलाक्षरक राजकीय ओ प्रामाणिक स्वरूप कोन ऐतिहासिक विलेख में देखाइत अछि?

(A) उत्तर-भारतीय ब्राह्मीक पूर्वी शाखा

(B) ताड़पत्रक पंजी दस्तावेज

(C) कूर्माकार ओ कोणात्मक शीर्ष

(D) राजा शिवसिंहक ताम्रपत्र

उत्तरमाला — अध्याय २८ (उत्तर ओ व्याख्या / Answers & Explanations)

१. (A) मई २०२२ — मई २०२२ में गूगल अपन 'Zero-Shot Machine Translation' तकनीकक तहत मैथिली सहित २४ न्यू लैंग्वेजेज कऽ ट्रांसलेट सर्विस में स्थान देलन्हि।

२. (B) जटिल न्यूरल मशीन ट्रांसलेशन (NMT) — Neural Machine Translation (NMT) मॉडल पूरे वाक्य कऽ एक साथ संदर्भक अनुसार प्रोसेस करैत अछि, जाहि सँ अनुवाद स्वाभाविक लगैत अछि।

३. (C) डिजिटल समानांतर कॉर्पस (Parallel Corpus) क अभाव — मशीन लर्निंग लेल मैथिली-अंग्रेजी ओ मैथिली-हिंदीक प्रामाणिक डिजिटल समानांतर टेक्स्ट (Corpus) कऽ इंटरनेट पर घोर अभाव छल।

४. (D) गूगल ट्रांसलेट कम्युनिटी कंट्रीब्यूशन — Google Translate Community पोर्टल पर वॉलंटियर्स स्वतः अनुवादक समीक्षा ओ सुधार कऽ कऽ एआई कऽ प्रशिक्षित करैत छथि।

५. (A) ओपेन-एक्सेस डिजिटल टेक्स्टक लोकव्यापीकरण — विदेह द्वारा २००८ सँ लगातार यूनिकोड में लिखित विशाल साहित्यिक गद्य, अनुवाद ओ समानांतर पुस्तकालयक ओपेन-एक्सेस डेटाबेस उपलब्ध कराया गेल, जाहि सँ एआई एल्गोरिद्म कऽ मैथिली सीखब सुगम भेल।

६. (B) विदेह (२००८ सँ लगातार) — गजेन्द्र ठाकुर जीक सम्पादन में 'विदेह' (First Maithili Fortnightly eJournal) डिजिटल युग में मैथिलीक प्रस्थान बिन्दु थिक।

७. (C) यूनिकोड मानकीकरण ओ मुफ़्त टूल्स — विदेह द्वारा देवनागरी ओ मिथिलाक्षर यूनिकोड इनपुट कीबोर्ड ओ फोंट्सक मुफ़्त वितरण कऽ कऽ डिजिटल साक्षरता बढाओल गेल।

८. (D) What The Canon Left Out — विदेह द्वारा 'What The Canon Left Out' शृंखलाक तहत समानांतर विमर्श कऽ डिजिटल स्पेस में स्थापित कएल गेल।

९. (A) अक्टूबर २०१४ — वर्ष २०१४ में मैथिली संपादकों ओ वॉलंटियर्सक अनवरत मिहनत सँ मैथिली विकिपीडिया कऽ मुख्य डोमेन लाइव भेल।

१०. (B) विकिमीडिया इन्क्यूबेटर (Incubator) — Wikimedia Incubator में नया भाषाक कंटेंट तब धरि संकलित होइत अछि जब धरि पर्याप्त लेख ओ सक्रिय संपादक नै भऽ जाए।

११. (C) मुक्त ओपेन-सोर्स ज्ञानकोश — ई एकटा मुक्त, निष्पक्ष ओपेन-सोर्स विश्वकोश थिक जे प्रत्येक मैथिल नागरिक कऽ अपन भाषा में मुफ़्त ज्ञान उपलब्ध कराबैत अछि।

१२. (D) क्रिएटिव कॉमन्स लायसेंस (CC-BY-SA) — ई Creative Commons Attribution-ShareAlike लायसेंसक तहत मुफ़्त साझा ओ संवर्द्धित कएल जा सकैत अछि।

१३. (A) जून २०१४ (संस्करण ७.०) — जून २०१४ में यूनिकोडक ७.० संस्करणक तहत 'Tirhuta' ब्लॉक कऽ अंतरराष्ट्रीय स्तर पर पंजीकृत कएल गेल।

१४. (B) U+11480 सँ U+114DF — तिरहुता लिपिक लेल U+11480 सँ U+114DF धरि कुल ९६ कोड पॉइंट आबंटित अछि।

१५. (C) ओपेनटाइप (OpenType) फॉन्ट रेंडरिंग — OpenType फॉन्ट तकनीक आ कॉम्पलेक्स टेक्स्ट लेआउट (CTL) इंजन सँ ही तिरहुताक युक्ताक्षर स्क्रीन पर सटिक रेंडर होइत छथि।

१६. (D) ISO/IEC 10646 मापदण्ड — ई ISO/IEC 10646 अंतरराष्ट्रीय सूचना प्रौद्योगिकी मापदण्डक अनुरूप पंजीकृत अछि।

१७. (A) तेलुगु, कन्नड़, ओड़िया ओ गुजराती — दक्षिण भारतीय ओ पूर्वी भारतीय भाषाओंक प्रगतिशील ओ दलित उपन्यासों (जेना- जिगिरी आ द कॉमेट्स कोमा) कऽ मैथिली ओ अंग्रेजी अनुवाद कऽ कऽ सहेजल जा रहल अछि।

१८. (B) अंचिन्हार आखर आन्दोलन — अंचिन्हार आखर आन्दोलन ओ विदेह डिजिटल आर्काइव द्वारा उपेक्षित विधाओं कऽ गरिमा प्रदान कएल गेल।

१९. (C) प्रिंट मठाधीशीक अंत ओ डिजिटल लोकतंत्र — वेब पत्रकारिता सँ प्रिंट मीडियाक पारम्परिक एकाधिकार ओ मठाधीशी समाप्त भेल आ प्रत्येक रचनाकार कऽ स्वतंत्र अभिव्यक्ति भेटल।

२०. (D) विदेह समानांतर पुस्तकालय (Tomes I-IV) — ई विदेह समानांतर पुस्तकालयक तोम्स (Tomes I-IV) कऽ रूप में कम्प्यूटरीकृत संग्रह कएल गेल अछि।

२१. (A) उत्तर-भारतीय ब्राह्मीक पूर्वी शाखा — मिथिलाक्षरक विकास उत्तर-भारतीय ब्राह्मीक पूर्वी शैली सँ १०म-११म शताब्दी में भेल गौड़ीय परम्परा सँ मानल जाइत अछि।

२२. (B) ताड़पत्रक पंजी दस्तावेज — मिथिलाक पंजी प्रबंध व्यवस्थाक अन्तर्गत सहेजल गेल ताड़पत्रक पंजी पोथियाँ एकर सब सँ पैघ साक्ष्य थिक।

२३. (C) कूर्माकार ओ कोणात्मक शीर्ष — एकरा अक्षरोंक शीर्ष कोणात्मक आ कूर्माकार (कछुआ पीठ सन) त्रिकोणीय गाँठ सँ युक्त होइत अछि।

२४. (D) राजा शिवसिंहक ताम्रपत्र — महाकवि विद्यापति कालीन राजा शिवसिंह द्वारा देल गेल भूमि-दानक ताम्रपत्र मिथिलाक्षरक अनुपम उदाहरण थिक।